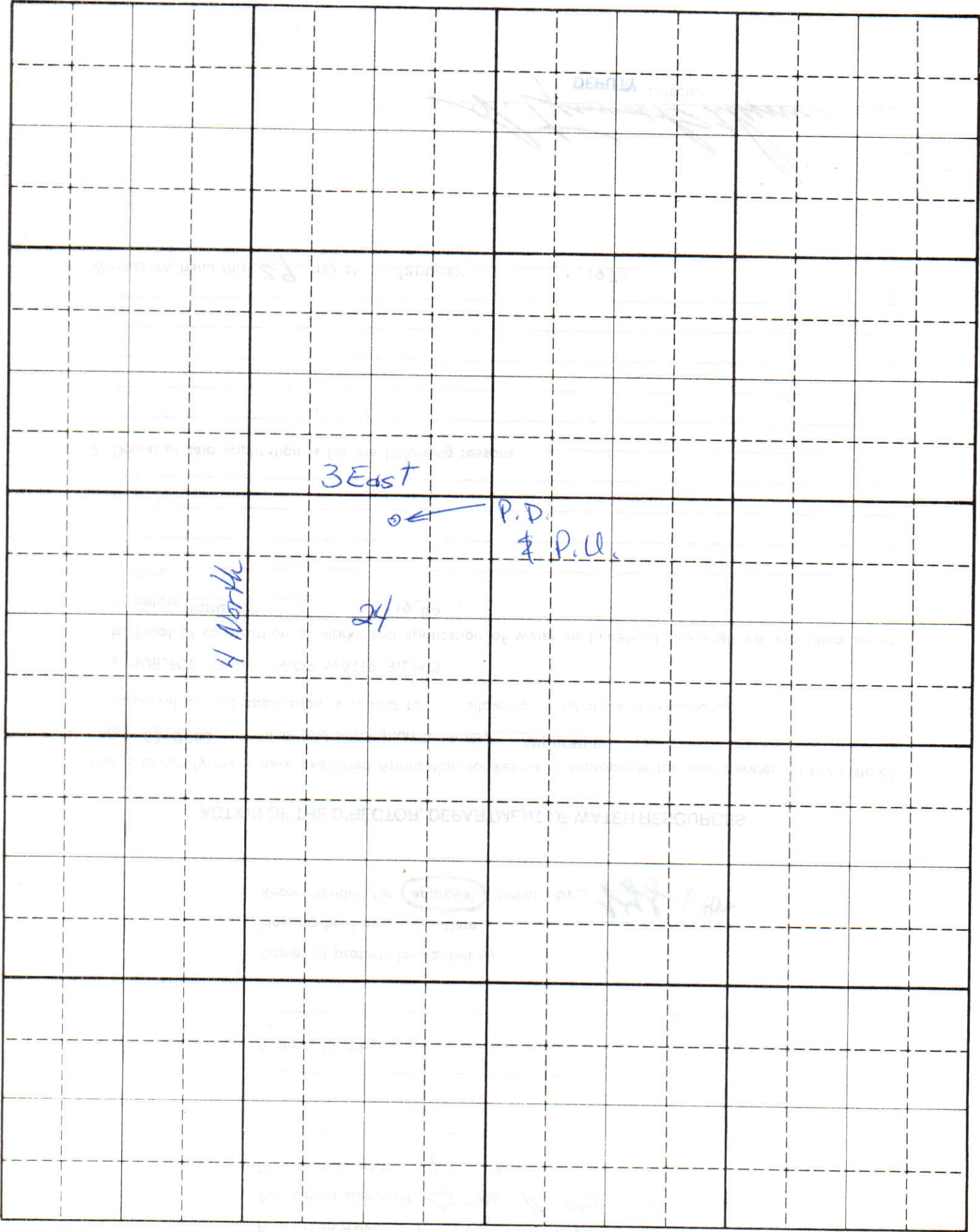


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark Gulley
(Applicant)

STATE OF IDAHO,
County of Boise

Donna Keith, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 4, 1977 and end-

ing with the issue of Nov. 11

1977

Donna Keith

Subscribed and sworn to before

me this 15th day of Nov, 1977

Robert J. Fuffield
Clerk of Dist. Court.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Noel
Aultz, 4020 W. Victory, Meridian,
Idaho has on October 24, 1977 sub-
mitted Application No. 63-9061 for a
permit to appropriate 0.20 cubic feet
per second of water from a ground-
water source by means of well and
pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24
T4N-R3E B.M., Boise County to be
used from January 1 to December 31
for domestic purposes within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 24 T4N-R3E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Director
of the Idaho Department of Water
Resources, 92 South Cole Road,
Boise, Idaho 83705 on or before
November 21, 1977.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on November
4 and 11, 1977.

OK
11-25-77
A

RECEIVED
NOV 17 1977

Department of Water Resources
Western Regional Office

MICROFILMED



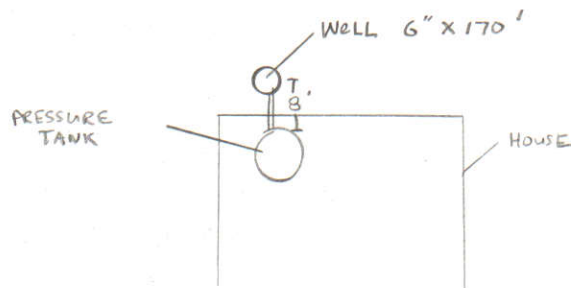
PERMIT NO. 63-1000

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NE Section 24 T4N R3E

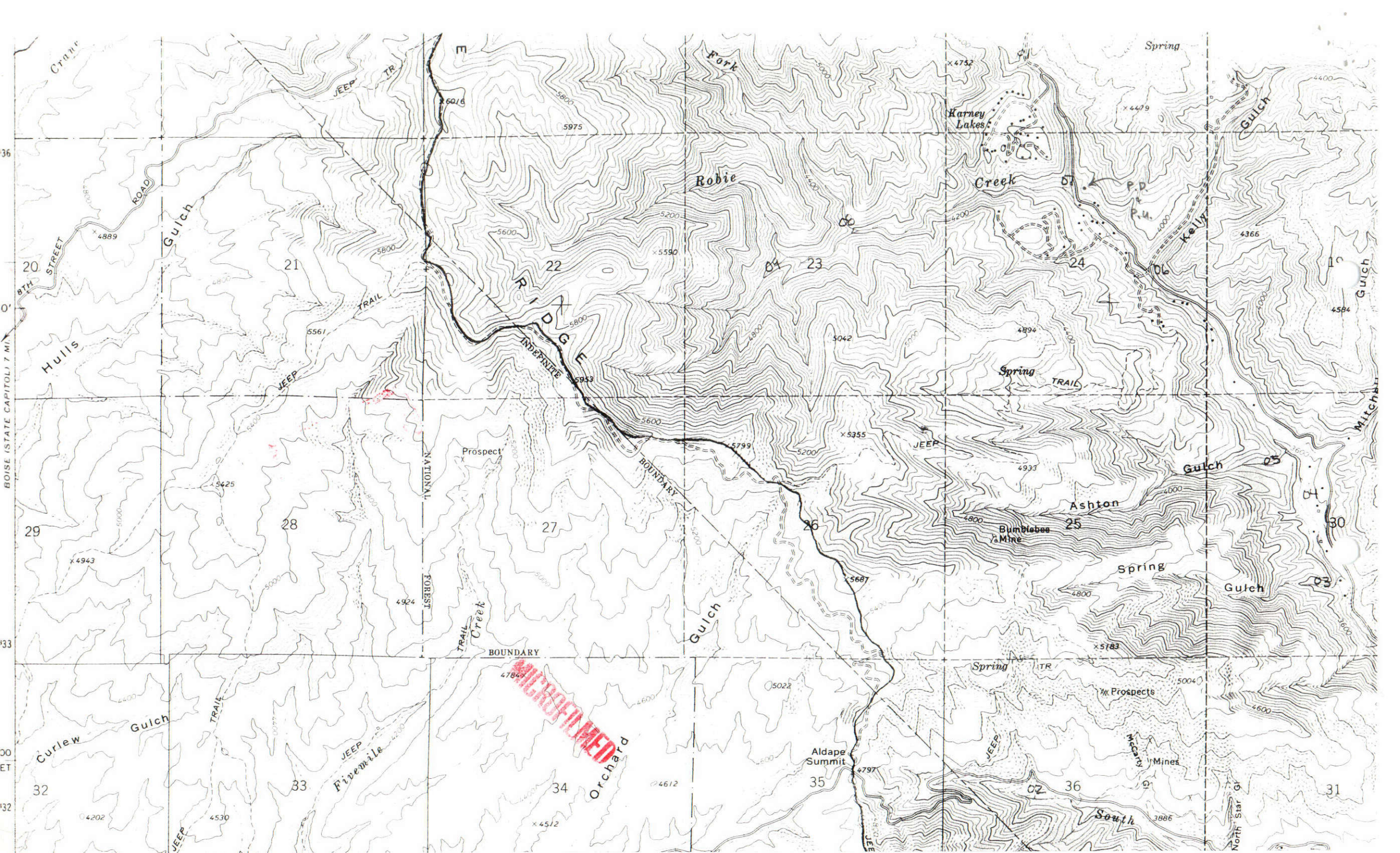
Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Richard J. Gerhardt Date 7/13/86
 Checked by Jan Thente Date 7/23/86
 Approved by _____ Date _____



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9061 Priority October 24, 1977 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that NOEL AULTZ of MERIDIAN, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 24, 1977, and has submitted proof to the Department of Water Resources on November 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NWNE, Sec. 24, Twp 4N, Rge 3E, Boise Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
4N	3E	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.

Acting for the Director

MICROFILMED

Identification No. _____

Application No. 63-9061

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant NOEL AULTZ Phone: 466-4008
post office address 4020 W. Victory Meridian, ID Zip 83642
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M. Boise County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 90 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 4N
Range 3E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

None

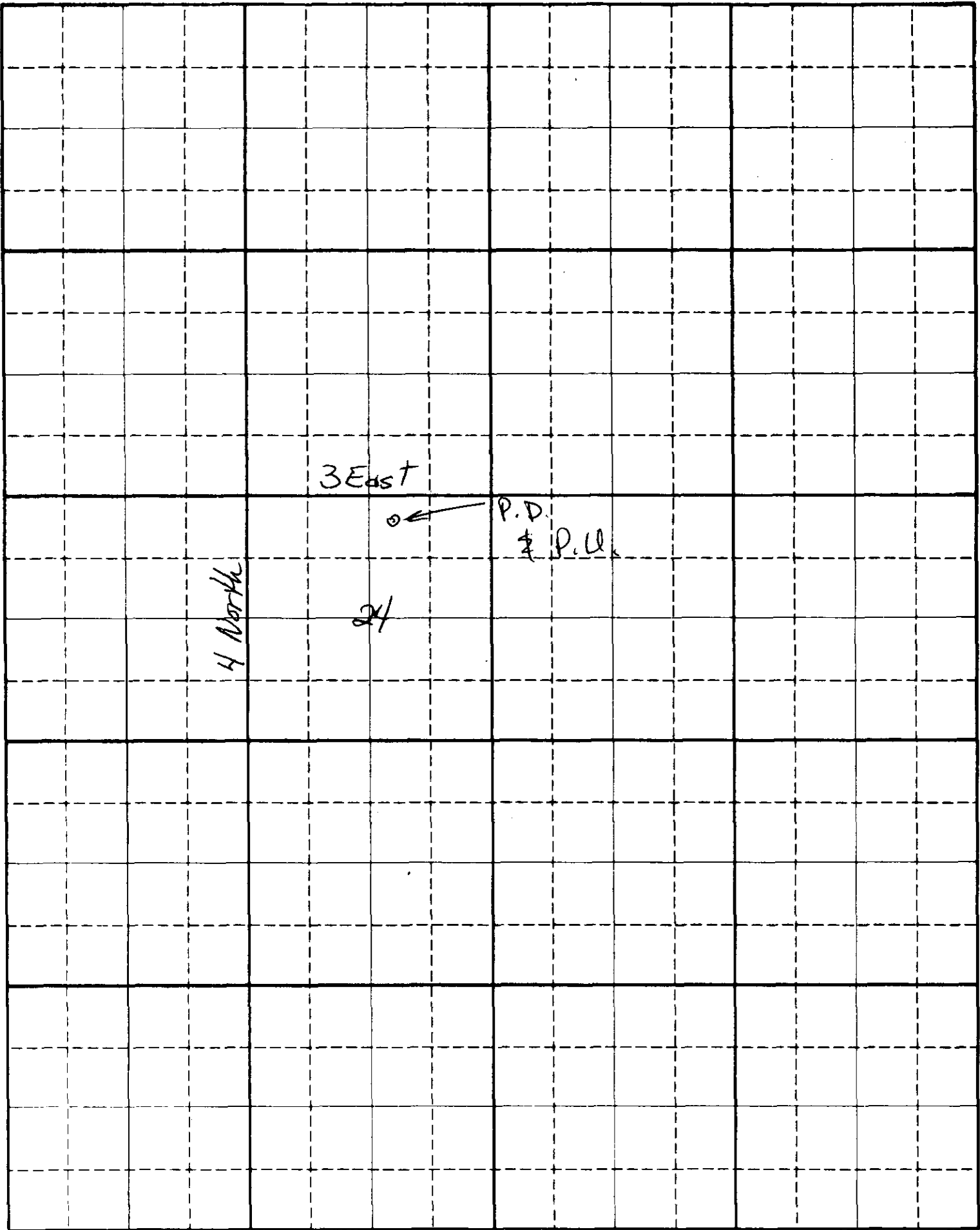
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Gulley
(Applicant)

Proposed Priority 10/24/77

Received by Wtm Date 10-24-77 Time 11:00

Preliminary check by 625 Fee \$ 10.00

Received by Wtm Date 10-24-77 # 9619

Publication prepared by M Date 10-27-77

Published in Idaho World

Publication dates Nov 24 & 11

Publication approved M Date 11-25-77

Priority reduced to 7 Reason _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by Wtm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9061, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

STATE OF IDAHO,
County of Boise

Danna Neth, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

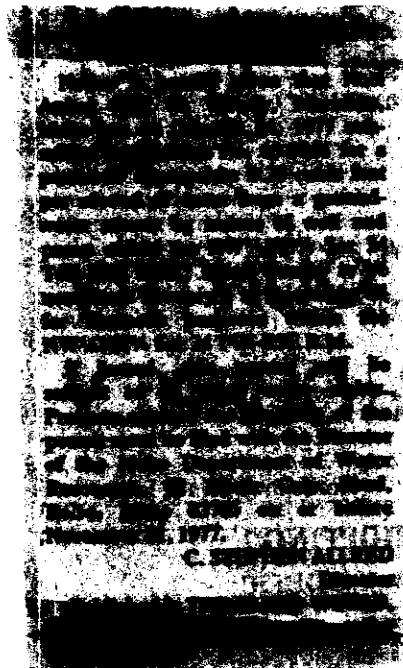
Nov. 4, 1977 and end-
ing with the issue of Nov. 11

1977

Danna Neth

Subscribed and sworn to before
me this 15th day of Nov., 1977

Robert J. Faffeld
Clerk of Dist. Court.



OK
11-25-77
A

RECEIVED
NOV 17 1977

Department of Water Resources
Western Regional Office

NOT RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 63-9061

Noel Aultz
4020 W. Victory
Meridian, ID 83642

Dear Mr. Aultz:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

10/10/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 16, 1986

RE: Permit No. 63-9061

Noel Aultz
4020 W. Victory
Meridian, ID 83642

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 17 1986
WATER RIGHTS SECTION

4N 3E S.24 NWNE

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9061
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index S.L. 6/20/86 (Initial and date)

Overlap? ☒ yes ☐ no

If yes: ☒ copy of exam(s) attached? *copy of claim and related forms*

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume *From 1/4 1/4 but no apparent P/O overlap in 1/4 1/4*

☐ Other: _____

Check of P/U index S.L. 6/20/86 (Initial and date)

Overlap? ☐ yes ☒ no

If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no

If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 6/20/86 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gump 7/3/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DRR 8/6/86 (Initial and date)

Exam Date Entered in Computer RR 8-7-86 (Initial and date)

Exam sent to State Office TR 8-15-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and signed

Refiled in White File RR 8-18-86 (Initial and date)



mer

RECEIVED

AUG 15 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

63-9061

NOEL AULTZ

P/D: SEC 24 TWP 04N RANG 03E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	6/20/86	Op	
☐ Appointment scheduled for: (Date, time, location)	7/3		

EXAMINATION

Date 7/3/86 Accompanied by Noel Aultz Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: Theoretical yield from a 1 1/2" mainline pipe $(75)^2 \pi \times 5 = 8.8$
.04 Domestic Use $\frac{8.8}{495.8} = .02 \text{ cfs}$
1 house allow 1.2 AF/annual

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1 3/4	-	-	Sears	-			

System Description 6" casing to 170 ft. Supplies water for 1 domestic household. Sears Jet pump is used with system. A 1'x3' pressure tank is located inside the house to boost the water pressure of the system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Domestic		.04	1.2	1/1	12/31
~~Industry~~		~~0.04~~	~~1.2~~	~~1/1~~	~~12/31~~
Total		.04	1.2		

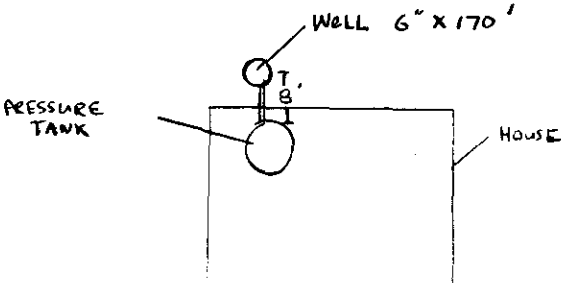
Remarks Only 1 house of the projected 6 houses have been developed. Therefore of the .20 cfs originally applied for, only .04 cfs can be justified as beneficially used.

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW NE Section 24 T4N R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3E	24		X															

Recommended Amendments:

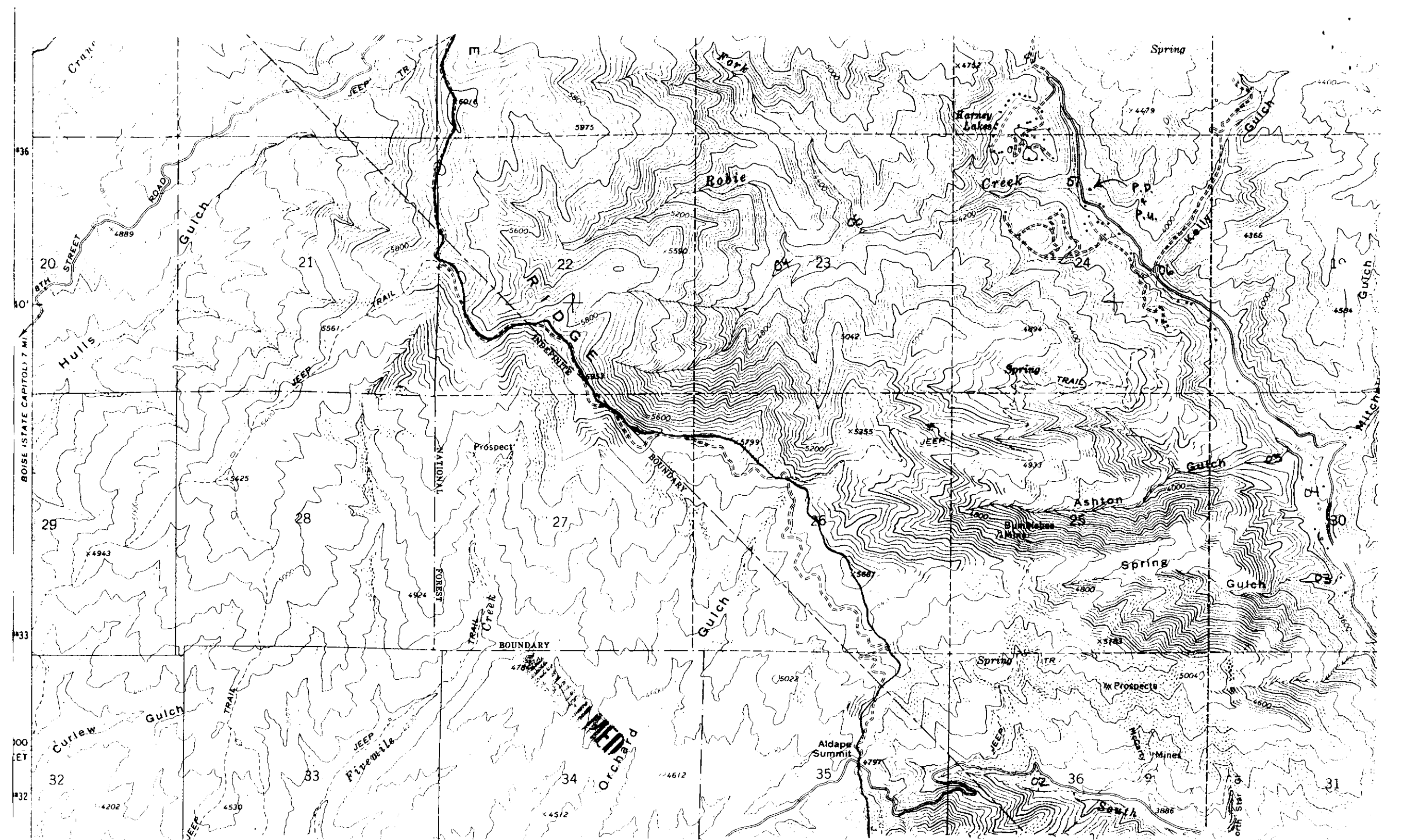
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Richard J. Gengrich Date 7/8/86

Checked by Jan Shultz Date 7/23/86

Approved by _____ Date _____



34	SESE	01	63-3413	L	10-30-1964 GROUNDWATER	MORGAN
	SESE	01,43	63-3256	L	08-24-1961 GROUNDWATER	CITY OF BOISE
	SESE	01,43	63-4918	S	03-15-1948 GROUNDWATER	PARSHILL & CAMELBACK EST. SMITH
	SESH	01,43	63-2836	L	11-13-1950 GROUNDWATER	MARMEDEL
	NESH	01,04	63-10229	P	04-05-1984 GROUNDWATER	FREDRIKSEN
	NESH	01,43	63-2053	L	05-02-1907 UNNAMED STREAM	SMITH
	NESH	01	63-4486	S	03-01-1953 WASTE WATER	MC MEWELL
	NESH	01,43	63-2053	L	05-02-1907 UNNAMED STREAM	HILL
	SASH	01,43	63-2053	L	05-02-1907 UNNAMED STREAM	HILL
				L	05-02-1907 UNNAMED STREAM	MC MEWELL
				L	05-02-1907 UNNAMED STREAM	MC MEWELL

63-9061 P/O OVERLAP

N13

OWNER CODE	THM	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
C	044	02E	34	SASH	01,43		63-3224	L		02-23-1961 GROUNDWATER	MC CUTCHEN
C				SESH	01,43		63-2053	L		05-02-1907 UNNAMED STREAM	MC MEWELL
C				SESE	01		63-3132	L		06-20-1958 GROUNDWATER	CITY OF BOISE
C				SESE	01,10,19		63-9138	P		04-17-1978 GROUNDWATER	CITY OF BOISE
B			35	NNNN	01		63-3263	L		10-12-1961 GROUNDWATER	DALY PRODUCTION CORP.
C				SESH	01,43		63-3069	L		12-01-1955 GROUNDWATER	UNDERHILL
C				NESH	40		63-9276	L		08-16-1979 GROUNDWATER	BOISE WATER CORPORATION
C	044	03E	09	SESE	43		63-2496	L		06-16-1934 SPRING	HIGH TRULLEMAN
C				SESE	04,49		63-3443	L		05-02-1965 ROBIE CREEK, NORTH FORK	U.S. DEPT. OF AGRIC.
C			10	NNNN	01,43		63-2373	L		07-24-1922 SPRING	COOMAN GEHLKEN HAWKINS MARTINEAU
C				SESH	43		63-5122	S		07-01-1960 SILVER SAGE SPRING	U.S. DEPT. OF AGRIC.
C				SESH	43		63-7164	L		11-11-1968 SPRING	SILVER SAGE GIRL SCOUT COUNCIL
C			13	NESH	01,43		63-2149	L		09-29-1919 CARNEY CREEK	HATTER PARISHO
C				NESH	46		63-3068	L		11-25-1955 CARNEY CREEK	KARNEY LAKES CLUB INC.
C			14	NESE	43		63-4779	S		01-01-1932 SPRINGS	KARNEY LAKES CLUB
C			15	NNNN	43		63-4580	S		07-01-1930 SPRING	ROE ROE
C			17	SESE	05		63-3650	L		08-04-1950 UNNAMED STREAM	U.S. DEPT. OF INTERIOR
C			19	NESE	01,43		63-2220	L		04-12-1913 CRANE'S GULCH	VANDERFORD SMITH
C			23	SESE	04,10,49		63-5339	S		05-01-1924 ROBIE CREEK, NORTH FORK	BOISE CASCADE CORP.
C			24	NNNN	04,10,49		63-5339	S		05-01-1924 ROBIE CREEK, NORTH FORK	BOISE CASCADE CORP.
C				NNNN	43		63-9061	P		10-24-1977 GROUNDWATER	AULTZ

MICROFILMED

013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

AULTZ, NOEL
4020 W. VICTORY
MERIDIAN, ID 83642

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9061

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILM

4/86

KEYDINOUT

For Office Use Only
Fee Received NO FEE
Date 6/6/86
Receipt #
Receipt by
Sent to S.O. 6/12/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED

JUN 12 1986

1. Permit No. 03-9061

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LANIS AULTZ

3. Post Office Address: 4020 W. VICTORY, MERIDIAN, ID
83642 Telephone No.

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

LANIS AULTZ

(Name)

4020 W. VICTORY, MERIDIAN, ID

(Address)

888-1274 - HOME
343-9804 - HOME
(Telephone Number) OK.
HOME

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6 June 1986

Date

Lanis A. Aultz
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-9061
AULTZ, NOEL
4020 W. VICTORY
MERIDIAN, ID 83642

Mailing address:
Storehouse
Boise, Idaho 83720

138887

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

UNRECORDED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

NOEL RULTZ
4020 W. VICTORY
BOISE ID 83642

RE: Permit No. 63-9061

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-461.

Name(s) of Permit Holder: Moel Gulley

Post Office Address: 4920 W. Victory

Boise, Idaho 83642

Tel. No. 345-9804

Source of Water: WELL

Use of Use:

☒ Domestic

1 (number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

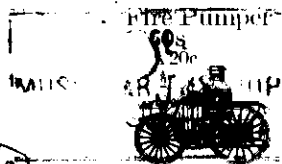
☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-10-82

Date

Moel Gulley
Signature of Permit Holder



RECEIVED
NOV 12



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1388 68

AULTZ, NOEL
4020 W. VICTORY
MERIDIAN, ID 83642

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9061 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

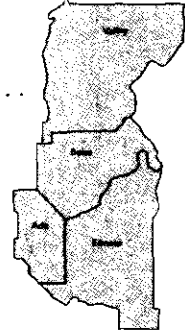
ENC: 1

1388 68

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704
TELEPHONE
375-5211

*Serving the
counties of*



December 19, 1977

Mr. Glen Saxton
92 South Cole Road
Boise, Idaho 83705

Re: Permit No. 65-7061, Noel Aultz

Dear Mr. Saxton:

We have no objections to this permit application.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Tom Turco', with a horizontal line extending to the right.

Tom Turco, E.H.S.
Sr. Environmental Quality Specialist

cc: James J. Jenkins, Director of Environmental Health

TT/fh

January 31, 1978

Re: Permit No. 63-9061

Noel Aultz
4020 W. Victory
Meridian, ID 83642

Dear Mr. Aultz:

Enclosed is a copy of your approved Application for Permit No. 63-9061. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9061

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 10/24/77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6hs 10/24/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 11-25-77

(12) _____

Final date for protests 11-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

10-24-77 Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District W

By FTD Date 11-28-77

December 12, 1977

Re: Application for Permit No. 63-9061 - Noel Aultz

Jim Jenkins
Central District Health
1455 N. Orchard
Boise, ID 83705

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

October 28, 1977

Re: Notice of Application for Permit No. 63-9061 -- Noel Aultz
65-12045 -- River's Point Property Owner Water
User Assn.
65-12047 -- John &/or Debbie Harrington

Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before November 21, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-25-77
[Signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that NOEL ANNE AULTZ
4020 W. Victory Meridian, ID
has on October 24, 1977 submitted Application No. 63-2061
for a permit to appropriate 0.20 cubic feet per second ~~XXXXXXXXXX~~
per annum of water from a groundwater source
~~XXXXXXXXXX~~
by means of well and pump
within the NW 1/4 Sec 24 T4N-R3E B.M., Boise County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NW 1/4 Sec 24 T4N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before November 21, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, Idaho
on November 4, 1977 and November 11, 1977.

MICROFILMED