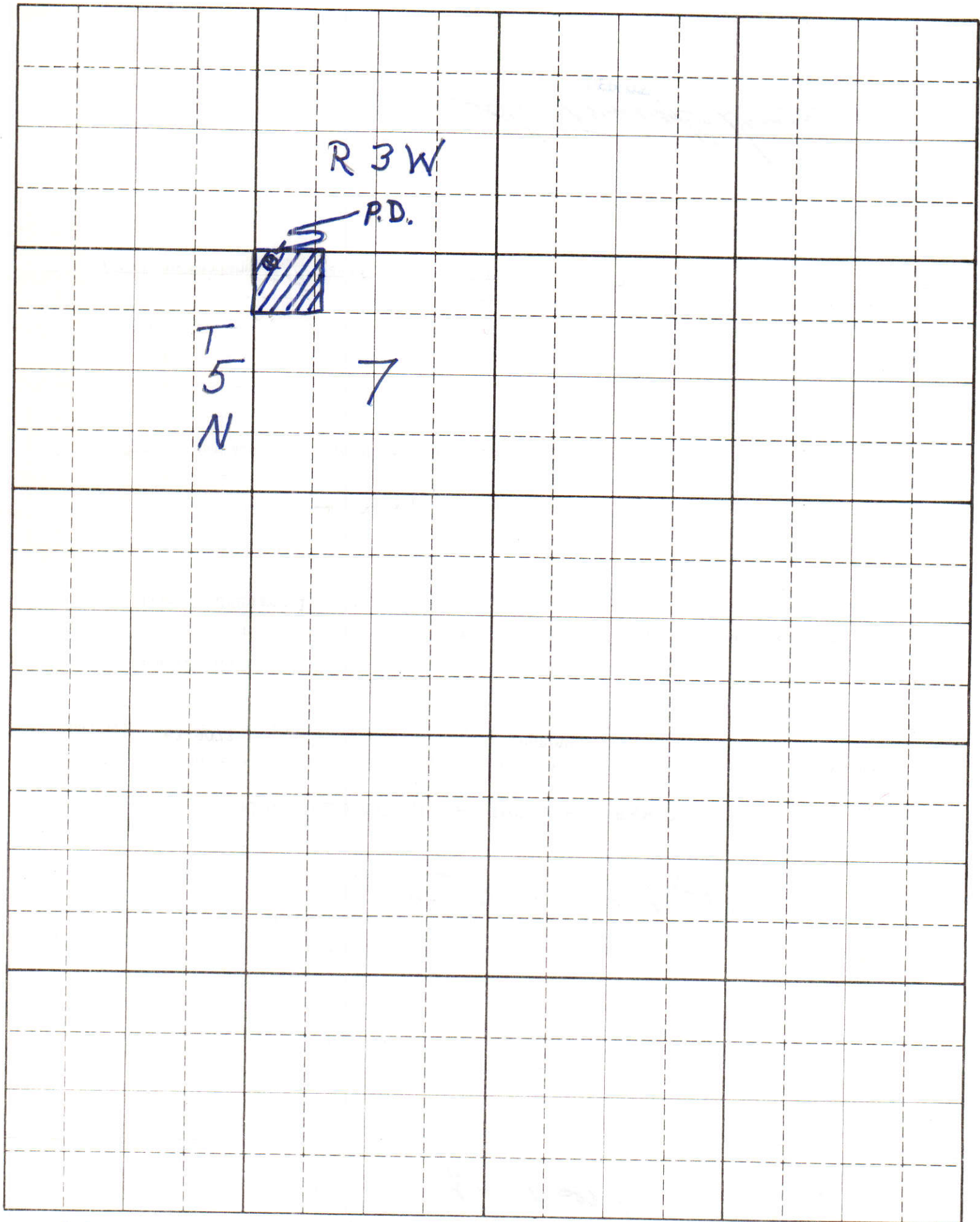


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Quinn
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that WILLIAM A. DRIML &/or BEVERLY L. DRIML Route 5 Caldwell, ID has on November 7, 1977 submitted Application No. 63-9076 for a permit to appropriate 0.45 cubic feet per second of water from artesian spring trib. Sand Hollow Creek by means of diversion dam, pump and sprinkler system within Government Lot 1 (NWNW) Sec 7 T5N-R3W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater and from March 1 to Nov. 1 for irrigation of 45 acres within Government Lot 1 Sec 7 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED
Director
November 17, 24, 1977

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 17, 24, 1977

OK
11-29-77
M

Verla Harker

Subscribed and sworn to before me this _____

19 77 24th day of November

Jennet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECORDED

RECEIVED
JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-9076

1. Owner: William A Driml Phone No. 459-7025

Current Address: Rt #5 Caldwell, Idaho 83605

2. Accompanied by: William Driml EXAM. DATE: 7/23/86 (24)

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: ~~SPRING~~ tributary to Sand Hollow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

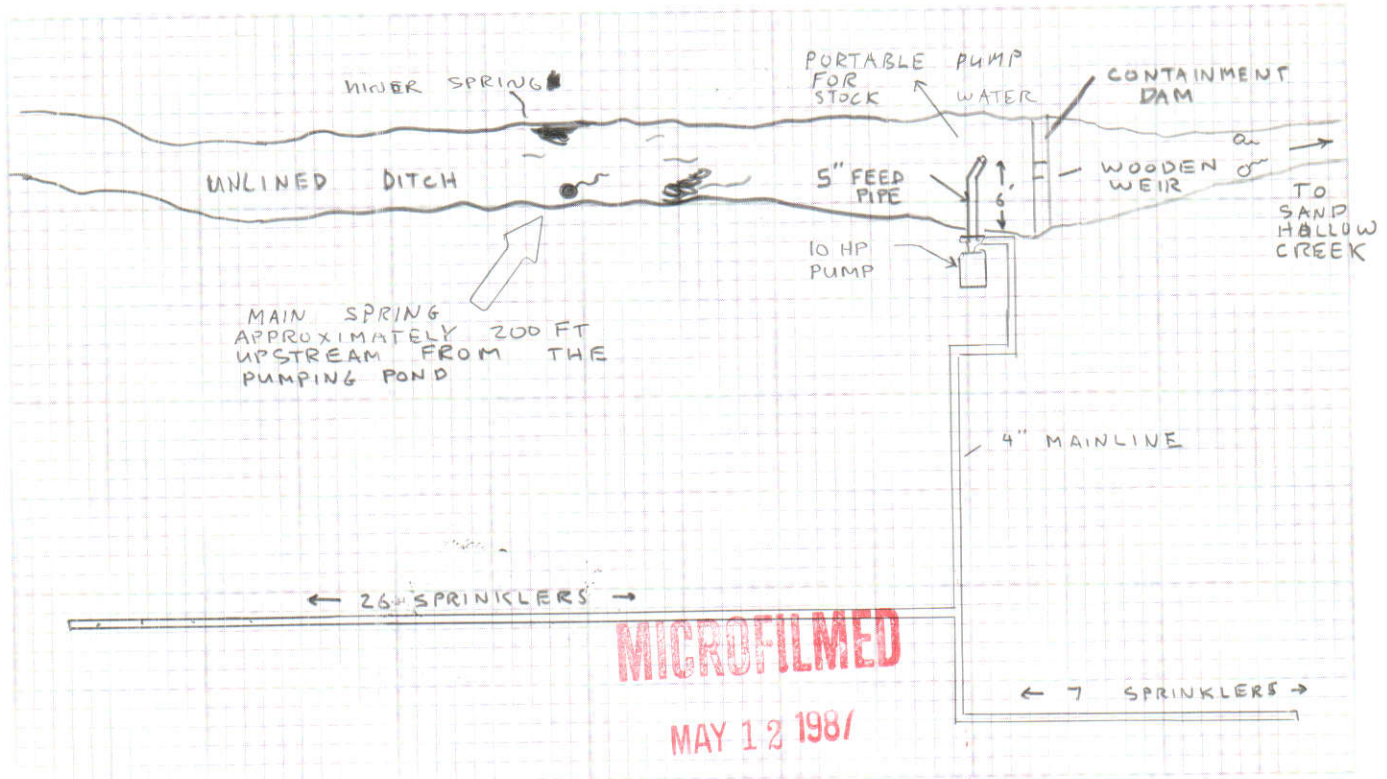
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

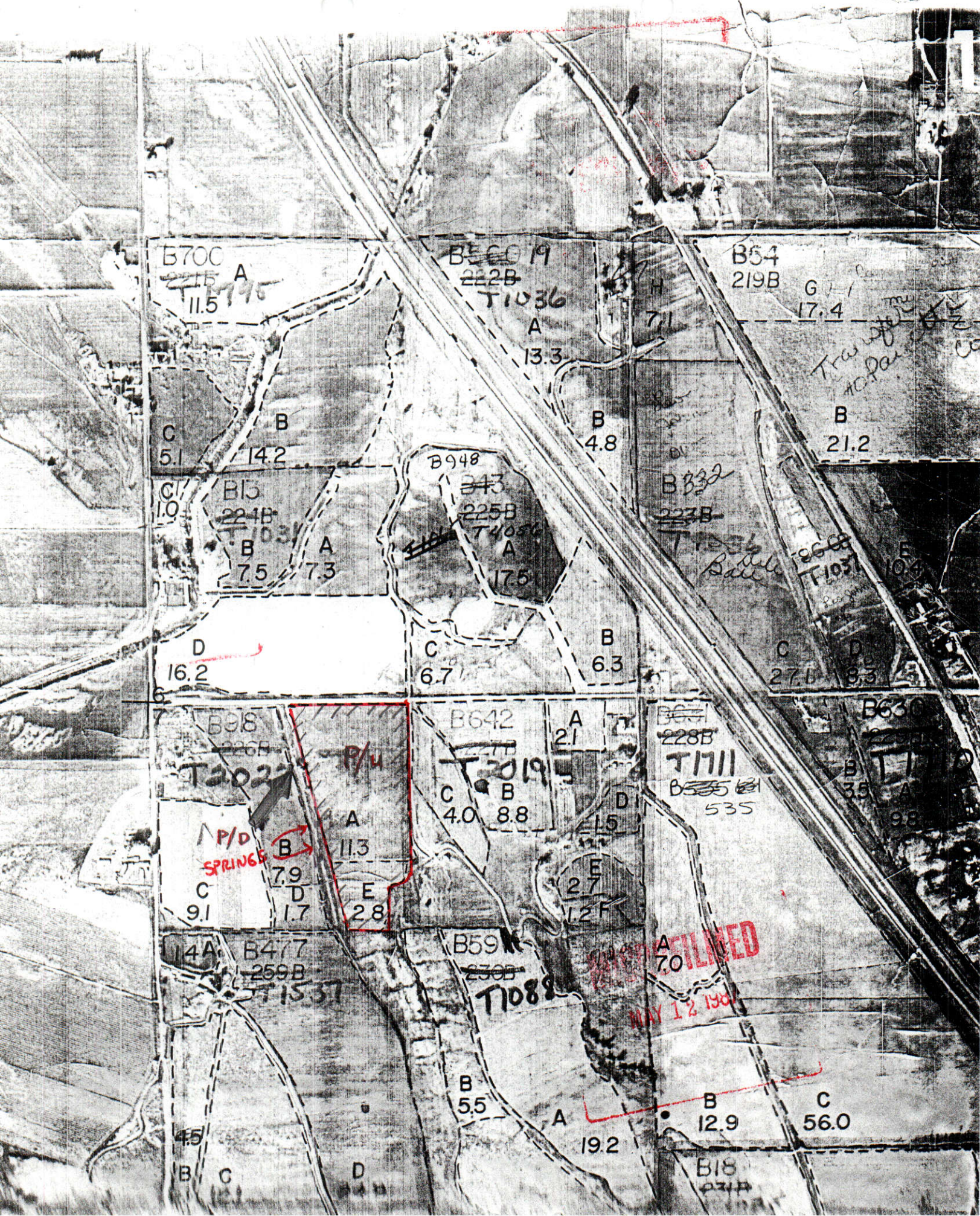
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

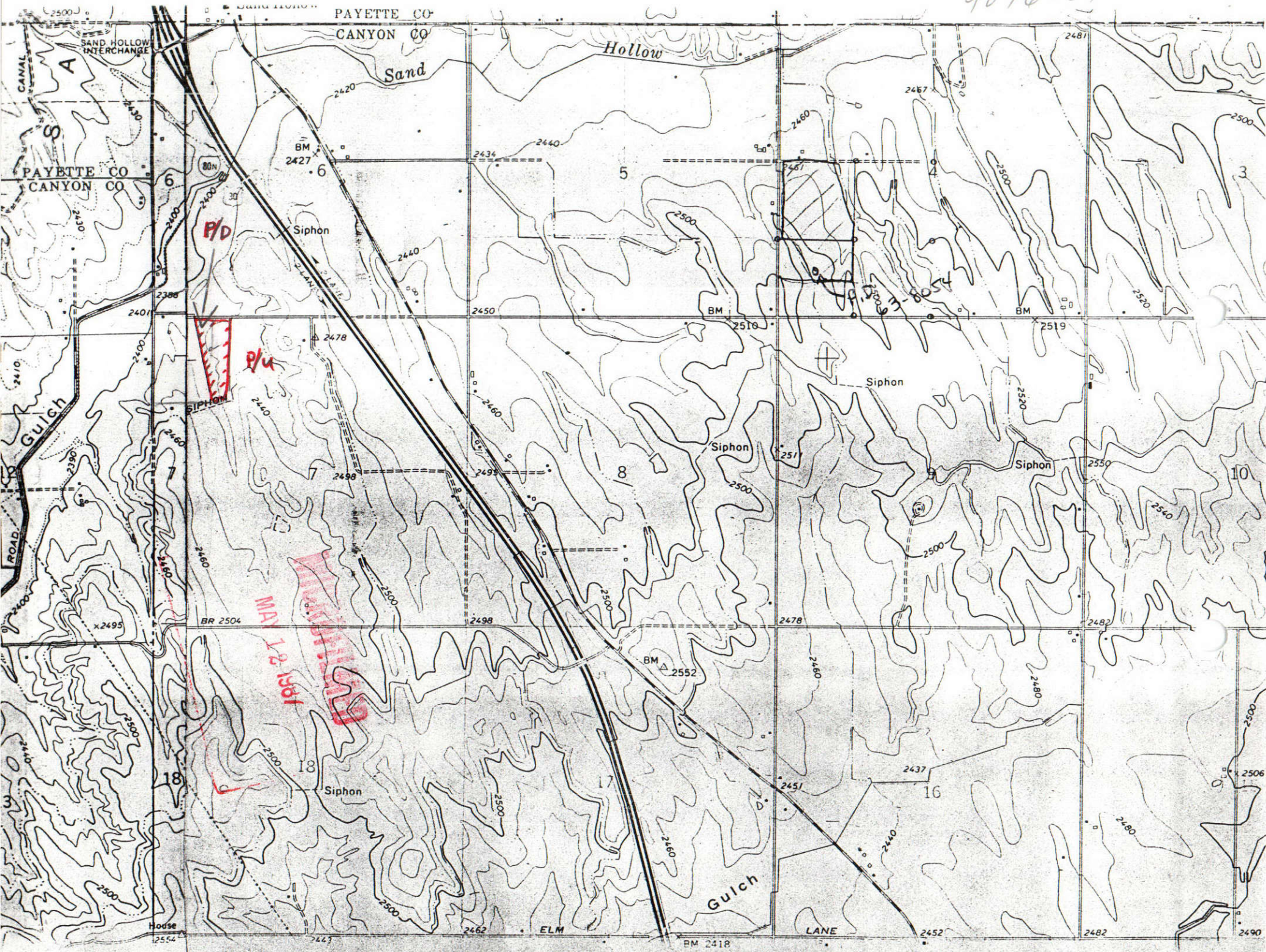


Scale: 1" = Scale varies

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)



9076-07



lot #1

H

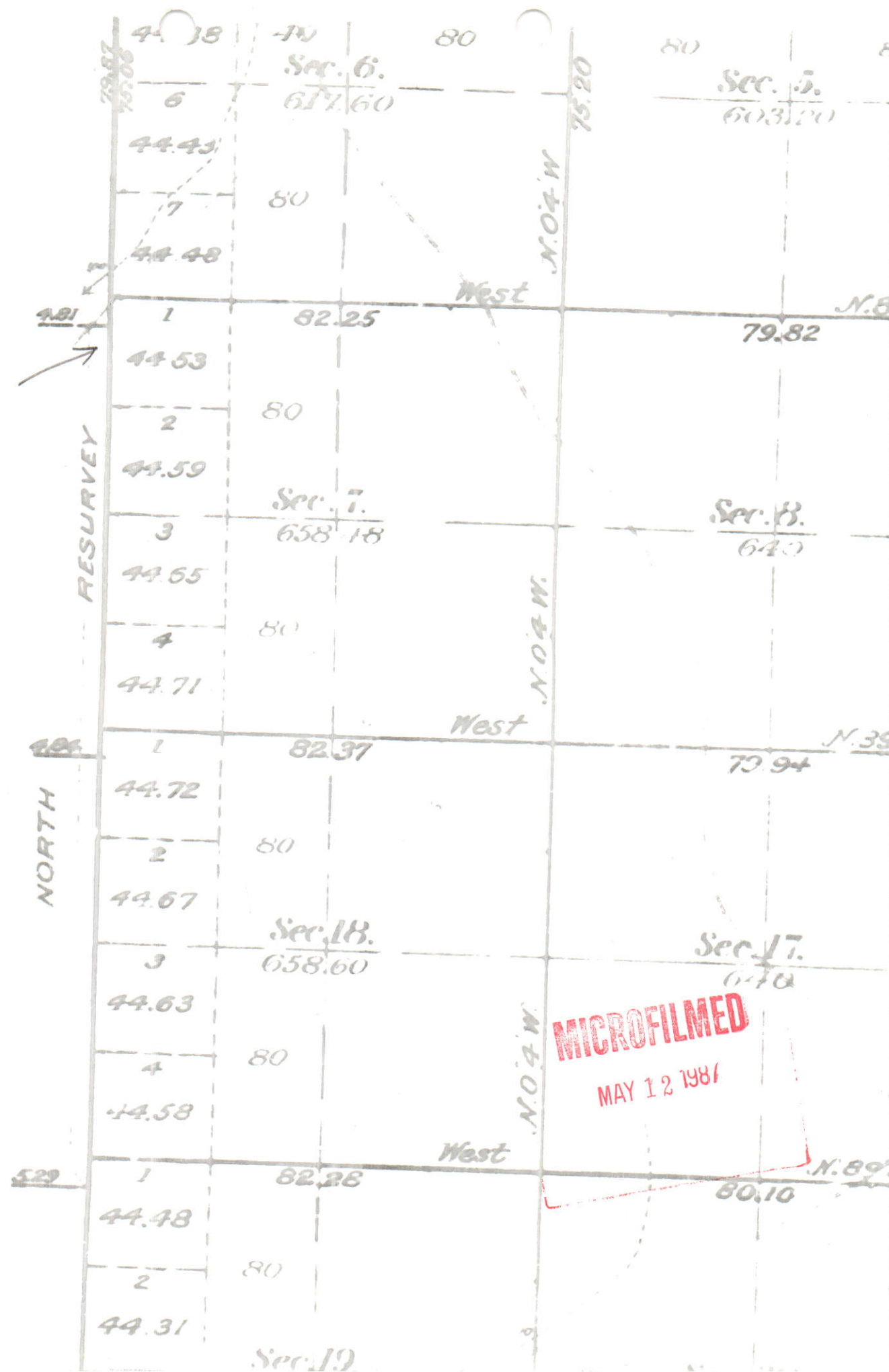
h

l

i

K

A





MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9076

Priority: November 15, 1977 Amount: .30 CFS 63.4 AFA

This is to certify, that WILLIAM A. DRIML
BEVERLY L. DRIML

RT. 5 BOX 114

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 7, 1977, and has submitted proof to the Department of Water Resources on November 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .33 cfs of water from;

SPRING tributary to SAND HOLLOW CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.28 cfs	63.0 afa
Stockwater	01/01 to 12/31	.02 cfs	.4 afa
Totals		.30 CFS	63.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NWNW), Sec. 7, Township 5N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	3W	7	LOT 1(NWNW)	14			14

Total number of acres irrigated: 14

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9076

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1982.

Acting for the

Director



MICROFILMED

MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-9076 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF WILLIAM A. &/OR	)	
	)	
BEVERLY L. DRIML	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-9076 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On January 29, 1978 the Department approved Application for Permit No. 63-9076 to appropriate the public waters of the State of Idaho with a priority of November 7, 1977.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 7, 1986, 8 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED
MAY 12 1987

2. The date of priority of Permit No. 63-9076 should be advanced 8 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-9076 is advanced to November 15, 1977.

Dated this 17th day of March, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

MAY 12 1987

Identification No. _____

Application No. 63-9076

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant WILLIAM A. DRIML & OR BEVERLY L. DRIML Phone: 459-7025
post office address RT#5 CALDWELL, IDAHO 83605
2. Source of water supply ARTESIAN SPRING which is a tributary of SAND HOLLOW CREEK
3. a. Location of point of diversion is GOVERNMENT LOT #1 NW 1/4 of NW 1/4 of Section 7 Township 5N
Range 3W B.M. CANYON County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .45 for IRRIGATION purpose from MAR 1 to NOV 1 (both dates inclusive)
allow 0.02 (cfs or acre-feet per annum)
Amount .70 for STOCK purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .45 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
EXISTING DIVERSION DAM - 10 H. P. Pump -
SPRINKLER PIPE LINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 25 BEEF

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 45

c. Describe any other water rights used for the same purposes as described above.

BLACK CANYON IRR. DIST.

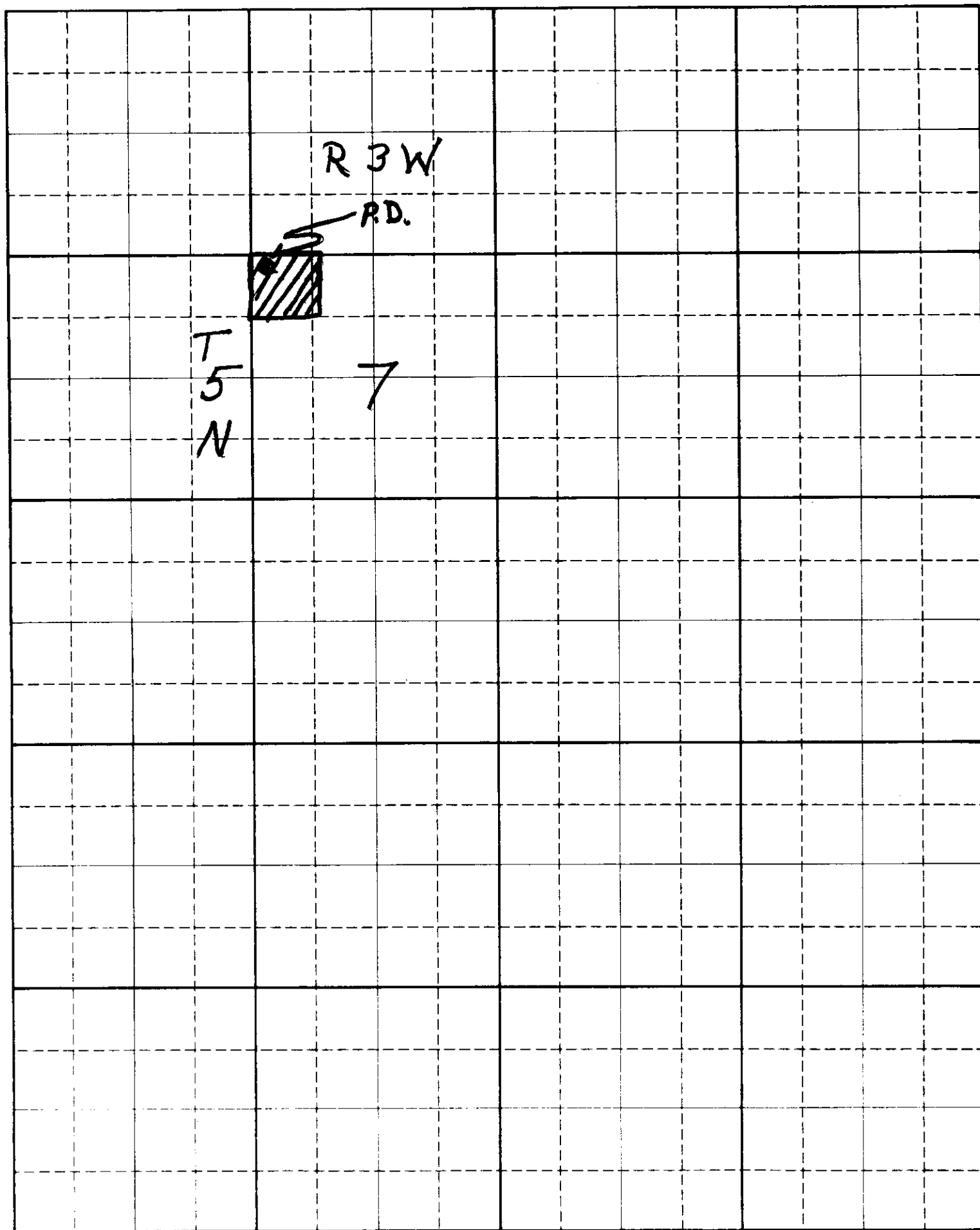
9. a. Who owns the property at the point of diversion WILLIAM A. DICK APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks THIS RIGHT IS FOR SUPPLEMENTAL WATER
AT A RATE LESS THAN .02 C.F.S / ACRE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Dineen
(Applicant)

Proposed Priority 11-07-77

Received by S Date 11-7-77 Time 1pm
Preliminary check by RWH Fee \$ 25-
Received by y Date 11-7-77 # 9656
Publication prepared by y Date 11-10-77
Published in Times-Tribune
Publication dates Nov 17 & 24
Publication approved y Date 11-29-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9073, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 17, 24, 1977

ok
11-29-77
M

Verla Harker

Subscribed and sworn to before me this

19 77 24th day of November

Jeanet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTARY PUBLIC
IDAHO

April 23, 1987

WILLIAM A. & BEVERLY L. DRIML
RT. 5 BOX 114
CALDWELL, ID 83605

RE: Permit No. 63-9076

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAY 12 1987

March 18, 1987

WILLIAM A. & BEVERLY L. DRIML
RT. 5 BOX 114
CALDWELL, ID 83605

RE: Permit No. 63-9076

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

late fee of \$100.00
admission
priority

Review
WATER RIGHT CODING FORM

10 day

WATER RIGHT NO. L63-9076

Record 1

Last Name or Company

First Name

1. Owner DRIML ✓
2. Owner DRIML ✓

WILLIAM A. ✓
BEVERLY L. ✓

C ✓
C ✓

Record 1A. Address

1. RT. 5 BOX 114 ✓
2.

Record 1B.

3.
City CALDWELL ✓
State ID ✓ Zip 83605 ✓

Record 2. Source(s)

1. SPRING ✓

TRIB: SAND HOLLOW CREEK ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
NW NW ✓ 07 ✓ 05N ✓ 03W ✓ 01 ✓

ok - per quad W54

Record 4.

Use

Period of Use

Diversion Rate

Volume

1. 01 IRRIGATION ✓

per rules & regs. → 3/15 11/15
03/01 - 11/01

0.28
0.450

63.0
0.00

2. 04 STOCKWATER ✓

01/01 ✓ - 12/31 ✓

0.020 ✓

0.42
0.00

Record 5.

Stage Lic

Status ✓

Priority Date 7-Nov-1977

11-15-1977 (late fee)

County Code 27 CANYON ✓

Total Cfs 450

0.30 cfs

Total Acre Feet 0.00

63.4 AF

Transfer/Amendment Flag ✓

Water District ✓

Dle/Carey Act ✓

MICROFILMED

MAY 12 1981

Record 6.

Diversion Means: Pond, PUMP, PIPELINE & SPRINKLERS.

8A. Non-Irrigation Use Remarks:

8B. Place of Use:

Use Code

Twp

Rge

Sec

Tract

Lot

Acres

1. 01 ~~STOCKWATER~~

05N ✓ 03W ✓ 0- ✓ NW NW ✓ 01 ✓ 14
~~45~~

Total Acres ~~45~~ 14

Record 10. Remarks: ✓

Record 14. Proof made date 11-23-1982
----- 1-Jan-1900

Record 15. Conditions of Approval

R32 0.33 cfs
Record 16. Diversion Capacity: .000 ~~0.33 cfs~~

Application Received: 11-7-1977

RECORDED

1987

p/d overlap - none
p/u - Recommend R32 (permit
shows Black Canyon Sec. Dist. water)
Kay Walker
3-2-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

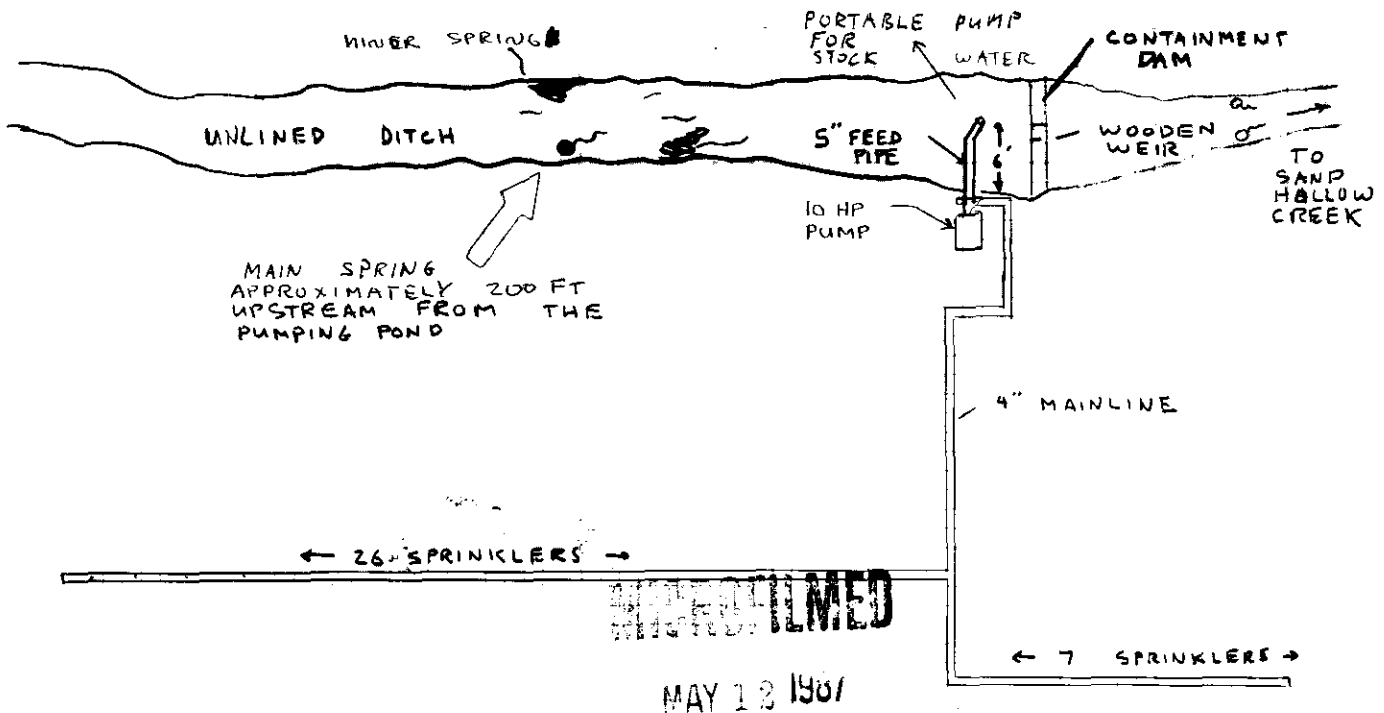
Permit No. 63-9076
1. Owner: William A Driml Phone No. 459-7025
Current Address: Rt #5 Caldwell, Idaho 83605
2. Accompanied by: William Driml EXAM. DATE: 7/23/86
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: ~~SPRING~~ tributary to Sand Hollow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Scale varies

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A ditch which runs through the permit holders property has a spring emanating water from it (~~from a well~~ with has significant flow.) A 10 HP pump diverts water from a small pond in the ditch (10' x 15') and feeds a sprinkler system. The sprinkler system has 33 5/32" rainbird 30 series which run at an average of 40 PSI. Stockwater is diverted by use of a small portable gas pump.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Ditch pump	General Elec.	10	5K215JN12	Berkley	727.085
				* centrifugal pump	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NWNW		7	5N	3W	CANYON	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	7						14											14
								lot # 1											

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge	-	-	-	-	100 PSI	

2. Measurements:

33 heads / sprinklers
 nozzle size: 5/32"
 pressure Range 38 - 42 PSI Ave 40 PSI
 cfs for 1 sprinkler = 4.45 cfs $4.45 \times 33 = 147 \text{ gpm}$
 $= .33 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Pressure gauge = .33 cfs
 { PI-TUBE

2. Alternate Method for Checking Purposes: HP EQ $\frac{(10 \text{ HP}) \times (8.8) \times (.6)}{2.5 + (40 \times 2.3)} = \frac{70.4}{117} = .60 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)
 N/A

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 4.5 = 63 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .28 \times 245 \times 1.98 = 136 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 63 \text{ AFA}$

2. Volume Calculations for Other Uses:

25 Head of Cattle = .4 afa
 Total = 63 AFA + .4 AFA
 = 63.4 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There has been no previous claims to the springs which flow into this ditch. The springs are able to produce more water than what can be diverted by the pump system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/1	11/1	.28	63.0
Stock water	1/1	12/31	.02	0.4
Totals:			.30 cfs	63.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard Gemperle

Signature Richard A Gemperle

Certification Date _____

Field Report Preparation Date 7/23/86

CONSULTANT SEAL

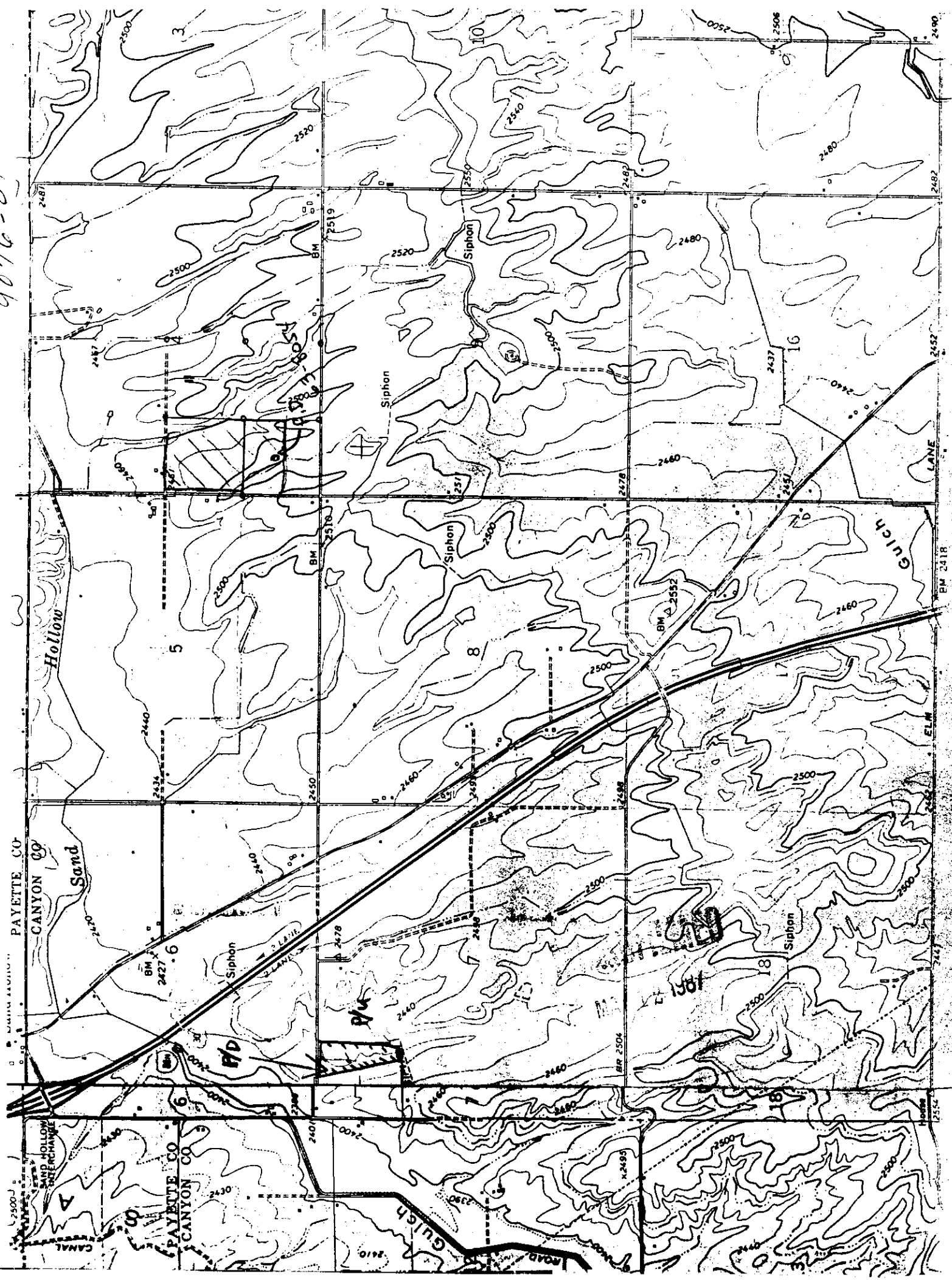
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

1987



9076-07



lot #1

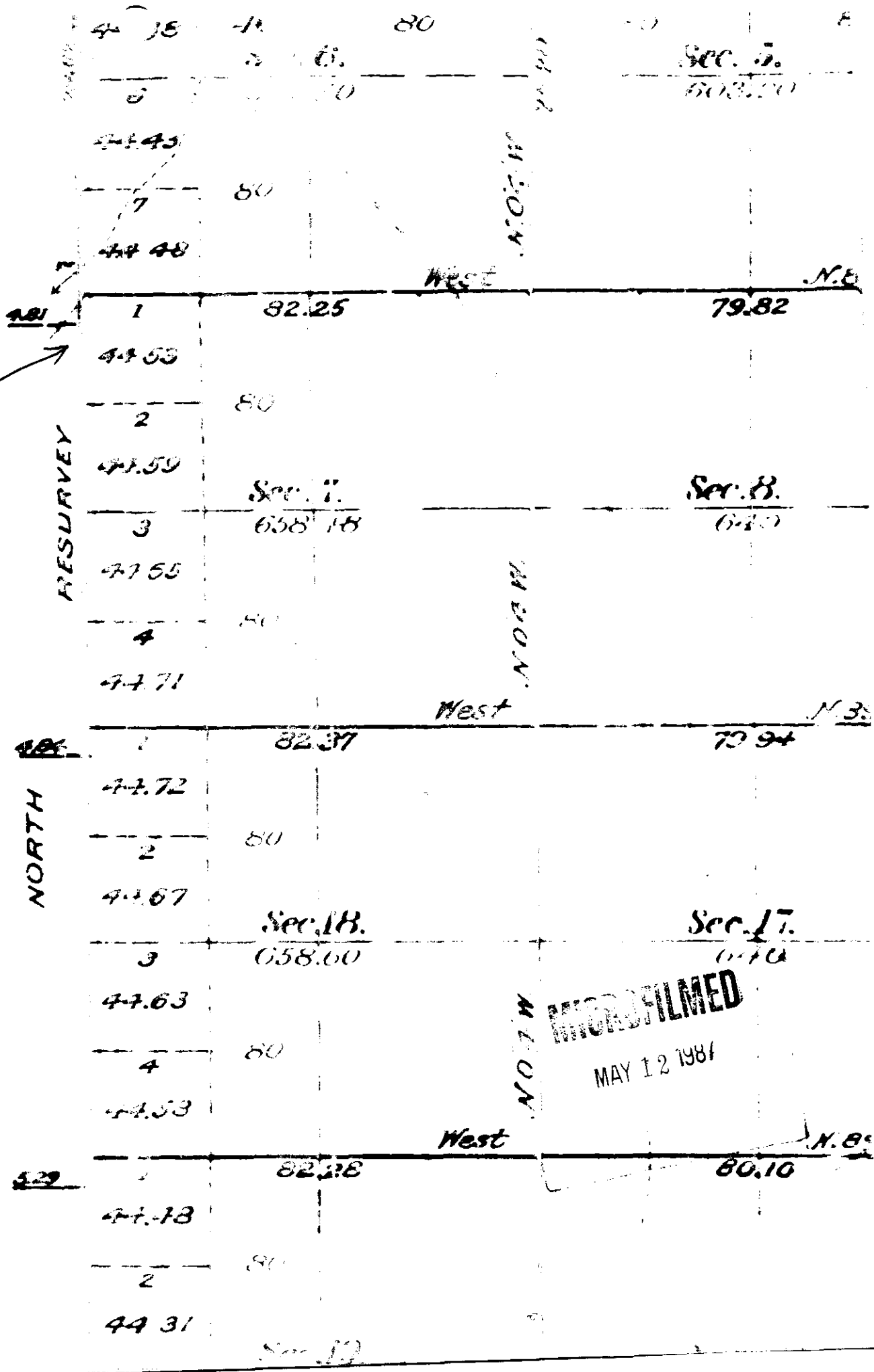
II

h

I

i

K



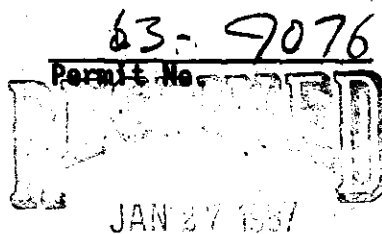


MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index RAG 7/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other:

Check of P/U index RAG 7/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other:

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 (Initial and date)

☐ Appointment made and telephone conversation memo attached

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

Review and Processing:

Exam Completed Richard J. August 7/24/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent D 8/7/86 (Initial and date)
Exam Reviewed by Manager of Regional Office Bar 12/9/86 (Initial and date)
Exam Date Entered in Computer 7/1-6-87 (Initial and date)
Exam sent to State Office RH 1-2687 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 7/13-12-86 (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-9076

BY: Ray Walker
3-2-1987

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	7-7-86	188
D. NUMBER OF DAYS LATE (C - B)		8
E. ORIGINAL PRIORITY DATE	11-7-1977	311
F. NEW PRIORITY DATE (D + E)	11-15-1977	319

REMARKS:

MICROFILMED
MAY 12 1987

RECEIVED

4/86 JUL 7 1986

RECEIVED
JUL 7 1986

RECEIVED

Department of Water Resources

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$100
Date 7-16-86
Receipt # 40448
Receipt by A M R
Sent to S.O. 7/25/86

1. Permit No. 63-9076

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: WILLIAM A. DRIML OR BEVERLY L. DRIML

3. Post Office Address: RT#5 BOX 114 CALDWELL, ID

Telephone No. 459-7025

4. Source of Water: ARTESIAN SPRING

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 45 ^{DAIRY} (No. and type of stock)

Irrigation 16 Hay (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .45 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1-7-77

8. Person to contact to accompany the department representative during the field examination:

WILLIAM A. DRIML
(Name)

RT#5 BOX 114 CALDWELL 459-7025
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 3, 1986
Date

William A. Driml
Signature of Permit Holder (and title, if appropriate)

FILED

MAY 12 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9076
DRIML, WILLIAM A.
DRIML, BEVERLY L.
RT. 5 BOX 114
CALDWELL, ID 83605

138881

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAY 13 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

MAY 12 1967

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1983

WILLIAM A. DRIML
RT. 5 BOX 114
CALDWELL ID 83605

RE: Permit No. 63-9076

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

MAY 17 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9076.

Name(s) of Permit Holder: WILLIAM A. DRIML or BEVERLY L. DRIML

Post Office Address: RT # 5 Box 114

CALDWELL, IDAHO 83605 Tel. No. 459-7025

Source of Water: ARTESIAN SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 46 DAIRY (number and type of stock)
☒ Irrigation 16 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOVEMBER 21, 1982

Date

William A. Driml

Signature of Permit Holder

WILLIAM O. DRIML

RT #5 Box 114

CALDWELL, ID, 83605



RECEIVED



NOV 23 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Microfilm

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138875

DRIML, WILLIAM A. & BEVERLY L.
RT. 5
CALDWELL, ID 83605

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9076 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

February 15, 1978

Re: Permit No. 63-9076

William A. &/or Beverly L. Driml
Route #5
Caldwell, ID 83605

Dear Mr. and Mrs. Driml:

Please be advised that the number of your Water Right Permit has been changed from 63-9073 to 63-9076.

We are sorry if this change has caused you any inconvenience.

Sincerely,

KAY WALKER
Senior Clerk

KW/k

Ministry

February 2, 1978

Re: Permit No. 63-9073

William A. &/or Beverly L. Driml
Route #5
Caldwell, ID 83605

Dear Mr. & Mrs. Driml:

Enclosed is a copy of your approved Application for Permit No. 63-9073 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9073

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 11-8-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 11-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: none

(11) if -OK

Affidavit of Publication received(date) 11-29-77

(12) _____

Final date for protests 12-5-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-7-77 Proposed Priority

☒ Reason for Reduction Excessive ϕ for Stockton
NO Measuring device required Allow 0.02 cfs

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 12-5-77

MICROFILMED

Supplemental



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

C. STEPHEN ALLRED
Director

November 10, 1977

William A. Driml
Route 5
Caldwell, ID 83605

Dear Mr. Driml:

Enclosed is your Receipt No. 9656 in the amount of \$ 25.00

for Application for Permit No. 63-9073 which was received in

this office on November 7, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

77-11-10-10



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1977

Re: Notice of Application for Water Permit No. 63-9073 -- Floyd &/or Maxine Kruse
63-9074 -- Ronald &/or Margaret Smith
63-9075 -- Huston Farms, Inc.
63-9076 -- William &/or Beverly Driml

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 8, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
11-29-77
y

11-29-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM A. DRIML &/or BEVERLY L. DRIML
Route 5 Caldwell, ID
has on November 7, 1977 submitted Application No. 63-9078
for a permit to appropriate 0.45 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from artesian spring trib. Sand Hollow Creek
by means of diversion dam, pump and sprinkler system
within ~~the~~ Government Lot 1 (NWNW) Sec 7 T5N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31
for stockwater and from Mar 1 to Nov 1 for irrigation of 45 acres
within ~~the~~ Government Lot 1 Sec 7 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 5, 1977.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, ID
on November 27, 1977 and November 24, 1977.

RECEIVED

ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that WILLIAM A. DRIML &/or BEVERLY L. DRIML, Route 5 Caldwell, ID has on November 7, 1977 submitted Application No. 63-9076 for a permit to appropriate 0.45 cubic feet per second of water from artesian spring trib. Sand Hollow Creek by means of diversion dam, pump and sprinkler system within Government Lot 1 (NWNW) Sec 7 T5N-R3W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stockwater and from March 1 to Nov. 1 for irrigation of 45 acres within Government Lot 1 Sec 7 T5N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 5, 1977.

C. STEPHEN ALLRED
Director
November 17, 24, 1977