

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

33

→ P.D.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry E. Hollinger
(Applicant)

COUNTY OF ADA)

Helen Madarista, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

8953

issue of December 1, 1977, and ending with the
issue of December 8, 1977.

Melise Madarieta

day of December, 1977

Arady Eguen
Notary Public for Idaho,

Notary Public for Idaho, Residing at Boise, Idaho

OK
12-13-77
MD

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DEC 13 1977

Department of Water Resources
Western Regional Office

WGPFWT

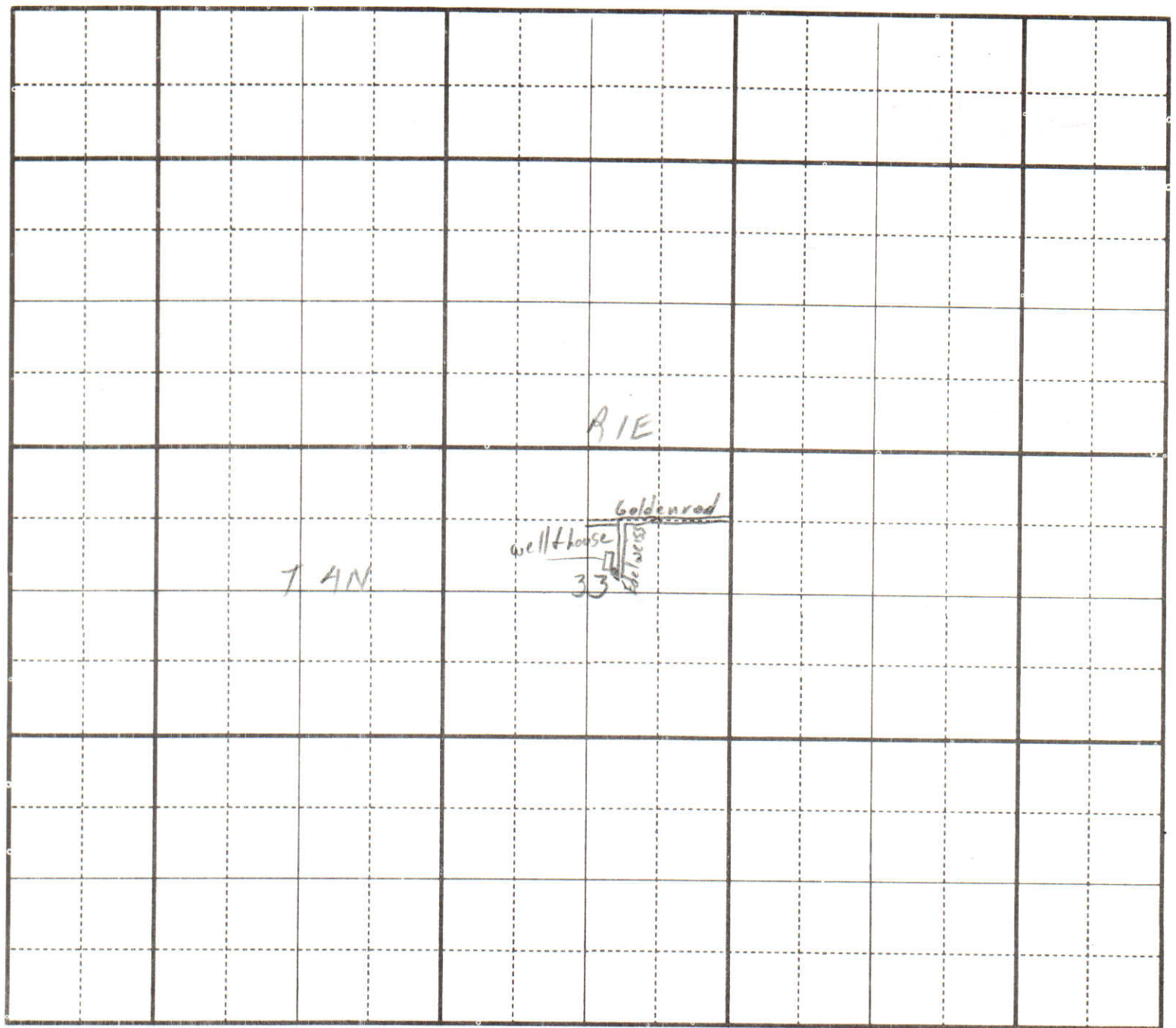


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9085 Priority November 21, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Larry E. Hettinger
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9085 issued pursuant to Application for Permit dated November 21, 1977,
and has submitted proof to the Department of Water Resources on March 1, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from groundwater,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	33													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

Identification No. _____
Application No. 63-9085

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LARRY E. HETTINGER Phone: 375-7354
post office address 4045 EDELWEISS Meridian, ID. 83638
~~83704~~
2. Source of water supply GW. (groundwater) which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N
Range 1E B.M. ADA County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 2000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated as place of use "

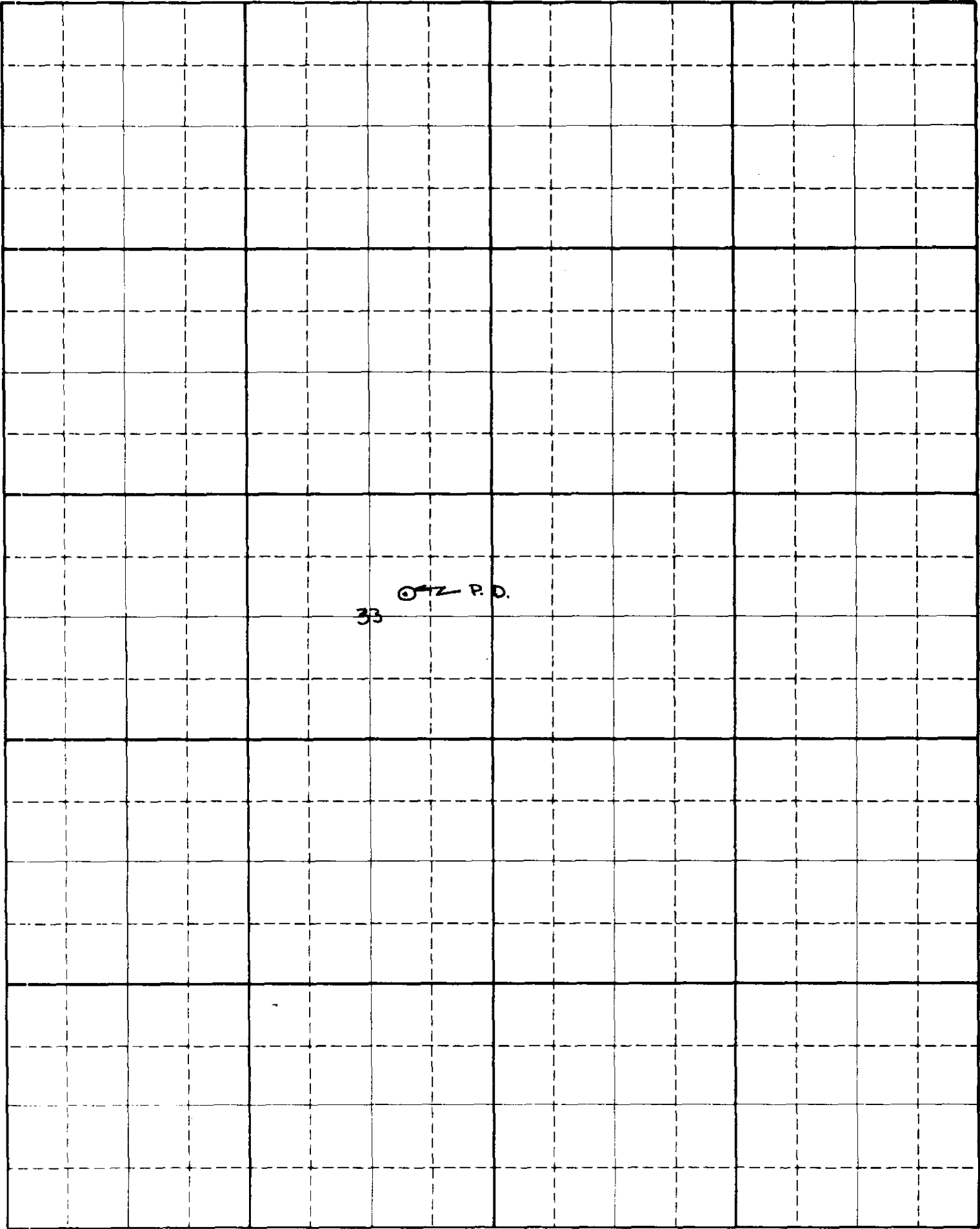
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry E Hollinger
(Applicant)

11/21/77

~~Proposed~~ Priority

Received by JJ Date 11/21/77 Time 3:30 P.M.

Preliminary check by JJ Fee \$ 10.00

Received by JMB Date 11-21-77 # 9385

Publication prepared by J Date 11-25-77

Published in Idaho Statesman

Publication dates Dec 1 & 8, 1977

Publication approved J Date 12-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JMB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 1978.

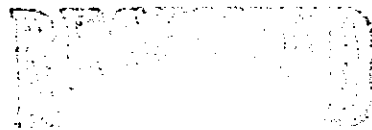
A. Kenneth Bunn
DEPUTY Director

Two insertions, beginning with the issue of December 1, 1977, and ending with the issue of December 8, 1977.

Subscribed and sworn to before me this 8th
day of December, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

OK
12-13-77
MD



520

Department of Justice
Western Region - 63448

WILKINSON



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

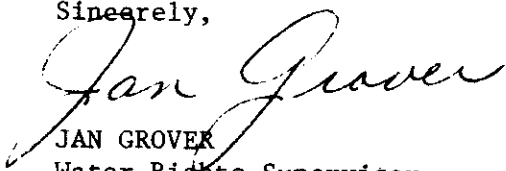
Larry E. Hettinger
4045 Edelweiss
Meridian, ID 83641

Dear Mr. Hettinger:

RE: Water Right No. 63-9085

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Larry E. Hethinger
 Post office address 4045 Edelweiss, Meridian, ID 83642 Phone 375-7354
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for Dom (1)
 _____ AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-9085
 Examination for 6/14

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 47 N/S, Range 18 E/W, B.M., Section 33, Subdivision SW 1/4 NE 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 1 hp subm. pump in a 6" cased & drill well, 75' deep w/ storage tank + pipeline

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>47</u>	<u>18</u>	<u>33</u>			<u>X</u>														

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TOTAL ACREAGE _____

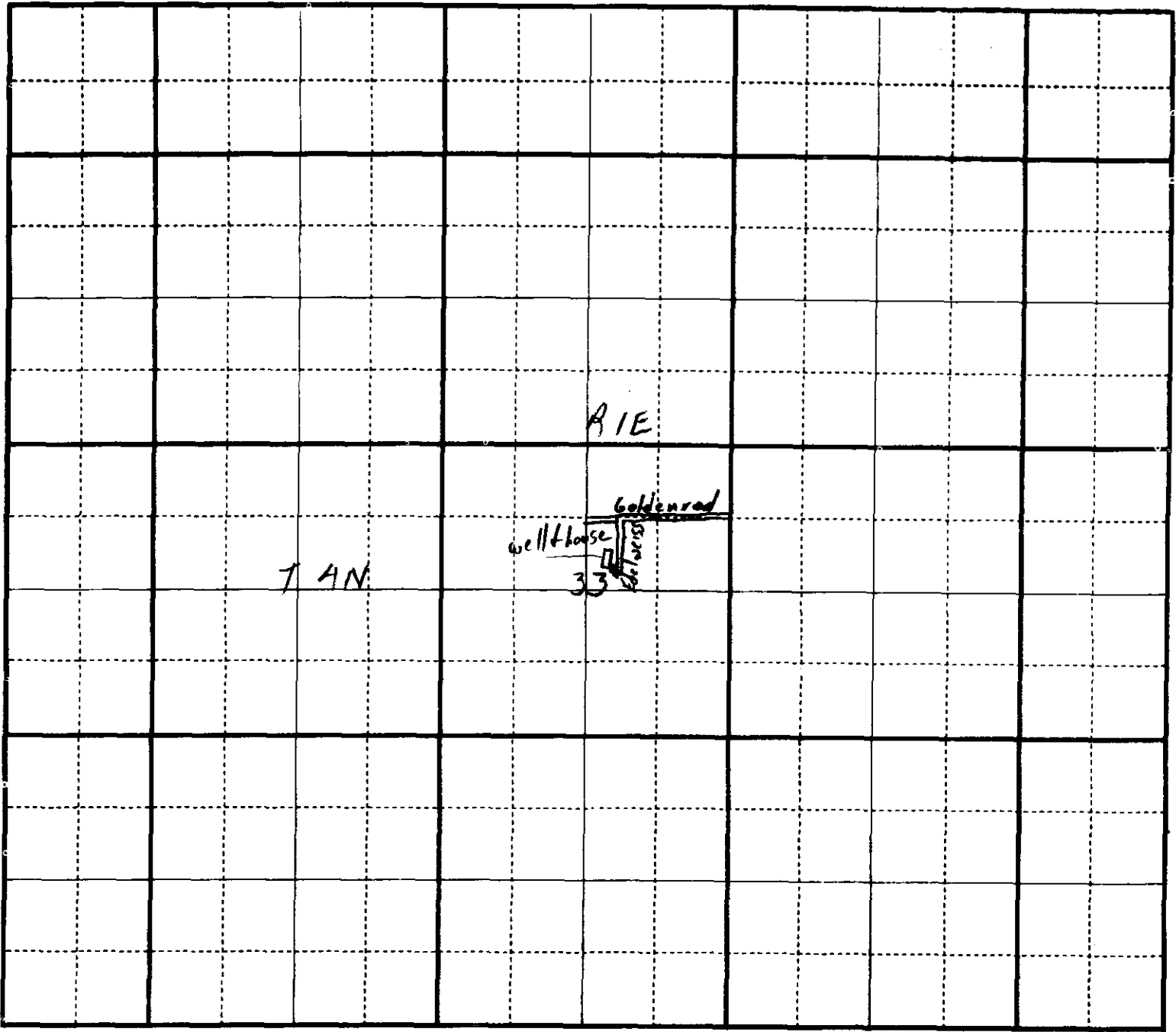


Diagram of System

DATE OF EXAM 2/2/79

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .04 cfs Method of measurement Estimate

Total Q recommended .04 Meter No. Type Condition

Total V recommended 1.2

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
.04 cfs Estimate

SYSTEM DESCRIPTION:
6" well 75ft deep with 1hp submersible pump with pressure system with pipeline to house

REMARKS:

Examiner's Signature G. L. Sisco Date 2/6/79

Checked by DBS Date 2/7/79

Approved by Date

April 6, 1978

Re: Permit No. 63-9085

Larry E. Hettinger
4045 Edelweiss
Meridian, Idaho 83642

Dear Mr. Hettinger:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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MAR 1 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Larry E. Hettinger
b) Post Office Address 4045 Edelweiss, Meridian, Id 83642
2. Permit Number 63-9085
3. Date of Priority that you are prepared to establish 11-21-77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 33
Township 4N, Range 1E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Well, pump, pipeline.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
1 hp submersible pump in a 6" Cased and drill well, 75 feet deep
with storage tank and associated pipeline.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: 7-1-74
Jerry O Leary Lic # 280, R#1, Eagle, Id
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic, House and 5 acres at 4045 Edelweiss, Meridian

Exam typed

4/5/78

by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

X

2-28-78

(Date)

Jerry E. Heltinger

(Signature)

State of Idaho)
 Ada) ss.
County of _____)

On this 28th day of February, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janet Shorthouse

Notary Public residing at Boise

My commission expires My Commission Expires Dec. 8, 1981

State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

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FEB 10 1978

Department of Water Resources

2-8-78

Dear Sirs -

I received my ^{file} approved application
#63-9085.

This letter is to inform
you that my works are
constructed & ready for your
inspection at any time.
Phone 375-7354.

Will look forward to seeing
your inspector.

Larry Helgeson

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proof form sent 2/13/78j

February 1, 1978

Re: Permit No. 63-9085

Larry E. Hettinger
4045 Edelweiss
Meridian, ID 83638

Dear Mr. Hettinger:

Enclosed is a copy of your approved Application for Permit No. 63-9085. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9085

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ECB 25 Nov 77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ECB 25 Nov 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 12-13-77

(12) _____

Final date for protests 12-19-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-21-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 724

Date 12-19-77

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NOV 21 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
92 South Cole Road
Boise, Idaho 83705



Unclassified _____
Addressed _____
Insufficient _____
No such _____
No such office in state _____
Do not re-mail in this envelope

PRESORTED
FIRST CLASS

Larry E. Hettinger
4045 Edelweiss
Boise, ID 83704

meridian

83638



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 25, 1977

Re: Notice of Application for Water Permit No. 63-9085 -- Larry Hettinger
63-9086 -- Steven &/or Glennis Tester

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before December 19, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
12-13-77
if

11-28-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

LARRY E. HETTINGER

4045 Edelweiss Boise, ID
has on November 21, 1977 submitted Application No. 63-9085
for a permit to appropriate 0.04 cubic feet per second XXXXXXX acre feet
per annum of water from XXXXXXX a groundwater source
by means of well, pump and pipeline
within the SW 1/4 Sec 33 T4N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes
within the SW 1/4 Sec 33 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before December 19, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on December 1, 1977 and December 8, 1977.

Microfilm



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 25, 1977

Larry E. Hettinger
4045 Edelweiss
Boise, ID 83704

Dear Mr. Hettinger:

Enclosed is your Receipt No. 9385 in the amount of \$ 10.00
for Application for Permit No. 63-9085 which was received in
this office on November 21, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED