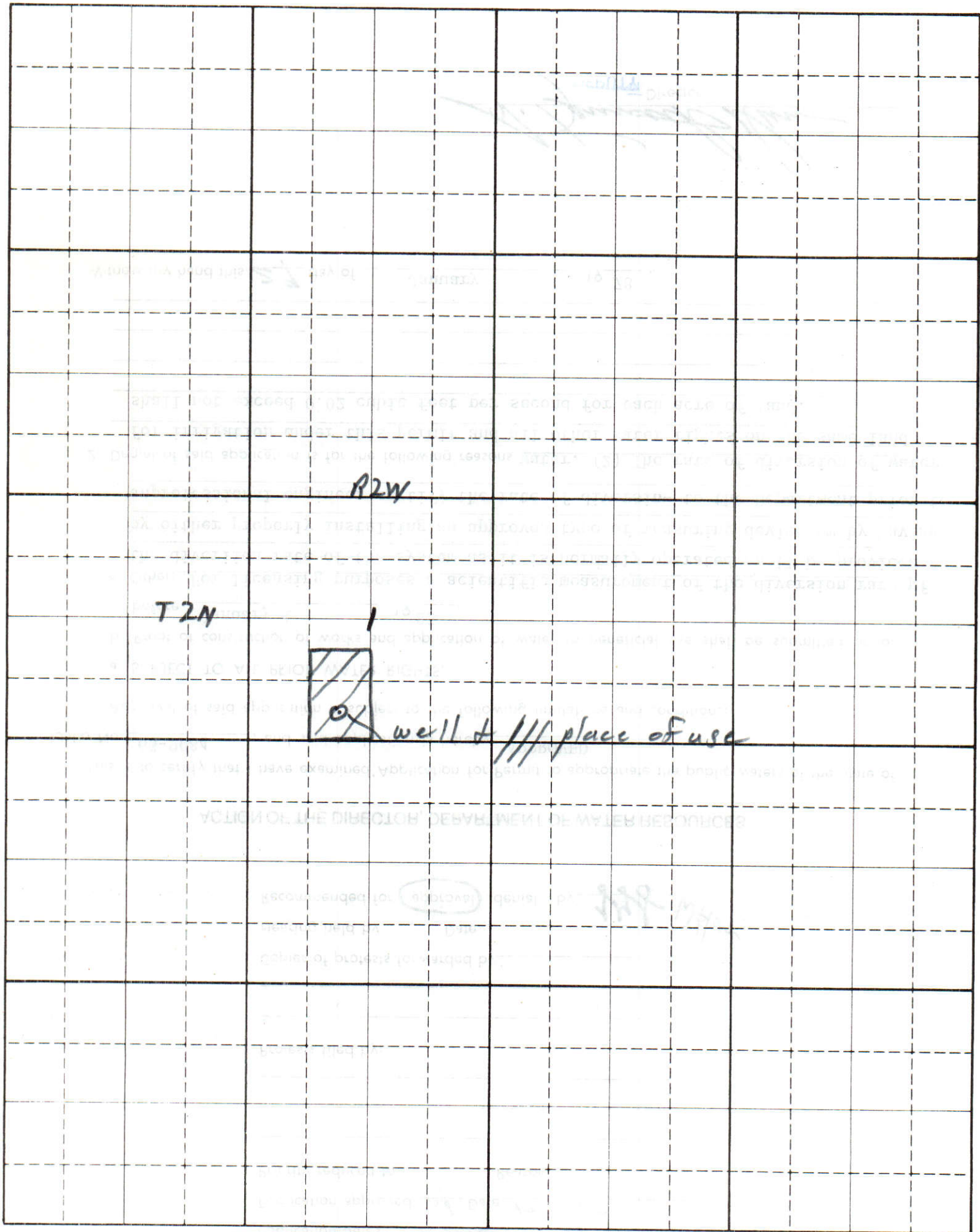


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Christ  
(Applicant)

# AFFIDAVIT OF PUBLICATION

RECEIVED  
DEC 12 1977  
Department of Water Resources  
Western Regional Office

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH M. OBERST, Route 3, Box 3822, Nampa, Idaho has on November 18, 1977 submitted Application No. 63-9084 for a permit to appropriate 1.2 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SW 1/4 Sec 1 T2N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 60 acres within the E 1/2 SW 1/4 Sec 1 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 19, 1977.

C. STEPHEN ALLRED  
Director  
December 1, 8, 1977

Verla Harker  
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times  
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 1, 8, 1977

OK  
12-13-77  
JH

Verla Harker

Subscribed and sworn to before me this \_\_\_\_\_

19 77 8th day of December

Janne Gust  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

MICROFILMED

Wed 3:30 PM  
South  
2 miles South  
East on Locust  
1/3 mile North  
Two Green

Oberst, Joseph M.

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

P/O SESW S. 1  
T. 2N  
R. 2W

Need PHOTO

# 63-9084  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|---------|----------|---------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                | 7-17-80 | KC       |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |         |          |         |

EXAMINATION

Date 17 Sept. 1980 Accompanied by Joe Oberst Total Q measured .60 ✓  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Cipolletti Weir Meets Permit requirements? yes

Measurement calculations:  
24" Cipolletti Weir .2" = .60 CFS ✓  
37A x .02 = .74 cfs Recommend .60 cfs ✓  
37 x 4.5 = 166.5 A/F ✓ .60 x 1.98 x 245 = 291 A/F

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 5  | Red Jacket | Submersible      |           |                 |                       |                         |         |

System Description 4" pipe into concrete ditch and pipe system

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE               | Irrigation requirement =                       | AFA/Acre                         |
|-------------------|------------------------------------------------|----------------------------------|
| <u>IRRIGATION</u> | Q (cfs) <u>.60</u> ✓<br>V (afa) <u>166.5</u> ✓ | FROM <u>3/15</u> TO <u>11/15</u> |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |
|                   |                                                |                                  |

Remarks 60-70' CANAL WATER Total MICROFILMED

This is a supplemental report to ~~the~~ Nampa-Meredson  
irrigation district

T  
2  
N

9A  
0P.D  
28A

R 2 W

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW S.1 2N 2W

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Checked by

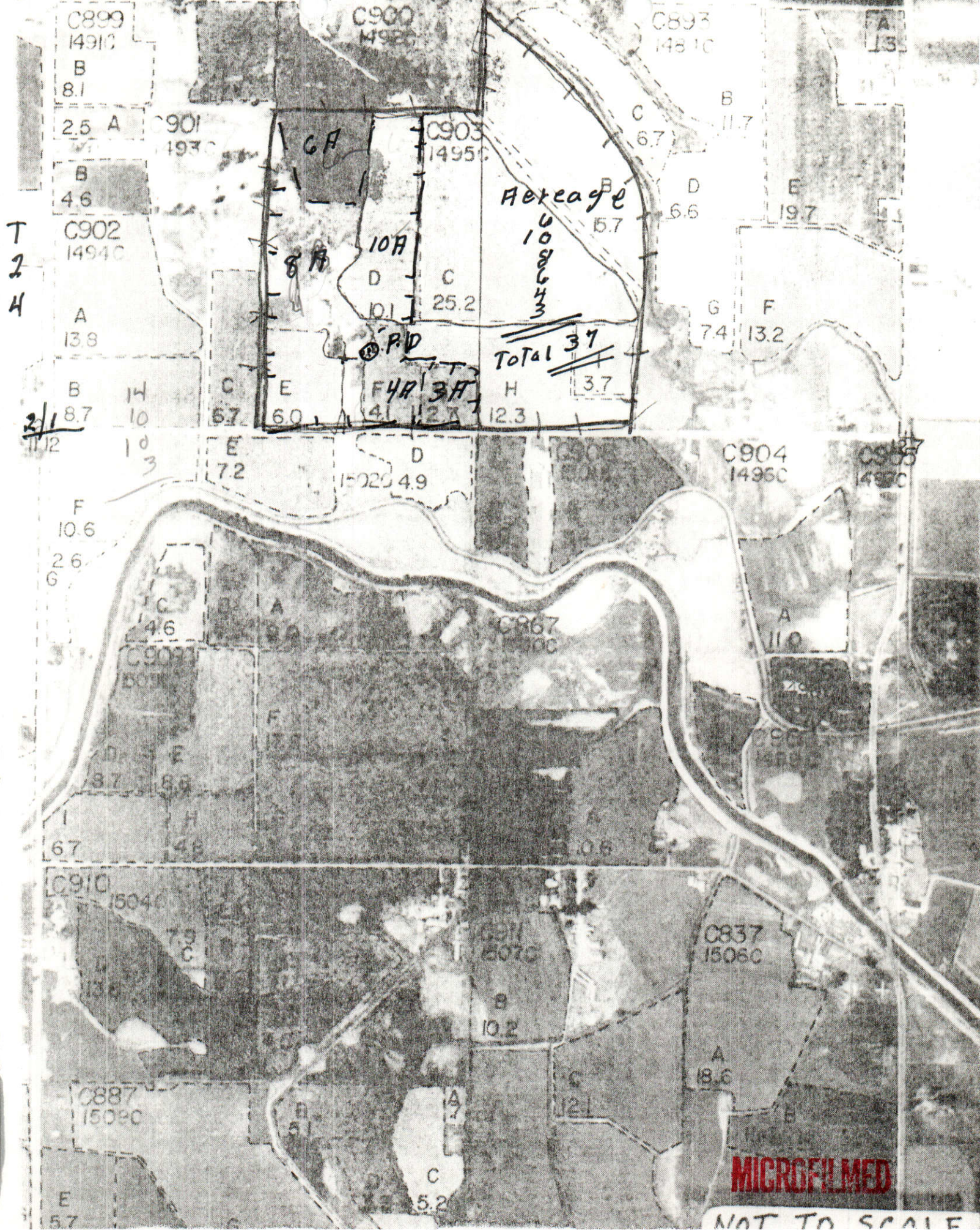
Approved by \_\_\_\_\_

Date 10/21/80

Date 11/11/80

Date 1/13/80

R2W



MICROFILMED

NOT TO SCALE

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9084 Priority November 18, 1977 Amount .60 cfs

THIS IS TO CERTIFY, that JOSEPH M. OBERST  
of Nampa, Idaho, has complied with the terms and conditions of Permit  
No. 63-9084 issued pursuant to Application for Permit dated November 18, 1977,  
and has submitted proof to the Department of Water Resources on June 2, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .60 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                          | Rate of Diversion | Annual Volume |
|-------------------|----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> at <u>60</u> cfs and <u>166.5</u> acre feet |                   |               |
|                   | from _____ at _____ cfs and _____                                                      |                   |               |
|                   | from _____ at _____ cfs and _____                                                      |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than .60 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
166.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, Twp. 2N,  
Rge. 2W, B. M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ |        |
| 2N   | 2W    | 1    |                  |                  |                  |                  |                  |                  |                  |                  | 9                |                  |                  |                  | 37     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 37

This right when combined with all other rights shall provide no more than 4.5 afa  
per acre for the lands above, nor shall it provide more than .02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

Director

*[Signature]*

MAILED

Identification No. \_\_\_\_\_

Application No. 63-9084

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Joseph M. Oberst Phone: 466-3724  
post office address Route 3, Box 3822, Nampa, ID 83651
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 1 Township 2N  
Range 2W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.2 for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well with 5-7½ H.P. submersible pump  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 2W    | 1    |        |        |        |        |        |        |        |        | 20     |        |        | 40     |        |        |        |        | 60     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. Nampa-Meridian  
Irrigation District.

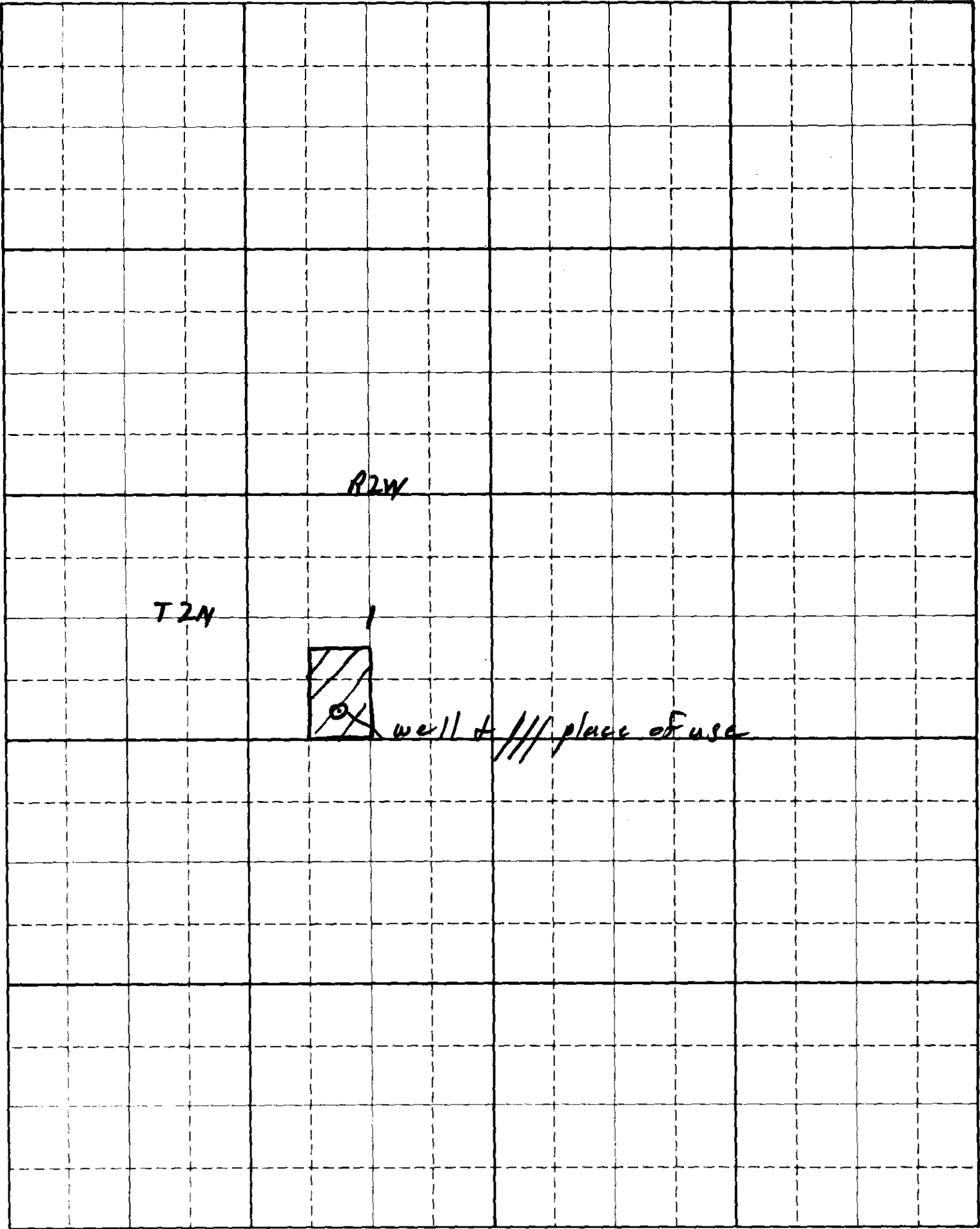
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph M. Christ  
(Applicant)

11/18/77

Received by GS Date 11-18-77 Time 3:00p  
Preliminary check by RWH Fee \$ 35.00  
Received by Y Date 11-18-77 # 9681  
Publication prepared by Y Date 11-25-77  
Published in Idaho Free Press  
Publication dates Dec 1 + 8, 1977  
Publication approved Y Date 12-13-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by Jef W. Hume

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of January 19 78.

  
\_\_\_\_\_  
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

)

) ss.

County of Canyon.

)

Deputy

Notary Public

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 1, 8, 1977

OK  
12-13-77  
JH

Verla Harker

Subscribed and sworn to before me this

19 77 8th day of December

Janne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 4, 1981

Joseph M. Oberst  
Route 3, Box 3822  
Nampa, Idaho 83651

Dear Mr. Oberst,

RE: License No. 63-9084

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr  
Enclosure

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

January 13, 1981

Joseph M. Oberst  
Route 3, box 3822  
Hanna, Idaho 83651

Dear Mr. Oberst,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9034, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: .60 cfs Source: groundwater

The maximum quantity diverted shall not exceed .1665 acre feet  
per year.

Point(s) of diversion: SE $\frac{1}{4}$  Sec. 1, Twp. 2N, Rge. 2W, B.M.

Beneficial use: Irrigation of 37 acres within the E $\frac{1}{4}$  Sec. 1, Twp. 2N,  
Rge. 2W.

Priority date established: November 18, 1977

Conditions (if any): The rate of diversion of water for irrigation under this license  
and all other water rights on the same land shall not provide  
more than 0.02 cubic feet per second per acre nor more than  
4.5 acre feet per acre/annum.

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

JAN BROVERSON  
Water Rights Supervisor

RECORDED



**MAP (Attach Aerial Photo)**

T2N  
R3W

2140 2040

2040 2040

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE SW S.1 2N 2W

### Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

**Examiner's Signature**

**Checked by**

**Approved by**

Date \_\_\_\_\_



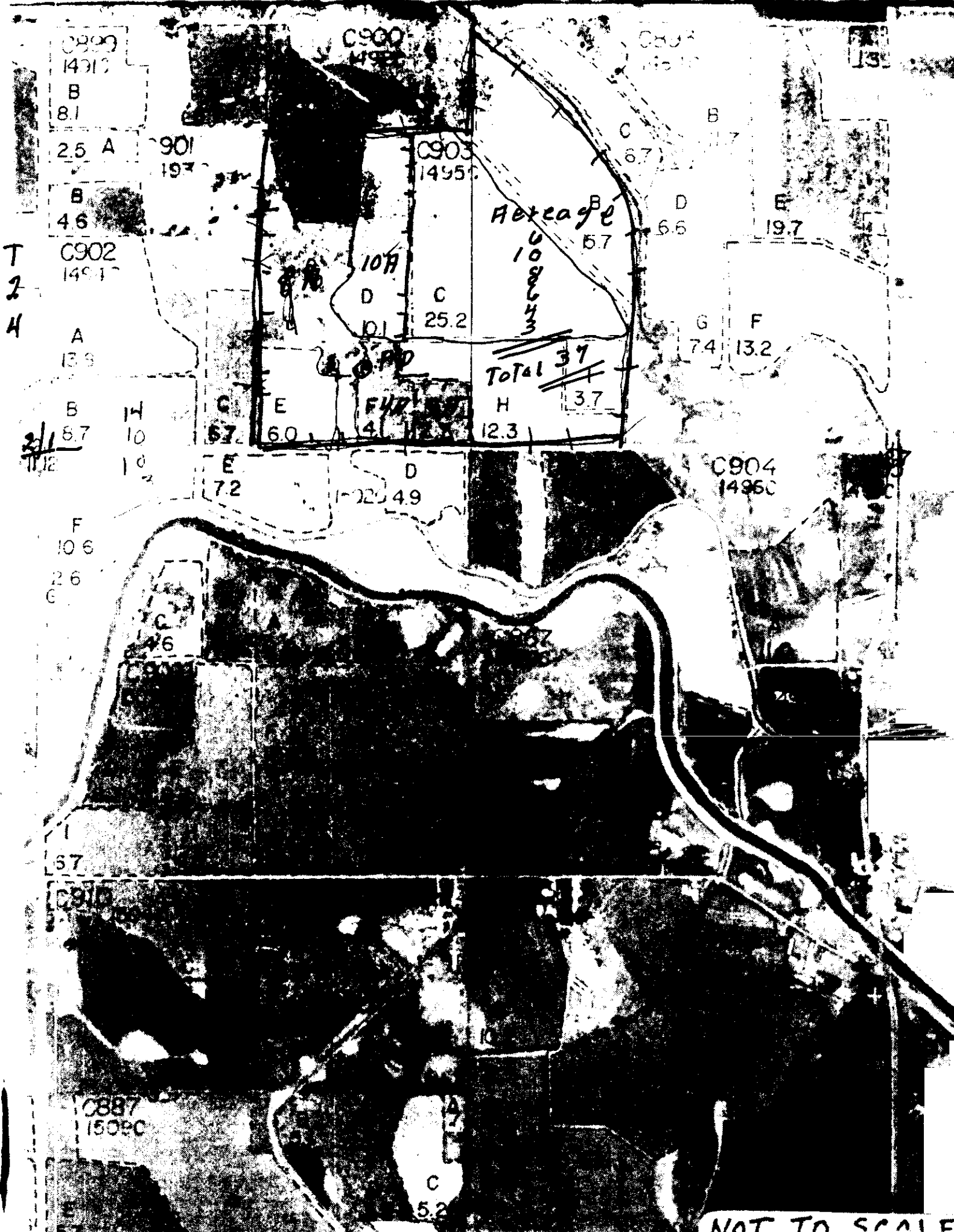
Date \_\_\_\_\_

10/21/80

11/11/80

1/1381

R2W





State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

July 17, 1969

Donnerstag, 17. Juli 1969  
14:22  
Boise, Idaho 83709

RE: Permit 383-2084

Dear Mr. Donnerst:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

\_\_\_\_\_.  
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9084.

Name(s) of Permit Holder: Joseph M. Oberst

Post Office Address: RT #3 Box 3822

Nampa Id 83651 Tel. No. 462-724

Source of Water: well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 60 (acres)  
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 1 1980  
Date

Joseph M. Oberst  
Signature of Permit Holder

MICROFILMED

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

JUL 2 1980



Department of Water Resources  
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

January 30, 1978

Re: Permit No. 63-9084

Joseph M. Oberst  
Route 3, Box 3822  
Nampa, ID 83651

Dear Mr. Oberst:

Enclosed is a copy of your approved Application for Permit No. 63-9084. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9084

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 11-18-77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 11-18-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use none  
platted

(10) \_\_\_\_\_

Comments: none

(11) y OK

Affidavit of Publication received(date) 12-13-77

(12) \_\_\_\_\_

Final date for protests 12-19-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

11-18-77 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By THA Date 12-19-77

MICROFILMED

Supplemental



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

November 25, 1977

Re: Notice of APPLICATION for Water Permit No. 63-9084 -- Joseph M. Oberst

Idaho Free Press  
P. O. Box 88  
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 19, 1977.

Sincerely,

RITA FLECK  
Secretary

Bill submitted  
12-13-77  
y

RECEIVED  
NOV 27 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH M. OBERST  
Route 3, Box 3822, Nampa, ID  
has on November 18, 1977 submitted Application No. 63-9084  
for a permit to appropriate 1.2 cubic feet per second ~~XXXXXX~~  
~~per annum~~ of water from a groundwater source  
by means of well and pump  
within the SE 1/4 Sec 1 T2N-R2W B.M., Canyon County  
  
  
to be used from Mar 15 to Nov 15  
for irrigation of 60 acres  
  
within the E 1/2 SW 1/4 Sec 1 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before December 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID  
on December 1, 1977 and December 8, 1977.

MC  
100-100000