

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The coastline is on the left. 'T3N' is written near the coast. '15' is written inland. A small box contains 'P.D. 9' and '00'. 'RIE' is written further inland.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paradise Water Corp.

by

(Applicant)

Director

Department of Water Resources  
Western Regional Office

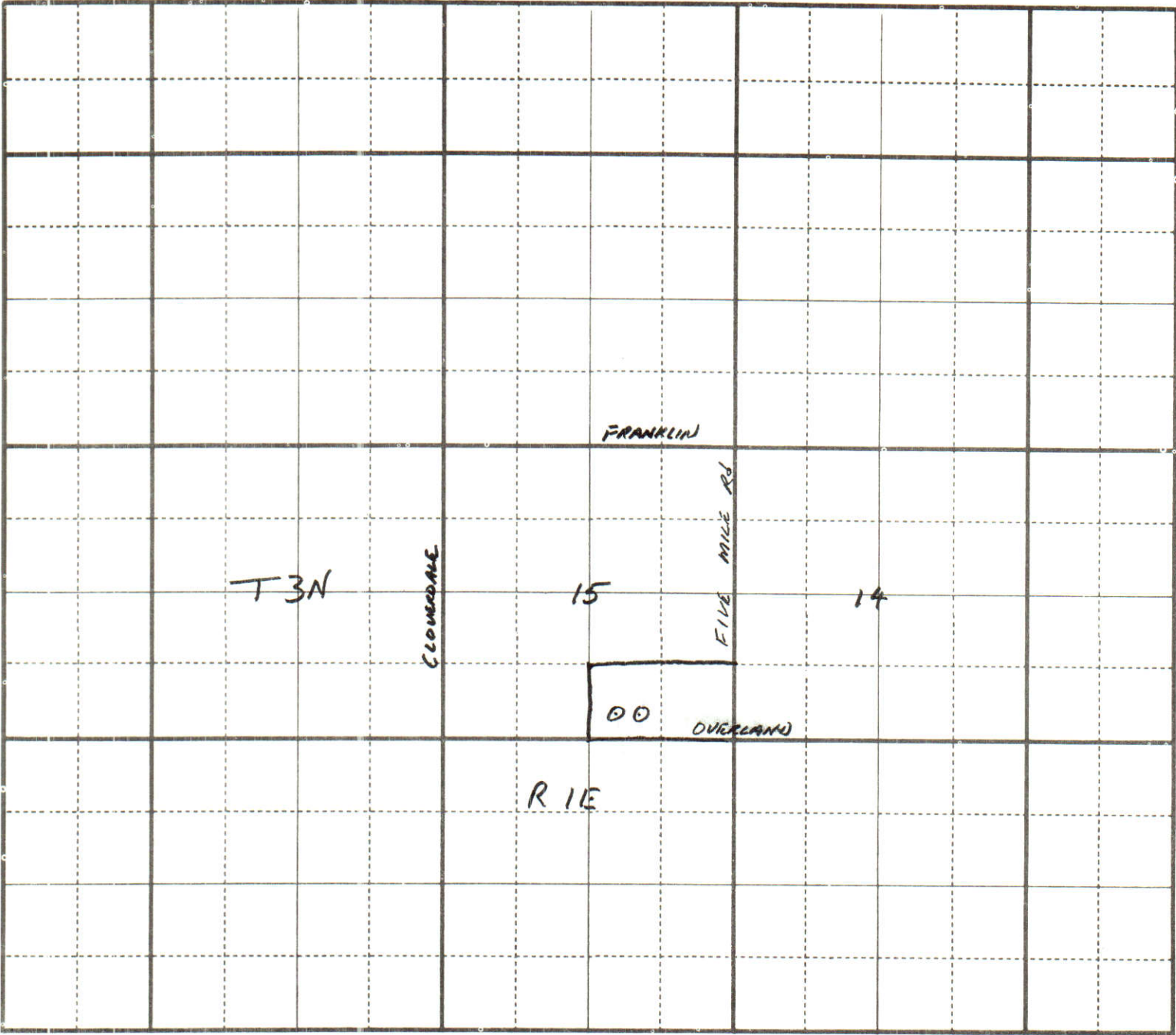


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9047 Priority October 24, 1977 Amount 1.0 cfs

THIS IS TO CERTIFY, that PARADISE WATER CORPORATION  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 63-9047 issued pursuant to Application for Permit dated October 24, 1977,  
and has submitted proof to the Department of Water Resources on February 14, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.13 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|-----------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> at <u>1.0</u> cfs and <u>99.6</u> acre feet |                   |               |
|                 | from _____ at _____ cfs and _____                                                       |                   |               |
|                 | from _____ at _____ cfs and _____                                                       |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
99.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15, Twp. 3N,  
Rge. 1E, B.M., (2 points) in the County of Ada

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 1E    | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                | X      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 19 79

*Stephen R. Allen*  
Director

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 63-9047

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Paradise Water Corp. Phone: 343-1989  
post office address 2075 Ridgeview, Boise, ID 83706
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 15 Township 3N  
Range 1E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
(2 points)
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.0 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pumps, and pipes to  
place of use.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 40,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: S $\frac{1}{2}$   $\times$  of SE $\frac{1}{4}$   $\frac{1}{4}$  of Section 15 Township 3N  
Range 1E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 83.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. none

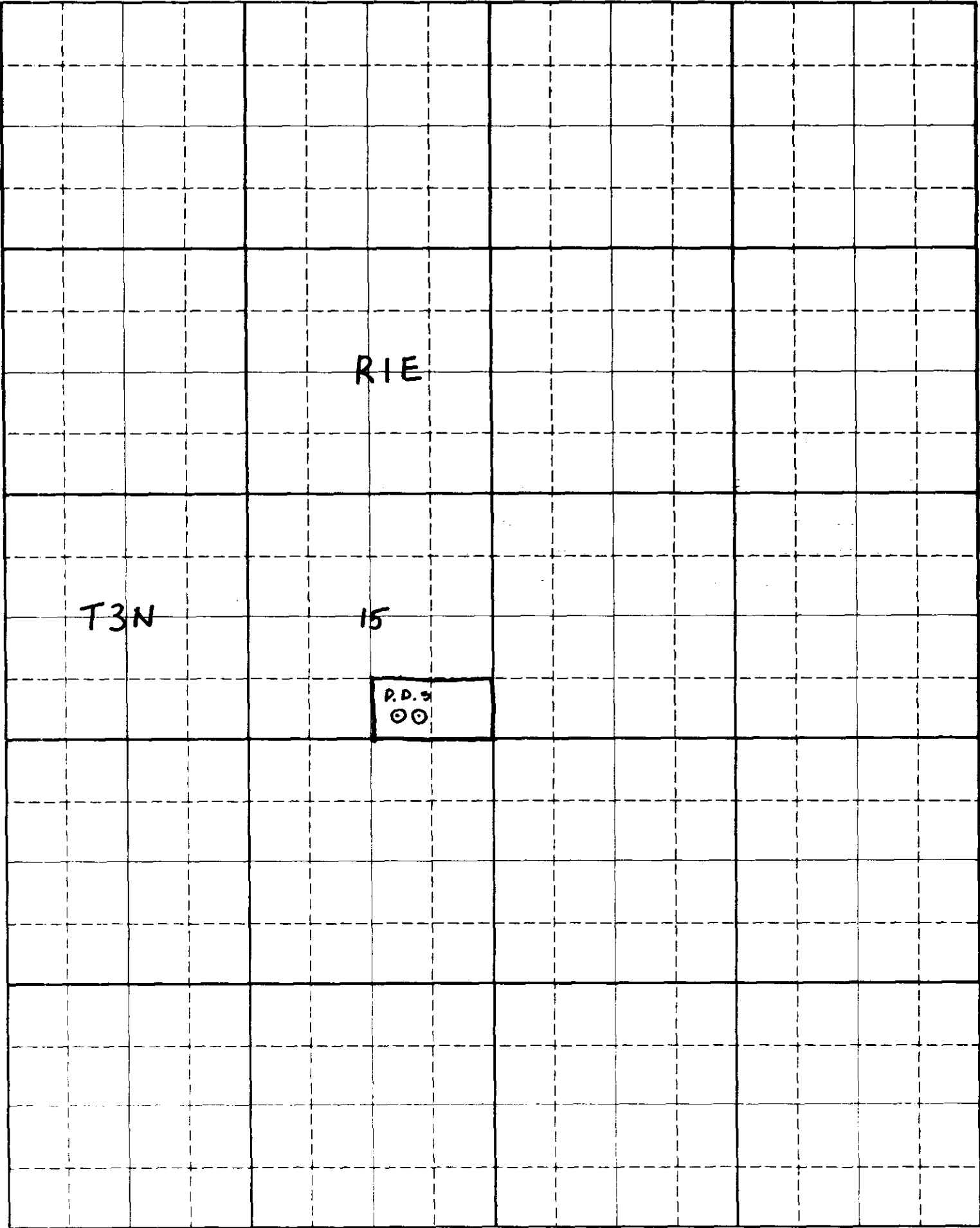
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Paradise Water Corp.  
[Signature] Director  
(Applicant)

Proposed Priority 10/24/77

Received by DRT Date 10-24-77 Time 3:00

Preliminary check by LHS Fee \$ 25.00 # 9624

Received by DRT Date 10-24-77

Publication prepared by rf Date 10-27-77

Published in Idaho Statesman

Publication dates Nov 3 & 10, 1977

Publication approved rf Date 11-16-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by 1/22 Wtm

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9047, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this 12 day of January 19 78.

  
Deputy Director

Two insertions, beginning with the issue of November 3, 1977, and ending with the issue of November 10, 1977.

Subscribed and sworn to before me this 18th  
day of November, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK  
11-16-77  
M

**MICROFILMED**

By Leah Morgan Date 11/1/2013

May 30, 1979

Re: Permit No. 63-9047

Paradise Water Corporation  
2075 Ridgeview  
Boise, Idaho 83206

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder PARADISE WATER CORP.  
Post office address 2075 Ridgeview, Boise, ID 83726 Phone 343-1989  
Person to contact Fred Behrman Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☐ Surface water ☒ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Dom (83) Department of Water Resources  
AF/Annum (nature of use) Western Regional Office

Period of Use: from 1/01 to 12/31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 63-9047  
Examination for b/w

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

TWO PTS.

Township 3N N/S, Range 18 E/W, B.M., Section 15, Subdivision SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Ada County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: 1"

Description of diverting works: 180' x 8" 15 hp pump in L.I., BK. 1,  
181' x 8" 10 hp pump in L.I., BK. 4

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 3N   | 18    | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_

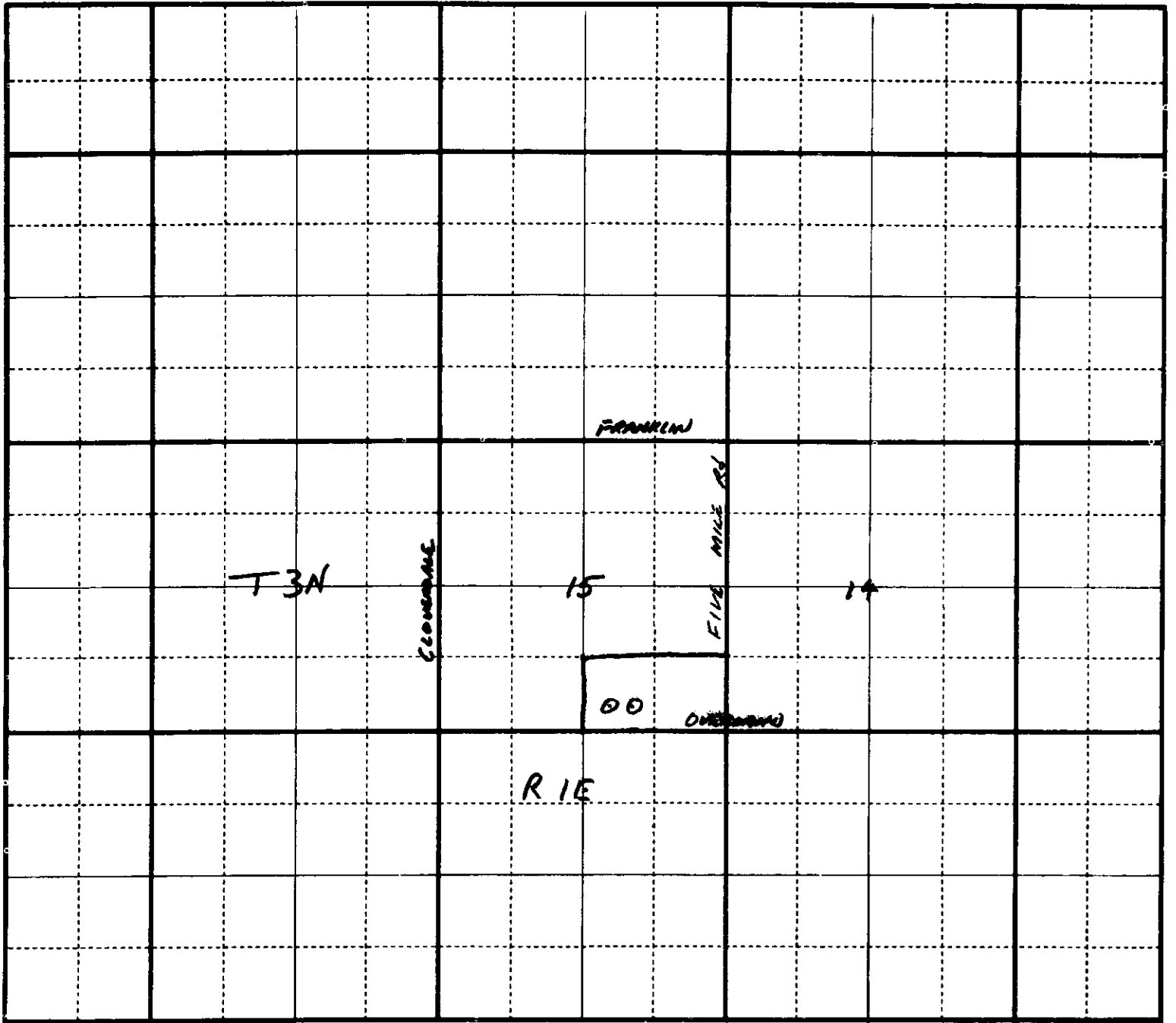


Diagram of System

DATE OF EXAM 4/16/79

ACREAGE

Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= 1.0 c.f.s. V= 99.6 AF/Ann. from 1/1 to 12/31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: GROUNDWATER TWO PTS.  
twp. 3N N/S, Rge 1E E/W, B.M., Sec. 15, Sub. SW 1/4 SE 1/4 ADA  
County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County

Total Q measured 1.13 cfs Method of measurement OBSERVATION / CALCULATION  
10hp 150gal/min 77-3-197 McCauley GOOD

Total Q recommended 1.0 cfs Meter No. 3552208 Type BAUGER Condition GOOD  
15hp MDIM-4

Total V recommended 99.60 AF/ANN

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

10hp - 150gal/min = .33cfs 10hp @ 80% EFFICIENCY, 40PSI, 40' LIFT  
HAS CAPACITY OF .53cfs  
15hp @ 80% EFFICIENCY, 40PSI, 40' LIFT HAS CAPACITY OF .80cfs

SYSTEM DESCRIPTION:

15hp HAS 1800gal — 4 X 20' TANK @ 70PSI. BACK UP SYSTEM  
10hp NO TANK — 110gal/min @ 70 150gal/min 40PSI. MAIN SYSTEM

REMARKS:

THE BACK UP SYSTEM WAS NOT MEASURED DIRECTLY SINCE  
IT RARELY HAS TO KICK ON.

Examiner's Signature Charles W. Bryan Jr. Date 4/17/79

Checked by OBS Date 4/18/79

Approved by \_\_\_\_\_ Date \_\_\_\_\_

150  
100230  
450  
200  
2450

March 16, 1978

Re: Permit No. 63-9047

Mr. J. F. Behrman  
Paradise Water Corporation  
2075 Ridgeview  
Boise, Idaho 83706

Dear Mr. Behrman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK  
Water Rights

RECEIVED  
MARCH 21 1978

Identification No. \_\_\_\_\_

Permit No. 63-9047

**RECEIVED**

FEB 14 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PARADISE WATER CORP  
 b) Post Office Address 2075 RIDGEVIEW BOISE, ID 83706
2. Permit Number 63-9047
3. Date of Priority that you are prepared to establish 10-24-1977
4. a) Source from which water was appropriated UNDERGROUND WATER  
 b) Location of the point of diversion: SW 1/4 SE 1/4, Section 15  
Township 3N, Range 1E Boise Meridian, Other points of diversion:  
(2 WELLS - LOT 11 BLOCK 1 - LOT 11 BLOCK 4  
PARADISE ESTATES SUBDIVISION)
5. a) The amount of water and use to which the water has been applied:  
 Amount 1.0 for DOMESTIC purposes from JAN 1 to DEC 31 incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 1.0 cfs and/or acre-feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Lot 11 - Block 1 = Well - 180' deep 8" Casing 15 HP  
Pump. Lot 11 - Block 4 = Well 181' deep 8" Casing 10 HP  
Pump.  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: FLOW METER
- c) Give well driller's name and address and the date the well was completed:  
Lot 11 - Block 1 RUSSELL COWE DRILLING - BOISE - 7/25/75  
Lot 11 - Block 4 = WAYNE STEVENS & SONS - BOISE - 1-11-77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:  
DOMESTIC USE PARADISE ESTATES SUBDIVISION  
(83 LOTS)  
Exam typed 3/8/78 by [signature]

RECEIVED



January 12, 1978

Re: Permit No. 63-9047

Paradise Water Corp.  
2075 Ridgeview,  
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-9047. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9047

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) CLS 10/24/77

In form to receipt

(2) rf 10-31-77

Send Copies to:

rf Idaho State Health Department  
Idaho Fish and Game Department  
Bureau of Land Management

(3) \_\_\_\_\_

Request Special Use Permit from U.S.F.S.  
Request Easement from B.L.M.  
Request Information from Applicant  
Request Dam Safety Information

(4) CLS 10/24/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 11-16-77

(12) rf \_\_\_\_\_

Final date for protests 11-21-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

10-24-77 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By TH Date 11-21-77

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

Division of Environment  
801 Reserve Street  
Boise, Idaho 83702

November 8, 1977

### MEMORANDUM

TO: L. Glen Saxton

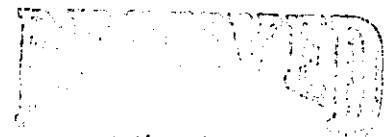
FROM: Frank Keller

SUBJECT: 63-9047 - Paradise Water Corporation  
65-12045 - River's Point Property Owner Wateruser's Assoc.  
65-12048 - John P. Jayce

Each of these water supplies will have to be surveyed for adherence to State of Idaho, Health and Welfare, water supply standards.

*Frank Keller*

FK/rb



Department of Health and Welfare  
Western Regional Office

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INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

6/8/78

TO

Lee

SUBJECT

Field Exam - 63-9047

When ready to do field exam  
Contact:

Gary Thomasson  
1349 Whipperville Way  
Boise

Phone: 377-0335 (home)  
376-6000 ex. 2019

SIGNATURE

October 31, 1977

Re: Applications for Permit Nos. 63-9047 --- Paradise Water Corp.  
65-12045 --- River's Pt. Property Owner  
Waterusers Association  
65-12048 --- John P. Joyce

Frank Keller  
Department of Health & Welfare  
801 Reserve Street  
Boise, ID

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.  
Western Regional Supervisor

LGS:rf

Enc.

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STATE OF IDAHO  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

October 28, 1977

Re: Notice of Application for Water Permit No. 63-9047 -- Paradise Water Corp.  
63-9059 -- James Barham  
63-9062 -- Department of Health & Welfare  
Idaho Veterans Home

Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK  
Secretary

Bill submitted  
11-16-77  
y

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PARADISE WATER CORPORATION  
2075 Ridgeview Boise, ID  
has on October 24, 1977 submitted Application No. 63-9947  
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXX~~  
per annum of water from a groundwater source  
XXXXXXXXXX  
by means of wells, pumps and pipe  
within the S4SE4 Sec 15 T3N-R1E B.M. Ada County  
  
  
to be used from Jan 1 to Dec 31  
for domestic purposes  
  
within the S4SE4 Sec 15 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Director of  
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho  
83705 on or before November 21, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID  
on November 3, 1977 and November 10, 1977.

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