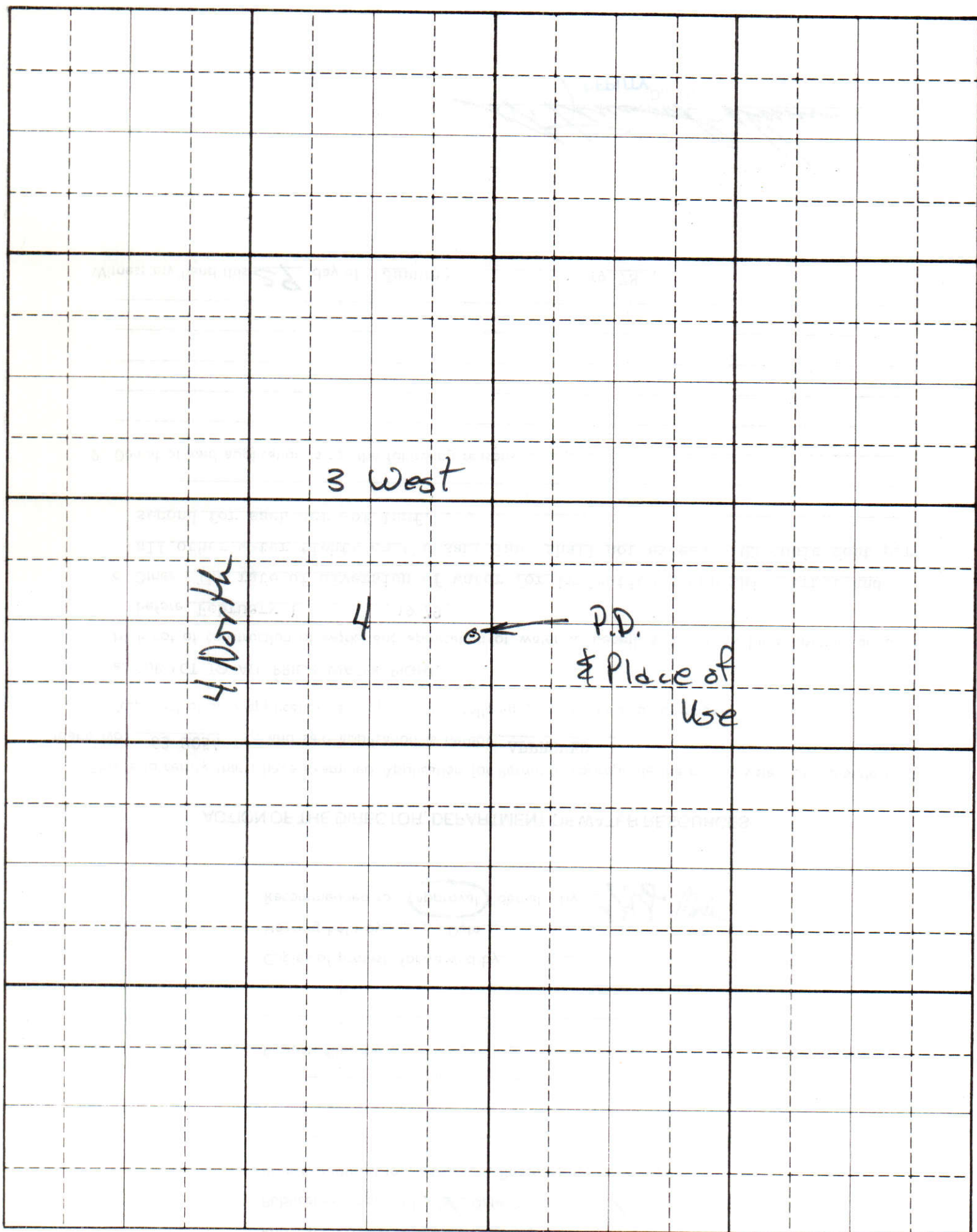


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna Marlene Donoho
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 7 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HUBERT &/or HONEY DONOHO Route 7, Caldwell, ID has on October 18, 1977 submitted Application No. 63-9054 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SE 1/4 Sec 4 T4N-R3W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 4 acres within the NE 1/4 SE 1/4 Sec 4 T4N-R3W.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED
Director
Oct. 27; Nov. 3, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this _____

19 77 3rd day of November

Janne Lust
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK 77
11-14-77
H

NOTARY PUBLIC

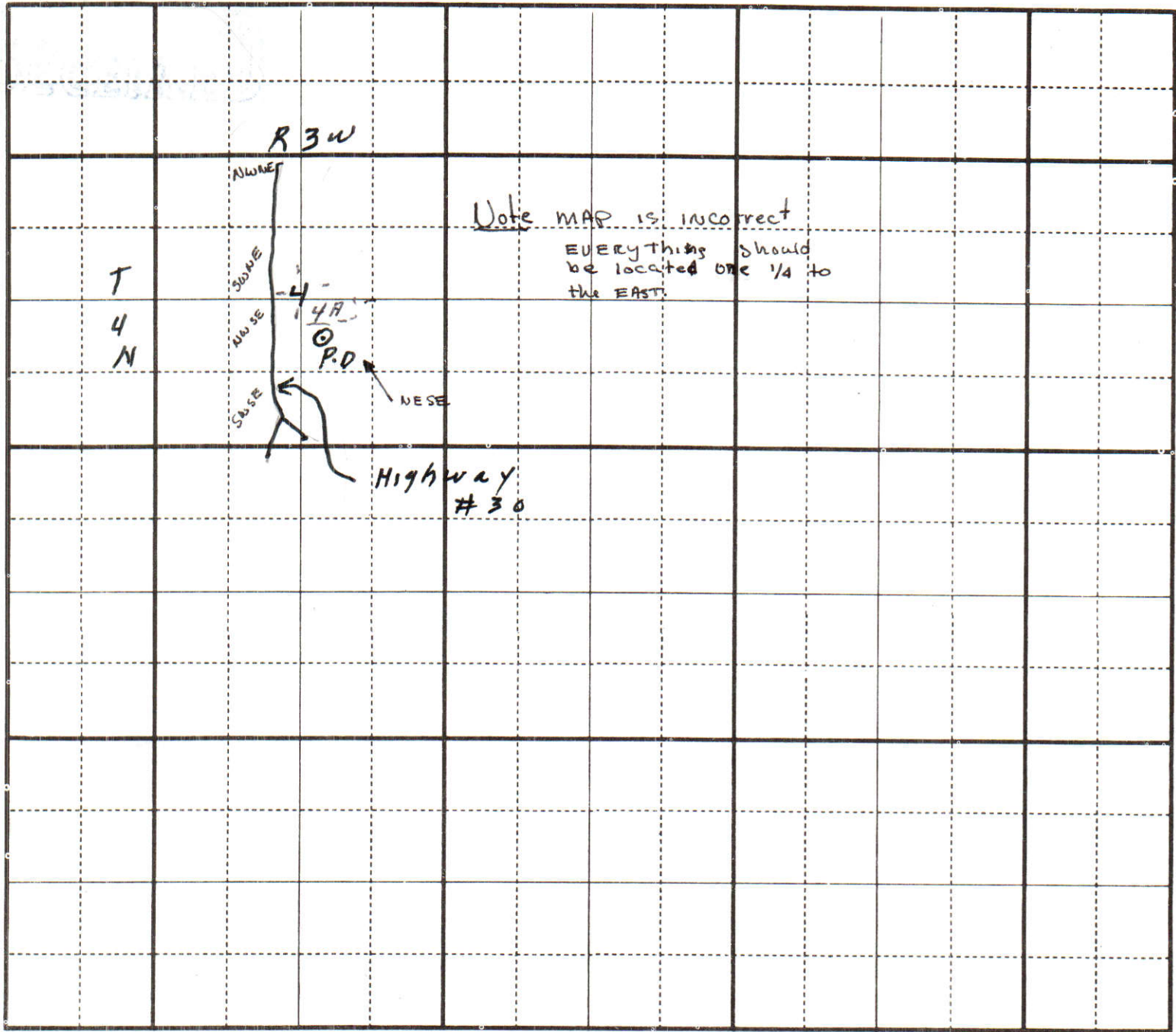


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9054 Priority October 18, 1977 Amount .12 cfs

THIS IS TO CERTIFY, that HUBERT RAY &/or HONEY MARLENE DONOHO
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9054 issued pursuant to Application for Permit dated October 18, 1977,
and has submitted proof to the Department of Water Resources on January 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at .04 cfs</u>	<u>and 1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 08</u>	<u>at .08 cfs</u>	<u>and 18.0 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than .12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 4N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range																	Totals
		NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	4																4

Total number of acres irrigated 4

CONDITION: The rate of diversion of water for irrigation under this license
and all other water rights on the same land shall not exceed
0.02 cubic feet per second for each acre of land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

July, 19 80.

Director

MICROFILMED

Identification No. _____

Application No. 63-9054

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HUBERT RAY &/or HONEY MARLENE DONOHO Phone: 459-1800
post office address Route 7 Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.08 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 4N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	4													4				4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. Black Canyon for irrigation

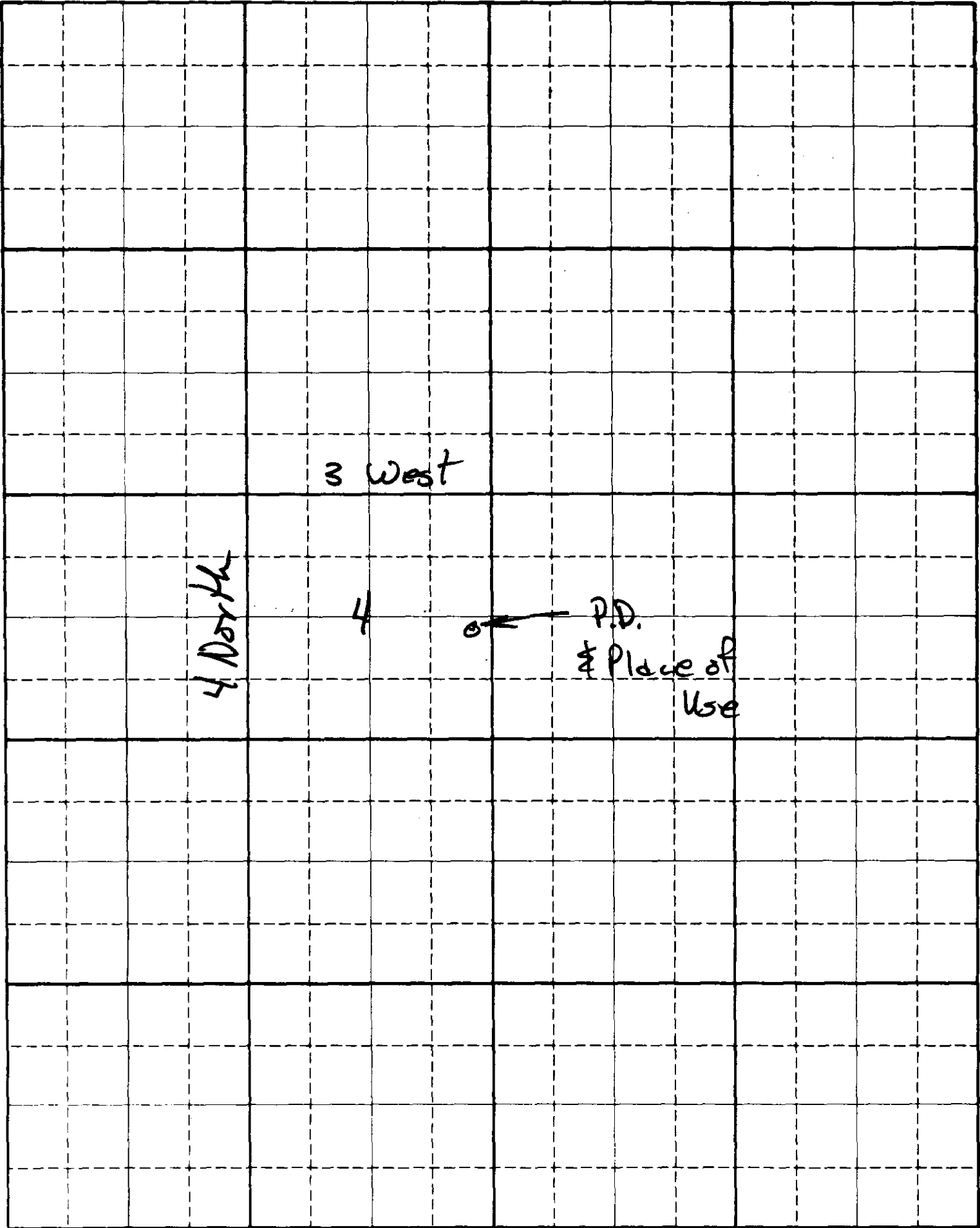
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This irrigation water is supplemental to Balck Canyon water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Asney Marlene Donoho
(Applicant)

4 10/18/77
~~Proposed~~ Priority _____

Received by W/Hm Date 10-18-77 Time 1:30
Preliminary check by 6LS Fee \$ 10.00 # 9602
Received by W/Hm Date 10-18-77
Publication prepared by W/Hm Date 10-20-77
Published in Newspaper
Publication dates 10-27 & 11-3-77
Publication approved W/Hm Date 11-14-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W/Hm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

County of Canyon.

)
) ss.
)

NOV 7 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 27; November 3, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 3rd day of November

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
71-14-77
A

71-14-77



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 6, 1980

Hubert Ray &/or Honey Marlene Donaho
Route 7
Caldwell, Idaho 83605

Dear Mr. Ray & Ms. Donoho,

RE: License No. 63-9054

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

FIELD REPORT

2/

Permit No. 63-9054
Examination for b/c

DATE OF EXAM 6/17/80

ACREAGE
Found 4
Recommended 4

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= .08 c.f.s. V= 18.0 AF/Ann. from 3/15 to 11/15
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .12 Method of measurement calc Est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 19.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$$1.5 \times 8091 \times 8.8 = 10.6$$

$$Q = \frac{1.5(8)8.8}{20+20(2.5)} = 0.26$$

$$20 \text{ ft lift} \times 43 \text{ } [20 \text{ PSI } (46.5)] = 66.5 \text{ } [10.6] = 1.5$$

$$4 \text{ acres} \times 1.02 = 1.08 \text{ } V+Q = \text{Standard amount for domestic use.}$$

SYSTEM DESCRIPTION:

6 inch casing - 330 ft deep - 1.5 HP pump

REMARKS:

This right is supplemental to Black Canyon
irrigation district rights for irrigation

Examiner's Signature John H. Meyer Date 6/18/80

Checked by DBS Date 7/8/80

Approved by Rebyn Date 7/21/80

G/17/90 JKN

1 domestic - ^{lawn + garden} in 4 acre orchard - supplemented by
black canyon in district

6" casing 330 ft deep 1 1/2 HP pump.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 7, 1979

Hubert &/or Honey Donoho
Route 7
Caldwell, ID 83605

Dear Mr. and Mrs. Donoho:

Re: Permit No. 63-9054

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise (384-2190)**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Form 217a
8/78

Identification No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

JAN 22 1979

Department of Water Resources

1. a) Name of permit holder Hubert Ray &/or Honey Marlene Donoho
b) Post office address Rt. 7 Caldwell, Idaho 83605
2. Permit number 63-9054
3. Date of priority that you are prepared to establish 10-18-77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4
Township 4N, Range 3W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied: 55 gals. Minute (45) seconds
Amount .04 for Domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount .07 for Irrigation purposes from 2-15 to 11-15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Hubert R. Donoho - 55 gal. Barrel at Access
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
J200228 Pump size 1 1/2 horse - 11 stages - 6 in. well casing depth 330 ft.
J200221 Submersible series 540 pump
b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other)
55 gal. Barrel at access port

Exam typed 2-7-79 by rf

c) Give well driller's name and address and the date the well was completed: Carrol Baker
Middleton Idaho June 24 1963
585-2526
(Mrs. Wanda Clayton - former Mrs. Carrol Baker Middleton Idaho)
well drilled for William Pearson this address - (well logged at Dore)

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Lawn - Garden & Orchard 4 acres

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>3W</u>	<u>4</u>													<u>4</u>				<u>4</u>

Total number of acres irrigated 4

10. Remarks: Acres include Lawn Garden & Orchard irrigation

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 18, 1979
(Date)

Markus M. Donohoe
(Signature)

State of Idaho)
County of CANYON) ss.

On this 18 day of JANUARY, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

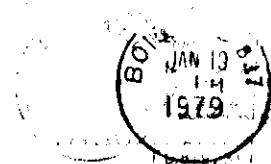
L. Richard Jamison
Notary Public
Residing at Nampa, Idaho

My commission expires 6-26-81



H. R. DONOHO
Rt. 7
Caldwell, Idaho 83605

RETURN RECEIPT
REQUESTED



Dept. of Water Resources
State House
Boise Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLARD
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

November 30, 1978

10C435

Re: Permit No. 63-9054

Hubert Ray &/or Honey Marlene Donoho
Route 7
Caldwell, ID 83605

Dear Mr and Mrs. Donoho:

One of the conditions of approval of your water Permit No. 63-9054 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED

February 1, 1978

Re: Permit No. 63-9054

Hubert Ray &/or Honey Marlene Donoho
Route 7
Caldwell, ID 83605

Dear Mr. and Mrs. Donoho:

Enclosed is a copy of your approved Application for Permit No. 63-9054. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

[illegible]

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9054

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 10/18/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 10/18/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted
for same P.U.

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-14-77

(12) _____

Final date for protests 11-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-18-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W By THA Date 11-14-77

Supplemental



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 21, 1977

Re: See attached sheet

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-14-77
[Signature]

PUBLISHED IN THE NEWS-TRIBUNE ON OCTOBER 27, & NOVEMBER 3, 1977.

NOTICE OF CLAIM TO A WATER RIGHT

63-4566	John &/or Nadine Tegge
63-4567	Andy &/or Irene Hopkins
63-4572	Robert C. Krupp
63-4573	Robert C. Krupp
63-4574	Robert C. Krupp
63-4575	Darrel &/or Inez Paradis
63-4576	Lula Cookson

NOTICE OF APPLICATION FOR WATER PERMIT

63-9052	Detty L. Bruveleit
63-9054	Hubert &/or Honey Donoho
63-9056	Wendell Batt & Wilder Hop Co.
63-9057	Weldon B. Seamons
63-9058	Bob Hall

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HUBERT A/or HONEY DONOHO
RMT Route 7, Caldwell, ID
has on October 18, 1977 submitted Application No. 63-0054
for a permit to appropriate 0.12 cubic feet per second ~~acre feet~~
~~PERXANNN~~ of water from a groundwater source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 4 T4N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31 for domestic purposes and from Mar 15 to Nov 15
for irrigation of 4 acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 4 T4N-R3W

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 14, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on October 27, 1977 and November 3, 1977.

NOTICE