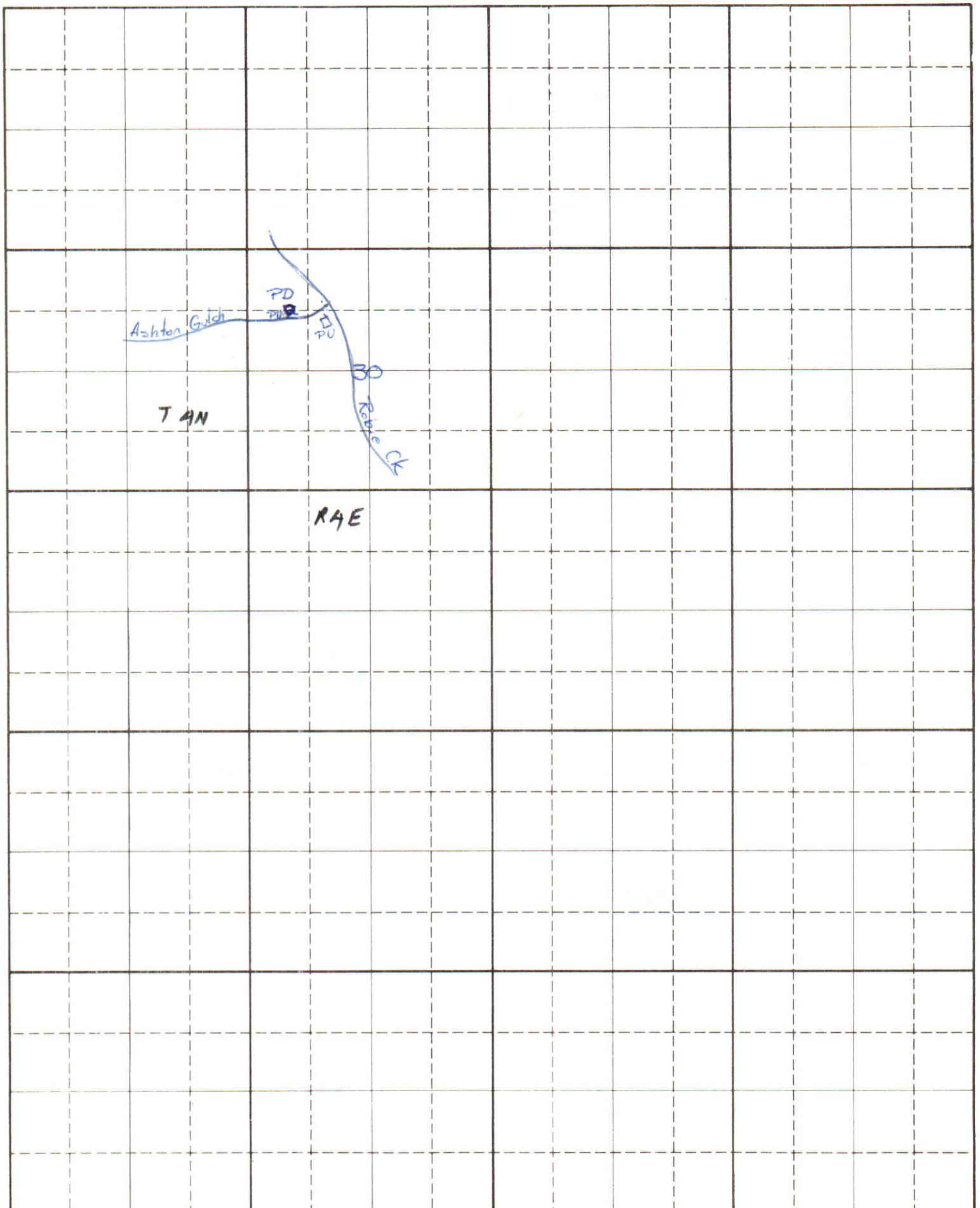


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard E. Evans  
(Applicant)  
Richard E. Evans

STATE OF IDAHO,  
County of Boise

Harold Neth being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

Nov. 25, 1977 and end-  
ing with the issue of Dec. 3

1977

Harold Neth

Subscribed and sworn to before  
me this 5th day of Dec., 1977

Robert J. Taffel  
Clerk Dist Ct

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Richard  
&/or Carole Evers, c/o Idaho City  
Stage, Boise, Idaho, has on November  
14, 1977 submitted Application No.  
63-9080 for a permit to appropriate  
0.02 cubic feet per second of water  
from an unnamed spring by means of  
springbox, tank and pipeline within  
the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 30 T4N-R4E  
B.M to be used from January 1,  
to December 31, for domestic pur-  
poses within the S $\frac{1}{2}$ NW $\frac{1}{4}$  Sec 30  
T4N-R4E B.M.

If issued this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit  
must be filed with the Director of the  
Idaho Department of Water Re-  
sources, 92 South Cole Road, Boise,  
Idaho 83705 on or before December  
12, 1977.

C. STEPHEN ALLRED  
Director

Published in THE IDAHO WORLD,  
Idaho City, Idaho, on November 25,  
1977, and December 2, 1977.

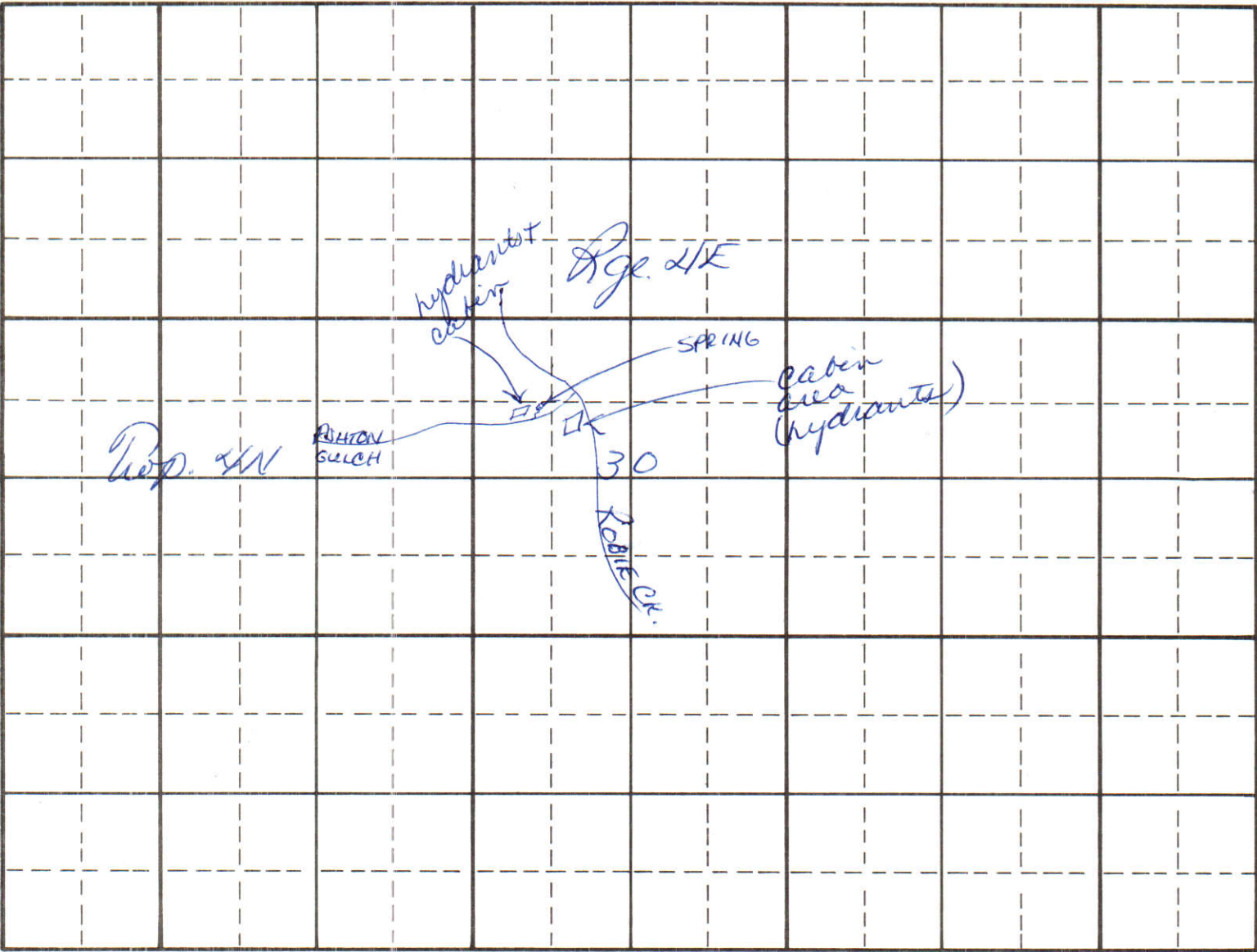
OK  
12-7-77  
JH

RECEIVED  
DEC 6 1977

Department of Water Resources  
Western Regional Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 30, Twp. 4N, Rge. 4E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N   | 4E   | 30   |     |     |     |     |     |     | X   | X   |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Skute

Checked by 6CS

Approved by S Curtis

Date 12/6/85

Date 3/11/86

Date 4-10-87

MICROFILMED

MAY 12 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-9080

Priority: May 10, 1983 Amount: .02 CFS 3.0 AFA

This is to certify, that RICK SORENSON  
CAROLE SORENSON

P.O. BOX 146  
STANLEY, ID 83278

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 14, 1977, and has submitted proof to the Department of Water Resources on May 10, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .02 cfs                  | 3.0 afa       |

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 30, Township 4N, Range 4E  
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

4N 4E 30 SWNW SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup> day of April, 1987.

**MICROFILMED**

Attest for the

Director



MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9080 IN  
THE NAME OF RICK AND/OR CAROLE SORENSEN

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1983; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code as amended in 1983 provides that a permit may be reinstated upon a receipt of beneficial use after sixty days after such notice of lapsing provided:

- a) That the permit holders provide evidence to clearly establish the extent of beneficial use made during the time authorized by the permit and any approved extensions of time; and,
- b) That the permit holders show reasonable cause for filing a late proof; and,

WHEREAS, on May 7, 1983, the lapsed permit was assigned to Rick and/or Carole Sorensen; and,

WHEREAS, on May 10, 1983, the permit holders submitted proof of beneficial use together with supporting information to the Department; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9080 be REINSTATED and the priority advanced to May 10, 1983.

Dated this 26<sup>th</sup> day of May, 1983.

  
L. GLEN SAXTON  
Chief, Operations Bureau

RECEIVED  
MAY 11 1983  
WATER RESOURCES  
DIVISION

I, Carole Evers, now known as Carole Sorensen by marriage to Rick Sorensen, hereby assign to Rick Sorensen and/or Carole Sorensen all right and title to the water right claims, applications for permit, and/or licenses listed hereinbelow:

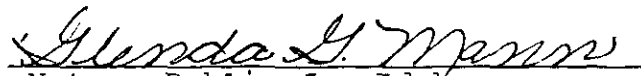
1. Claim No. 72-4092
2. Claim No. 72-4093
3. Claim No. 72-4094
4. Claim No. 72-4112
5. Application for Permit No. 63-9080
6. Application for Permit No. 63-9081
7. Application for Permit No. 63-9082
8. License of Water Right No. 63-3447

Dated this 7th day of May, 1983.

State of Idaho )  
County of Custer )

  
CAROLE EVERS SORENSEN

Subscribed and sworn to before me this 7th day  
of May, 1983.

  
Notary Public for Idaho.  
Residing at Charles, Idaho.

RECORDED

Identification No. \_\_\_\_\_

Application No. 63-9080

18

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Richard &/or Carole Evers Phone: 888-1423 - Mobile Unit 2221  
post office address c/o Idaho City Stage, Boise, ID 83706
2. Source of water supply Unnamed spring which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 30 Township 4N  
Range 4E B.M. Boise County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.02 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Springbox, tank and pipeline to place of use  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  

|           |           |           |           |
|-----------|-----------|-----------|-----------|
| <u>SW</u> | <u>NW</u> | <u>30</u> | <u>4N</u> |
| <u>SE</u> | <u>NW</u> | <u>30</u> | <u>4N</u> |

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range 4E B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

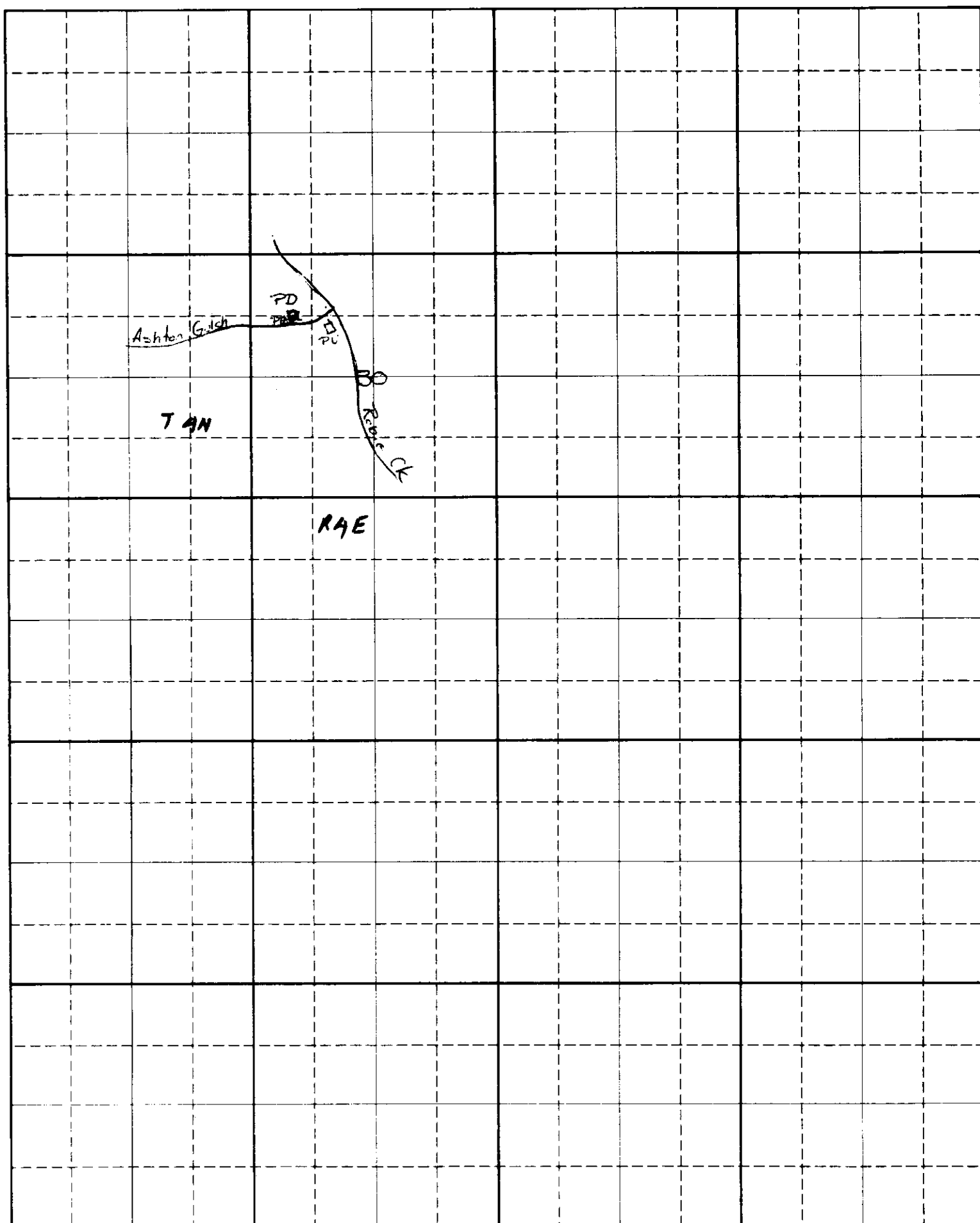
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 5.

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Evers  
(Applicant)  
Richard Evers

mpes 11/14/77

Received by BDF Date 11-14-77 Time 2:00

Preliminary check by BDF Fee \$ 10.00

Receipted by [Signature] Date 11/14/77 # 9367

Publication prepared by [Signature] Date 11-17-77

Published in Idaho World

Publication dates Nov 25, Dec 2

Publication approved [Signature] Date 12-7-77

Priority reduced to [Signature] Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by  Date

Recommended for approval denial by [Signature]

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 29 day of January 19 78.

[Signature]  
DEPUTY Director

STATE OF IDAHO,  
County of Boise

Harmon Neth being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for

2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

Nov. 25, 1977 and end-

ing with the issue of Dec. 2

1977

Harmon Neth

Subscribed and sworn to before  
me this 5th day of Dec., 1977

Robert J. Taffel  
Notary Public

#### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard  
&/or Carole Evers, c/o Idaho City  
Stage, Boise, Idaho, has on November  
14, 1977 submitted Application No.  
63-9080 for a permit to appropriate  
0.02 cubic feet per second of water  
from an unnamed spring by means of  
springbox, tank and pipeline within  
the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 30 T4N-R4E  
B.M. to be used from January 1,  
to December 31, for domestic pur-  
poses within the S $\frac{1}{2}$ NW $\frac{1}{4}$  Sec 30  
T4N-R4E B.M.

If issued this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit  
must be filed with the Director of the  
Idaho Department of Water Re-  
sources, 92 South Cole Road, Boise,  
Idaho 83705 on or before December  
12, 1977.

C. STEPHEN ALLRED  
Director

Published in THE IDAHO WORLD,  
Idaho City, Idaho, on November 25,  
1977, and December 2, 1977.

cl  
12-7-77

April 23, 1987

RICK & CAROLE SORENSON  
P.O. BOX 146  
STANLEY, ID 83278

RE: Permit No. 63-9080

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1987

State of Idaho  
DEPARTMENT OF WATER F  
WATER RIGHT BENEFICIAL USE

63-9080  
CAROLE EVERS  
P/O: SEC 30 TWP 04N RNG 04E  
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE                                       | INITIALS |
|------------------------------------------------------------------------------------------|--------------------------------------------|----------|
| <input type="checkbox"/> Appointment letter mailed:                                      |                                            |          |
| <input checked="" type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 5/1/85                                     | AM       |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 5/2/85<br>10:30 - 392-6681 - Audrey Miller | AM       |

RECEIVED  
MAR 18 1986

Department of Water Resources

EXAMINATION  
Date 5/2/1985 Accompanied by DUSAN ULARSKY-NEIGHBOR  
Source Spring Tributary to sink Total Q measured EST. - .02 cfs  
Methods of measurement Estimate Supp. annubar measurement sheet used?  
If source is surface water, estimate total flow of source  
Meets permit requirements?

Measurement calculations:  
Domestic - 5 units - 0.02 cfs (permitted amount)  
5 x 0.6 (no in.) = 3.0 afa  
0.02 x 1.98 x 365 dpy = 14.5 afa

| WELL/DIV. NO.* | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|----------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|                |    |            |                  |           |                 |                       |                           |         |
|                |    |            |                  |           |                 |                       |                           |         |
|                |    |            |                  |           |                 |                       |                           |         |
|                |    |            |                  |           |                 |                       |                           |         |

System Description Gravel packed w/ perforated pipe to 5000 gallon storage tank w/ pipeline to five hydrants. (1 1/4" pipeline)  
One large cabin, 2 part-time residents + 2 hydrants used 2 yrs. ago + three in case visitors come.

\*Code with map on reverse side. Disregard code if only one.

| RECOMMENDED AMOUNTS | Irrigation requirement = |         | AFA/Acre |       |
|---------------------|--------------------------|---------|----------|-------|
| USE                 | Q (cfs)                  | V (afa) | FROM     | TO    |
| Domestic - 5 units  | 0.02 cfs                 | 3.0 afa | 1-1      | 12-31 |
|                     |                          |         |          |       |
|                     |                          |         |          |       |
|                     |                          |         |          |       |
|                     |                          |         |          |       |

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MAY 1 1987

Remarks Send copy of license to: Audrey Miller  
HC 33, Box 2220  
Rohrer Creek  
Blacks City, ID 83631  
Topographic map taken at the time of exam + springs located on map. All springs coincided with permits. (Present owner)  
Other permits are: 63-9081 + 63-9082 (same pl. of use)

A hand-drawn map on graph paper. The map features a central road that curves downwards and to the right. To the left of the road, there is a label 'Pop. 4W' and 'PUNTON SUECH'. Further up and to the left, there is a label 'hydrant cluster' with an arrow pointing to a small square on the road. To the right of the road, there is a label 'SPRING' with an arrow pointing to a small circle on the road. Below the 'SPRING' label, there is a label '30' and 'KODIE CR.' with an arrow pointing to the road. To the right of the road, there is a label 'Cabin area (hydrants)' with an arrow pointing to a small square on the road.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 30, Twp. 4N, Rge. 4E.

Place(s) of Use

[illegible]☐ Other

Date \_\_\_\_\_

3623187  
MICROFILMED

MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 21, 1983

CAROLE EVERS  
P.O. BOX 146  
STANLEY

ID 83278

RE: Permit No. 63-9080

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

Enclosure

MICROFILMED

# WATER RIGHTS WORK SHE.

IDENTIFICATION NUMBER 63-9080

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE See assignment

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

|  |  |
|--|--|
|  |  |
|  |  |

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

RECORD 05 ACTION CODE

|                                                                               |          |                   |
|-------------------------------------------------------------------------------|----------|-------------------|
| A. STAGE(1 char.)<br>(A,P,L,D,S,J OR BLANK)                                   |          |                   |
| B. STATUS(1 char.)<br>(D,L,R,C,A,I,F OR BLANK)                                |          |                   |
| C. PRIORITY DATE(8 char.)                                                     | <u>C</u> | <u>05-10-1983</u> |
| D. COUNTY OF P7D(2 char.)                                                     |          |                   |
| E. TOTAL DIVERSION RATE(10 char.)                                             |          |                   |
| F. TOTAL DIVERSION VOLUME(10 char.)                                           |          |                   |
| G. TRANSFER/AMENDMENT(1 char.)<br>(P, T, A OR BLANK)                          |          |                   |
| H. WATER DISTRICT NUMBER(3 char.)                                             |          |                   |
| I. DLE/CARFY ACT(1 char.)<br>(D, C OR BLANK)                                  |          |                   |
| J. RIGHT BASIS(1 char.)<br>(for adjudications only A, B, C, D, E, F OR BLANK) |          |                   |

RECORD 06

| ACTION CODE | POINT OF DIVERSION(16 char.) |      |      |      |            |        |
|-------------|------------------------------|------|------|------|------------|--------|
|             | TRACT                        | SEC. | TWP. | RGE. | GOV'T. LOT | REDIV. |
|             |                              |      |      |      |            |        |
|             |                              |      |      |      |            |        |
|             |                              |      |      |      |            |        |
|             |                              |      |      |      |            |        |

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|             |                        |       |          |       |       |
|-------------|------------------------|-------|----------|-------|-------|
| RECORD 07   | PERIOD OF USE(8 char.) |       |          |       |       |
| ACTION CODE | FROM                   | TO    | USE CODE | CFS   | AFA   |
| _____       | _____                  | _____ | _____    | _____ | _____ |
| _____       | _____                  | _____ | _____    | _____ | _____ |
| _____       | _____                  | _____ | _____    | _____ | _____ |
| _____       | _____                  | _____ | _____    | _____ | _____ |

|             |              |       |       |       |       |       |       |
|-------------|--------------|-------|-------|-------|-------|-------|-------|
| RECORD 08   | PLACE OF USE |       |       |       |       |       |       |
| ACTION CODE | USE CODE     | TWP.  | RGE.  | SEC.  | TRACT | LOT   | ACRES |
| _____       | _____        | _____ | _____ | _____ | _____ | _____ | _____ |
| _____       | _____        | _____ | _____ | _____ | _____ | _____ | _____ |
| _____       | _____        | _____ | _____ | _____ | _____ | _____ | _____ |
| _____       | _____        | _____ | _____ | _____ | _____ | _____ | _____ |
| _____       | _____        | _____ | _____ | _____ | _____ | _____ | _____ |

|           |                |                      |
|-----------|----------------|----------------------|
| RECORD 09 | NAME(60 char.) | DECREE DATE(8 char.) |
| _____     | _____          | _____                |
| _____     | _____          | _____                |

|           |                             |
|-----------|-----------------------------|
| RECORD 10 | REMARKS(65 char.)           |
| X         | (This deletes all remarks.) |
| A.        | Reinstated 5-26-1983.       |
| B.        | _____                       |
| C.        | _____                       |
| D.        | _____                       |
| E.        | _____                       |

|                     |    |                           |
|---------------------|----|---------------------------|
| RECORD 11, 12 or 14 | 11 | OTHER USES(65 char.)      |
|                     | 12 | OTHER RIGHTS(65 char.)    |
|                     | 14 | DIVERSION MEANS(65 char.) |

|        |             |
|--------|-------------|
| RECORD | ACTION CODE |
| _____  | _____       |
| _____  | _____       |
| _____  | _____       |

|                                                      |             |       |
|------------------------------------------------------|-------------|-------|
| RECORD 13                                            | ACTION CODE |       |
| A. PROOF DUE DATE(8 char.)                           | _____       | _____ |
| B. PERMIT/DENIED DATE(8 char.)                       | _____       | _____ |
| C. PROTESTED DATE(8 char.)                           | _____       | _____ |
| C. HEARING DATE(8 char.)                             | _____       | _____ |
| E. OLD NUMBER(5 char.)                               | _____       | _____ |
| F. PROOF MADE(1 char.)                               | L           | P     |
| G. FIELD EXAM MADE(1 char.)<br>(P, R, F OR BLANK)    | _____       | _____ |
| H. CONDITIONS OF APPROVAL(3 char.)<br>(8 CONDITIONS) | _____       | _____ |



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 27, 1983

Rick and/or Carole Sorensen  
P. O. Box 146  
Stanley, ID 83278

Dear Mr. and Mrs. Sorensen:

Re: Claim to Water Right Nos. 72-4092, 72-7093, 72-7094 and 72-4112;  
Licensed Water Right No. 63-3447; and Permit Nos. 63-9080, 63-9081  
and 63-9082

I acknowledge receipt of the assignment received in this office on May 10, 1983 on all the above referenced water rights. Since the licensed right and claims are considered real property and the water rights are appurtenant to the land, the assignment has been placed in those records for future reference. The department's records do, however, reflect the change in name for Permit Nos. 63-9080 and 63-9081. Since Permit No. 63-9082 has lapsed and you have no interest in it, the assignment will have no effect on this permit.

Enclosed is a copy of the orders reinstating Permit No. 63-9080 and 63-9081. Since the statement of beneficial use postcards were received under the provisions of Section 42-218a, amended, the permits have been reinstated with an advance in priority to May 10, 1983. Note that I changed the number on one postcard from 63-9082 to 63-9080 based on a memo to the file from Lee Sisco (copy enclosed) and our telephone discussion. If this is incorrect, please advise me. Also, I've enclosed the memo from file 63-9081 for your records.

If I can be of further assistance or if you have any questions, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9080

Name(s) of Permit Holder:

Carole Evers (Sorensen)

Post Office Address:

P.O. Box 146

Stanley, Idaho 83278

Tel. No.

88-2353

Source of Water:

Spring

Extent of Use:

☒ Domestic

2

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 7, 1983

Date

[Signature]  
Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

MAY 10 1963

Idaho Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

MEMORANDUM

TO: Files 63-9080 & 63-9081

May 26, 1983

FROM: Rita Fleck

RE: Reinstating Lapsed Permits

According to pre-permit examination memorandums placed in the files by Lee Sisco, these project were being constructed prior to approving of the applications.

Note that the reason for submitting a late proof is that the permit holders never received notice of proof due since the letter was returned "unclaimed" due to an address change.

**MICROFILMED**

Post Office Box 146 Stanley, Idaho 83278



Rita Fleck  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720  
May 5, 1983

Dear Rita:

Pursuant to our telephone conversation yesterday, I am sending you the postcard confirming beneficial use of the water applied for by me under permit application No. 63-9082.

I am also sending you a photocopy of the postcard to confirm beneficial use of the water applied for under permit application No. 63-9081, which has lapsed.

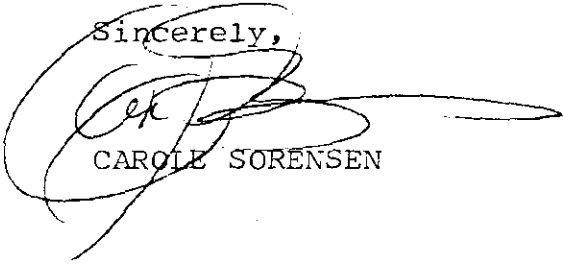
Because the company that sold and delivered the mobile home which uses the water under application No. 63-9081 is no longer in business, I am unable to document the time of delivery of the mobile home. However, I have prepared a signed and notarized statement testifying to the time of hookup of that springbox and pipeline to the mobile home, in which I was residing at the time of hookup.

I hope this will suffice to reinstate the lapsed claim.

I also enclose the assignments of right and title from me, in my former name, to myself and/or my husband. This should simplify things for everyone concerned, putting all water right claims and licenses sought or held by us in one name at one address (as above.)

I thank you again for the time and patience you have given to me. The Department is obviously greatly benefitted by your employment there, with respect to the good will you generate to its applicants.

Sincerely,

  
CAROLE SORENSEN

RECEIVED  
MAY 10 1983  
IDaho DEPARTMENT OF WATER RESOURCES



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 25, 1983

Ms. Carole Sorensen  
P. O. Box 146  
Stanley, ID 83278

Dear Ms. Sorensen:

Re: Claim to Water Right Nos. 72-4092, 72-4093, 72-4094 and 72-4112  
License No. 63-3447, Permit Nos. 63-9080, 63-9081 and 63-9082

Pursuant to our telephone conversation of last week, enclosed are several blank assignment forms and copies of water rights I found under the name of Carole Evers.

Claims to Water Right Nos. 72-4092, 72-4093, 72-4094 and 72-4112 are for your property near Stanley. Nothing further is required for these rights.

Water Right No. 63-3447 is licensed and requires nothing further to confirm the right unless either the place of use or point of diversion is moved outside of their present 40-acre tracts, then a transfer would be needed.

The three water rights I was concerned about are Permit Nos. 63-9080, 63-9081 and 63-9082. Permit Nos. 63-9080 and 63-9081 have permanently lapsed and can only be reinstated under the provisions of Section 42-218a, paragraph 2, copy enclosed. That is, if the projects were completed.

Permit No. 63-9082 is still in good standing and will be until June 1, 1983. See the enclosed notice letter describing what is necessary to keep the permit in good standing.

Please review the information provided. If I can answer any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures: Assignment forms  
Water Right copies  
S. 42-218a

MICROFILMED

CONVERSATION MEMORANDUM

DATE April 21, 1983

FILE 63-9080, 63-9081 & 63-9082

NAME OF PARTY Carole Evers (Sorensen)

EMPLOYEE Rita Fleck

RE: B/U on above-referenced permits

I contacted Ms. Evers by telephone through a current telephone number shown on a letter filed in Claim to Water Right Nos. 72-4092, 72-4093, 72-4094 and 72-4112. (She has since remarried and new married name is Sorensen.

In February, I started to extensively research new addresses for returned B/U notices and lapsed notices. The B/U notice went out for Permit No. 63-9082 March 31, 1983 and was returned for a current address. After searching through the name index I came up with the claims and found the most current address the Department has for Ms. Evers. However, I also located Permit No. 63-9080 and 63-9081 which lapsed as of January 1, 1983. I decided to contact Ms. Ever's to find out the status of the development of the projects and see if the permits could be reinstated under Par. 2, Sec. 42-218a, I.C.

Ms. Ever's has since traded or sold most of the property under these permits but still holds some interest in them since she is carrying the mortgage on the property. Per her request, I'm sending her copies of the permits as well as other rights that I have found for her. Depending upon a response to my letter, further action may or may not be needed.

June 7, 1982

To the Department of Water Resources:

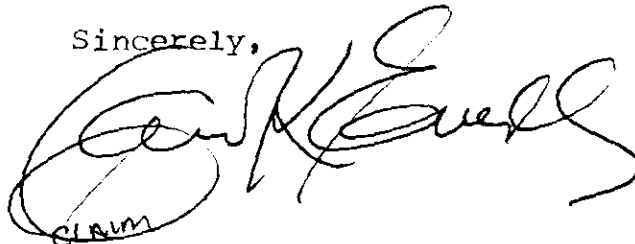
63-9080

This is to notify you that the address listed on applications #72-4092, 72-4093, and 72-4094, for Carole K. Evers, should be updated to read:

P.O. Box 146  
Stanley, Idaho 83278  
phone: 838-2353

and that the Boise address and phone number are no longer operative for me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Carole K. Evers". The signature is written in dark ink and is positioned above the handwritten notes.

Also, Enclosed find an application covering 3 unnamed hot springs, with check & map.

Publication should be in the Challis Messenger (Mountain Express, if 2 papers are required)

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE.  
BOISE, IDAHO 83720  
(208) 334-4440

EVERS, RICHARD & CAROLE  
C/O IDAHO CITY STAGE  
BOISE, ID 83706

LAPSE NOTICE

JANUARY 11, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-9080 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED OCTOBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

ENCLOSURES

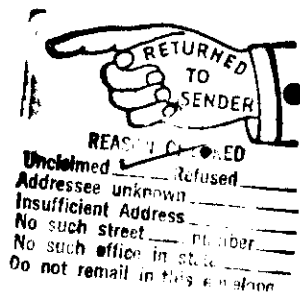
LGS:RF

MICROFILMED

CERTIFICATION OF MAILING  
I hereby certify that on 1/17/83  
a copy of this notice was  
deposited in the United States mail,  
postage and fees collected for the  
individual to be mailed.

*Charles Curtis*

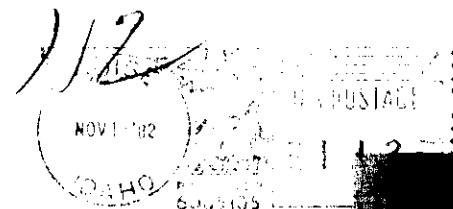
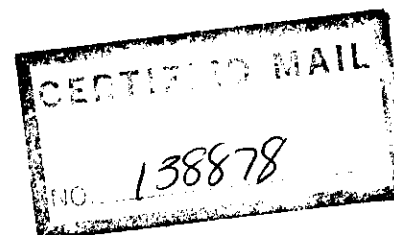
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Boise, Idaho 83720



RECEIVED

NOV 24 1982

Department of Water Resources



S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138878

EVERS, RICHARD & CAROLE  
C/O IDAHO CITY STAGE  
BOISE, ID 83706

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9080 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

ENCLOSURE

February 1, 1978

Re: Permit No.'s 63-9080 and 63-9081

Richard &/or Carole Evers  
C/o IDAHO CITY STAGE  
Boise, ID 83706

Dear Mr. and Mrs. Evers:

Enclosed are copies of your approved Applications for Permit No.'s 63-9080 and 63-9081. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/kw  
Enclosures

RECEIVED  
FEB 1 1978  
IDAHO CITY STAGE

December 29, 1977

SUBJECT: Prepermit exam 63-9080

TO: File #63-9080

FROM: G.L. Sisco *GLS*

On December 27, 1977, I visited the Richard Evers property. The spring in question is located up Ashton Gulch approximately 150 yards above the Evers new home on the north side of the gulch.

This ~~spring~~ has been developed by excavating a large hole 20 x 20 feet then backfilling with gravel, collecting the water and filling a large storage tank, then piping to place of use.

The spring was a boggy, wet area within an overgrowth of brush. There seemed to be no direct evidence of the seep being an above ground tributary of Ashton Gulch.

I recommend approval.

GLS/dls

RECORDED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9080

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee Needs Pre-Permit Exam

(1) 6hs 11/15/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) 6hs 11/15/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: N/A

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 12-7-77

(12) \_\_\_\_\_

Final date for protests 12-12-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

11-14-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

NO Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By rf Date 12-29-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

November 18, 1977

Re: Notice of Application for Water Permit No. 63-9080 -- Richard &/or Carole Evers  
63-9081 -- " " " "  
63-9082 -- " " " "  
65-12056 -- Francis &/or Marian Sullivan  
65-12058 -- Branson's Subd. Waterusers

The Idaho World  
P. O. Box 220  
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 12, 1977.

Sincerely,

RITA FLECK  
Secretary

Bill submitted  
12-7-77  
*[Signature]*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RICHARD &/or CAROLE EVERS  
c/o Idaho City Stage, Boise, ID  
has on November 14, 1977 submitted Application No. 63-9080  
for a permit to appropriate 0.02 cubic feet per second ~~XXXXXX~~  
~~XXXXXX~~ of water from an unnamed spring  
by means of springbox, tank and pipeline  
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 30 T4N-R4E B.M.

to be used from Jan 1 to Dec 31  
for domestic purposes

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 30 T4N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 12, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho World, Idaho City, ID  
on D November 25, 1977 and December 2, 1977.