

Sec 3. TAN. R3W. Bm

Scale: 2 inches equal 1 mile

Howard N Cheat
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
OCT 13 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Howard N. Choat, Rt. 7 Caldwell, ID 83605 has on 9-8-77 submitted Application No. 63-9027 for a permit to appropriate 0.28 cubic feet per second of water from groundwater by means of 8" well 180' deep with 2 hp submersible pump within the SE1/4SE1/4 Sec 3 T4N R3W B.M. County of Canyon to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE1/4SE1/4 Sec 3 T4N R3W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 93705, on or before October 17, 1977.

C. STEPHEN ALLRED
Director
Sept. 29; October 6, 1977

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 29; October 6, 1977

OK
10-17-77
JF

Verla Harker

Subscribed and sworn to before me this

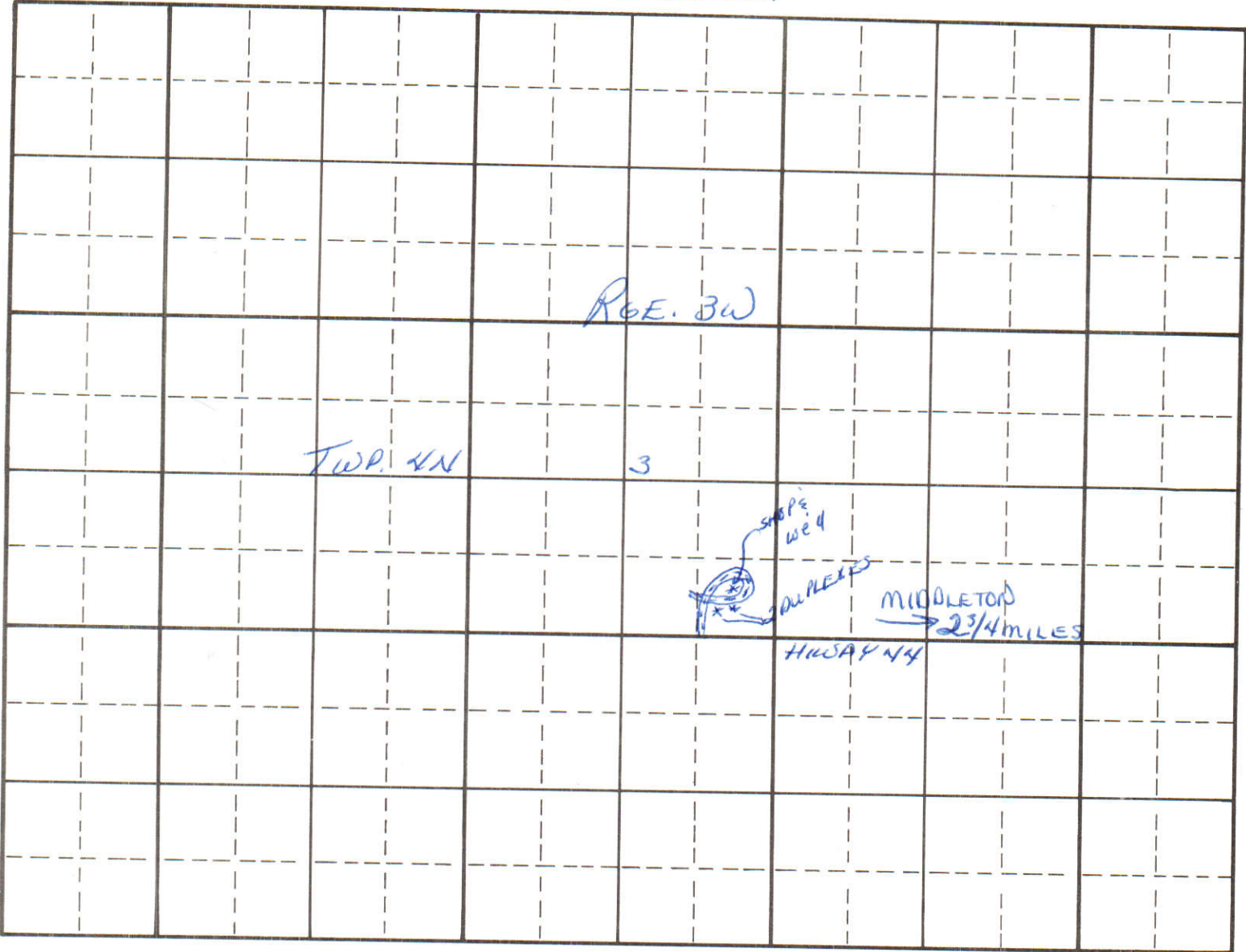
19 77 6th day of October

Janne Subk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 3, TWP. 4N, RGE. 3W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	3																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grove
Checked by 6HS
Approved by _____

Date 12/8/83
Date 1/31/85
Date _____

APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9027

Priority: September 6, 1977 Amount: .07 CFS 5.4 AFA

This is to certify, that HOWARD N. CHOAT

RT. 9 BOX 85

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 6, 1977, and has submitted proof to the Department of Water Resources on July 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .07 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.07 cfs	5.4 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 3, Township 4N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3W 3 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes and 1 shop building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 19 88.

MICROFILMED

Director

APR 04 1988

Identification No. _____

Application No. 63-9027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Howard N Cheat Phone: 459-3831
post office address R#7 Caldwell Idaho 83605
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: Commencing
at the corner 1324.62 ft N of SE corner of sec 3 T4N R3W B.M.
Thence S 53° 11' 1/2" W 1022.25 ft to real point of beginning
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .28 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well 180 ft deep
with 2 hp submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 4N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 7.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

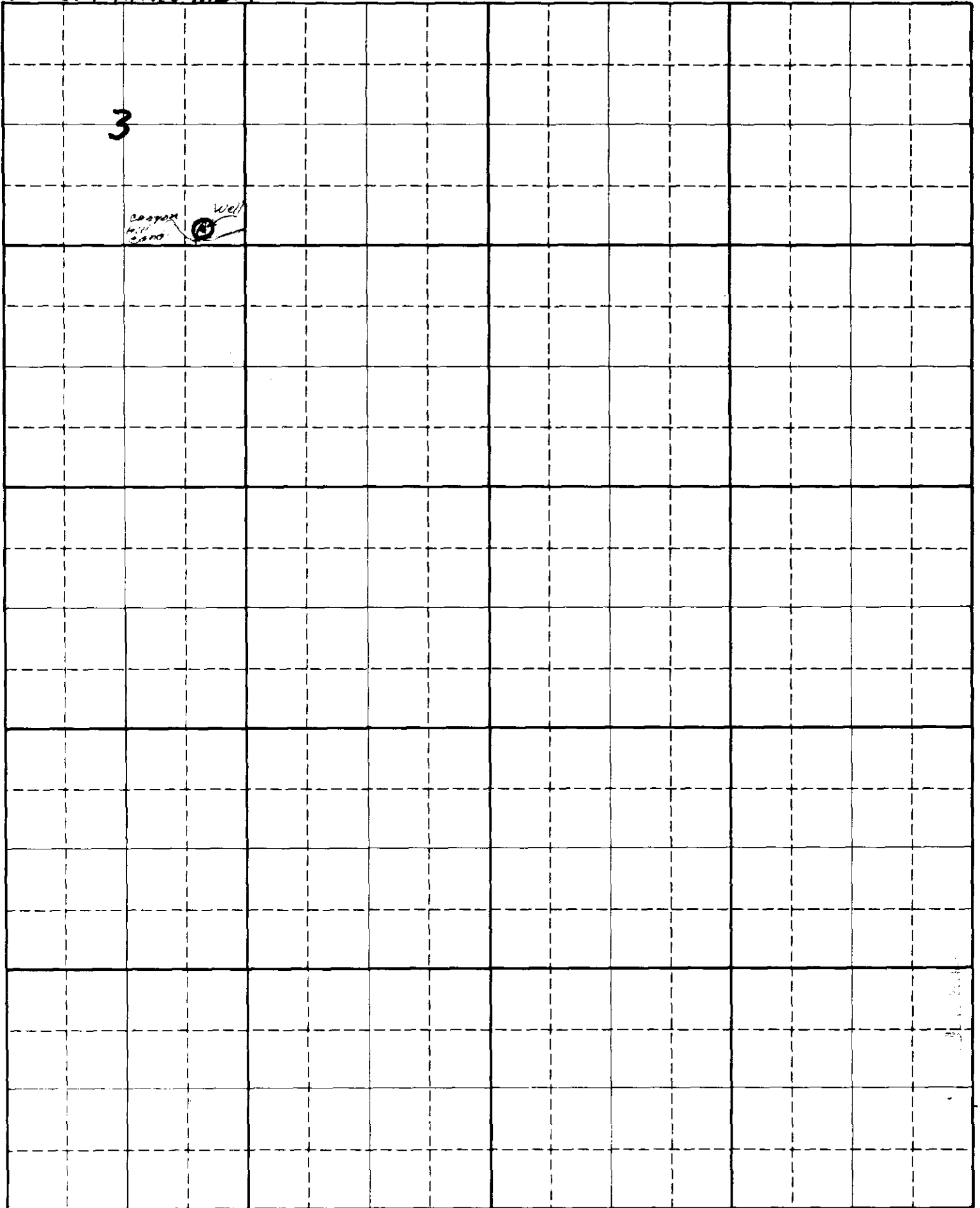
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 3, T4N, R3W, B7M



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard N. Chant
(Applicant)

Proposed Priority 9/06/77

Received by R8 Date 9-6-77 Time 10:30
Preliminary check by 124 Fee \$ 25.00
Receipted by 124 Date 9-8-77 # 8891
Publication prepared by 124 Date 9-14-77
Published in News Tribune
Publication dates 9-29 & 10-6-77
Publication approved 124 Date 10-17-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 124 ¹⁶

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November, 19 77.


Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 29; October 6, 1977

OK
10-17-77
M

Verla Harker

Subscribed and sworn to before me this _____

19 77 6th day of October

Ronnie Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

March 15, 1988

HOWARD N. CHOAT
RT. 9 BOX 85
CALDWELL, ID 83605

RE: Permit No. 63-9027

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 04 1988

February 23, 1988

HOWARD N. CHOAT
RT. 9 BOX 85
CALDWELL, ID 83605

RE: Permit No. 63-9027

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
APR 04 1988

Choat, Howard M.
P/D: SESE S3 T4N R3W
1/16 corner of SE Corner
Groundwater Dom. .20 cfs

RECEIVED
JAN 31 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JAN 31 1965

63-7027

Permit No. _____

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	10/26/82	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)	3/22/83	JG	
☐ Appointment scheduled for: (Date, time, location)	3/22/83 3 MILES WEST OF MIDDLETON. 11:00	JG	

EXAMINATION

Date 3/22/83 Accompanied by MR. CHOAT Total Q measured CALC.
If source is surface water, estimate total flow of source _____
Methods of measurement CALC. Meets Permit requirements? _____

Measurement calculations:

$$\frac{1.5 \times 8.8 \times .80}{54' + (30 \div .4333)} = \frac{10.56}{153.23} = 0.07 \text{ cfs}$$

4 homes at 1.2 af = 4.8 + 0.6 = 5.4 acre feet/annum.

[illegible]

System Description 8" CASING W/ 900' OF 3" LINE DOWN TO 2" LINE INTO HOMES.
1" LINE IN HOMES. WELL IS 180' DEEP, PUMP SET AT 84' & S.W.L. IS 55'.
8-15 GAL PRESSURE TANKS.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

DOMESTIC - (5)
2 DUPLEXES & 2 SHOP BLDG. W/
(LAWNS) RESTROOMS
(NO LAWN)

Irrigation requirement = AFA/Acre

Q (cfs)	V (afa)	FROM	TO
0.07 cfs	5.4 AF	1-1	12-31

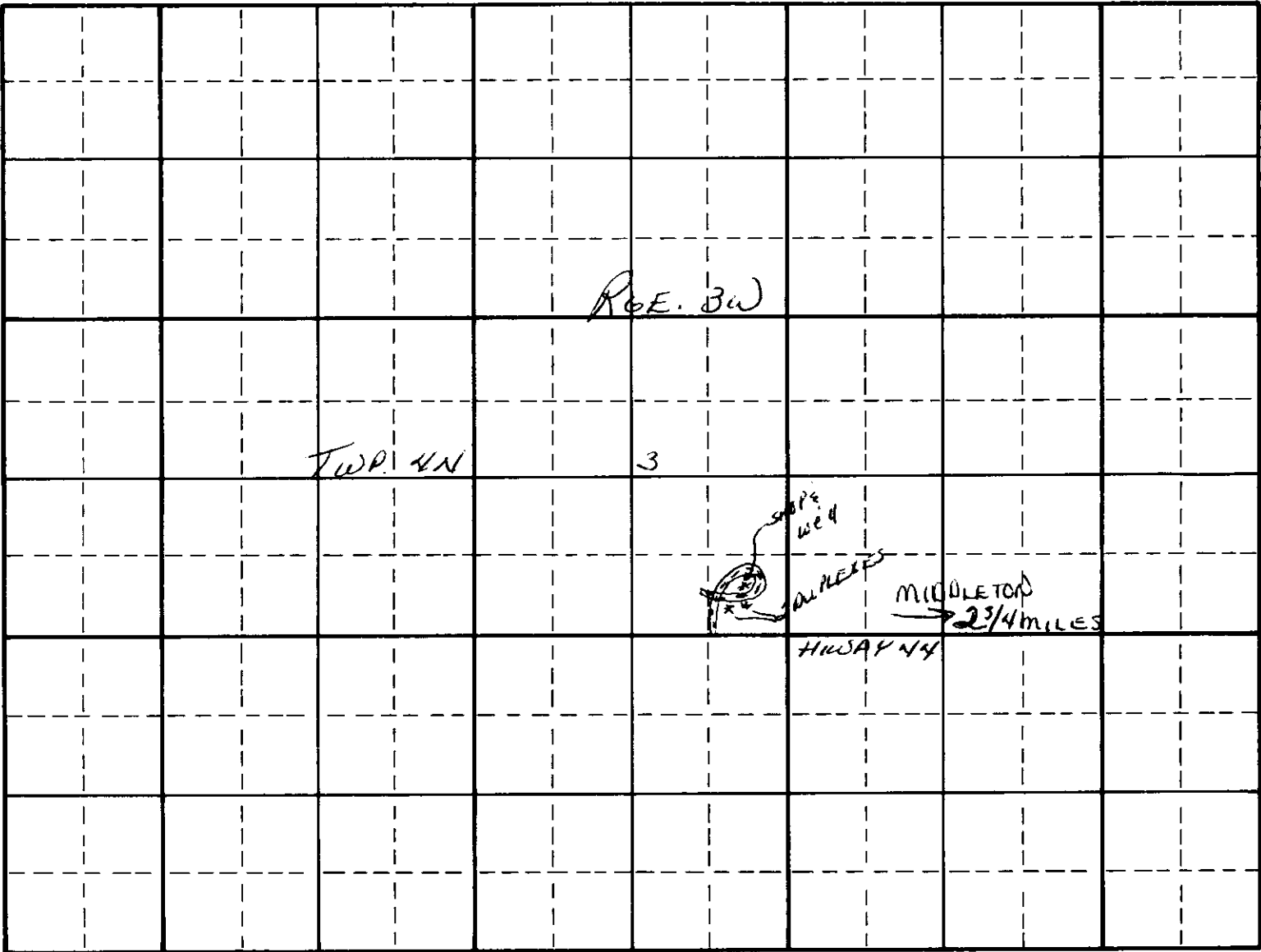
Total 0.07 cfs 5.4 AF 1-1 12-31

Remarks

REFILED

APR 04 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, SEC. 3, TWP. 4N, RGE. 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	3																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Jan Greave
 Checked by 6/28
 Approved by _____

Date 12/8/83
 Date 11/31/85
 Date _____

APR 04 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 26, 1982

Howard Choat
Rt. 7
Caldwell, ID 83605

Re: 63-9027

Dear Mr. Choat:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9027.

Name(s) of Permit Holder: HOWARD CHOAT

Post Office Address: Box 85 Rt 9 CALDWELL, IDAHO

Tel. No. 459-3831

Source of Water:

Extent of Use: ☒ Domestic 7 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-13-82

Date

Howard Choat
Signature of Permit Holder

RECEIVED

JUL 13 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

IDENT. NO. 63-9027

WATER RIGHT DATA ENTRY LOG

[illegible]

November 9, 1977

Re: Permit No. 63-9027

Howard N. Choat
Route #7
Caldwell, ID 83605

Dear Mr. Choat:

Enclosed is a copy of your approved Application for Permit No. 63-9027 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9027

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JJA 9-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) JJA 9-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-10-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JJA Date 10-17-77



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

September 15, 1977

Howard Choat
Rt. 7
Caldwell, ID 83605

Dear Mr. Choat:

Enclosed is your Receipt No. 8891 in the amount of \$ 25.00

for application for permit which was received in
this office on 9-6-77.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 15, 1977

RE: Notice of Application for Permit No. 63-9027 -- Howard Choatr
63-9028 -- Walter &/or Carolyn Steele
63-9031 -- Troy Vance Jr.

News-Tribune
Box 1173
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
ry

MICROFILM

NOTICE OF APPLICATION FOR WATER PERMIT

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Rt. 7 Caldwell, ID 83605
has on 9-8-77 submitted Application No. 63-9027
for a permit to appropriate 0.28 cubic feet per second ~~xxxxxx~~
per annum of water from groundwater
xxxxxxxxx
by means of 8" well, 180' deep with 2 hp submersible pump
within the SE1/4 Sec 3 T4N R3W B.M. county of Canyon

to be used from Jan 1 to Dec 31
for domestic purposes
within the SE1/4 Sec 3 T4N R3W

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune
on September 29, 1977 and October 6, 1977.

RECEIVED

ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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C. STEPHEN ALLRED
Director
Sept. 29; October 6, 1977

OK