

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9074	Smith, Ronald G.	8.01
Full Assignment	63-9074	Farm Credit Services	8.01

Handwritten notes and calculations:

$$\begin{array}{r} 450 \\ 900900 \\ \hline 1350 \end{array}$$

$$\begin{array}{r} 66 \\ 40 \\ 32 \\ \hline 734 \\ 132 \end{array}$$

$$\begin{array}{r} 320 \\ 33 \\ \hline 0 \end{array}$$

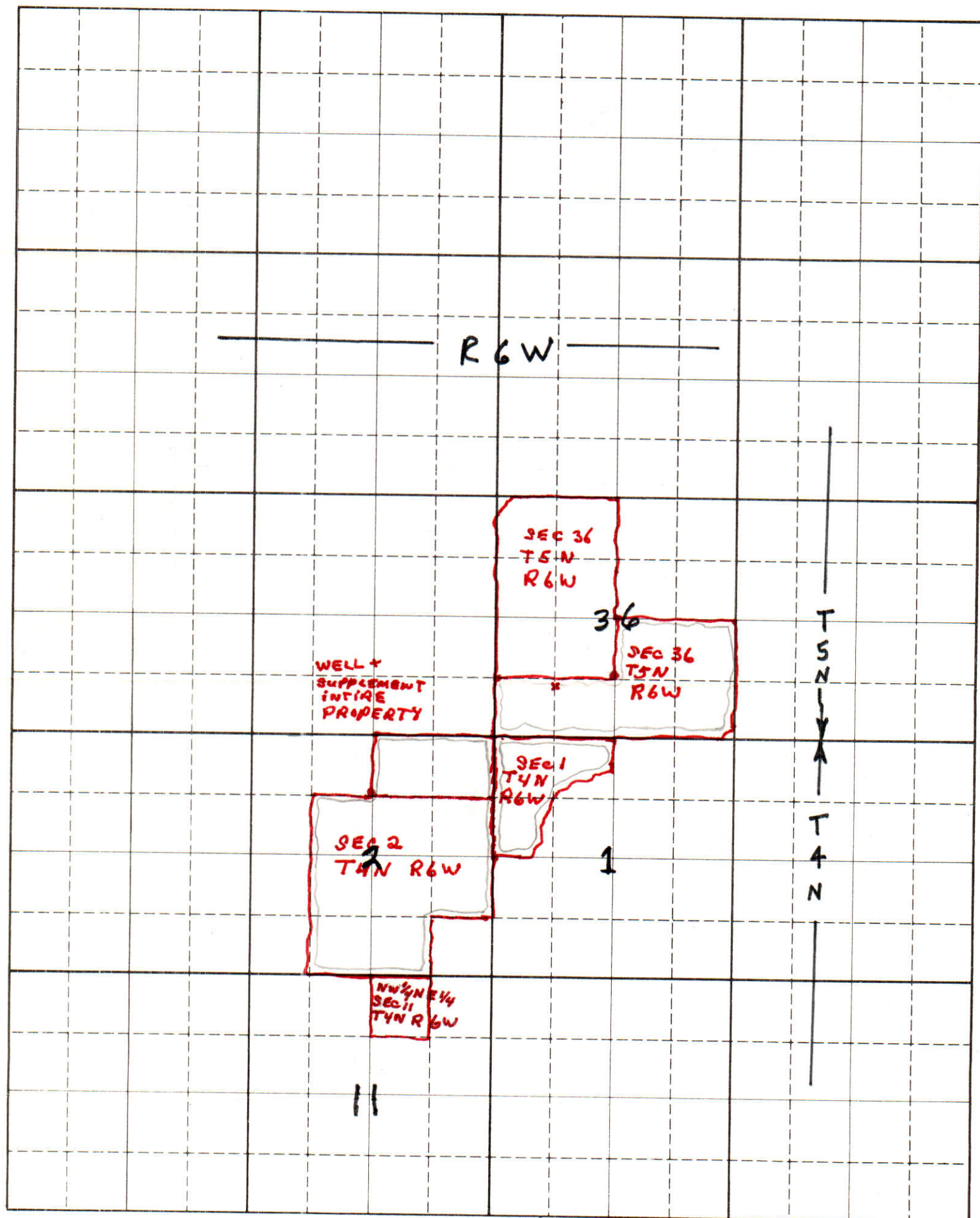
$$\begin{array}{r} 1.4 \\ 1.2 \\ \hline \end{array}$$

Other handwritten text includes "days", "9 hrs", "4.5", and "2.2".

MICROFILMED

MAR 31 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

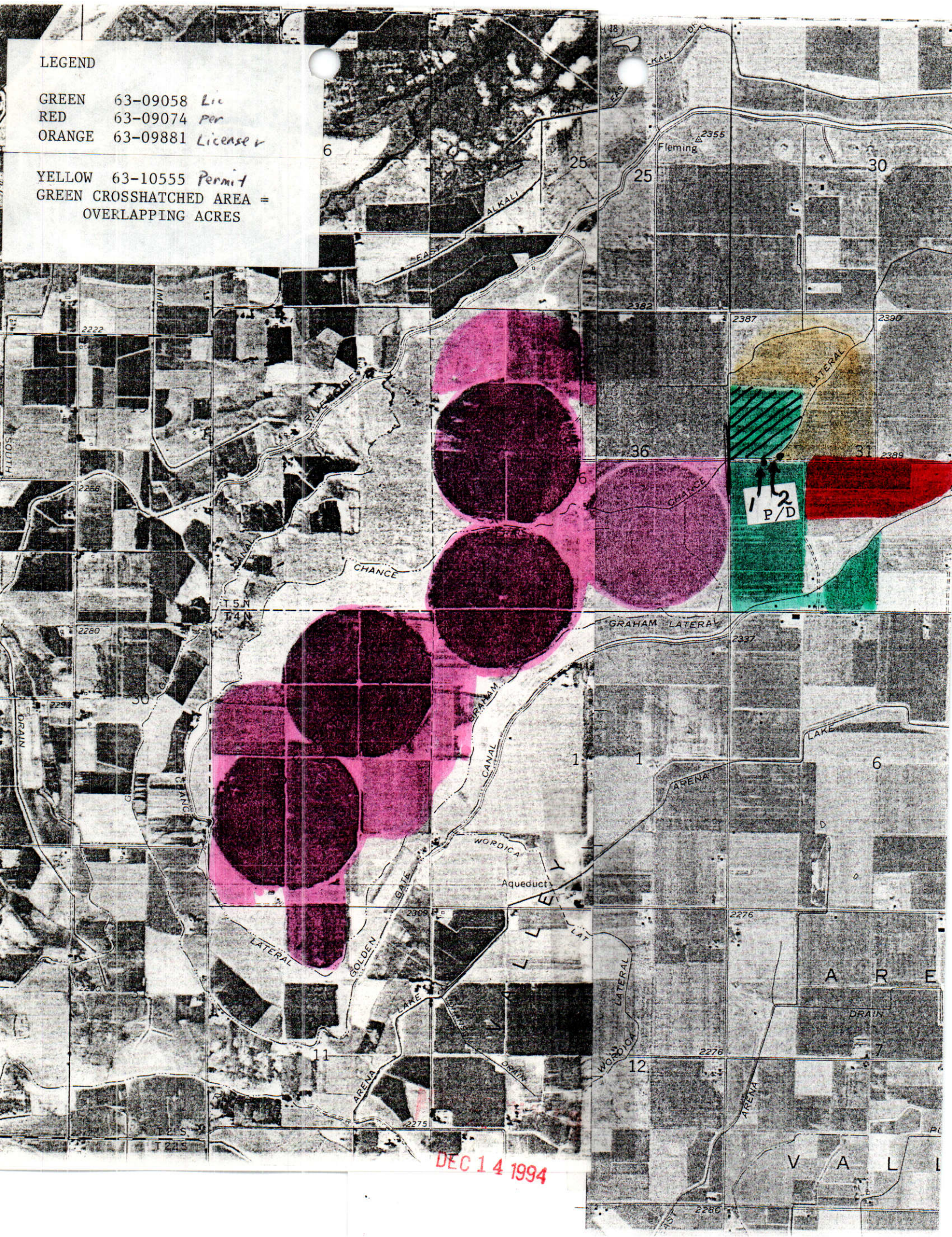
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald G. Smith
(Applicant)

LEGEND

GREEN 63-09058 *Lic*
 RED 63-09074 *Per*
 ORANGE 63-09881 *License*

YELLOW 63-10555 *Permit*
 GREEN CROSSHATCHED AREA =
 OVERLAPPING ACRES



DEC 14 1994

NORTH, RANGE N° 6 WEST OF THE BOISE

DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS

DEC 14 1994

PROPERTY

N

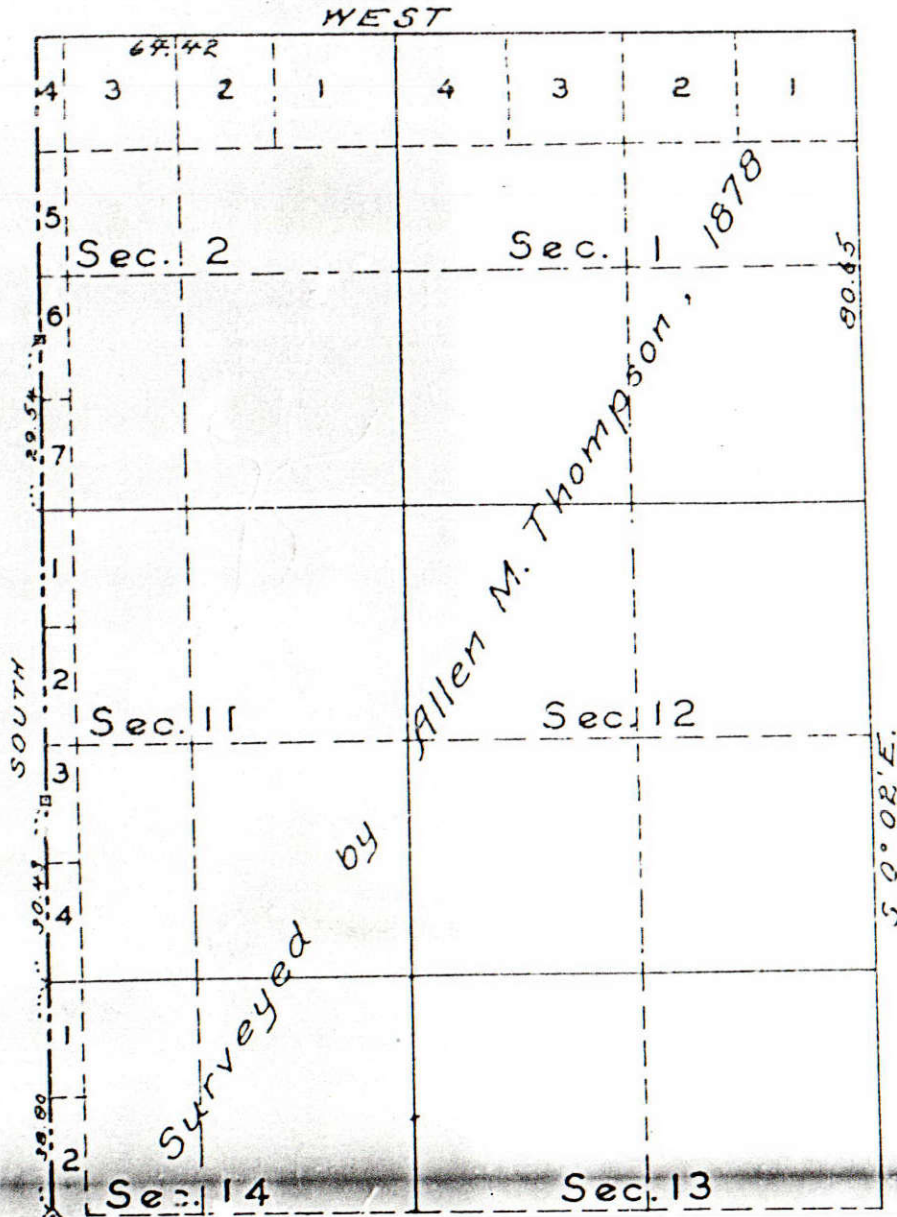
O

4N 6W

7 M

8 M

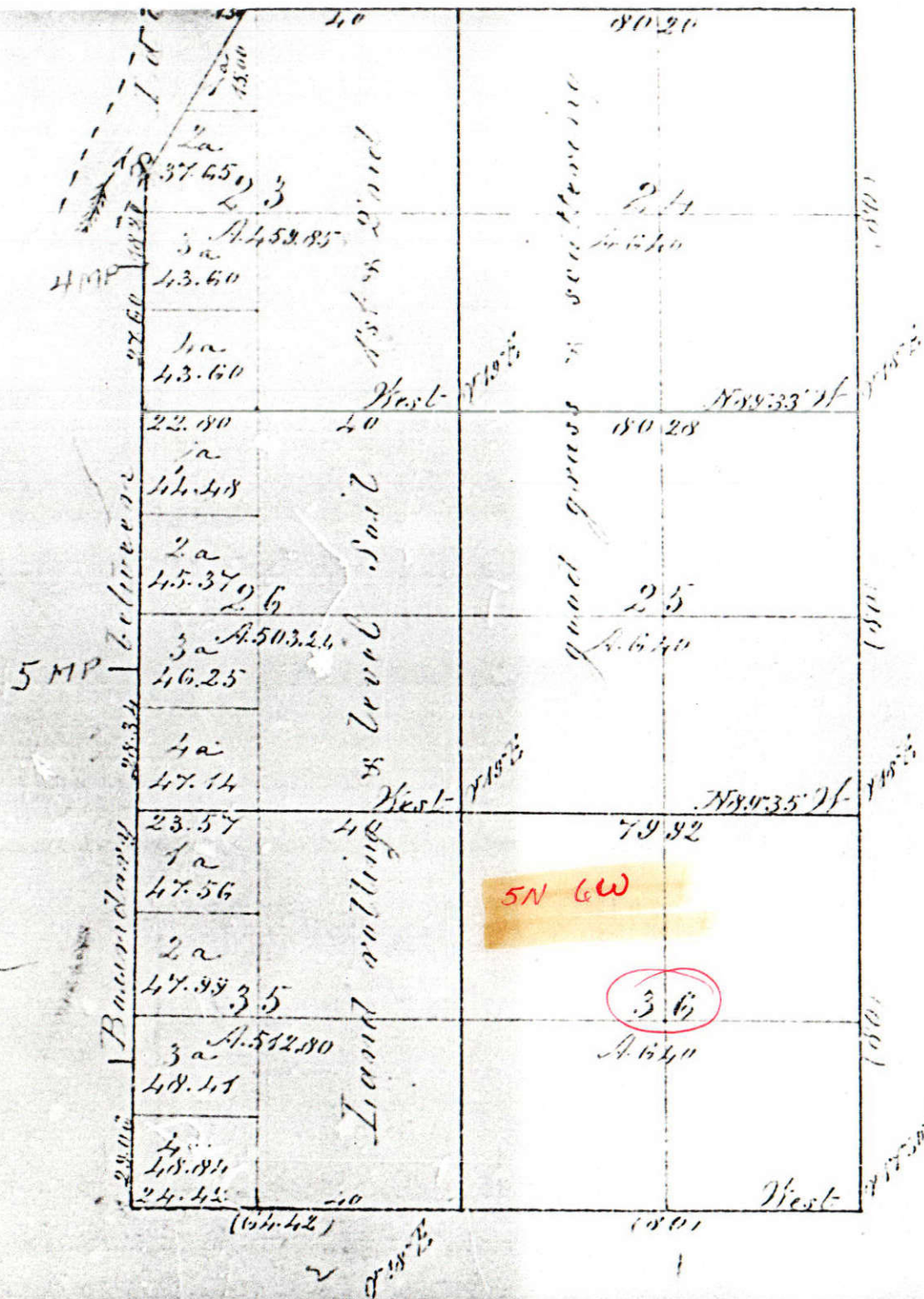
BOUNDARY



4N 6W

GOVERNMENT Lots

DEC 14 1934



When changed in the

The above Map of Fractional



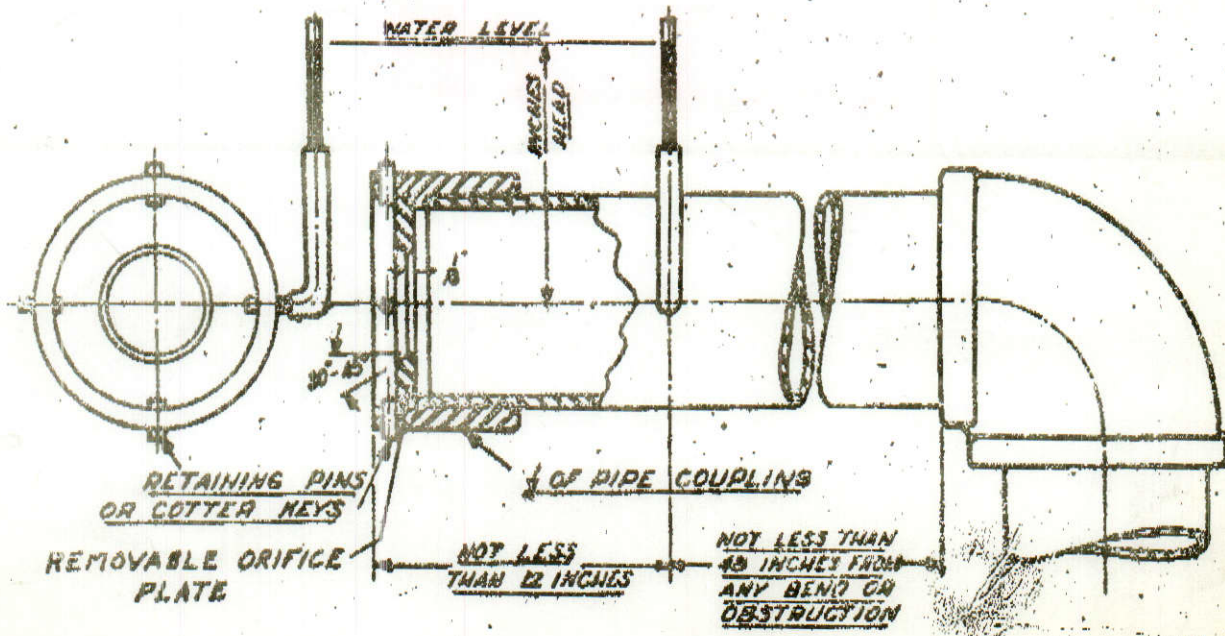


Measurement of Flow

TABULATION OF YIELDS FROM CIRCULAR ORIFICE WEIRS (Range from 55 G. P. M. to 2000 G. P. M.)

YIELD IN GALLONS PER MINUTE

Head of Water Feet Above Center of Orifice	4-inch Pipe 2 1/2-inch Opening	4-inch Pipe 3-inch Opening	6-inch Pipe 3-inch Opening	6-inch Pipe 4-inch Opening	6-inch Pipe 5-inch Opening	8-inch Pipe 4-inch Opening	8-inch Pipe 5-inch Opening	8-inch Pipe 6-inch Opening	10-inch Pipe 6-inch Opening	10-inch Pipe 7-inch Opening	10-inch Pipe 8-inch Opening
5 inches	55 gpm	93 gpm									
6 "	62 "	102 "	82 gpm	155 gpm	300 gpm	148 gpm	240 gpm	380 gpm			
7 "	68 "	110 "	88 "	168 "	325 "	160 "	260 "	410 "	570 gpm	550 gpm	850 gpm
8 "	70 "	118 "	94 "	180 "	350 "	170 "	280 "	440 "	605 "	580 "	900 "
9 "	75 "	125 "	100 "	190 "	370 "	180 "	295 "	465 "	620 "	600 "	950 "
10 "	80 "	132 "	106 "	200 "	390 "	190 "	310 "	490 "	640 "	620 "	1000 "
12 "	87 "	145 "	116 "	220 "	425 "	210 "	340 "	540 "	680 "	720 "	1100 "
14 "	94 "	156 "	125 "	238 "	460 "	225 "	370 "	580 "	720 "	780 "	1150 "
16 "	100 "	166 "	132 "	253 "	490 "	240 "	390 "	620 "	760 "	840 "	1275 "
18 "	106 "	173 "	140 "	268 "	520 "	255 "	415 "	660 "	800 "	890 "	1350 "
20 "	112 "	183 "	150 "	283 "	550 "	270 "	440 "	695 "	825 "	940 "	1420 "
22 "	118 "	193 "	158 "	298 "	575 "	280 "	460 "	725 "	850 "	980 "	1480 "
25 "	125 "	210 "	168 "	318 "	610 "	300 "	490 "	780 "	900 "	1050 "	1530 "
30 "	138 "	230 "	182 "	350 "	670 "	330 "	540 "	850 "	980 "	1150 "	1725 "
35 "	150 "	250 "	198 "	375 "	725 "	360 "	580 "	920 "	1020 "	1240 "	1865 "
40 "	160 "	265 "	210 "	400 "	780 "	380 "	620 "	980 "	1080 "	1330 "	2000 "
45 "	170 "	280 "	223 "	425 "	820 "	400 "	660 "	1040 "	1140 "	1410 "	
50 "	180 "	300 "	235 "	450 "	870 "	425 "	700 "	1100 "	1200 "	1490 "	
60 "	195 "	325 "	260 "	490 "	950 "	485 "	780 "	1200 "	1300 "	1610 "	

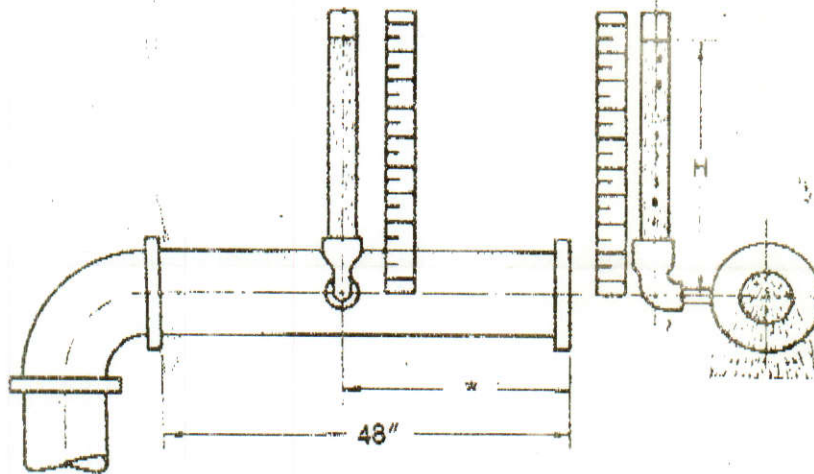
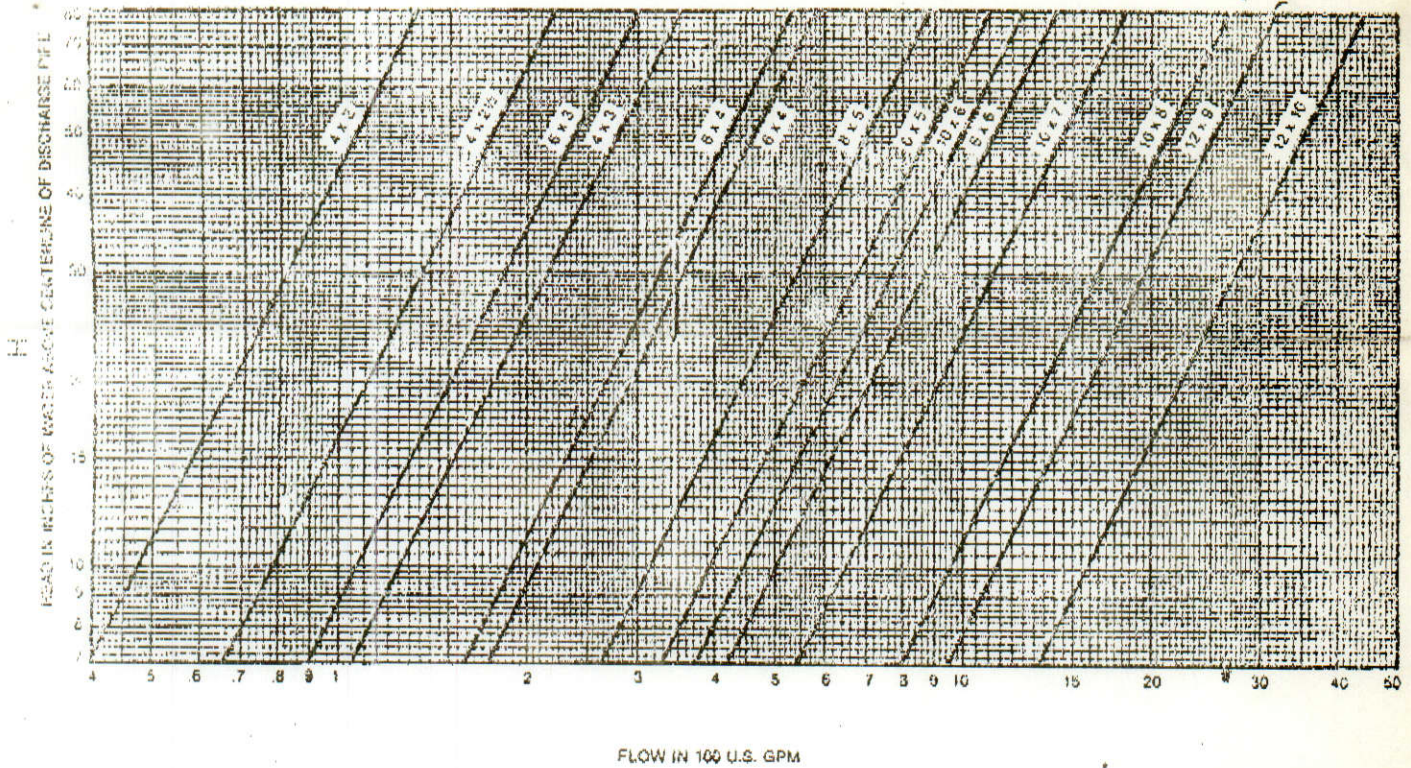


ORIFICE SET-UP

RECEIVED

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PIPE CAP ORIFICE CHART



*24" or 3x pipe diameter whichever is greater.

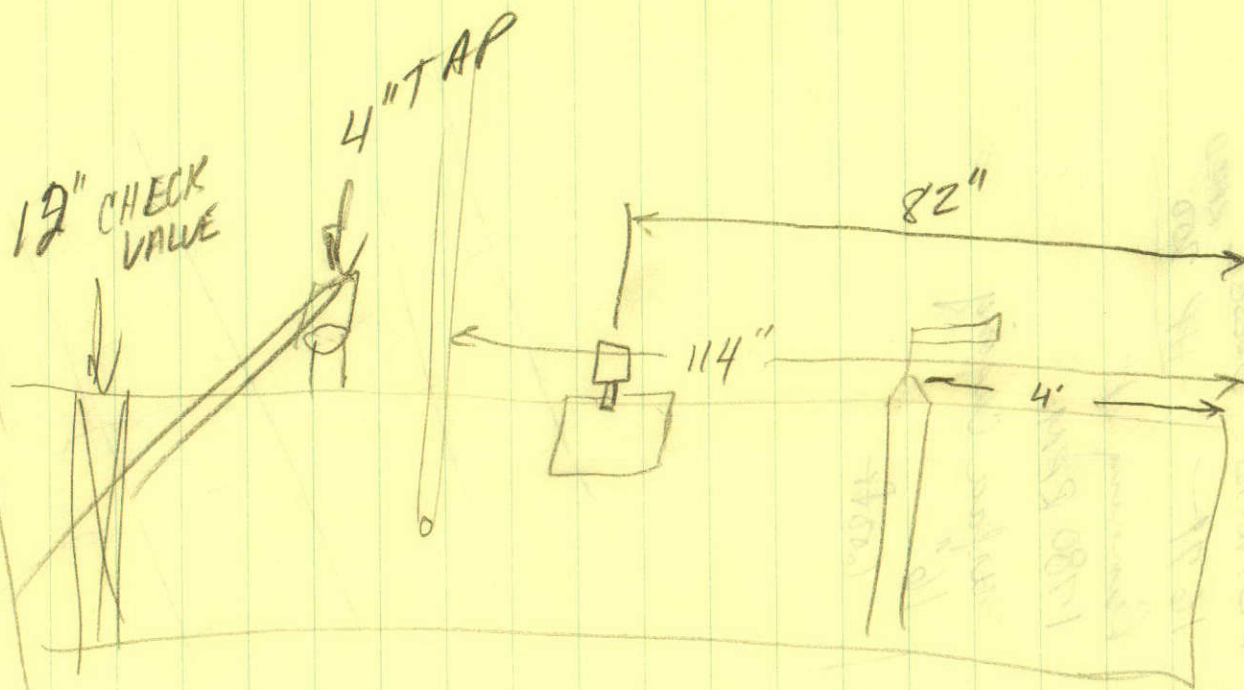
A COPY OF
THE GRAPH USED TO DETERMINE
THE DIVERSION RATE FOR THE WELLS
MEASURED.

RECEIVED

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63-9074

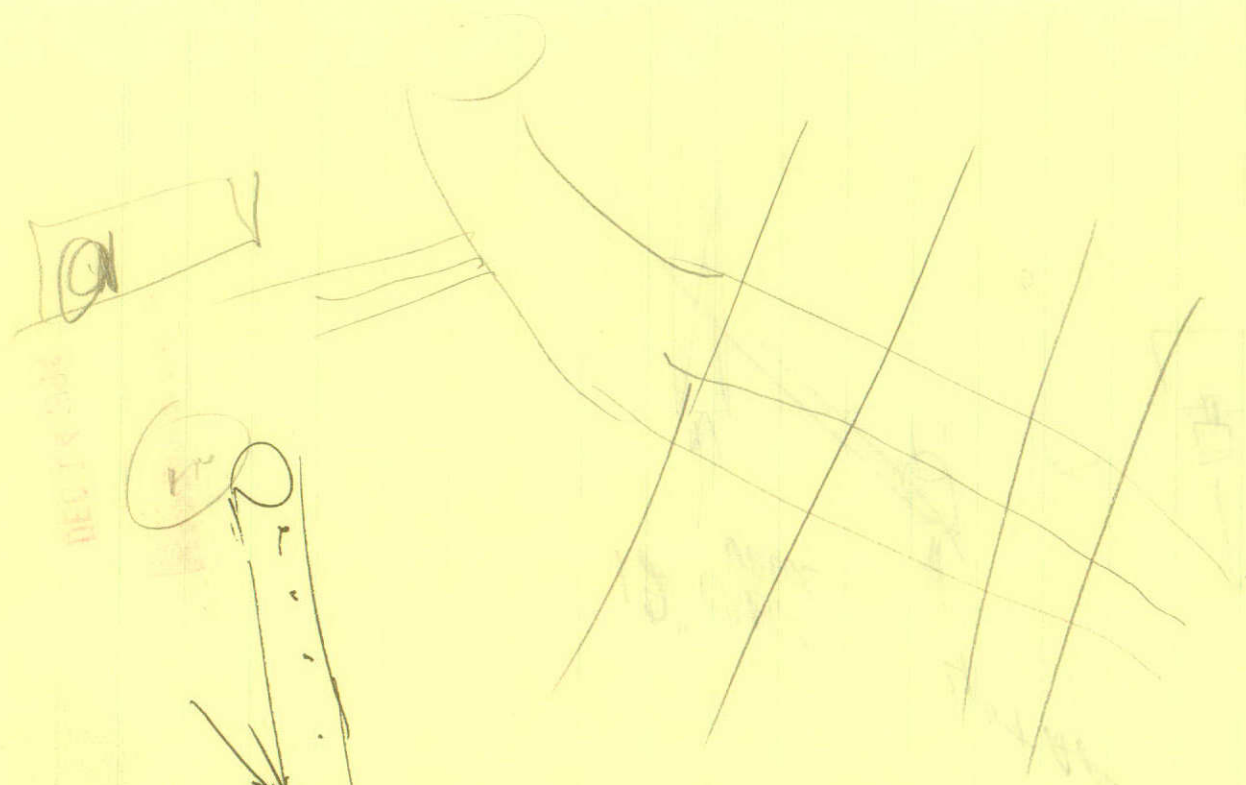
P/D #2
74" 3 @ 50 GPM
12" PSRB 9" ORFICE



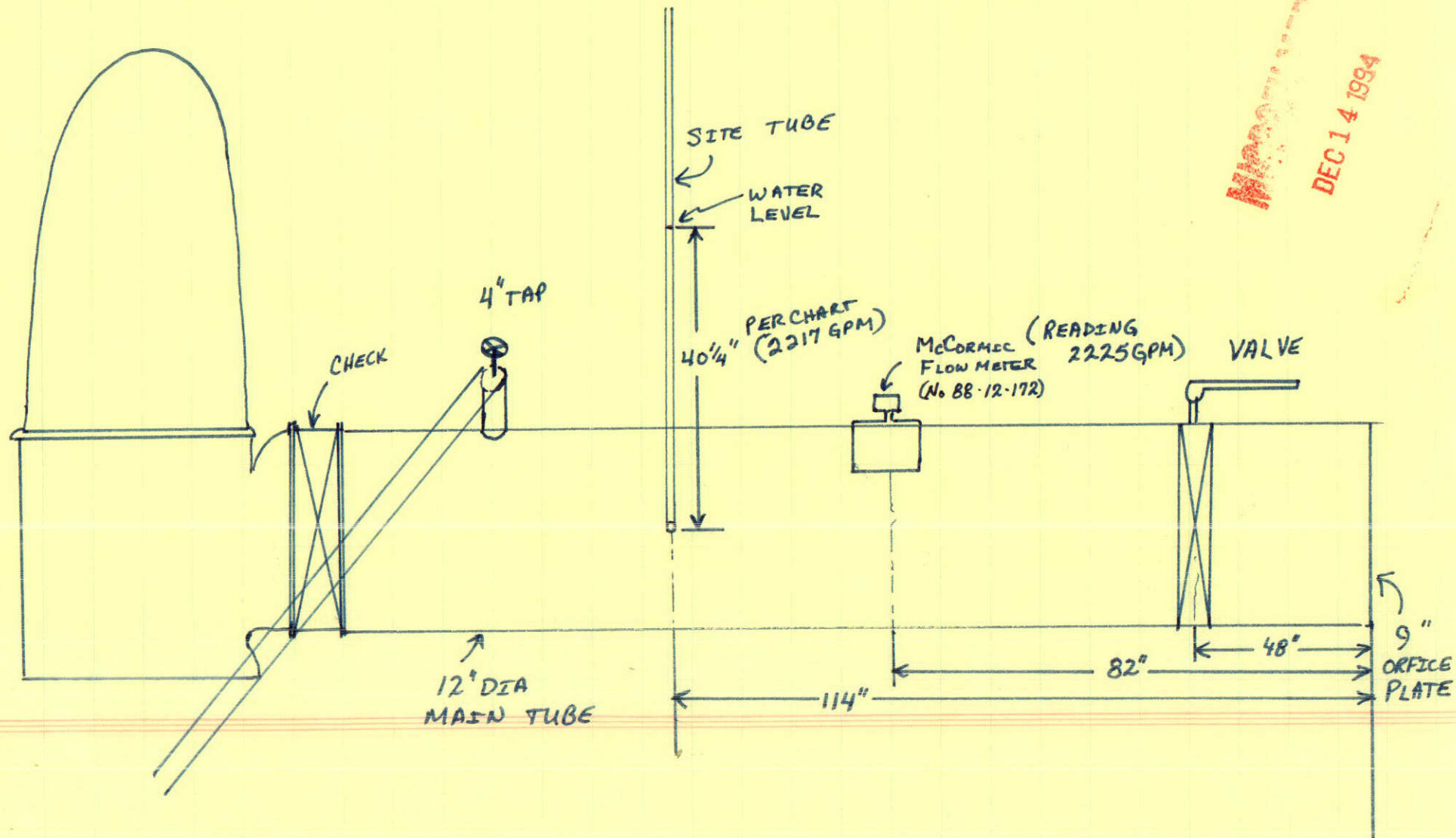
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DETROIT Diesel ~~2000~~
1671 HP 200
Running at
1780 RPM
Surface Cooling
16"
160ft

Perforated
40 1/4" on site tube
2225
88 12 172

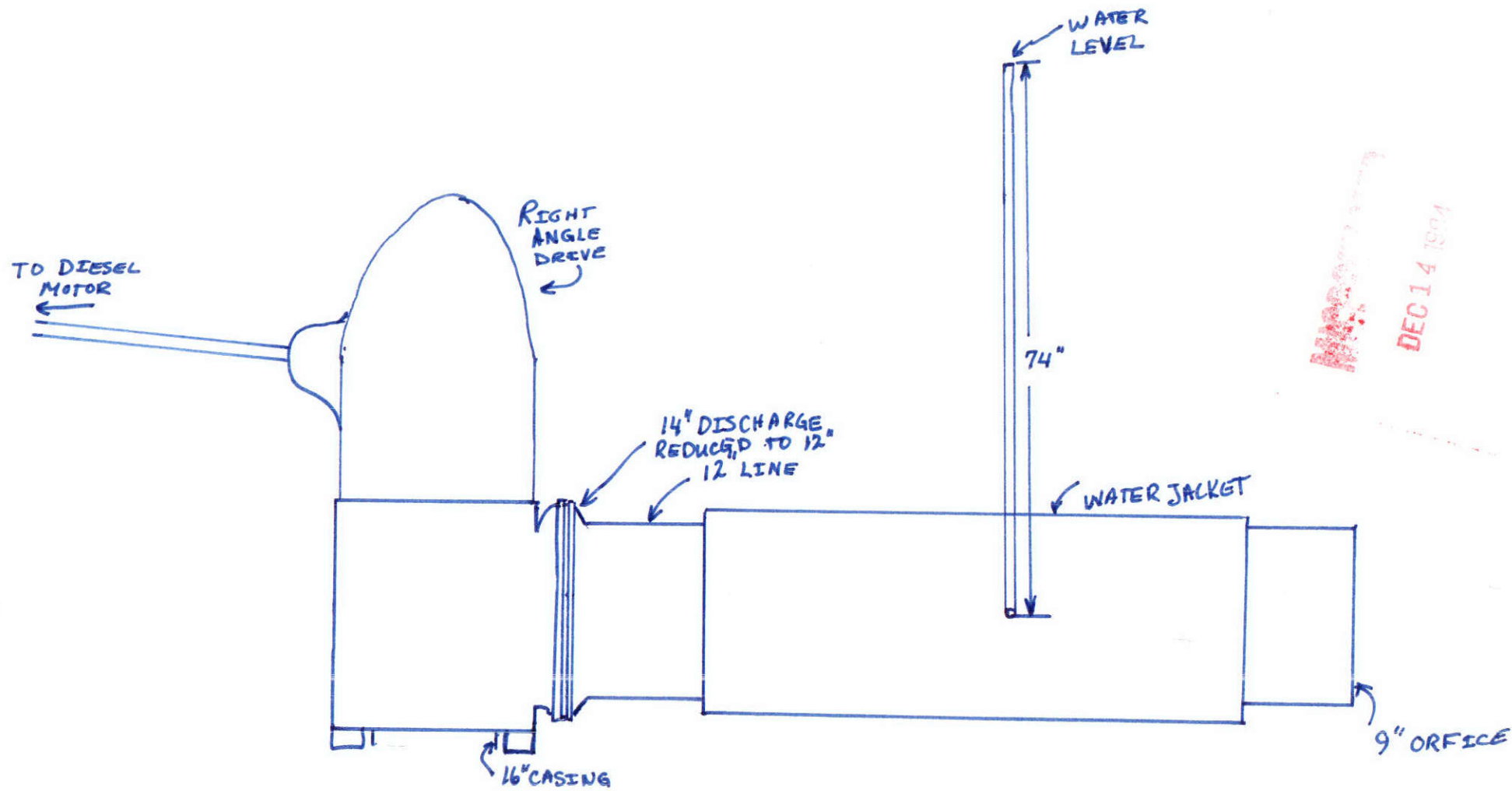


P/D #1



DEC 14 1994

P/D #2



DEC 14 1904

PICTURE # 1

This is a picture of P/D # 1 showing the sight tube for the orifice measurement and the flow meter. This picture is looking northeast toward P/D # 2 which is located just beyond the trees.



PICTURE # 2

This is a picture of P/D # 2 and is looking north northeast across the P/U for Permit # 63-10555. The discharge from the well is just inside the culvert. This P/D was also measured with an orifice plate and sight tube.



DEC 4 1994



<----- PICTURE # 3

This picture looking north northeast shows the discharge from P/D # 2 and the secondary method of diversion for Permit 63-10555, the pump against the pole. This pump lifts water out of the ditch system which is just out of the picture to the left.

PICTURE # 4

The picture below shows the motor used to drive the pump. This motor currently is owned by Dennis DAUGHERTY.



NOV 4 1994

PICTURE # 5

This picture was taken just off the road and is looking southwest across pivot system # 1. This picture shows that farming reaches into the corner of this field rather than being rounded with respect to the pivot system. This corner is irrigated with handlines.



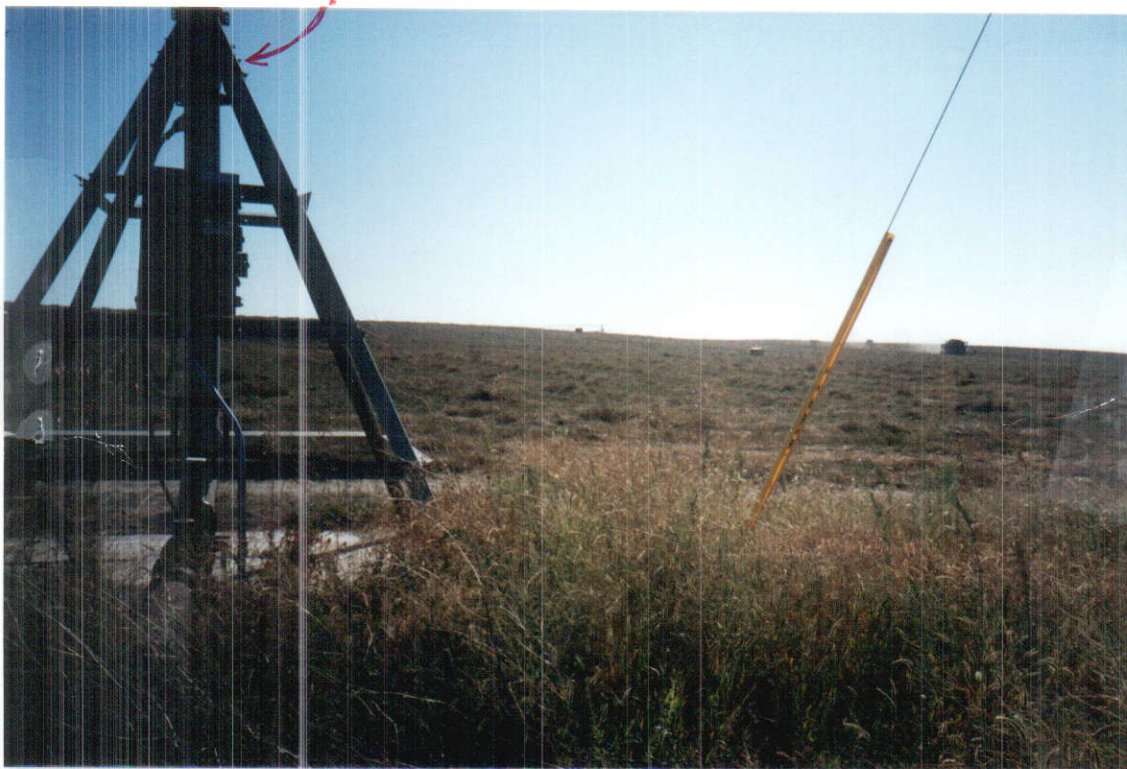
PICTURE # 6

This picture shows the junction between system # 2 and the windshield wiper pivot. This picture is looking northwest and shows the foreground as not being farmed.



PICTURE # 7

This picture looking south southwest shows the pivot point of a short pivot that covers the ground between three major pivots. On the skyline is the center of pivot # 3 (as noted on aerial photo). This pivot covers a triangular piece of ground rather than a full circle.



PICTURE # 8

This picture also shows the center of the pivot but is looking northwest. In the background is pivot system # 2. Beyond that system is the "windshield" pivot system that covers a half circle.



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PICTURE #9

This picture, looking east shows the manifold for the pumping station and the lines going underground to the pivots. The water shown is from the canal system that runs through this P/U. To the right of the power poles is the triangular pivot shown and described in pictures 7 & 8.



PICTURE # 10

This picture is looking northwest and shows the motors and plumbing system used for redirection. In the background is pivot system # 2 (as indicated on the aerial photo).



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PICTURE # 11

this picture looking southeast was taken from within pivot system # 4 and shows corn growing under pivot system # 5. Also covered with this picture is the pivot for the small pivot system east of pivot system # 5. It is on the skyline between the two bee trailers.



PICTURE # 12

This picture was taken just east of the above picture and is looking south southwest. The pivot marked is for system # 5. This picture shows that all but a small triangle of ground is covered by either systems 4, 5, or 6. That ground is located adjacent to the bee trailer.



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PICTURE # 13

This picture was taken from the southwest corner of the yard and is looking west. This picture was to identify the ground irrigated south of the buildings. That ground is the alfalfa that lays between the road and the bank where the silos set.



PICTURE # 14

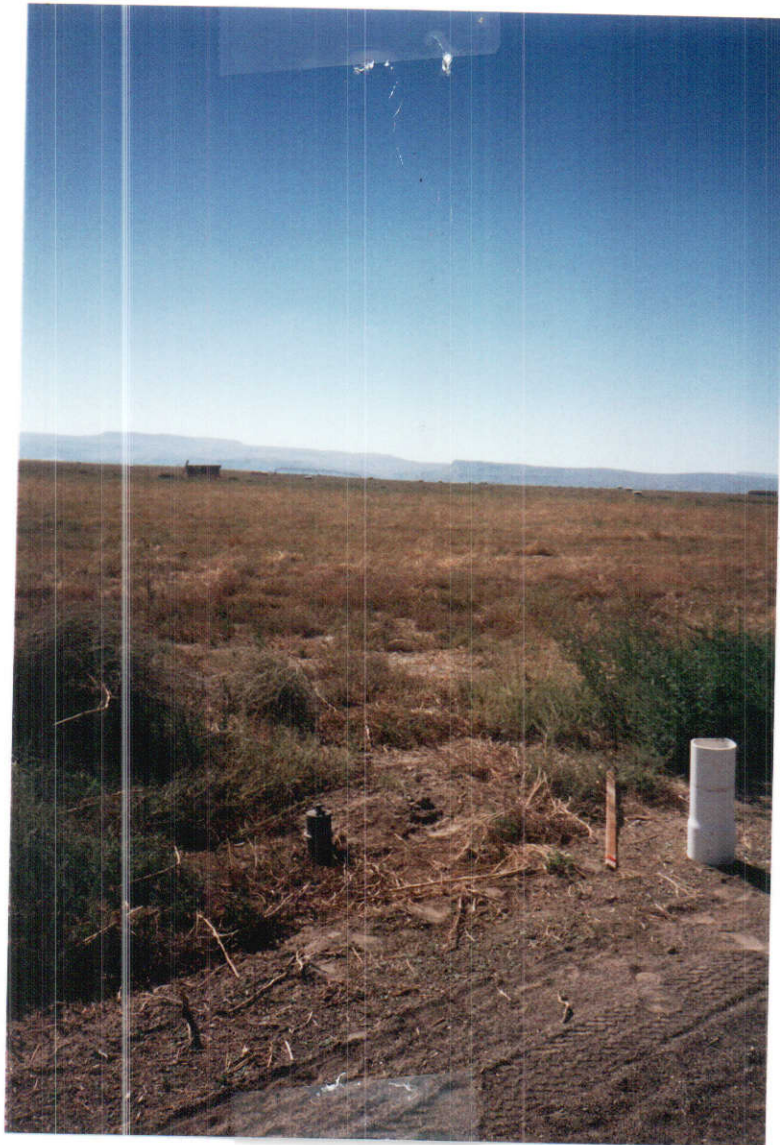
This picture location is approximately 200 yds east of the above picture. It is looking southeast and shows the grass pasture that is sometimes irrigated. Irrigation runs from the picture location to the break between the yellow and green fields on the left. The pasture runs further east (as indicated on the aerial photo) but the slope that is out of the field of view is not irrigated.



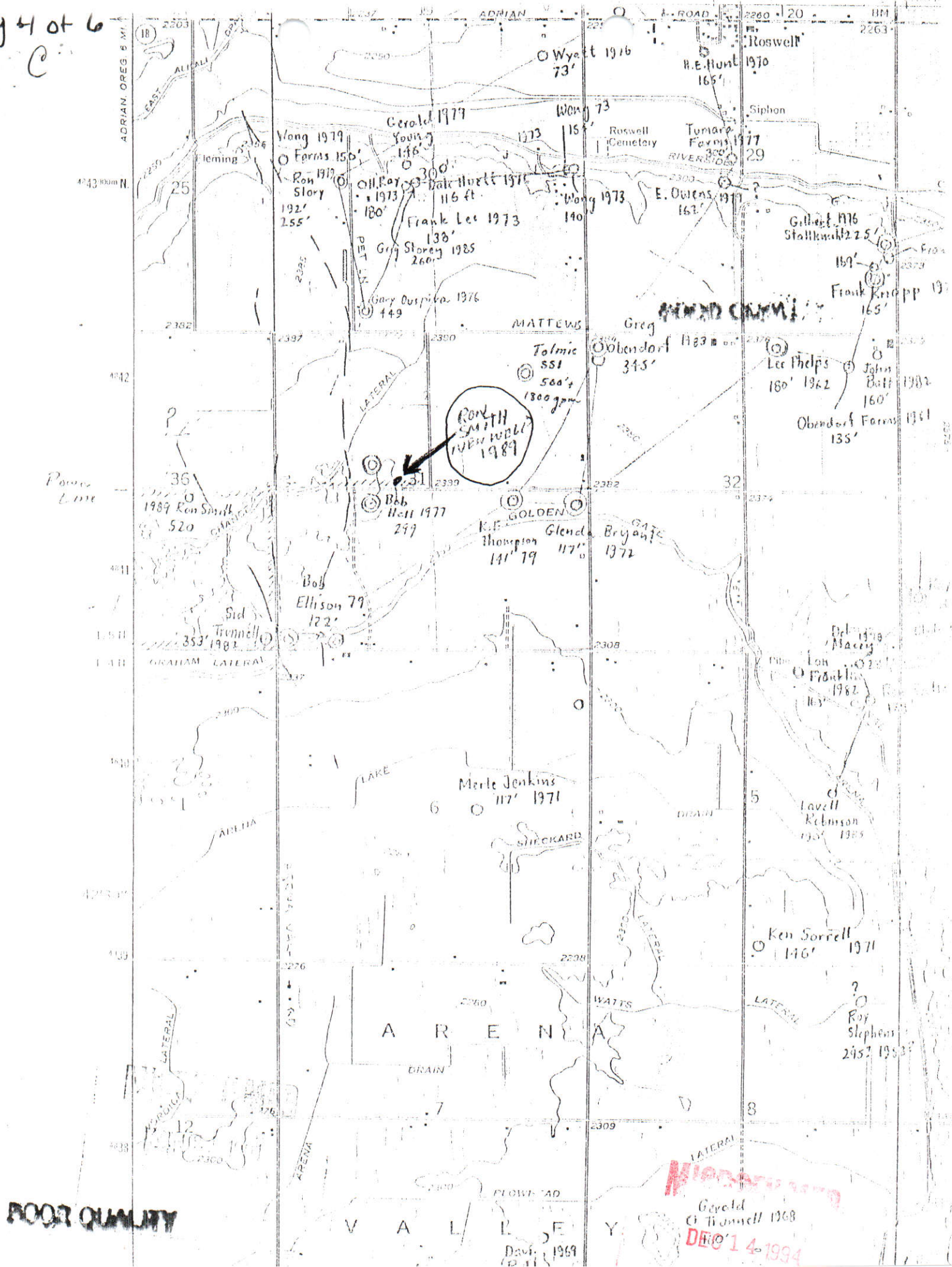
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PICTURE # 15

This picture looking southwest shows one of the risers used with the handlines to irrigate a portion of the P/U that is not covered by a pivot system. Barely visible is the pivot for system # 3. No handlines were laid out at exam time.



DEC 14 1994



AFFIDAVIT OF PUBLICATION

RECEIVED
NOV 23 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 17, 24, 1977

Subscribed and sworn to before me this _____

_____ 24th day of November
19 77

Jeane Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
RONALD G. SMITH &/or
MARGARET E. SMITH Route
3, Box 57, Parma, ID has on
November 8, 1977 submitted Ap-
plication No. 63-9074 for a permit
to appropriate 8.01 cubic feet per
second of water from a ground-
water source by means of
pump and sprinkler irrigation
within the SE 1/4 SW 1/4 Sec 36 T5N-
R6W B.M., Canyon County to be
used from March 15 to Nov. 15
for irrigation of 1,016 acres
within the NE 1/4, SE 1/4 NW 1/4,
E 1/2 SW 1/4, N 1/2 SE 1/4, SW 1/4 SE 1/4
Sec 2; NW 1/4 NE 1/4 Sec 11,
N 1/2 NW 1/4, SW 1/4 NW 1/4 Sec 1 T4N-
R6W B.M., W 1/2, SE 1/4 Sec 36
T5N-R6W B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before December 5,
1977.

C. STEPHEN ALLRED
Director
November 17, 24, 1977

OK
11-29-77
J

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5246
WATER RIGHT NO(S). 63-09058/63-09074/63-09881/63-10555

This is to certify that: **RONALD G SMITH**
25357 WAMSTAD RD
PARMA ID 83660

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09058 : IRRIGATION Priority: 10/18/1977	03/15 to 11/15	1.60 CFS	576.0 AF
Right No. 63-09074 : IRRIGATION Priority: 11/08/1977	03/15 to 11/15	8.00 CFS	3887.7 AF
Right No. 63-09881 : IRRIGATION Priority: 02/25/1982	03/15 to 11/15	0.90 CFS	202.5 AF
Right No. 63-10555 : IRRIGATION Priority: 12/29/1987	03/15 to 11/15	2.20 CFS	495.0 AF
TOTAL:		* 11.75 CFS	* 5160.2 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 31, Township 05N, Range 05W
Lot 3(NWSW), Sec. 31, Township 05N, Range 05W
NWSW , Sec. 36, Township 05N, Range 06W
CANYON County

MICROFILMED

AUG 06 1998

TRANSFER NO. 5246
WATER RIGHT NO(S). 63-09058/63-09074/63-09881/63-10555

Right No. 63-09058 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
05N	05W	31	Lot 2(SWNW)	34	Lot 3(NWSW)	36	Lot 4(SWSW)	39	
			SESW	19					128
Total number of acres irrigated:									128

Right No. 63-09074 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
04N	06W	1		NENW 26		NWNW 35		SWNW 17	78
		2	Lot 1(NENE)	40	Lot 2(NWNE)	39		SWNE 40	
			SENE	40	Lot 3(NENW)	2	Lot 5(SWNW)	9	
			SENW	40		NESW 39	Lot 6(NWSW)	10	
			Lot 7(SWSW)	9		SESW 35		NESE 38	
				NWSE 40		SWSE 35			416
		11		NWNE 26					26
05N	06W	36		NENW 35		NWNW 35		SWNW 37	
				SENW 37		NESW 37		NWSW 36	
				SWSW 35		SESW 35		NESE 38	
				NWSE 38		SWSE 34		SESE 34	431
Total number of acres irrigated:									951

Right No. 63-09881 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	31		NESW 29		SESW 16		45
Total number of acres irrigated:								45

Right No. 63-10555 :

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	31		NENW 33	Lot 1(NWNW)	33	Lot 2(SWNW)	5
			SENW	39				110
Total number of acres irrigated:								110

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

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AUG 06 1998

TRANSFER NO. 5246
WATER RIGHT NO(S). 63-09058/63-09074/63-09881/63-10555

CONDITIONS OF APPROVAL AND REMARKS

3. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5246 shall not exceed 11.75 cfs, nor a total combined annual volume of 5160.2 af.
10. Right 63-09058 when combined with Right 63-09881 shall not exceed a total diversion rate of 1.60 cfs and a total annual maximum diversion volume of 777.5 af at the field headgate.
11. Right 63-09074 when combined with Rights 63-09058, 63-09881 and 63-10555 shall not exceed a total diversion rate of 11.75 cfs.
12. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
13. Approval of Transfer 5246 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

Dated this 3rd day of

August, 1998.


Chief, Water Allocation Bureau

MICROFILMED

AUG 06 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09074

Priority: November 8, 1977

Maximum Diversion Rate:

8.00 CFS

This is to certify, that FARM CREDIT SERVICES

3380 ELDER ST

BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 8, 1977; and has submitted Proof of Beneficial Use on December 2, 1987. An examination indicates that the works have a diversion capacity of 11.750 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
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IRRIGATION	03/15 to 11/15	8.00 CFS	
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LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SWNW), Sec. 31, Township 05N, Range 05W
Lot 3 (NWSW), Sec. 31, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	06W	1	NENW 26	NWNW 35	SWNW 17	78
		2	Lot 1 (NENE) 40	Lot 2 (NWNE) 39	SWNE 40	
			SENE 40	Lot 3 (NENW) 2	Lot 5 (SWNW) 9	
			SENE 40	NESW 39	Lot 6 (NWSW) 10	
			Lot 7 (SWSW) 9	SESW 35	NESE 38	
			NWSE 40	SWSE 35		416
		11	NWNE 26			26
05N	06W	36	NENW 35	NWNW 35	SWNW 37	
			SENE 37	NESW 37	NWSW 36	
			SWSW 35	SESW 35	NESE 38	
			NWSE 38	SWSE 34	SESE 34	431

Total number of acres irrigated: 951

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall not exceed a combined annual diversion volume of 3903.5 af for the lands above.

DEC 14 1984

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-09074

CONDITIONS/REMARKS:

5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. Use of this right with the rights listed below is limited to a total combined diversion rate of 11.75 cfs. The combined rights include: 63-09058, 63-~~09881~~ and 63-10555.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of DECEMBER, 1994.

Acting for

R. Keith Higginson, Director

1994

RECEIVED

NOV 25 1994

Department of Water Resources

APPROVED

State of Idaho
Department of Water ResourcesFiling Fee: 50.00
Received 11-25-94
Receipt # 5032**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

WATER RIGHT NO. 63-09074

Date of Priority: November 8, 1977

Maximum Diversion Rate:

8.00 CFS

Maximum Diversion Volume:

3903.5 AF

Comes now

FARM CREDIT SERVICES

3380 ELDER ST

BOISE ID 83705

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-09074, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.00 CFS	3903.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 31, Township 05N, Range 05W
Lot 3(NWSW), Sec. 31, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 06W 1	NENW 26	NWNW 35	SWNW 17	78
2	Lot 1(NENE) 40	Lot 2(NWNE) 39	SWNE 40	
	SENE 40	Lot 3(NENW) 2	Lot 5(SWNW) 9	
	SENE 40	NESW 39	Lot 6(NWSW) 10	
	Lot 7(SWSW) 9	SESE 35	NESE 38	
	NWSE 40	SWSE 35		416
11	NWNE 26			26
05N 06W 36	NENW 35	NWNW 35	SWNW 37	
	SENE 37	NESW 37	NWSW 36	
	SWSW 35	SESE 35	NESE 38	
	NWSE 38	SWSE 34	SESE 34	431

Total number of acres irrigated: 951

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Parma, Id., this 22 day of November, 1994

Ronald E. Smith
(Signature)

DEC 14 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09074

FOR DEPARTMENT USE ONLY

Preliminary check by RL Fee = 50⁰⁰ Receipted by RL # C031715 Date 11-25-94

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-09074 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall not exceed a combined annual diversion volume of 3903.5 af for the lands above.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
7. Use of this right with the rights listed below is limited to a total combined diversion rate of 11.75 cfs. The combined rights include: 63-09058, 63-09881 and 63-10555.

Witness my hand this 26th day of DECEMBER, 1994.

Acting for R. Keith Higginson, Director

100

Handwritten notes and calculations:

- Top right: $\frac{900}{10} = 90$
- Middle left: $\frac{66}{33} = 2$
- Bottom left: $\frac{320}{10} = 32$
- Bottom center: $\frac{17}{1}$

MAR 31 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Ronald G. Smith and Margaret E. Smith, hereby assign to The Federal Land Bank of Spokane c/o Farm Credit Services - Boise
of 3380 Elder St., Boise, Idaho 83705 for security purposes only
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9074
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of JANUARY, 1988.

JAN 31 1989

Ronald G. Smith
Permit Holder Ronald G. Smith

Margaret E. Smith
Spouse of Permit Holder Margaret E. Smith

Department of Water Resources

State of Idaho)
County of Canyon) ss.

On this 15th day of January, 1988, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

X Seal

Linda Halstead
Notary Public residing at

Parma, Idaho

My commission expires:
April 23, 1993

MICROFILMED

MAR 31 1989

DEC 2 1987

Form 217

Department of Water Resources
Western Regional OfficeRECEIVED
DEC 04 1987OK
BD.For Office Use Only
Fee Received \$ 275
Date 12/2/87
Receipt # 46027
Receipt by BD
Reviewed by BD
Sent to region _____

DEC 2 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9074Name(s) of Permit Holder: Ronald G. Smith and Margaret E.Post Office Address: Rt 3 Box 3085 Pomeroy Id 83660Telephone No. 722-6333Source of Water: Ground Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1,016 (acres) Other/Remark _____Total rate and/or volume for which proof is submitted 8.0 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: Spring 1978
7-15-87Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ NoFee enclosed \$ 275.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No* Per telephone call
from Ronald Smith
1-4-1988

Person to contact to accompany the Department representative during the field examination:

Ron Smith 722-6333
(Name) (Telephone Number)Rt 3 Box 3085 Pomeroy Id
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

12-2-87
DateRonald G. Smith FEB 29 1988
Signature of Permit Holder (and title, if appropriate)

For Office Use Only	
Fee Received	15.00
Date	12-10-82
Receipt #	25324

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

Ronald H. Smith of Rt. 3 Box 3085 Parma
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 63-9074.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Jan. 1, 19 83.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

The pumping station (3-60 HP turbines) and all the delivery lines have been completed.

Costing \$ 44,069

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

I under estimated the time & money needed to complete this project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Jan. 1, 19 88.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Ronald H. Smith
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to January 1, 1988.

Signed 20th day of December, 19 82.

A. Glen Gayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-9074

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-9074

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant RONALD G. Smith Phone: 722-6333
post office address 4101 MARGARET E. RT. #3, Box 57, Parma, ID 83660
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 5N
Range 6W B.M. CANYON County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: MARCH NOV.
Amount 8.01 for Irrigation purpose from APR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 300 hp pump, sprinkler irrigation.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 26" inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	6W	2	40	40	40	40				34	40			40	40	40	40		394
4N	6W	11		40															40
4N	6W	1					34	40	30										104
5N	6W	36											40	40	40	40	40	40	240
																			778 total ↑
* 5N	6W	36					40	38	40	40	40	40							238

Total number of acres to be irrigated 1,016

c. Describe any other water rights used for the same purposes as described above.

License No 32250/02-2390 surface water
Supplemental

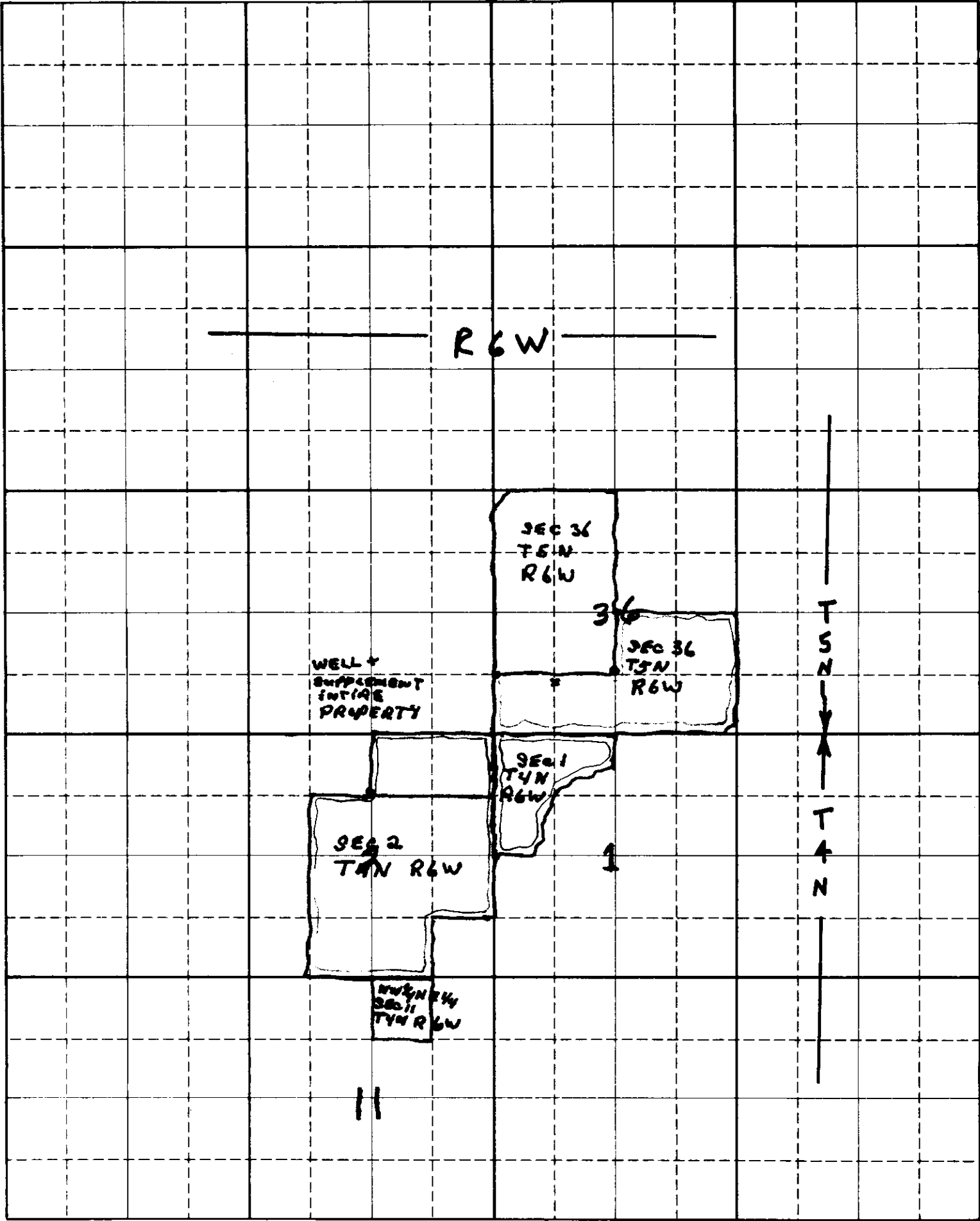
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The property on the bottom line of the legal description *
238 acres, I am purchasing and is scheduled to close
escrow Dec 22, 1977. The 238 acre parcel has a
partial water right from Welder Irr. Dist. and is not
included in either water license shown above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald H. Smith
(Applicant)

Proposed Priority 11/08/77

Received by Y Date 11-8-77 Time 10.10
Preliminary check by 615 Fee \$ 105.00
Receipted by Y Date 11-9-77 # 91062
Publication prepared by Y Date 11-10-77
Published in News-Tribune
Publication dates Nov 17 & 24
Publication approved Y Date 11-29-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

MEMORANDUM

TO: Files 63-09058, 63-09074, 63-09881 & 63-10555

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5246

DATE: July 30, 1998

Transfer 5246 adds points of diversion under all the rights listed above and changes the place of use of 17.0 acres under Rights 63-09058 and 63-09881. A total of three (3) wells will serve this common distribution system and the shift of acres more accurately describes the current place of use under a new pivot. ✓

Rights 63-09058 and 63-09881 have been claimed in the SRBA, but no action has been taken place at this time. The other rights do not require a claim.

Recommended conditions include drilling permit conditions, supplemental groundwater, irrigation overlap, multiple points of diversion/measuring devices, future annual reporting, combined right limits, right-of-way and standard transfer conditions. ✓

MICROFILMED

JUL 30 1998

MEMORANDUM

TO: FILE 63-09074
FROM: PAM SKAGGS
RE: TRANSFER # 5246
DATE: 4-10-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-69058.

MICROFILMED

AUG 06 1998

MEMORANDUM

DATE: December 21, 1994
TO: File No. 63-09074
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

The Water Right License mailed to Farm Credit Services at 3380 Elder St., Boise, ID 83705 was returned by the U.S. Postal Service with the following notation:

Undeliverable as Addressed - Forwarding Order Expired.

A call to Carrie, at the Farm Credit Services office in Caldwell revealed that the Boise office has closed and the current mailing address for this area is PO Box 730, Caldwell, ID 83606.

The license was forwarded to that address today.

MICROFILMED

AUG 06 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1994

FARM CREDIT SERVICES
3380 ELDER ST
BOISE ID 83705

RE: WATER RIGHT NO. 63-09074

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

DEC 14 1994

Ronald G. Smith
25357 Wamstad Rd.
Parma, Id. 83660



DEC 14 1994

Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Id. 83720-9000

Donna
Please send
the license to
this address
Thanks



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 10, 1994

RONALD G SMITH
MARGARET E SMITH
RT 3 BOX 3085
PARMA ID 83660

RE: WATER RIGHT NO. 63-09074

Dear Mr. and Mrs. Smith:

The above referenced water right is in the process of being licensed. However, before a license can be issued, the permit must be amended to correspond with the findings of the Department's field examiner. We originally sent the enclosed Application for Amendment to Farm Credit Services, per your assignment of ownership, but our mail was returned as undeliverable.

As the land owners, you can sign the Application for Amendment, but the license will be issued in the name of Farm Credit Services unless they assign the water right back to you (we are enclosing an Assignment form in the event this is what you decide to do). Once a water right is licensed, it is considered real property and is appurtenant to the land. Proof of ownership of the land is proof of ownership of the water right, unless there are extenuating circumstances.

The Application for Amendment contains information that will be included on the license when it is issued. We have amended the permit to reflect a change in the location of the point(s) of diversion and the places(s) of use description. Please review carefully, and if you concur, sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

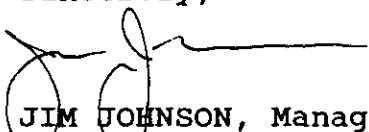
A handwritten signature in dark ink, appearing to read "R. Keith Higginson".

DEC 14 1994

If you prefer, we could forward the Application for Amendment to Farm Credit Services, if you have their current address.

If you do not concur with this information, or if you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237

BOI CTY



RETURNED
TO SENDER
UNDELIVERABLE AS ADDRESSED
FOR MAILING ORDER EXPIRED

DEC 14 1994
507

83705-4713 87



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-0001
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 26 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1994

FARM CREDIT SERVICES
3380 ELDER ST
BOISE ID 83705

RE: WATER RIGHT NO. 63-09074

Dear Water Right Holder(s):

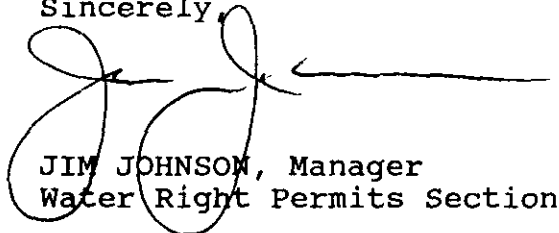
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED
AUG 26 1994
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09074

Date of Priority: November 8, 1977 Maximum Diversion Rate: 8.00 CFS
Maximum Diversion Volume: 3903.5 AF

Comes now FARM CREDIT SERVICES
3380 ELDER ST
BOISE ID 83705 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-09074, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	8.00 CFS	3903.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 31, Township 05N, Range 05W
Lot 3(NWSW), Sec. 31, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	06W	1	NENW 26	NWNW 35	SWNW 17	78
		2	Lot 1(NENE) 40	Lot 2(NWNE) 39	SWNE 40	
			SENE 40	Lot 3(NENW) 2	Lot 5(SWNW) 9	
			SENE 40	NESW 39	Lot 6(NWSW) 10	
			Lot 7(SWSW) 9	SESW 35	NESE 38	
			NWSE 40	SWSE 35		416
		11	NWNE 26			26
05N	06W	36	NENW 35	NWNW 35	SWNW 37	
			SENE 37	NESW 37	NWSW 36	
			SWSW 35	SESW 35	NESE 38	
			NWSE 38	SWSE 34	SESE 34	431

Total number of acres irrigated: 951

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09074

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = ____ Received by ____ \$ ____ Date ____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-09074 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
6. Use of this right with the rights listed below is limited to a total combined diversion rate of 11.75 cfs and a total combined annual diversion volume of 5733.3 af.
7. The combined rights include: 63-09058, 63-09881 and 63-10555.

Witness my hand this ____ day of _____, 19____.

R. Keith Higginson, Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1994

FARM CREDIT SERVICES
3380 ELDER ST
BOISE ID 83705

RE: WATER RIGHT NO. 63-09074

Dear Water Right Holder(s):

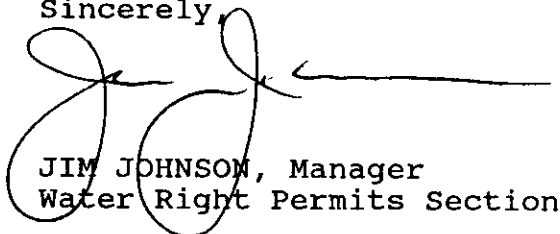
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

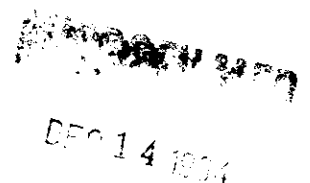
If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure


DEC 14 1994

WR0749NP
No. L63-09074

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FARM CREDIT SERVICES 3380 ELDER ST BOISE ID 83705	11/08/1977	IRRIGATION	03-15 11-15	8.00 CFS	
TOTAL DIVERSION:					8.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 11.75 CFS

Point(s) of Diversion: T05N R05W S31 Lot 02(SWNW) Lot 03(NWSW)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	06W	1	:							26	35		17							:	78.0
04N	06W	2	:	01-40	02-39		40		40	03-02		05-09		40		39	06-10	07-09	35	:	416.0
04N	06W	11	:		26															:	26.0
05N	06W	36	:							35	35	37	37			37	36	35	35	:	431.0
																			TOTAL ACRES	:	951.0

Pou County: CANYON

Other Rights: LIC. 02-2390, 02-7207 & WILDER IRR. DIST.

Other Water Rights with Same Point(s) of Diversion and Source:
63-09058 63-09881 63-10555

Other Water Rights Listing Overlapping Place(s) of use:
02-02390 02-07207 02-07259 63-02279 63-09074 63-11699 M63-11699

Remarks: This right when combined with all other rights shall not exceed a combined annual diversion volume of 3903.5 af for the lands above.
This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right. Use of this right with the rights listed below is limited to a total combined diversion rate of 11.75 cfs. The combined rights include: 63-09058, 63-09881 and 63-10555.

Dates: App. Received: 11/08/1977 Priority Date: 11/08/1977
Proof Due Date: 01/01/1988 Proof Made Date: 12/02/1987
Exam Made Date: 09/12/1989 Exam Sent to S.O.: 10/01/1990
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6309074	T04N R06W S 1	GROUNDWATER																
	:									26	35	17						78
0202390	SNAKE RIVE :									*34	04-34							98
A0202390	SNAKE RIVE :									03-20	04-40	24						84
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6303240	ARENA VALL :														40			40
A6303240	ARENA VALL :														40			40
6309074	GROUNDWATE :									34	40	30						104
6311699	GROUNDWATE :	01-09	02-13							03-13	04-01	13	04			21		74
M6311699	GROUNDWATE :	01-09	02-13							03-13	04-01	13	04			21		74
L6309074	T04N R06W S 2	GROUNDWATER																
	:																	
	:																	
0202390	SNAKE RIVE :	01-41	02-35			34	40											302
A0202390	SNAKE RIVE :	01-41	02-36			34	40			05-01		37		34	06-02	07-01	39	377
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6309074	GROUNDWATE :	40	40	40	40					34		40		40		40	40	394
L6309074	T04N R06W S11	GROUNDWATER																
	:																	
	:																	
0202390	SNAKE RIVE :					35												35
A0202390	SNAKE RIVE :					25												25
A6300226	BOISE RIVE :												10		40	05	01	130
A6300227	BOISE RIVE :												10		40	05	01	130
A6300228	BOISE RIVE :												10		40	05	01	130
A6300229	BOISE RIVE :												10		40	05	01	130
A6300299	BOISE RIVE :												10		40	05	01	130
A6300300	BOISE RIVE :												10		40	05	01	130
A6302279	INDIAN CRE :												10		40	05	01	130
6302374	INDIAN CRE :												14	03-03	04-04	18	01	106
A6302374	INDIAN CRE :												10		40	05	01	130
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6302389	ARENA LAKE :																	
A6302389	ARENA LAKE :												10		40	05	01	130
A6304007	MEADOWS GU :												10		40	05	01	

POU COMPARISON

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE											
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac										
	:									35		35			37		37	:	37		36		35		35	:	38		38		34		34	:	431
0202390	SNAKE RIVE :																						34		40	:			40		40			:	154
A0202390	SNAKE RIVE :																						34		40	:			39		40			:	153
0207207	SNAKE RIVE :																									:	34					34	:	68	
A0207207	SNAKE RIVE :																									:	34					34	:	68	
0207259	SNAKE RIVE :									38		34			34		39	:	32		31					:								:	208
A0207259	SNAKE RIVE :									38		34			34		39	:	32		31					:								:	208
A6300226	BOISE RIVE :											01						:								:								:	1
A6300227	BOISE RIVE :											01						:								:								:	1
A6300228	BOISE RIVE :											01						:								:								:	1
A6300229	BOISE RIVE :											01						:								:								:	1
A6300299	BOISE RIVE :											01						:								:								:	1
A6300300	BOISE RIVE :											01						:								:								:	1
6302279	INDIAN CRE :											01						:								:								:	1
A6302279	INDIAN CRE :											01						:								:								:	1
A6302374	INDIAN CRE :											01						:								:								:	1
6302388	BOISE RIVE :																	:								:								:	
A6302388	BOISE RIVE :																	:								:								:	
A6302389	ARENA LAKE :											01						:								:								:	1
A6304007	MEADOWS GU :											01						:								:								:	1
A6304008	MAMMON GUL :											01						:								:								:	1
A6304010	WEST END D :											01						:								:								:	1
6309074	GROUNDWATE :									40		38			40		40	:	40		40		40		40	:	40		40		40		40	:	478

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-9074 DATE 8-22-94

12-1-94

NAME	Yes ☒ No ☐	Or <u>Address</u> Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
<u>OPEN DISCHARGE</u>		
POINT OF DIV	☒ ☐	Amendment needed? <u>(5N5W) CHANGE TO NWSW LOT 3 / SWNW LOT 2 / SEC 31</u> Overlaps? <u>Lic 63-9058, 9881, 10555</u>
PLACE OF USE	☒ ☐	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☐ ☐	Measurement Q = <u>11.75</u> Theoretical Q = ☐ <u>WELL #1 = 2225 gpm</u> <u>952 x .02 = 19.04</u> <u>WELL #2 = 3050 gpm</u> Capacity: <u>11.75</u> Combined rates exceed capacity <u>YES</u> Permit/fee limits: <u>8 CFS</u> Allowable: ☐ Permit @ <u>8.01</u> Season of use: <u>D/4.5 (3-15 to 11-15)</u> Calculations: <u>952 x 4.5 = 4279.5</u> Flow limit: <u>8</u> cfs x <u>246</u> x <u>1.9835</u> = <u>3903.5</u> Combined volumes exceed capacity/allowable <u>NO</u>
CAPACITY = <u>11.75</u> <u>63-9058 = 1.60</u> <u>63-9881 = .90</u> <u>63-10555 = 2.20</u>	<u>AVAILABLE CFS = 1.05</u>	
ANNUAL VOLUME	☐ ☒	
CAPACITY = <u>5733.3</u> <u>63-9058 = 576</u> <u>63-9881 = 202.5</u> <u>63-10555 = 495</u>	<u>available = 4459.8</u>	
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
REMARKS	☐ ☒	Multiple p/d(s) in <u>1/4 1/4</u> ? ☐ <u>WB3, WB7+8</u> Other <u>WB1</u>
CONDITIONS	<u>Removed by Deora</u>	Measuring/Locking Devices ☐ Watermaster control - District ☐ Irrigation Overlap ☐ Water Quality ☐ Other ☐
COMMENTS:	<u>REDUCE ACRES TO 951. (There are 951 not 952)</u> <u>CUMENO P/D + P/U</u>	

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>8.0</u>	<u>3903.5</u>	ADJUSTMENT MEMO NEEDED <u>YES</u>
		<u>don't list condition</u>	1ST AMENDMENT LETTER <u>P37+P38</u>
			FINAL AMENDMENT LETTER <u>P47</u>
TOTALS			

12-1-94

RECEIVED
OCT 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

PERMIT NO: 63-09074

DATE EXAM

CONDUCTED: 9-12-89

1. CURRENT OWNER

Name: Ronald G. Smith
Address: 25357 Wamstad RD
City, State: Parma, ID Zip 83660
Phone No. (208) 722-6333

2. PERSON ACCOMPANYING EXAMINER

Name: Same
Relationship to Permit holder: Owner

3. SOURCE: Groundwater

B. DOCUMENTS INCLUDED WITH THIS REPORT

- | | |
|--|---|
| 1. <u>x</u> Copy of U.S.G.S Quadrangle | 5. <u>x</u> Aerial Photo (if required) |
| 2. <u>8</u> No. of Photo Pages Attached | 6. <u>x</u> Chart on Orifice Plate |
| 3. <u>X</u> Well Inspection Form | 7. <u> </u> Pump Efficiency form |
| 4. <u>x</u> P/D Overlap Field Exams Copy | 8. <u> </u> Ground Water Irrigation Ck |

C. OVERLAP REVIEW

1. Overlap found, water right number/s and type of overlap --

63-09058 - P/D overlap only. All acres under this right are found in a different section. This is the only P/D overlapping right with an earlier priority.

02-02390 - P/U overlap with the Snake River as source.
02-02340 - P/U overlap with the Snake River as source.
02-07202 - P/U overlap with the Snake River as source.
63-02388 - Ditch company water.

Rights with a later priority and from the same P/D.

63-09881 and 63-10555

DEC 14 1991

2. Overlap Analysis Narrative

This right has only one pertinent P/D overlap. 63-09058 has well # 1 in common. It was licensed for 128 acres in Sec 31. These are not overlapping acres. This right is licensed for 128 acres @ 1.60 cfs. The P/U has the previously mentioned surface water right overlaps which can be handled with licensing recommendation R-32.

D. SYSTEM DESCRIPTION (General system description)

1. Diagram found on;

a. Aerial Photo -- -- -- -- -- |x|

2. Narrative

The system is two wells with open discharge into an existing ditch system (this ditch also carries the Ditch Co. water). The water then flows down the Chance Lateral where it is rediverted into a pipeline system which supplies 5 large center pivots, 1 large pivot operating in a half circle, 2 small pivots, 1 small pivot operating across a triangular piece of ground, and handlines to irrigate some of the corners and edges.

The rediversion system consists of a series of 5 pumps. Two pumps are 50 Hp and three are 60 Hp. These pumps are tied into a manifold system which feeds 4 buried mainlines which run to the P/U.

The acreage irrigated under license 63-09058 is supplied from a separate pump that also pumps out of the ditch.

This field examination is in conjunction with a field examination for permit 63-10555. This permit expands the acres irrigated from the same two wells. Maps and photos for both field examinations are contained in this file.

DEC 14 1994

E. FLOW MEASUREMENT DESCRIPTION

Well	Motor			Pump	
Id. #	Hp	Make	Serial #	Make	Discharge Dia.
1	200	Westinghouse	3-5V8090	Johnson	12"
2	700	Detroit	unknown	Johnson	14" reduced to 12"

1. Diagram (Indicate weir size/ditch size/pipe i.d. as applicable.

alternate diagram attached -- [X]

2. Narrative (measurement conditions/sketch clarification/ flow calculations; include the results from any measurements.)

Both measurements utilized an orifice plate and sight tube. The Department books had no chart for the 12" pipe with a 9" orifice plate. Dennis Daugherty (the well driller) provided the manufacturers specifications for the measurement devices used. The specifications are attached. Well # 1 also had a McCrometer flow meter installed in-line which indicated nearly the same flow rate. The water jacket surrounding the 12" line coming off the pump for well # 2 was for a different use and has no affect on the inside diameter of the discharge line.

					GPM
					FROM CHART
P/D # 1	--	MEASURED 40 1/4 inches on sight tube	--	--	--2,217
P/D # 1	--	MEASURED BY THE McCrometer	--	--	--2,225(meter)
P/D # 2	--	MEASURED 74 inches on sight tube	--	--	-- <u>3,050</u>

SYSTEM TOTAL (using second measurement for P/D # 1) --5,275 GPM

CFS CALCULATION -- -- -- -- -- -- -- $\frac{5275}{448.8} = \underline{\underline{11.75 \text{ CFS}}}$

3. Measurement Equipment Used During Field Exam

Measurement Equipment	Type	Make	Model No.	Serial No.	Size
P/D # 1	ORIFICE PLATE	9"	FOR 12" PIPE		
			FLOW METER McCrometer	88-12-172	12"
P/D # 2	ORIFICE PLATE	9"	FOR 12" PIPE		

DEC 14 1994

4. Point of Diversion Legal Description

Ident. No.	Twp	Rng	Sec	1/4	1/4	1/4	Gov't Lot	County	Remarks and Method of Determination
P/D # 1	5N	5W	31		NW	SW	3	CANYON	ORTHO PHOTO &
*P/D # 2	5N	5W	31		SW	NW	2	CANYON	AERIAL PHOTO

P/D added -- -- -- -- -- -- -- -- -- -- |*|
(an asterisk indicates the P/D requiring an amendment)

F. PLACE OF USE (if acres, show acres recommended for the license)

METHOD OF DETERMINATION -- aerial photo

[illegible]

Amendment required to change acres to new Q-Qs -- -- |*
 (an asterisk indicates the Q/Qs requiring an amendment)

G. VOLUME CALCULATIONS (for irrigation, use the acres and the diversion rate recommended for licensing)

1. Volume Calculations for irrigation

$$V(i.r.) = \frac{952}{\text{acres irrigated}} * \frac{4.5}{\text{irrigation requirement}} = \frac{4,284}{\text{APA}}$$

$$\text{V(d.r.)} = \frac{8.0}{\text{diversion rate(cfs)}} * \frac{246}{\text{days in season}} * \frac{1.9835}{\text{factor}} = \frac{3,887.7}{\text{AFA}}$$

V - The smaller of V(i.r.) and V(d.r.) = 3,887.7
AFA

* SEE Adjutment Memo attached. BC

DEC 14 1994

H. RECOMMENDATIONS

1. Permit Summary

Irrigation -- -- -- -- -- 1,016 Acres 8.01 Rate
Fees Paid for -- -- -- -- -- 8.0 cfs Max.

2. Found during field exam

Irrigation -- -- -- -- -- 952 Acres 11.75 Rate

3. Legal limit -- -- -- -- 952 * $\frac{0.02 \text{ cfs/acre}}{\text{Acres} * \text{Rate/acre}} = 19.04 \text{ cfs Rate}$
(the permit rate is the limiting factor and in this case it is unable to provide the required afa. {see Section G.} Therefore a diversion rate is included in the recommendation.)

4. Recommended Amounts

Beneficial use	Period of Use		Q-- Rate of Diversion	V-- Annual Volume
	From	To		

* Irrigation -- -- 3-15 11-15 8.00 Cfs 3,887.7 Afa

5. Recommended Amendments

Change P/U as reflected above	--	--	--	--	--	--	--	<u>X</u>
Add P/D as reflected above	--	--	--	--	--	--	--	<u>X</u>

I. AUTHENTICATION

Field Examiner Kelly K. Christensen

Signature

Kelly K Christensen

Field Report

Preparation Date 11-06-89

Reviewed by

David R. Tuthill Jr.

Signature

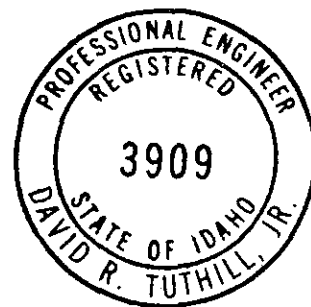
David R. Tuthill Jr.

Date

9/28/90

Certification Date

9/28/90



CONSULTANT SEAL

* SEE attached memo. BC

DEC 14 1994

MEMORANDUM

TO: File 63-09074 / Ronald G. Smith
FROM: Brenda Chapman
DATE: August 22, 1994
RE: Adjustments Made

=====

* The final recommendations for the following portion(s) of the field exam were based on the information below.

F. SYSTEM DESCRIPTION

2. Place of Use:

The exam listing confirms 951 acres rather than 952.

G. VOLUME CALCULATIONS

The Vdr rate is 3903.5 rather than 3887.7.
[8cfs x 246 days x 1.9835 = 3903.5]

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	8.0	3903.5

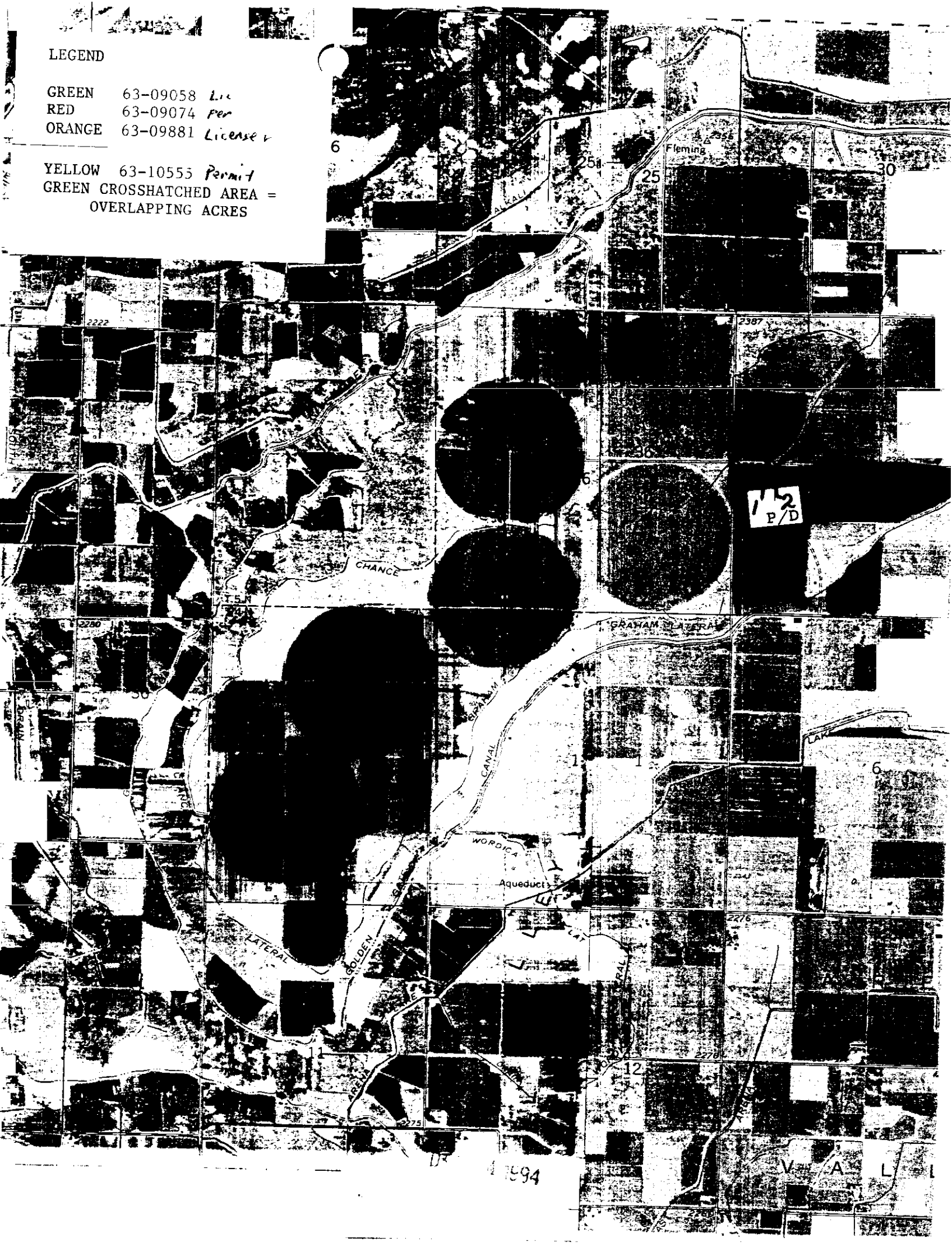
The allowable volume (the Vdr rate) was corrected.

DEC 14 1994

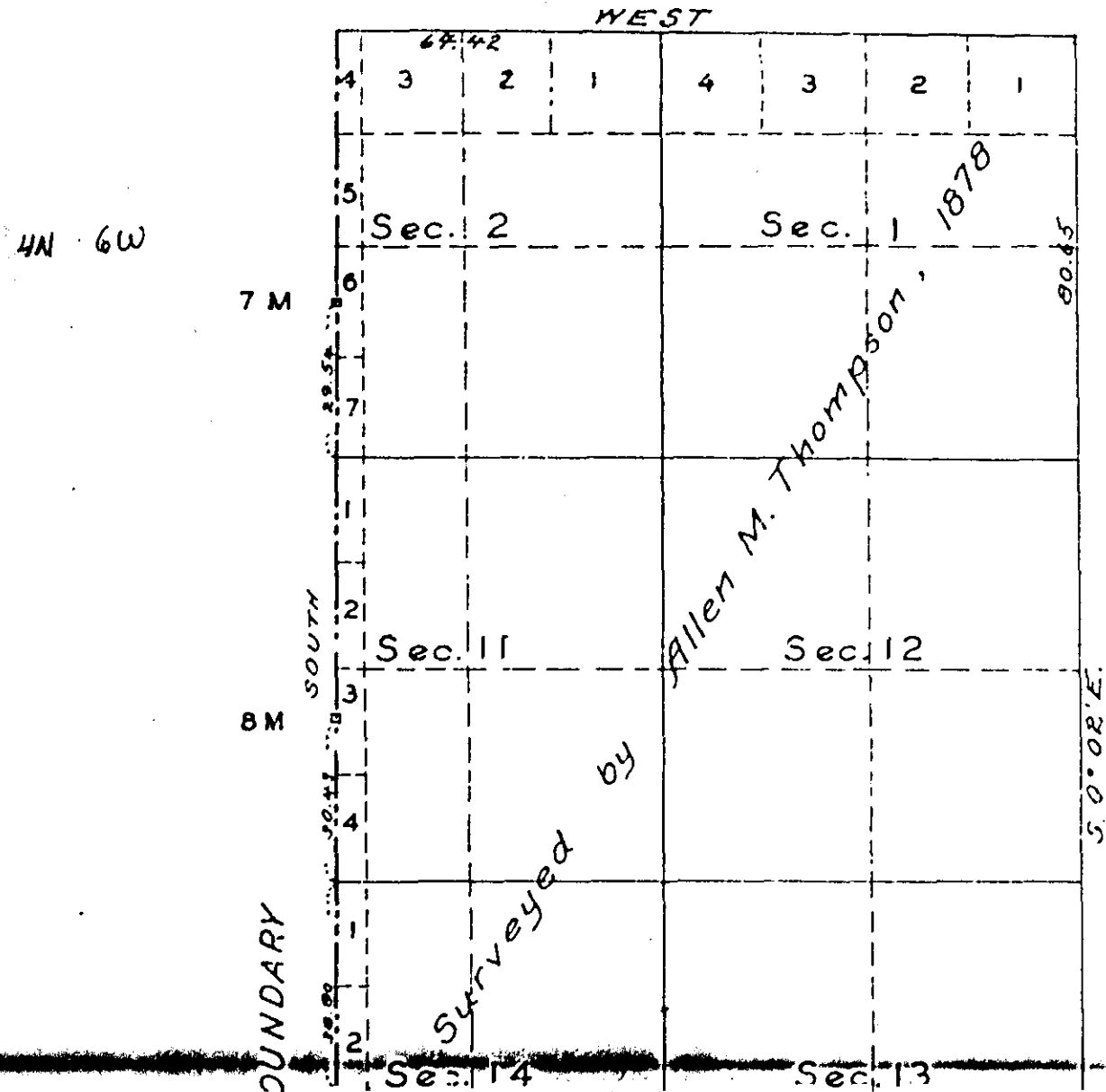
LEGEND

GREEN 63-09058 Lic
 RED 63-09074 Per
 ORANGE 63-09881 License

YELLOW 63-10555 Permit
 GREEN CROSSHATCHED AREA =
 OVERLAPPING ACRES

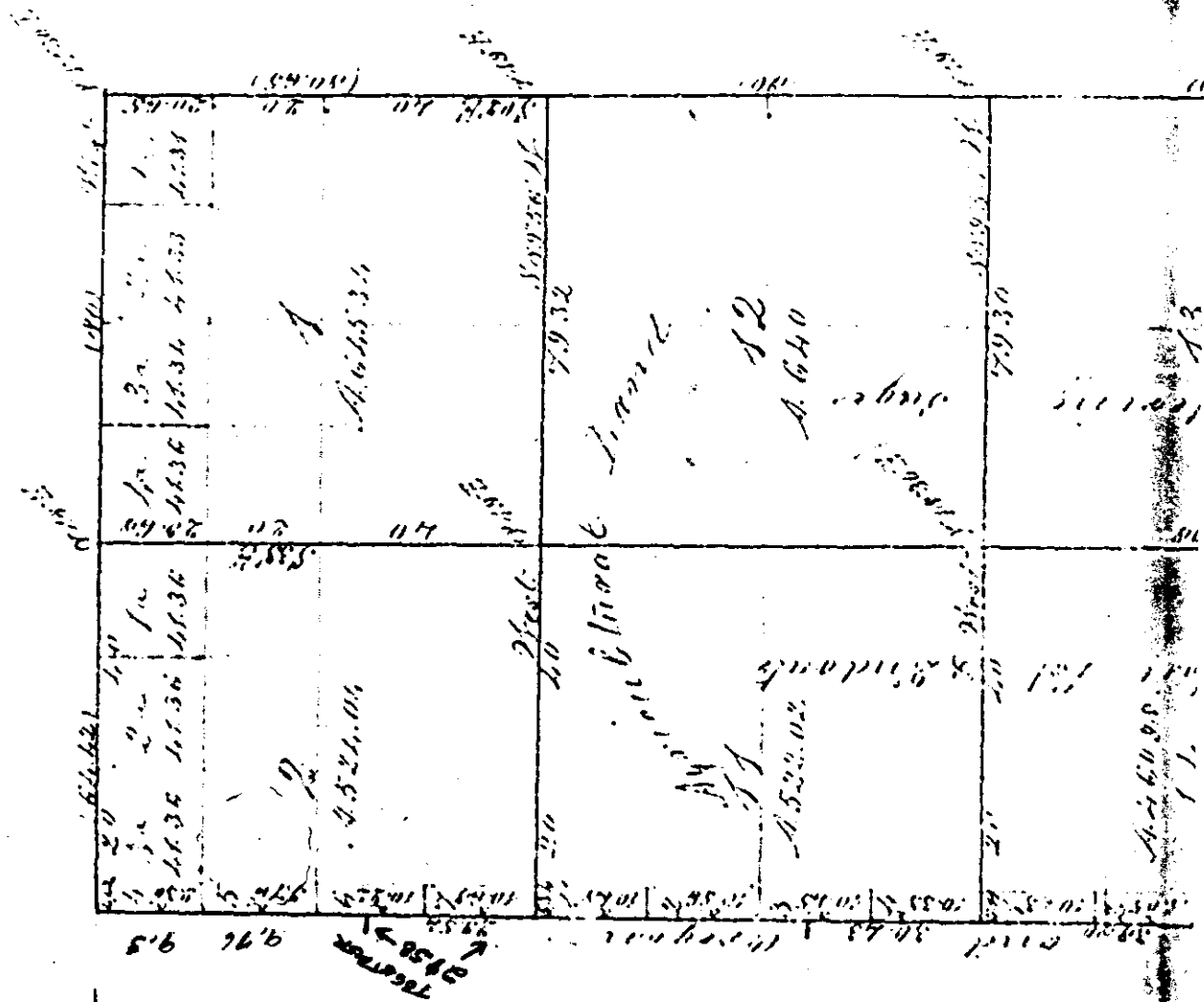


1994



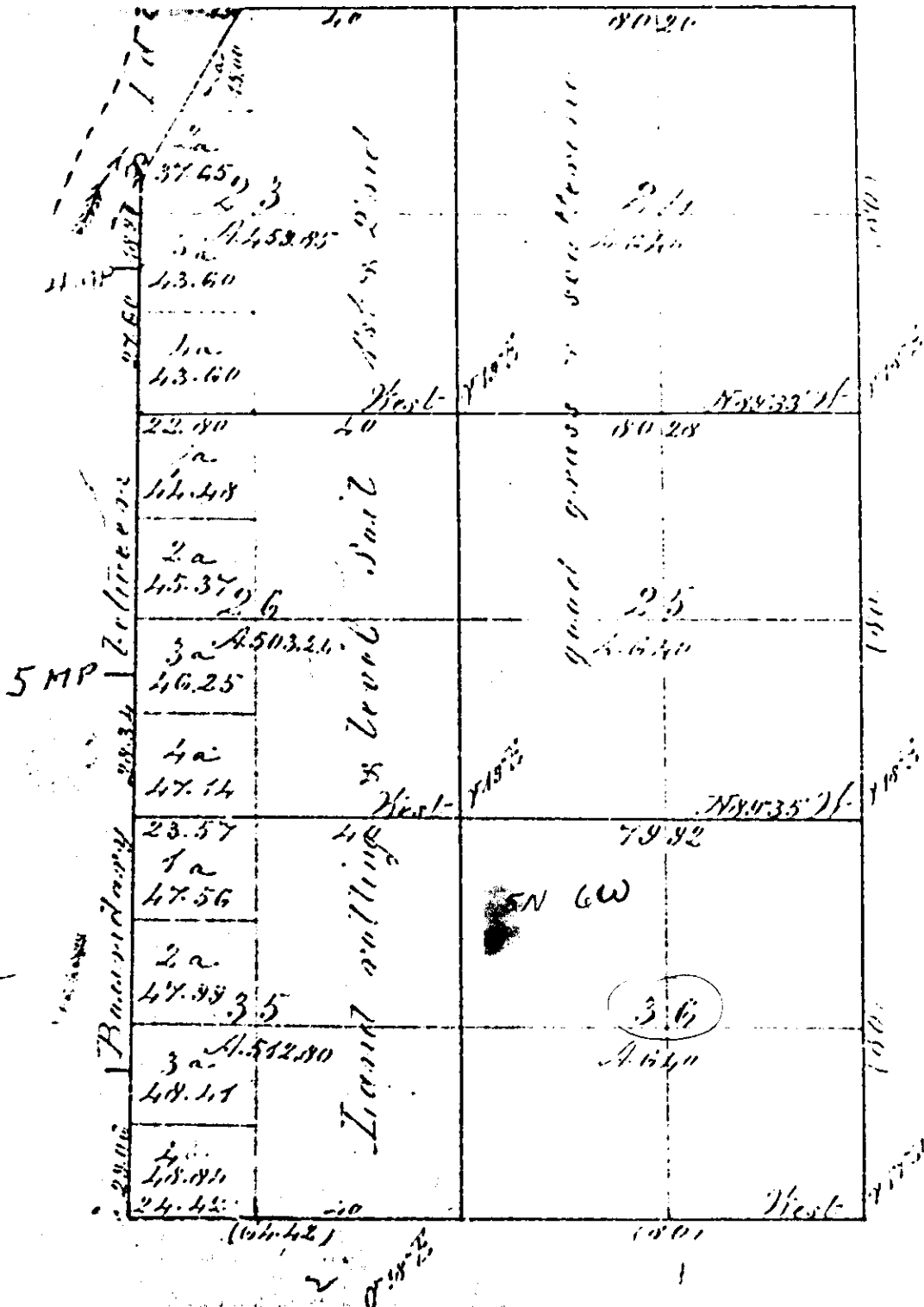
GOVERNMENT LOTS

age. No 6. West. Boise. Dec 11 1922.

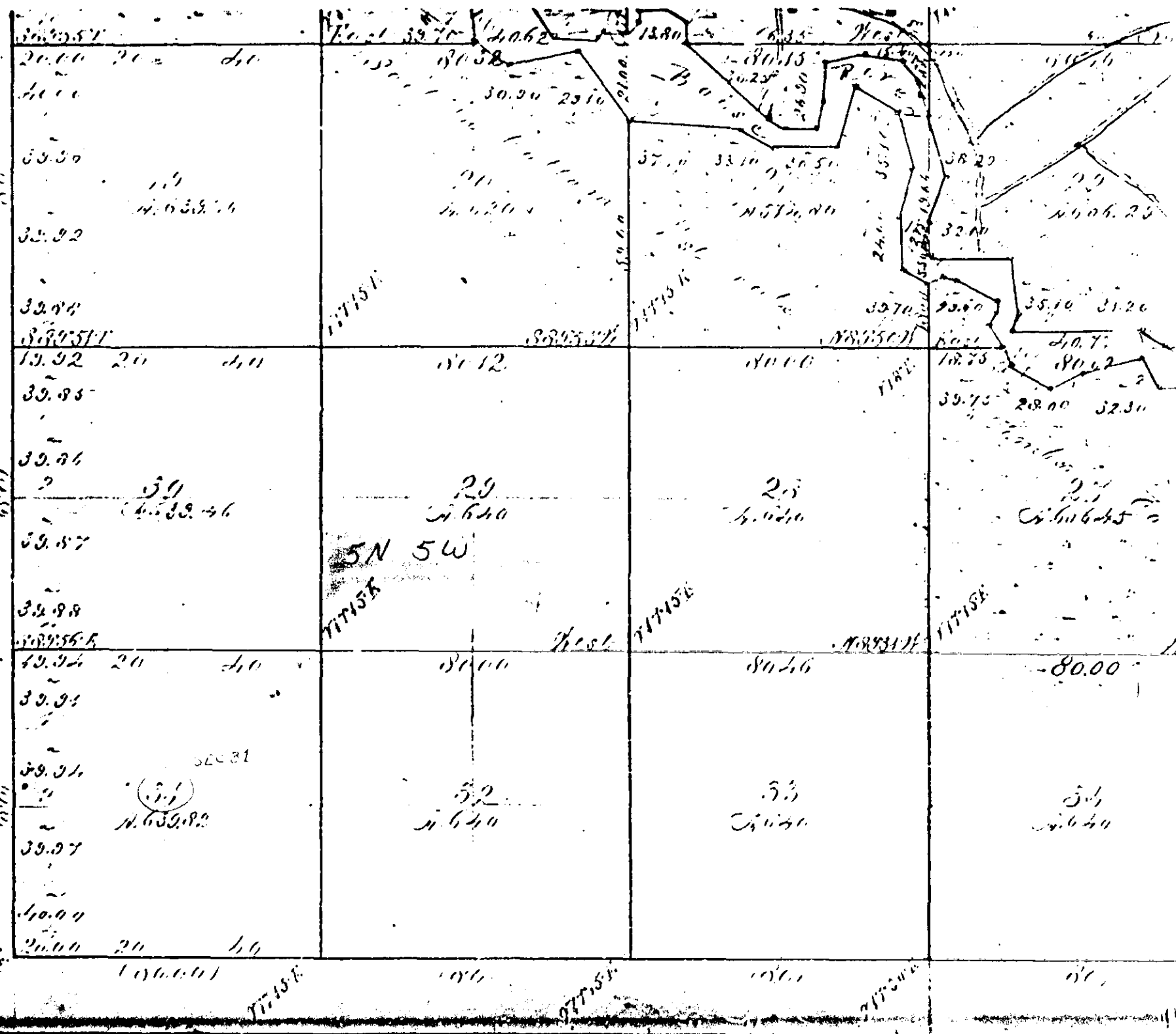


DEC 14 1994

DEC 14 1904



Signature Map of Fractional



DEC 14 1984

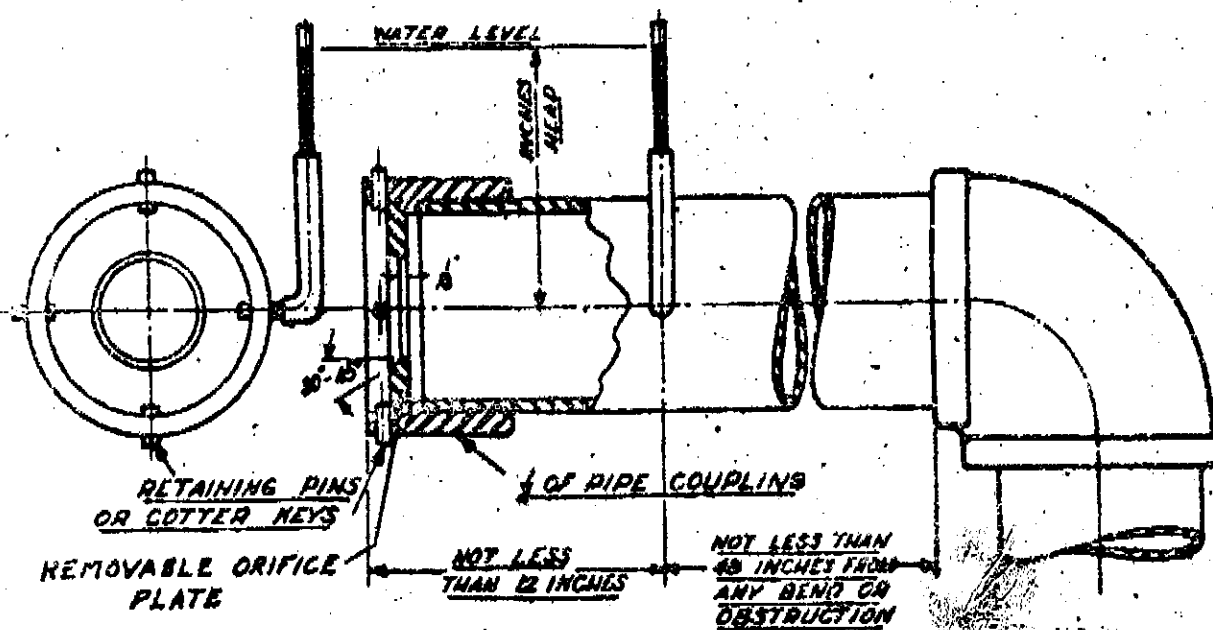


Measurement of Flow

TABULATION OF YIELDS FROM CIRCULAR ORIFICE WEIRS (Range from 54 G. P. M. to 2000 G. P. M.)

YIELD IN GALLONS PER MINUTE

Head of Water Feet Above Center of Orifice	4-inch Pipe 2 1/2-inch Opening	4-inch Pipe 3-inch Opening	6-inch Pipe 3-inch Opening	6-inch Pipe 4-inch Opening	6-inch Pipe 5-inch Opening	8-inch Pipe 4-inch Opening	8-inch Pipe 5-inch Opening	8-inch Pipe 6-inch Opening	10-inch Pipe 6-inch Opening	10-inch Pipe 7-inch Opening	10-inch Pipe 8-inch Opening
5 inches	56 gpm	98 gpm									
6 "	62 "	102 "	82 gpm	155 gpm	300 gpm	148 gpm	240 gpm	330 gpm			
7 "	68 "	110 "	88 "	168 "	325 "	160 "	280 "	410 "	570 gpm	550 gpm	850 gpm
8 "	70 "	118 "	94 "	180 "	350 "	170 "	280 "	440 "	605 "	580 "	900 "
9 "	75 "	125 "	100 "	190 "	370 "	180 "	295 "	465 "	620 "	600 "	950 "
10 "	80 "	132 "	106 "	200 "	390 "	190 "	310 "	490 "	640 "	620 "	1000 "
12 "	87 "	145 "	115 "	220 "	425 "	210 "	340 "	540 "	680 "	720 "	1100 "
14 "	94 "	158 "	125 "	238 "	460 "	225 "	370 "	580 "	720 "	780 "	1190 "
16 "	100 "	168 "	132 "	253 "	490 "	240 "	390 "	620 "	760 "	840 "	1275 "
18 "	106 "	178 "	140 "	268 "	525 "	255 "	415 "	660 "	800 "	890 "	1350 "
20 "	112 "	188 "	150 "	283 "	560 "	270 "	440 "	695 "	825 "	940 "	1420 "
22 "	118 "	198 "	158 "	298 "	575 "	280 "	460 "	725 "	880 "	980 "	1480 "
24 "	125 "	210 "	168 "	318 "	610 "	300 "	490 "	760 "	900 "	1050 "	1530 "
26 "	132 "	220 "	178 "	335 "	670 "	330 "	540 "	850 "	980 "	1150 "	1725 "
30 "	150 "	250 "	198 "	375 "	725 "	360 "	580 "	920 "	1020 "	1240 "	1865 "
35 "	160 "	265 "	210 "	400 "	780 "	380 "	620 "	980 "	1080 "	1330 "	2000 "
40 "	170 "	280 "	222 "	425 "	820 "	400 "	660 "	1040 "	1140 "	1410 "	
50 "	190 "	300 "	235 "	450 "	870 "	425 "	700 "	1100 "	1200 "	1490 "	
60 "	195 "	325 "	260 "	490 "	950 "	465 "	760 "	1200 "	1290 "	1610 "	



ORIFICE SET-UP

DEC 14 1994

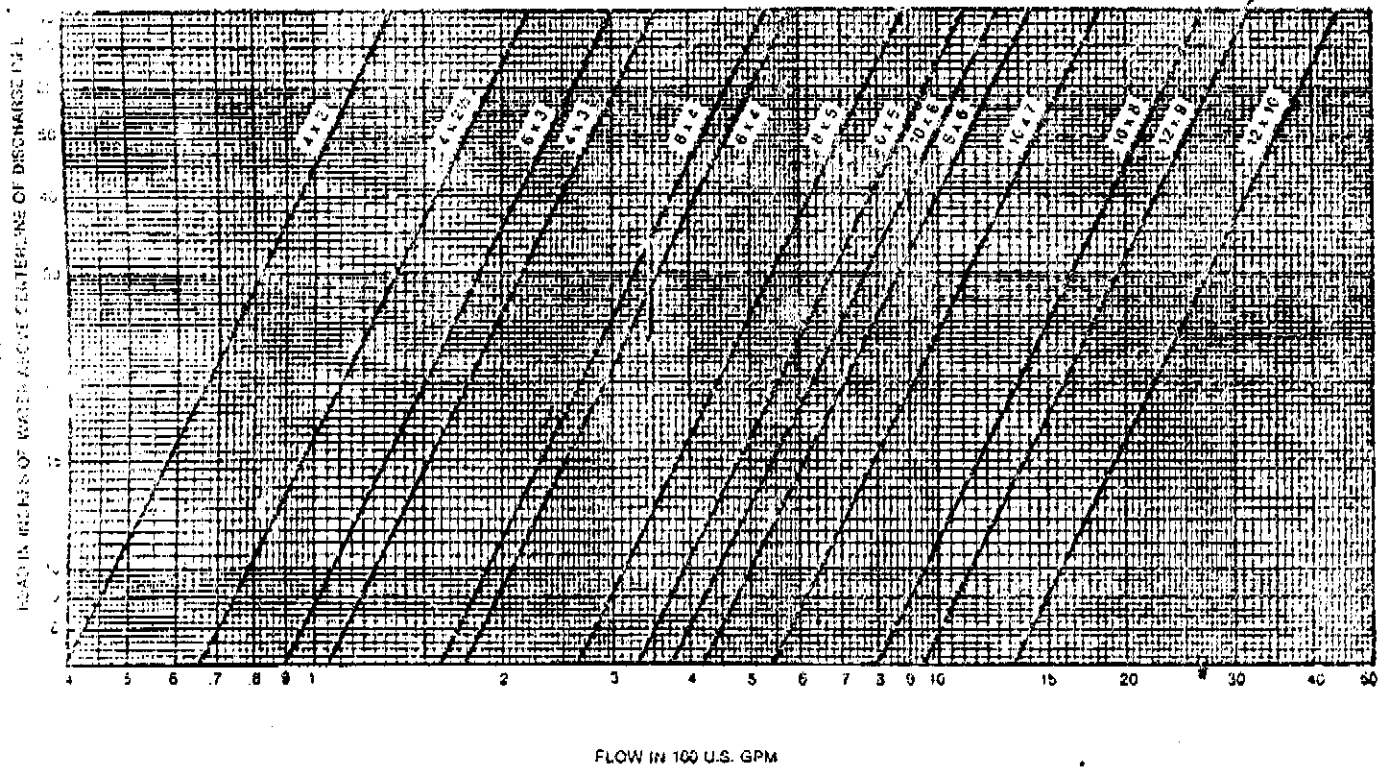
Kelly -

I am sending
you the copies of
the orifice charts you
asked for.

Jelene Daugherty
Riverside Drilling

DEC 14 1994

PIPE CAP ORIFICE CHART



63-9074

P/D #2 3 @ 506 PM
74" 12" PIPE 9" ORFLOG

12" CHECK
VALVE

4" TAP

82"

114"

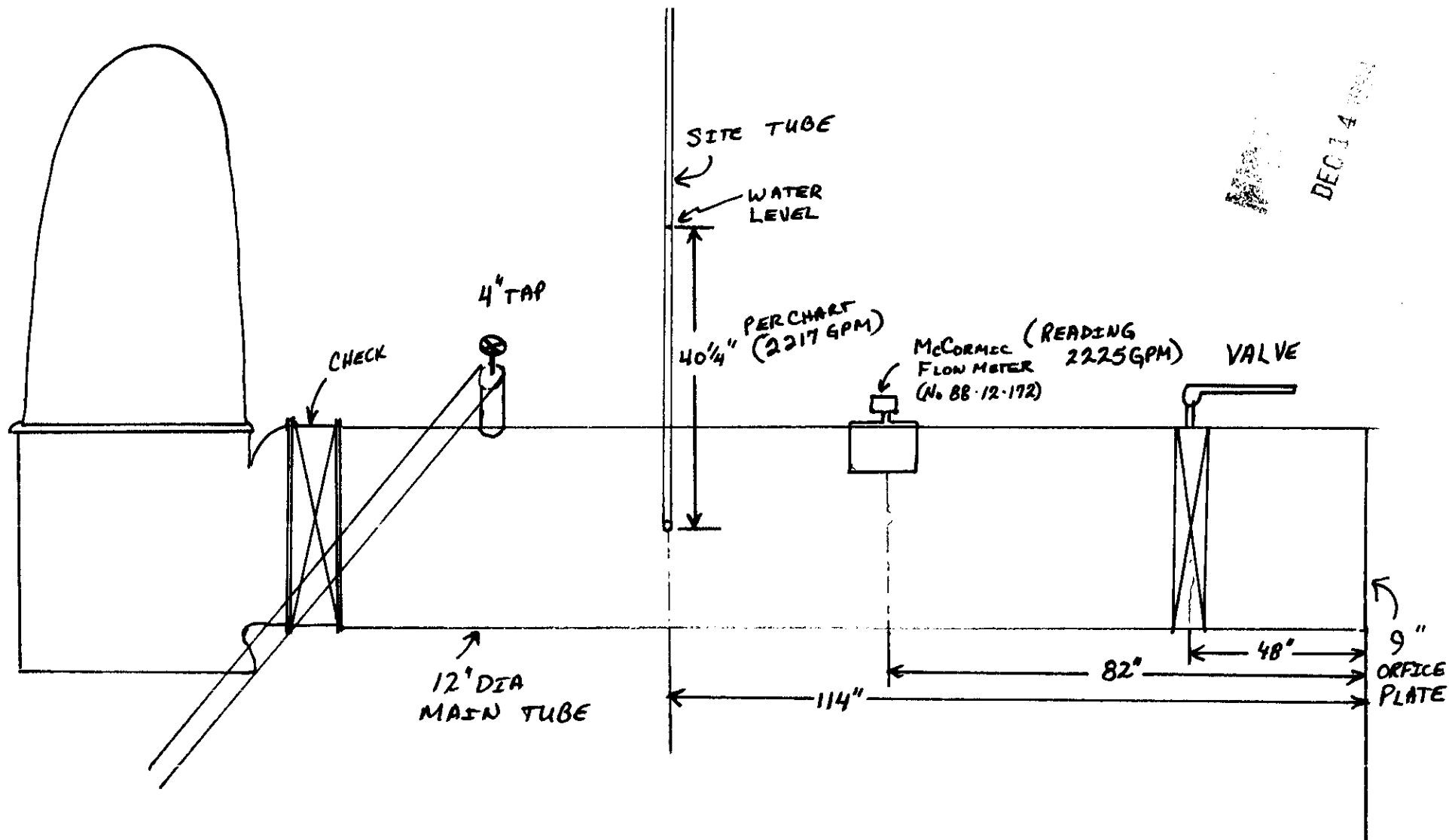
4'

DEC 14 1963

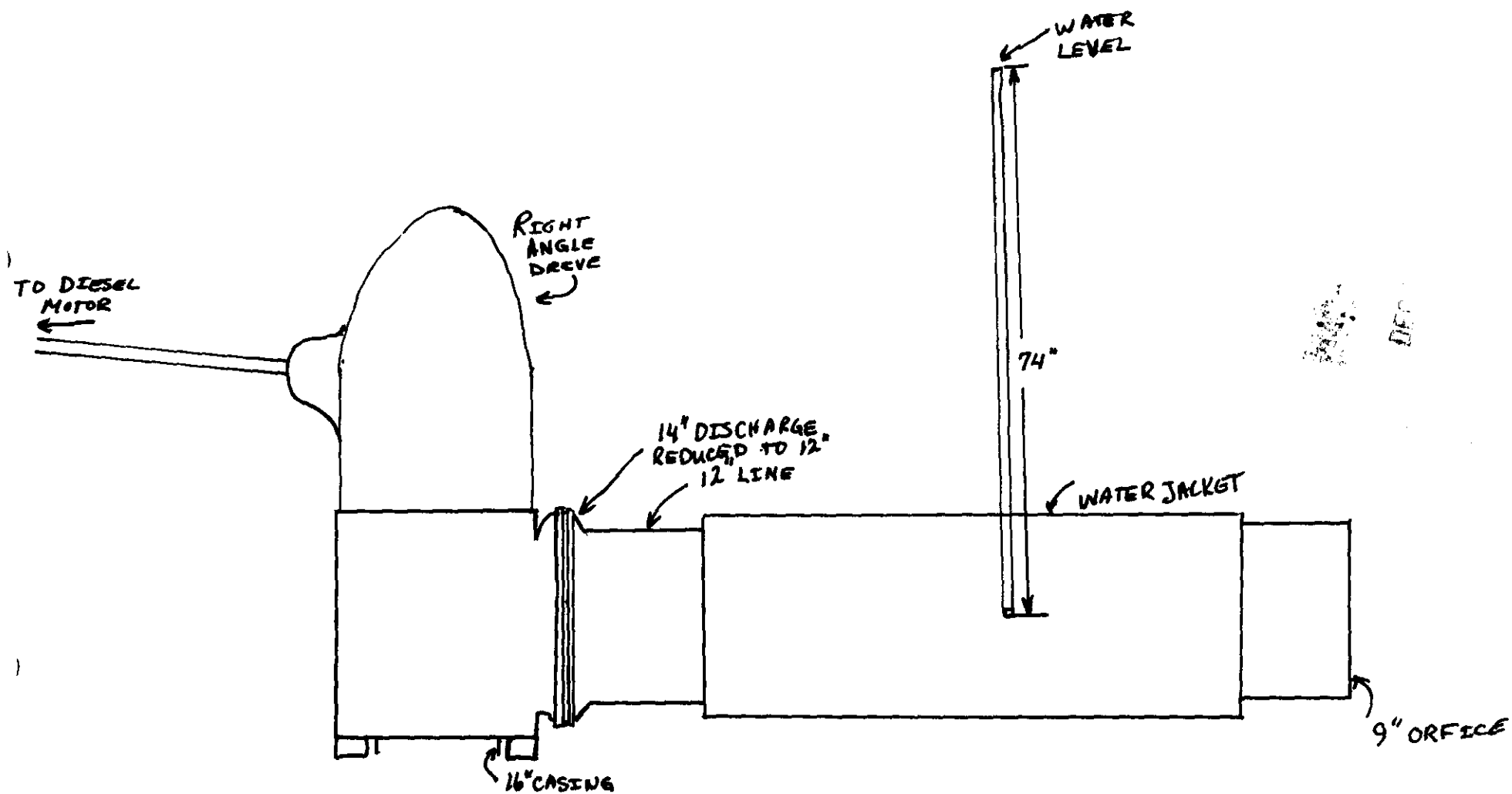
DETROIT DIESEL ENG
16 71 HP 200
Running at
1780 RPM
Surface cleaning
16"
1600 ft



P/D #1



P/D #2



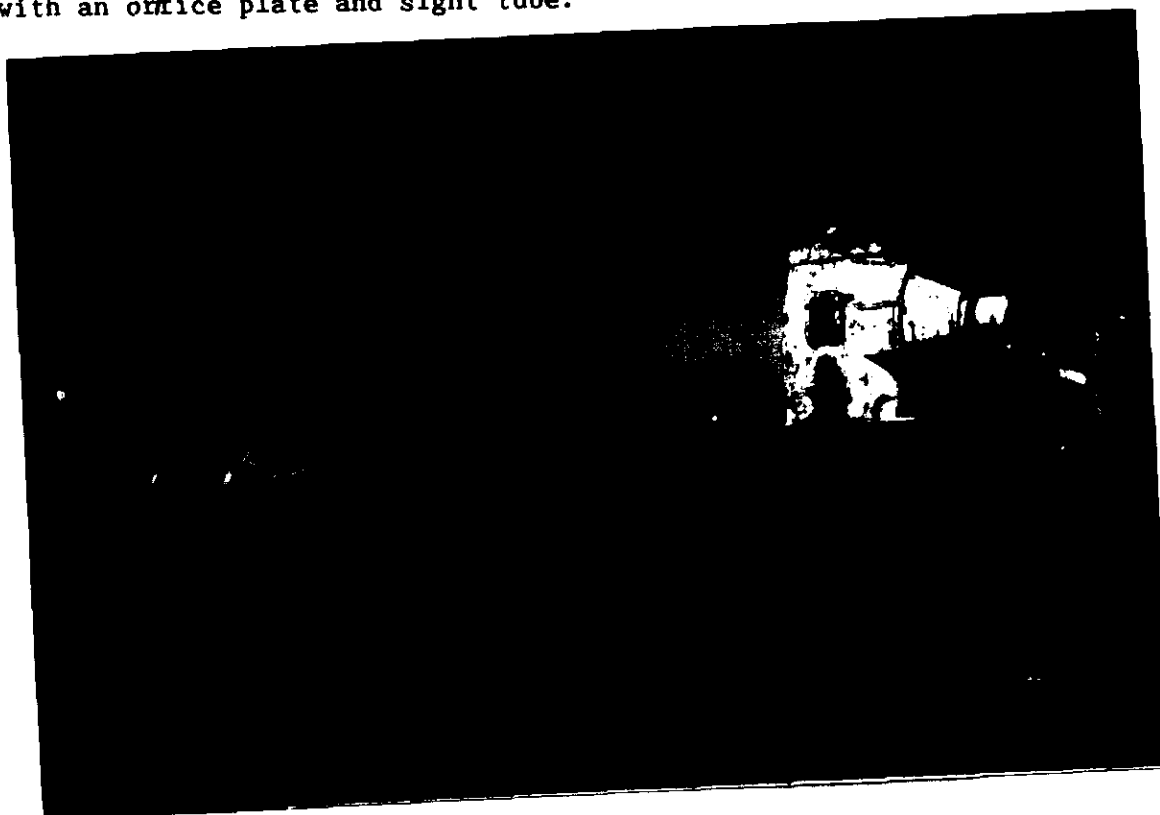
PICTURE # 1

This is a picture of P/D # 1 showing the sight tube for the orifice measurement and the flow meter. This picture is looking northeast toward P/D # 2 which is located just beyond the trees.



PICTURE # 2

This is a picture of P/D # 2 and is looking north northeast across the P/U for Permit # 63-10555. The discharge from the well is just inside the culvert. This P/D was also measured with an orifice plate and sight tube.



63-10555

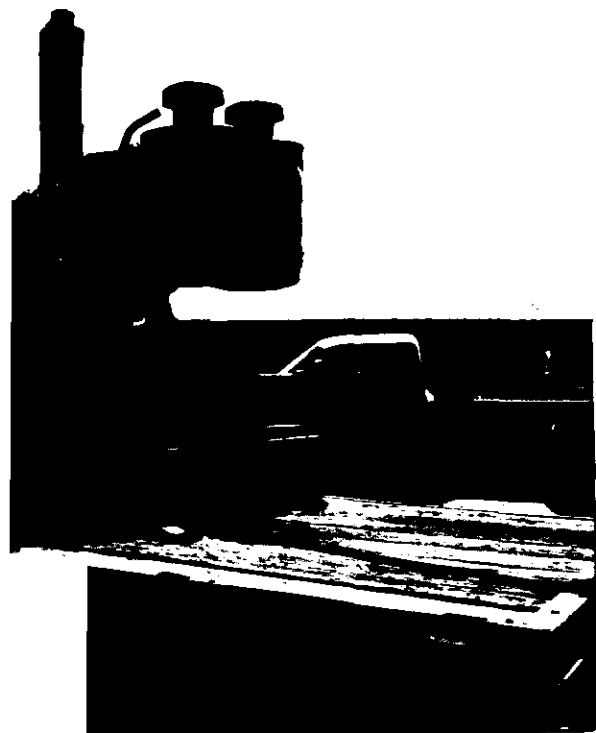
←----- PICTURE # 3

This picture looking north northeast shows the discharge from P/D # 2 and the secondary method of diversion for Permit 63-10555, the pump against the pole. This pump lifts water out of the ditch system which is just out of the picture to the left.



PICTURE # 4

The picture below shows the motor used to drive the pump. This motor currently is owned by Dennis DAUGHERTY.



PICTURE # 5

This picture was taken just off the road and is looking southwest across pivot system # 1. This picture shows that farming reaches into the corner of this field rather than being rounded with respect to the pivot system. This corner is irrigated with handlines.



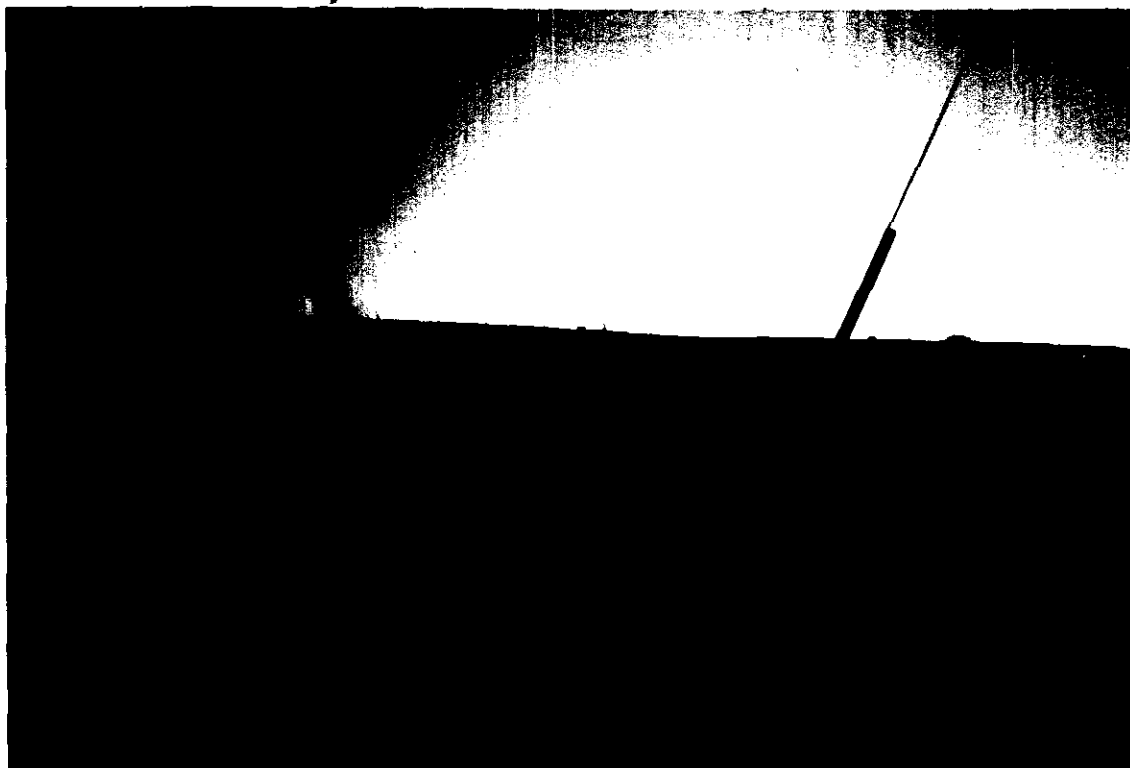
PICTURE # 6

This picture shows the junction between system # 2 and the windshield wiper pivot. This picture is looking northwest and shows the foreground as not being farmed.



PICTURE # 7

This picture looking south southwest shows the pivot point of a short pivot that covers the ground between three major pivots. On the skyline is the center of pivot # 3 (as noted on aerial photo). This pivot covers a triangular piece of ground rather than a full circle.



PICTURE # 8

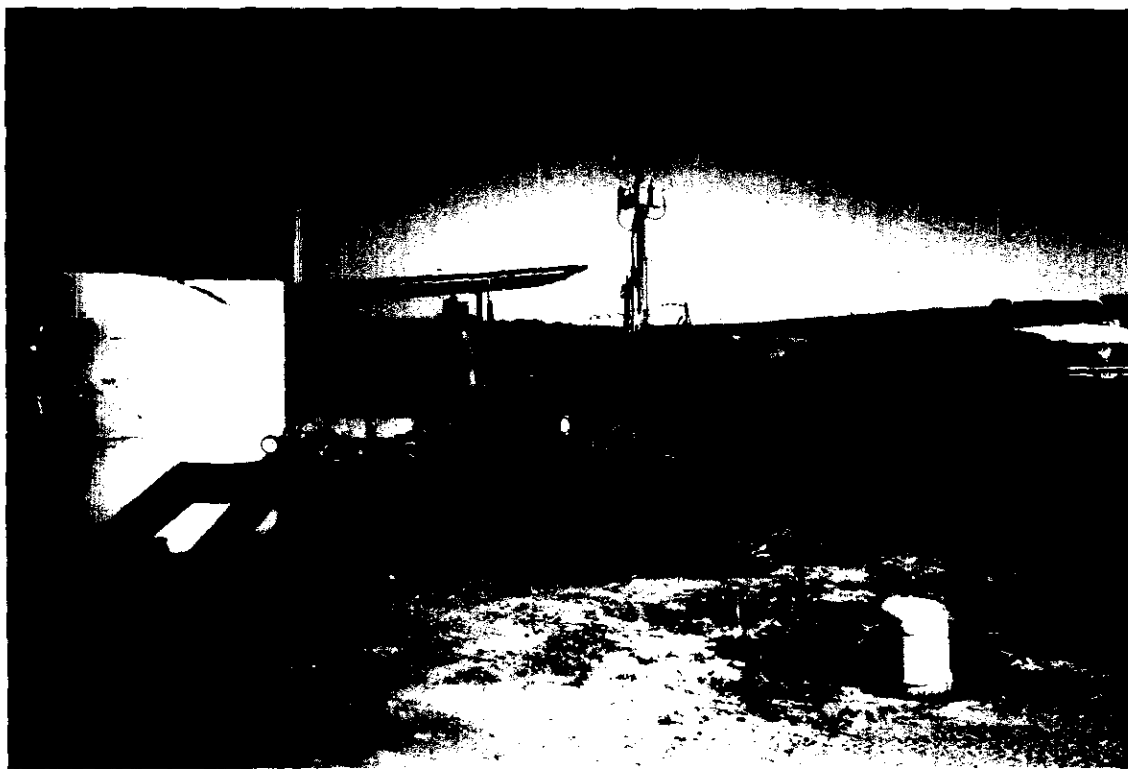
This picture also shows the center of the pivot but is looking northwest. In the background is pivot system # 2. Beyond that system is the "windshield" pivot system that covers a half circle.



DEC 14 1994

PICTURE #9

This picture, looking east shows the manifold for the pumping station and the lines going underground to the pivots. The water shown is from the canal system that runs through this P/U. To the right of the power poles is the triangular pivot shown and described in pictures 7 & 8.



PICTURE # 10

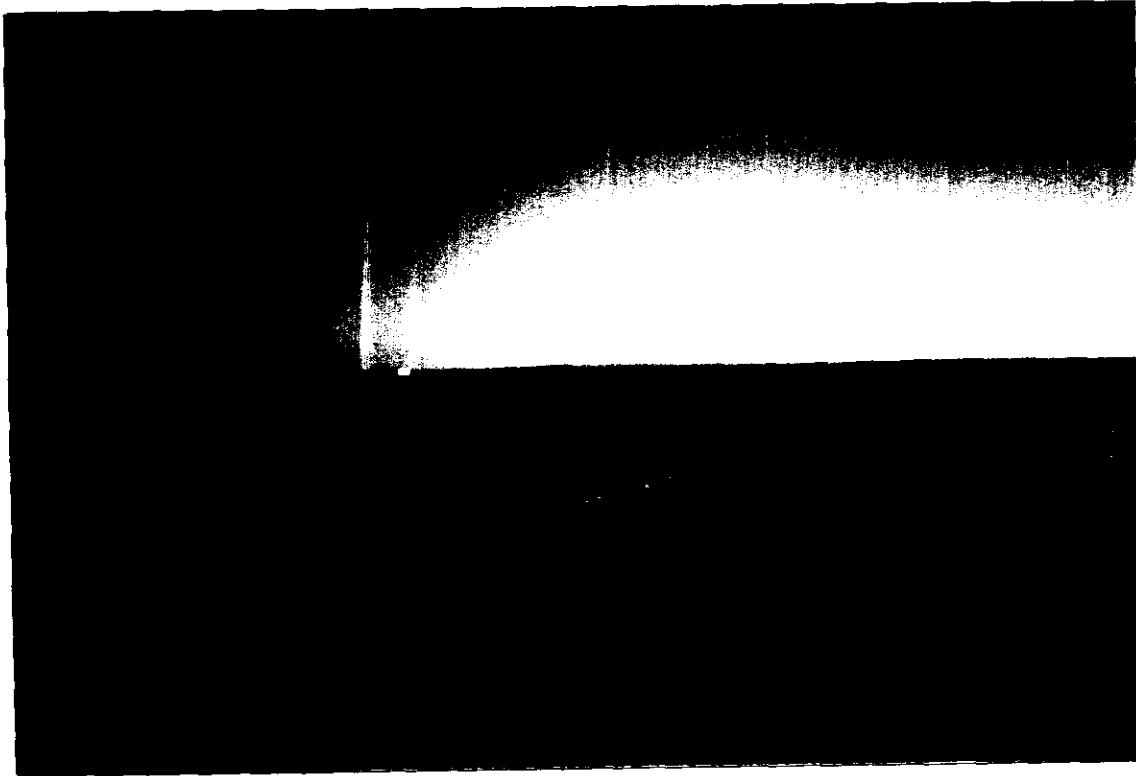
This picture is looking northwest and shows the motors and plumbing system used for redirection. In the background is pivot system # 2 (as indicated on the aerial photo).



DEC 14 1994

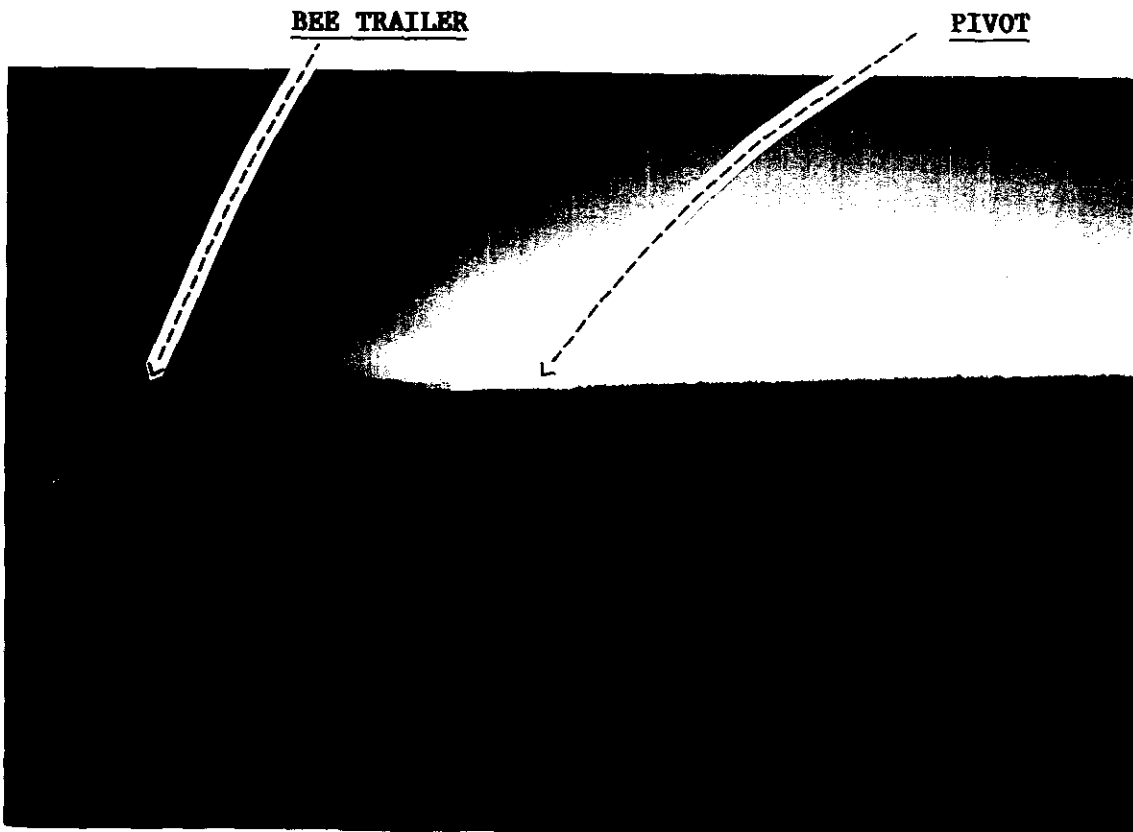
PICTURE # 11

this picture looking southeast was taken from within pivot system # 4 and shows corn growing under pivot system # 5. Also covered with this picture is the pivot for the small pivot system east of pivot system # 5. It is on the skyline between the two bee trailers.



PICTURE # 12

This picture was taken just east of the above picture and is looking south southwest. The pivot marked is for system # 5. This picture shows that all but a small triangle of ground is covered by either systems 4, 5, or 6. That ground is located adjacent to the bee trailer.



DEC 14 1994

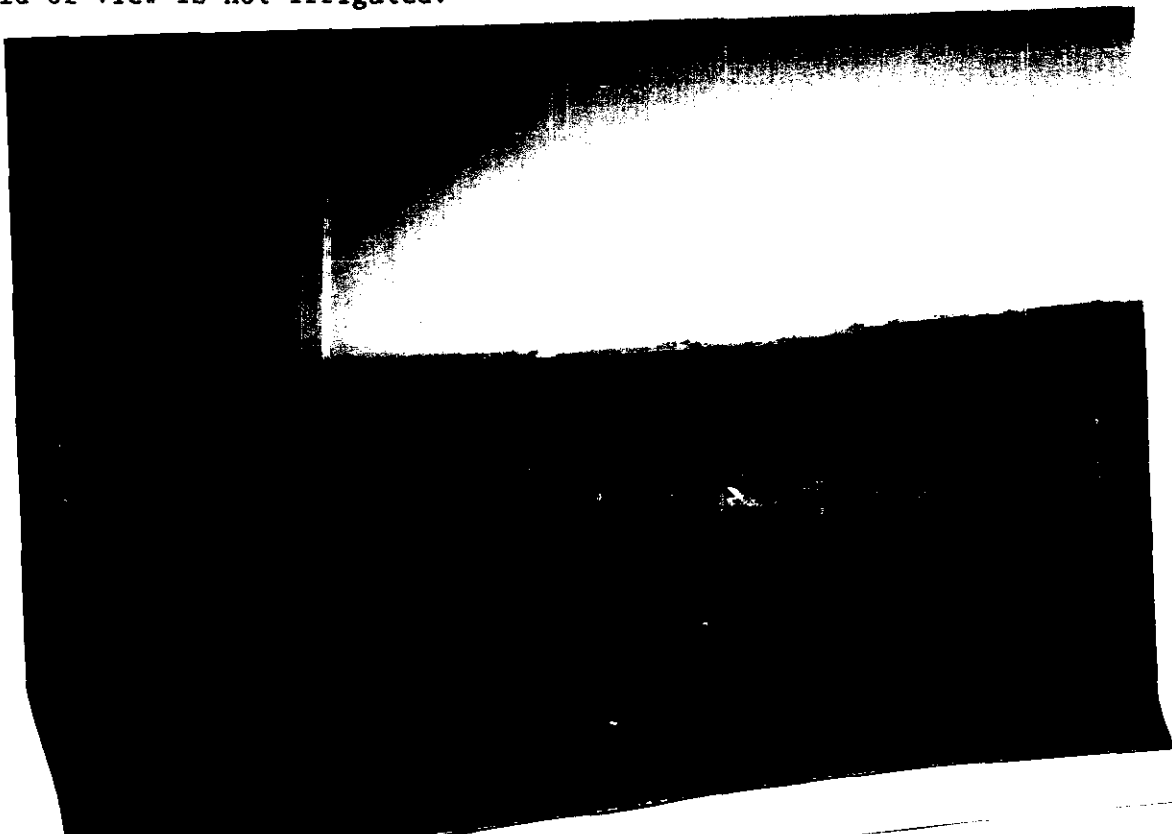
PICTURE # 13

This picture was taken from the southwest corner of the yard and is looking west. This picture was to identify the ground irrigated south of the buildings. That ground is the alfalfa that lays between the road and the bank where the silos set.



PICTURE # 14

This picture location is approximately 200 yds east of the above picture. It is looking southeast and shows the grass pasture that is sometimes irrigated. Irrigation runs from the picture location to the break between the yellow and green fields on the left. The pasture runs further east (as indicated on the aerial photo) but the slope that is out of the field of view is not irrigated.



DEC 14 1994

PICTURE # 15

This picture looking southwest shows one of the risers used with the handlines to irrigate a portion of the P/U that is not covered by a pivot system. Barely visible is the pivot for system # 3. No handlines were laid out at exam time.



DEC 14 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Ron Smith - Stateline Farms

Rt 3 Box 3085

Address Parma, ID 83660Owner's Permit No. 63-88-W-082

7. WATER LEVEL

Static water level 140 feet below land surfaceFlowing? ☐ Yes ☒ No

G.P.M. flow

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK WR #63-09074

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☒
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	16 inches	1 feet	194 feet
.250 inches	16 inches	204 feet	234 feet
.250 inches	16 inches	254 feet	314 feet
**.250 inches	16 inches	344 feet	404 feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe MossType Wire wrap & Shutter Model No. _____Diameter 16 Slot size 40 Set from Sect. feet to Att. feetDiameter 16 Slot size 80 Set from Sect. feet to Att. feetGravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8Placed from 20 feet to 599 feetSurface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld☐ Cemented between strataDescribe access port 2" pipe @ 30' capped

** See attached sectionals

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.

3000

Pumping Level

150

Hours Pumped

40

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28"	0	9	Sandy Top soil		X
"	9	13	Sand, medium, brown		X
"	13	18	Coarse sand, sm gravel		X
"	18	35	Coarse sand, lg gravel		X
"	35	48	Quartz coarse		X
"	48	78	Sand fine-coarse ^w /gravel		X
"	78	80	cemented gravel		X
"	80	135	Sand fine-coarse ^w /gravel		
"	135	186	Sand med.-coarse ^w /pea gravel		
"	186	189	Clay brown-grey	X	
"	189	305	Sand med-coarse ^w /pea gravel		
"	305	306	Sandstone - wood	X	
"	306	308	Clay fine sand blue	X	
"	308	402	Sand med-coarse ^w /pea grav.	X	
"	402	442	Sand coarse-gravel up to 2"		
"	442	520	Sand med-coarse ^w /pea grav	X	
"	520	582	Sand coarse gravel up to 2"		
"	582	593	Sand med-coarse ^w /pea grav.	X	
"	593	599	Grey-blue clay		

**

SEE ATTACHED SECTIONAL

RECEIVED

AUG 18 1989

Department of Water Resources

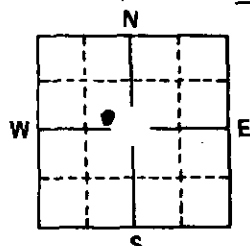
DEC 14 1994

10.

Work started 7-15-89 finished 7-31-89

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name PARMA

Lot No. _____ Block No. _____

County CanyonSE 1/4 NW 1/4 Sec. 31, T. 5N N/S, R. 5W E/W.

11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Riverside Drilling Firm No. 333PO Box 720Address Parma, ID 83660 Date 8-16-89Signed by (Firm Official) Terry Daugherty

and

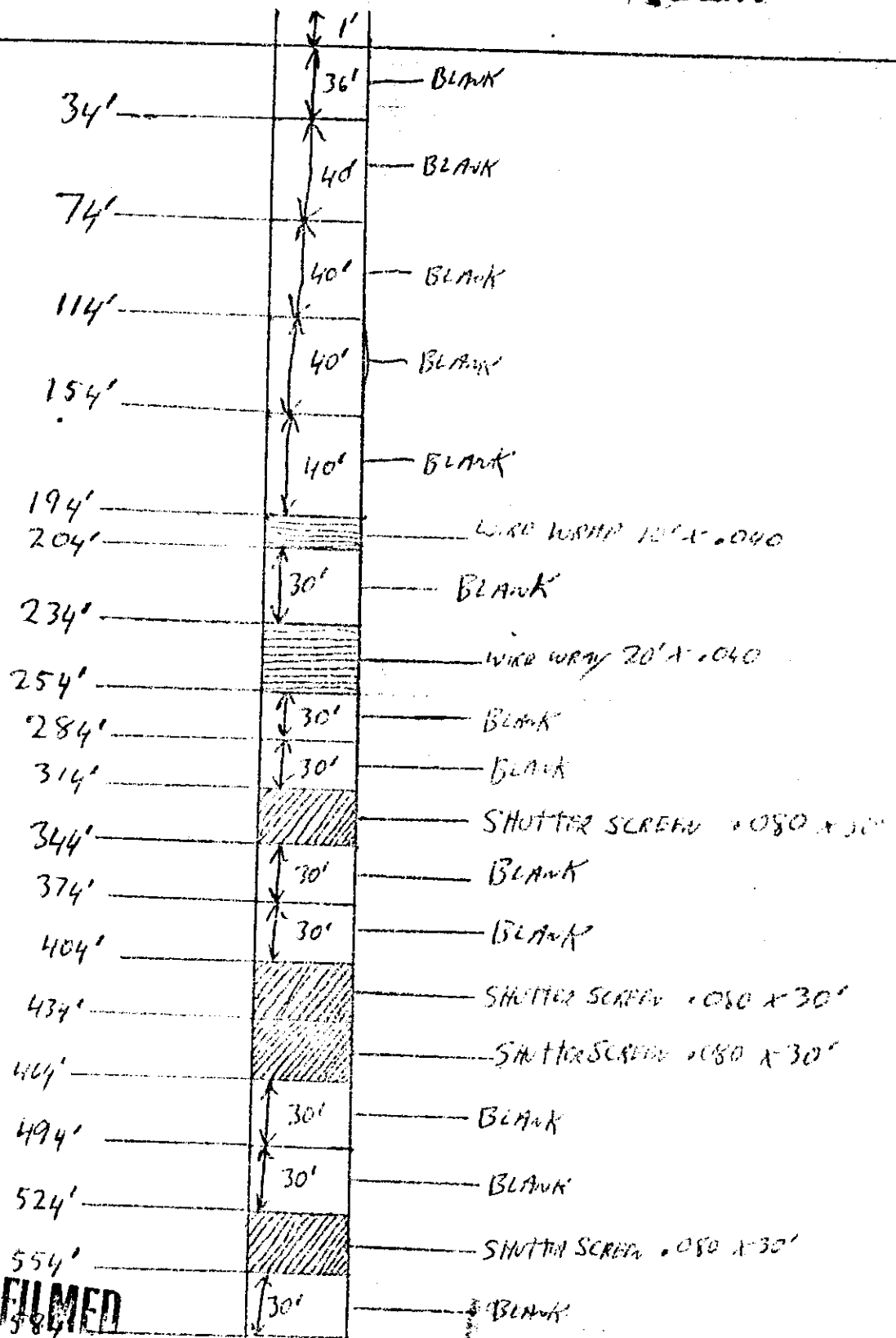
(Operator) Fred Wagner

5-88-LV-082
pg 2 of 6
C

SECTIONAL VIEW OF WELL

RIVERSIDE DRILLING
PARMA, IDAHO.

BOOR QUALITY



MICROFILMED

JUN 21 1991

DEC 14 1994

63-88-W-0821

PG 3 OF 6
C

WILKINS (P) WILLING

MAX QUALITY.

0-9 - SANDY TOPSOIL
9-13 - SAND, MEDIUM, BROWN
13-18 - COARSE SAND, SMALL GRAVEL
18-35 - COARSE SAND, LARGE GRAVEL UP TO 8"
35-48 - CLEAR WATER QUARTZ COARSE
48-78 - SAND-FINE TO COARSE W/ GRAVEL
78-80' - CLAYED GRAVEL
80'-135' - SAND-FINE TO COARSE W/ FIN GRAVEL
135'-186' - SAND-MED TO COARSE W/ FIN GRAVEL
186'-189' - CLAY - BROWN TO GRAY
189-305'
SAND-MED TO COARSE W/ FIN GRAVEL
305-306 - SANDSTONE - PIECES OF WOOD
306-308 - CLAY - FINE SAND BLUE
308'-402' - SAND-MED TO COARSE W/ FIN GRAVEL
402'-442' - SAND-COARSE - CLAYED UP TO 2"
442'-520' - SAND-MED TO COARSE W/ FIN GRAVEL
520'-582' - SAND-COARSE - GRAVEL UP TO 2"
582'-593 - SAND-MED TO COARSE W/ FIN GRAVEL
593-599 - GRAY TO BLUE CLAY

MICROFILMED

JUN 21 1991

DEC 14 1984



C

1994

MAY 10 1994

Drilling Permit No. 63-88-W-082

Water Permit No. 63-9074

Injection Permit No.

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)

DOOR QUALITY

Extended

1. Applicant Don Smith / Stateline Farms
2. Address RI 13 Box 3085
Karna 83660 Telephone 732-6333

() Well Owner () Well Operator () Other, specify

Proposed well location SE 1/4 Sec 14, T14N, R14E, S14E, or Gov't lot No.

36, Twp. S14, Rge. 6W, County Canyon

County block and subdivision

Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Irrigation

() Industrial () Municipal

() Other, Specify

Well construction information:

() New well () Deepen () Replace

Estimated surface diameter 6.25" Maximum depth 100'

Estimated bottom hole temperature

Estimated water yield (for water well)

Estimated yield (for temp. geothermal well)

Estimated yield (for geothermal well)

Estimated construction cost, \$

Well identifier (if known)

MICROFILMED

JUN 21 1991

MICROFILMED

DEC 14 1994

W

City of [illegible] () Permitted

1. This permit is issued for the construction of a well as described on the attached plan and is subject to the conditions of this permit.

2. This permit is valid for two (2) months from its date of issuance for the purpose of construction and is valid for one (1) year from the date of issuance for the completion of the well unless an extension has been granted.

3. The construction of this well shall be in compliance with the applicable statutes, specifications, regulations of approval, form on the water right permit, injection well permit, and the rules and regulations of the Department of Health and Welfare, Injection Wells and Well Construction Standards.

4. This permit does not constitute the approval of the District Health Department or the State Department of Health and Welfare which may be required before construction of this well.

5. This permit does not constitute the approval of the District Health Department or the State Department of Health and Welfare which may be required before construction of this well.

6. The well shall be constructed by a driller currently licensed in the State of [illegible] and shall maintain a copy of the drilling permit at the drilling site.

7. This drilling permit does not authorize a trespass on the land of [illegible].

8. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

9. This permit does not represent a right to divert and use the water of [illegible].

10. This permit is valid for two (2) months from its date of issuance for the purpose of construction and is valid for one (1) year from the date of issuance for the completion of the well unless an extension has been granted.

11. This permit does not constitute the approval of the District Health Department or the State Department of Health and Welfare which may be required before construction of this well.

RECEIVED

JUN 21 1991

Signed

RECEIVED

DEC 14 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

RE: Water Right No. 63-9074

The Federal Land Bank of Spokane
c/o Farm Credit Services - Boise
3380 Elder St.
Boise, ID 83705

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

MAK 31 1989



Farm Credit Services
Boise

3380 Elder Street
P.O. Box 15367
Boise, Idaho 83715
208/343-7782
1-800-821-0106 (in state only)

January 30, 1989

RECEIVED
JAN 31 1989

MR TIM LUKE
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE ID 83702

Department of Water Resources

RE: Permit No. 63-9074

Dear Mr. Luke:

Enclosed is the original Assignment of Permit from Ronald G. Smith and Margaret E. Smith to The Federal Land Bank of Spokane that we discussed on the telephone today.

Our understanding is that Mr. Smith filed for proof of beneficial use on December 2, 1987, and that there is no further requirement from us.

Please change the name of The Federal Land Bank of Spokane to Farm Credit Bank of Spokane. In July of 1988, The Federal Land Bank of Spokane merged with the Federal Intermediate Credit Bank of Spokane, as required by the Farm Credit Act of 1987, forming Farm Credit Bank of Spokane.

Please notify us when the license is issued or if there is any other requirement on our part.

Thank you.

Sincerely,

FARM CREDIT SERVICES
Boise

BETTE BRUETT
Administrative Assistant

Enclosure

MICROFILMED

MAR 31 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 23, 1988

63-9074

Ronald G. Smith &/or Margaret E.
Rt. 3 Box 3085
Parma, ID 83660

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAR 31 1989

REC'D

MAY 10 1988

Drilling Permit No. 63-88-W-082
Water Permit No. 63-9074
Injection Permit No. _____

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Ron Smith / Stateline Farms
2. Address Rt. 3 Box 3085
Parma 83660 Telephone 722-6333
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 36, Twp. 5N, Rge. 6W, County Canyon,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 16-20" Maximum depth ~ 400'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Riverside Pump & Electric
Address Parma, ID
8. Applicant's signature Ronald E. Smith
Title owner
Date 5-10-88

RECORDED

MAR 31 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 10 day of May, 1988.

Signed

Brad E. Dinglee
for: Title Western Reg. Mgr.

Received by AD Fee \$100.00 Date 5/10/88

Receipt No. W000158 Construction start extension to 7/31/89

Extension approved by Joh E. Beal



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

A. KEITH HIGGINSON
Director

63-9074

Mr. Mark McKay
Farm Credit Service
P.O. Box 15367
Boise, ID. 83715

Dec. 31, 1987

Dear Mr. McKay:

Permit 63-9074 was issued to Ronald G. Smith and is personal property. It remains this way until licensing makes it appurtenant to the land in question. There is no statute requiring assignment of the permit to another party at this stage. By choice, Mr. Smith may assign the water right to another party. If such an agreement is reached, please contact this office for an Assignment of Permit form.

I will be glad to provide additional help in this matter.

Sincerely,

Steve Lester
Water Resource Agent

MICROFILMED

FEB 29 1988

RECEIVED

JAN 07 1988

Department of Water Resources

138046
CERTIFIED MAIL
October 31, 1987

SMITH, RONALD G. & MARGARET E.
RT. 3 BOX 3085
PARMA, ID 83660

PROOF DUE NOTICE

RE: Permit No. 63-9074

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED

FEB 29 1988

December 21, 1982

Ronald G. Smith
Rt. 3 Box 3085
Parma, ID 83660

Dear Mr. Smith:

Re: Permit No. 63-9074

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to January 1, 1988.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Extension of Time



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

December 10, 1982

Stateline Farms
Ronald G. or Mrs. Ron Smith
Rt. 3, Box 3085
Parma, ID 83660

PERMIT NO. 63-9074, Ronald G. Smith

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. **25324.**

Roberta Garrett
Records Supervisor

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138873

SMITH, RONALD G. & MARGARET E.
RT. 3 BOX 57
PARMA, ID 83660

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9074 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

[Handwritten signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 15, 1982

Ronald &/or Margaret E. Smith
Route 3, Box 57
Parma, ID 83660

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

January 31, 1978

Re: Permit No. 63-9074

Ronald G. SMith &/or Margaret E.
Route #3
Box 57
Parma, ID 83660

Dear Mr. &/or Mrs. Smith:

Enclosed is a copy of your approved Application for Permit No. 63-9074 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

November 10, 1977

Ronald G. Smith
Route 3
Parma, IN 83660

Dear Mr. Smith:

Enclosed is your Receipt No. 9662 in the amount of \$ 105.00
for Application for Permit No. 63-9074 which was received in
this office on November 9, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Notary Public for the State of Idaho
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 17, 24, 1977

OK
11-29-77
J

Verla Harker

Subscribed and sworn to before me this _____

_____ 24th _____ day of _____ November _____,
19 77 _____

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECORDED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1977

Re: Notice of Application for Water Permit No. 63-9073 -- Floyd &/or Maxine Kruse
63-9074 -- Ronald &/or Margaret Smith
63-9075 -- Huston Farms, Inc.
63-9076 -- William &/or Beverly Driml

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 8, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-29-77
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RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RONALD G. SMITH &/or MARGARET E. SMITH
Route 3, Box 57, Parma, ID
has on November 8, 1977 submitted Application No. 63-9074
for a permit to appropriate 8.01 cubic feet per second ~~acres feet~~
~~per annum~~ of water from a groundwater source
by means of pump and sprinkler irrigation
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36 T5N-R6W B.M., Canyon County
to be used from Mar 15 to Nov 15
for irrigation of 1.016 acres
within the NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1 T4N-R6W B.M., W $\frac{1}{2}$, SE $\frac{1}{4}$ Sec 36 T5N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on November 17, 1977 and November 24, 1977.

RECORDED
11-22-77

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NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that RONALD G. SMITH &/or MARGARET E. SMITH Route 3, Box 57, Parma, ID has on November 8, 1977 submitted Application No. 63-9074 for a permit to appropriate 8.01 cubic feet per second of water from a groundwater source by means of pump and sprinkler irrigation within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 36 T5N-R6W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 1.018 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 2; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 11, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1 T4N-R6W B.M., W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 36 T5N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED
Director
November 17, 24, 1977

OK