

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

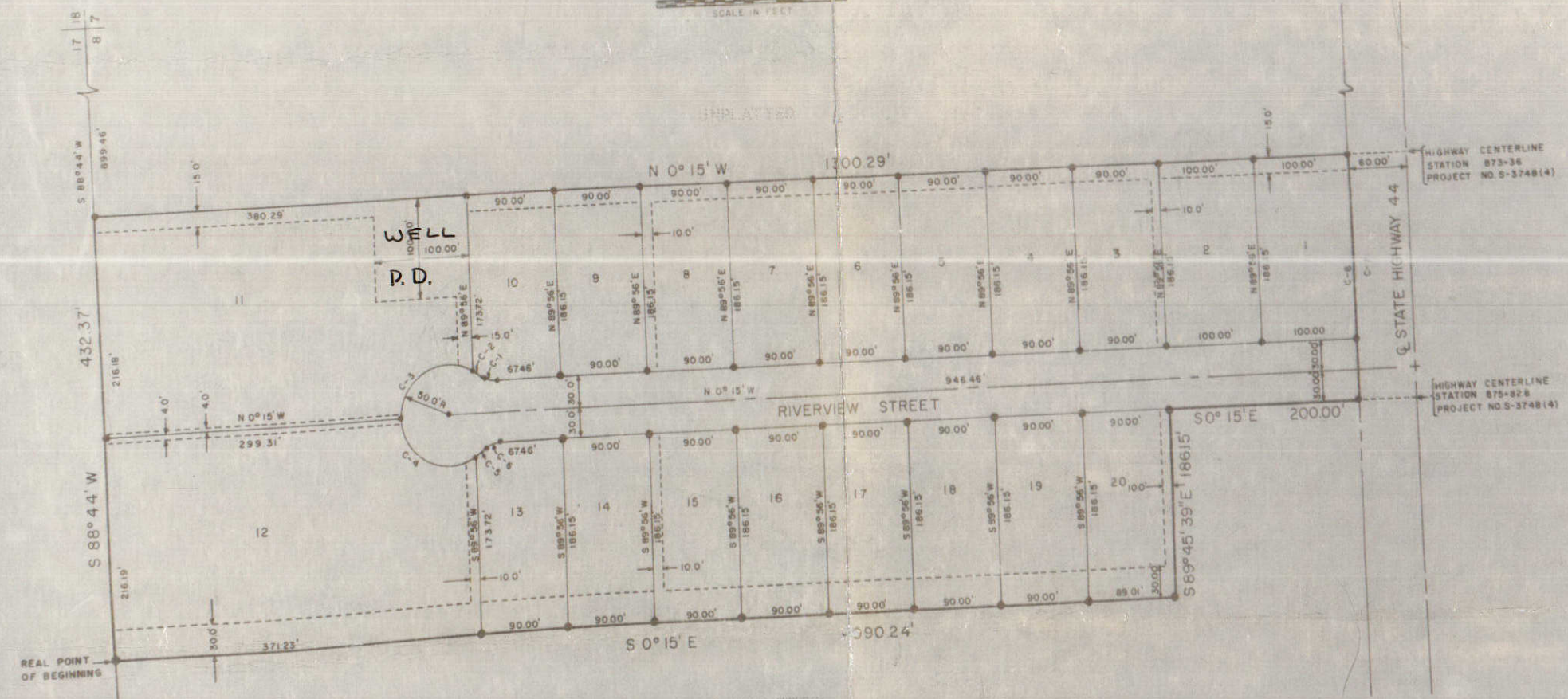
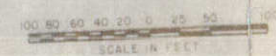
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon E. Buchanan
(Applicant)

PLAT SHOWING

SIERRA SUBDIVISION NUMBER 1
IN THE
SW 1/4 SW 1/4, SECTION 8, T.4N., R.1E., BM.
EAGLE, ADA COUNTY, IDAHO
1972



CURVE DATA

CURVE	R	Δ	T	L	CH L	CH BEAR
C-1	20.00	44°24'55"	8.17	15.50	15.12	S 21°57'28" W
C-2	50.00	12°28'38"	5.47	10.87	10.87	S 37°55'36" W
C-3	50.00	12°56'17"	90.09	106.21	87.44	S 29°16'52" E
C-4	50.00	12°56'17"	90.09	106.21	87.44	N 28°46'52" E
C-5	50.00	12°28'38"	5.47	10.87	10.87	N 38°25'36" W
C-6	20.00	44°24'55"	8.17	15.50	15.12	N 22°27'28" W
C-7	22,798.31	0°37'07"	123.02	246.15	246.15	N 89°56' E
C-8	22,798.31	0°28'04"	93.06	186.15	186.15	N 89°51'30" E

LEGEND
 ● BRASS CAP
 ● 1/2" / 24" IRON ROD
 --- PUBLIC UTILITIES, DRAINAGE,
 AND IRRIGATION EASEMENT.

KURT B. SHOFFLER
PROFESSIONAL ENGINEER
BOISE, IDAHO

MICROFILMED

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

9001

issue of December 22, 1977.

Melise Madurista

day of December, 1977.

Storöy Eriksen

Notary Public for Idaho, Residing at Boise, Idaho

DEC 22 19

O.K.
R.W.H.

REPROFILMED

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That H&E Construction, Inc., a corporation organized and existing under the laws of the State of Idaho, and duly qualified to do business within the State of Idaho, does hereby certify that they are the owners of the real property described as follows:

Beginning at a brass cap marking the Southeast corner of Section 8, T. 4N., R. 1E., S.M., Ada County, Idaho; thence South 88° 44' West 4,005.84 feet along the Southerly boundary of said Section 8 to the REAL POINT OF BEGINNING; thence continuing South 88° 44' West 432.37 feet along the Southerly boundary of said Section 8 to a point; thence North 0° 15' West 1300.29 feet to point on curve on the Southerly right-of-way line of State Highway No. 44, Project No. S-3748 (4) Highway Survey, opposite centerline Station 873+36; thence Northeasterly 246.15 feet along the Southerly right-of-way line of said State Highway No. 44 on a curve to the right having a radius of 22,798.31 feet, a deflection angle of 0° 37' 07", and whose chord bears North 89° 56' East 246.15 feet to a point on curve, said point being opposite State Highway No. 44 centerline Station 875+82.8; thence South 0° 15' East 200.00 feet to a point; thence South 89° 45' 39" East 186.15 feet to a point; thence South 0° 15' East 1090.24 feet to the point of beginning.

The streets as shown on this plat of Sierra Subdivision Number 1 are hereby dedicated to the use of the public, and the easements indicated on said plat are not dedicated to the public but the right to use said easements is hereby reserved for public utilities and for any other uses designated hereon and no permanent structures are to be erected within the lines of said easements.

Building and Occupancy Restrictions-See Book No. _____ of Miscellaneous Records at Page No. _____, Ada County, Idaho, for Building and Occupancy Restrictions filed on the _____ day of _____, M., 1972, in the office of the Ada County Recorder, Boise, Idaho.

IN WITNESS WHEREOF, We have hereunto set our hands this 7th day of November, 1972.

H & E Construction, Inc.

Jerry D. Estep
Jerry D. Estep, President

David T. Hood
David T. Hood, Secretary

STATE OF IDAHO)
COUNTY OF ADA)

On this 7th day of November, 1972, before me, the undersigned, a notary public in and for said State, personally appeared Jerry D. Estep, known to me to be the President, and David T. Hood, known to me to be the Secretary of H&E Construction, Inc., they executed the with in instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My Commission expires 1/1/74



CERTIFICATE OF ENGINEER

Book 28
Page 1766

I, Kurt B. Shoufler, do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat of Sierra Subdivision Number 1, as described in the Certificate of Owners, and the attached plat was drawn from an actual survey made on ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.

Kurt B. Shoufler
Kurt B. Shoufler
License No. 2244

APPROVAL OF CITY COUNCIL

I, Judith A. Mendenhall, City Clerk in and for the City of Eagle, Ada County, Idaho, do hereby certify that at a regular meeting of the Eagle City Council held on the 14th day of November, 1972, this plat of Sierra Subdivision Number 1 was duly accepted and approved.

Judith A. Mendenhall
City Clerk, City of Eagle, Idaho

CERTIFICATE OF COUNTY SURVEYOR

I, Elmer E. Sonville, Registered Engineer for Ada County, Idaho, do hereby certify that I have checked this plat of Sierra Subdivision Number 1 and find that it complies with the State of Idaho Code relating to plats and surveys.

11-15-72
Date

Elmer E. Sonville
Elmer E. Sonville, County Surveyor

COUNTY RECORDER'S CERTIFICATE

Instrument No. 826724

STATE OF IDAHO)
COUNTY OF ADA)

I hereby certify that this instrument was filed at the request of Capital Title Co at 26 minutes past 2 o'clock P. M., this 15 day of November, 1972, in my office and was duly recorded in Book 28 of Plats at pages 1765 and 1766.

Paula L. Lantry
Deputy

James A. Lantry
Ex-Officio Recorder

Fee \$ 5.00

MICROFILMED

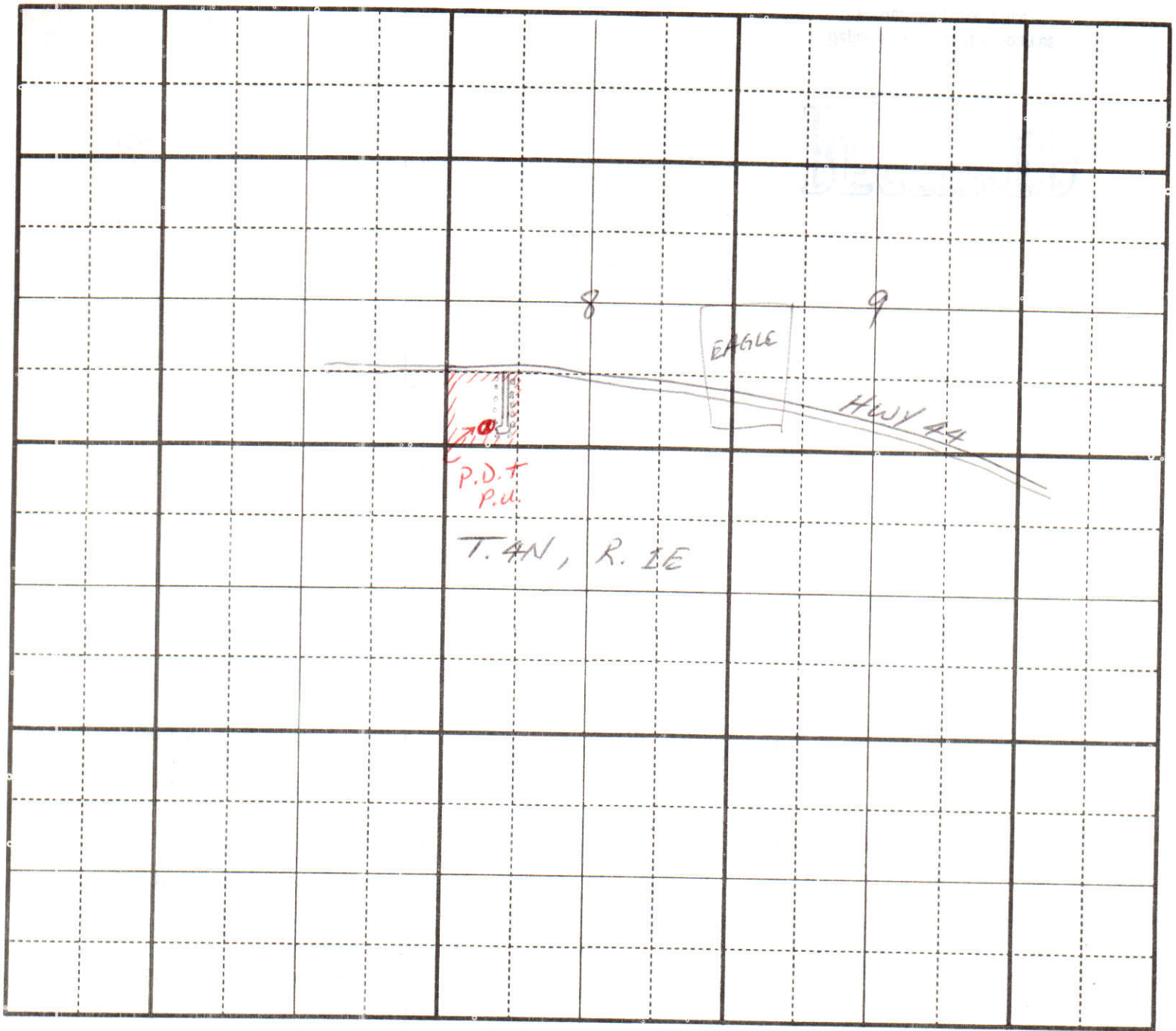


Diagram of System

RECEIVED

WATER RIGHT LICENSE

of Eagle, Idaho , has complied with the terms and conditions of Permit No. 63-9090 issued pursuant to Application for Permit dated November 18, 1977 , and has submitted proof to the Department of Water Resources on May 22, 1979 , that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of .38 cfs of water from a groundwater source , tributary to _____ , and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Total number of acres irrigated _____

Director

Identification No. _____

Application No. 63-9090

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Eldon E. Buchanan

1. Name of applicant d. b. a. Sierra Water Company Phone: 376-5834 375-0550
post office address P. O. Box 255, Eagle, Idaho 83616

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.8 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.8 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, pump, 4" pipeline to individual hook-ups.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 152 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 5,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 4N
Range 1E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: Domestic use for 20 homes

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

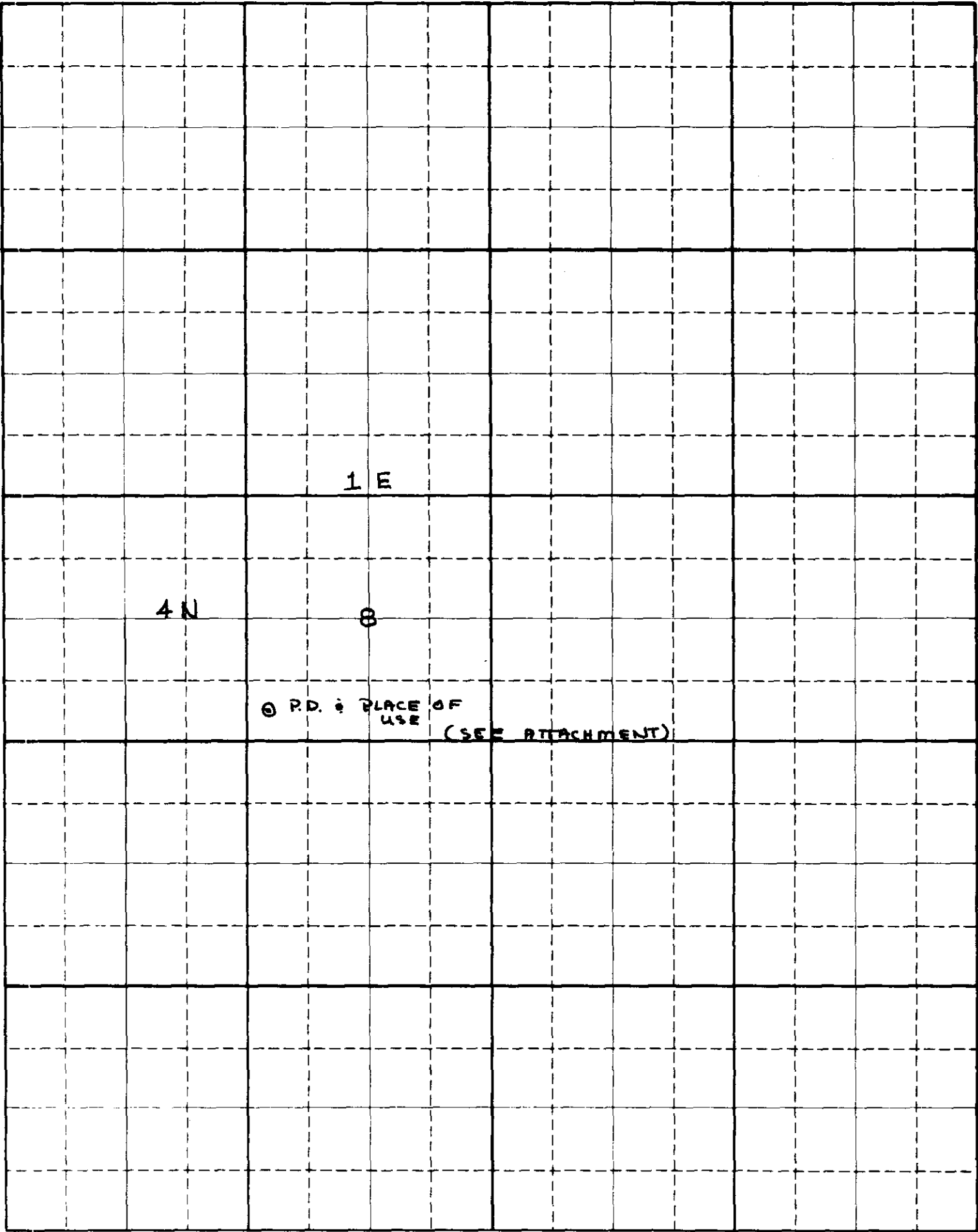
9. a. Who owns the property at the point of diversion G. Paul Mabrey

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The right-of-way easements for the water delivery system are owned by Sierra Water Company. Location of the well is located on 100' x 100' lot as described on attached subdivision plot.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon E. Buchanan
(Applicant)

Proposed Priority 11/18/77

Received by JJ Date 12-5-77 Time 2:00 P.M.

Preliminary check by JJ Fee \$ 2500

Received by MLB Date 11-18-77 # 9376

Publication prepared by Y Date 12-9-77

Published in Idaho Statesman

Publication dates Dec 15 & 22

Publication approved Y Date 12-28-77

Priority reduced to Y Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

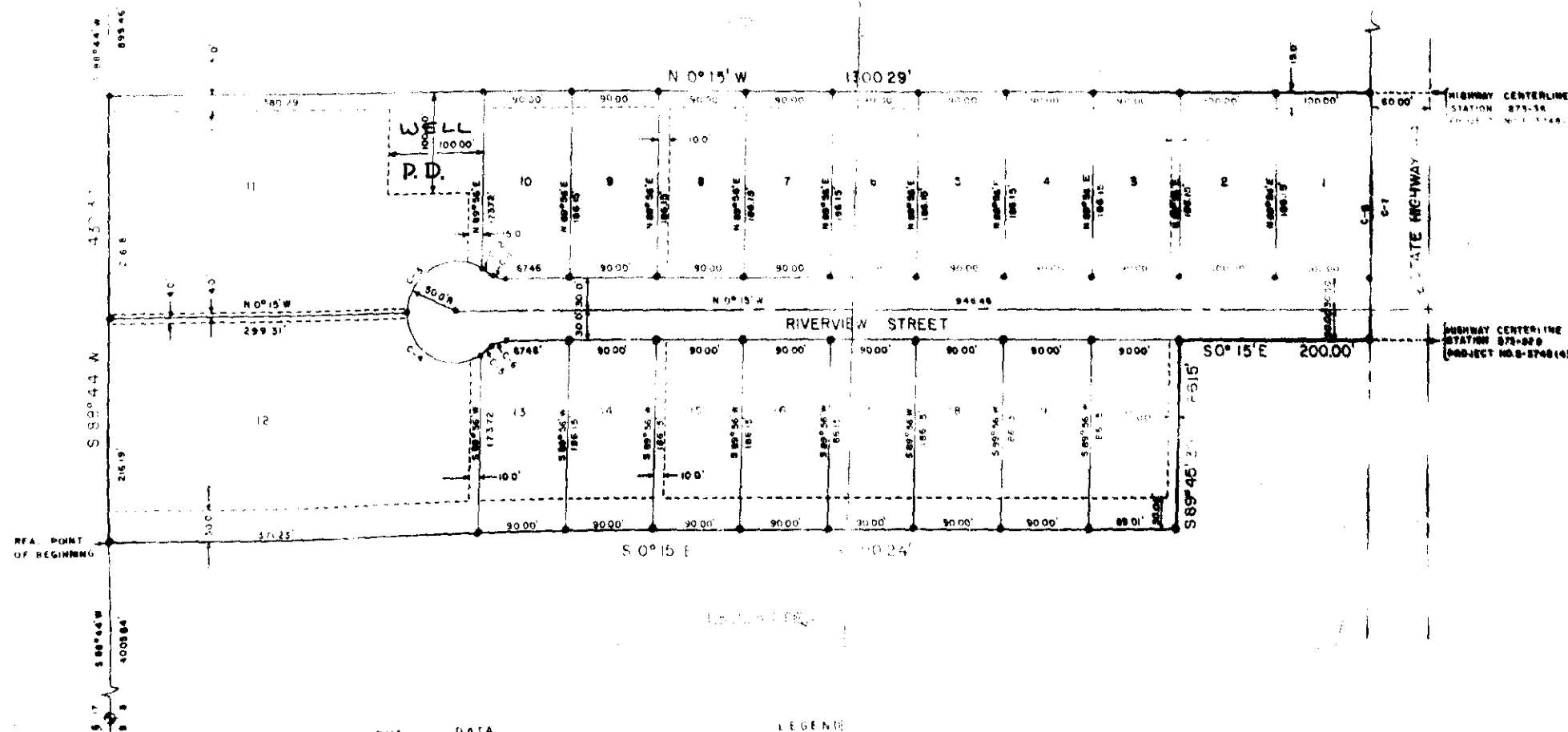
Witness my hand this 15th day of June 19 78.

Norman C. Young
Administrator

PLAT SHOWING

SIERRA SUBDIVISION NUMBER 1
IN THE
SW 1/4 SW 1/4, SECTION 8, T4N, R1E, BM.
EAGLE, ADA COUNTY, IDAHO
1972

SCALE 1" = 40'



CURVE DATA						
CURVE	R	Δ	T	L	CH L	CH BEAR
C-1	20.00	40°24'56"	8.17	18.30	18.30	S 89°45'21" W
C-2	50.00	12°56'17"	8.47	10.87	10.87	S 89°45'21" W
C-3	50.00	12°56'17"	8.47	10.87	10.87	S 89°45'21" W
C-4	50.00	12°56'17"	8.47	10.87	10.87	S 89°45'21" W
C-5	50.00	12°56'17"	8.47	10.87	10.87	S 89°45'21" W
C-6	20.00	40°24'56"	8.17	18.30	18.30	S 89°45'21" W
C-7	22,798.9	0°37'07"	246.5	246.5	246.5	N 89°54'10" E
C-8	22,798.9	0°37'07"	246.5	246.5	246.5	N 89°54'10" E

LEGEND

- ⊙ BRASS CAP
- ⊙ 1/2" x 24" IN. ROD
- PUBLIC UTILITIES, DRAINAGE, AND IRRIGATION EASEMENT.

KURT E. SHOFLER
PROFESSIONAL ENGINEER
BOISE, IDAHO

Melise Madarieta

Shirley Engren
Notary Public for Idaho

~~Notary Public for Idaho, Residing at Boise, Idaho~~

Department of Natural Resources
Western Regional Office

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That H & E Construction, Inc., a corporation organized and existing under the laws of the State of Idaho, and duly qualified to do business within the State of Idaho, does hereby certify that they are the owners of the real property described as follows:

Beginning at a brass cap marking the Southeast corner of Section 8, T. 4N, R. 1E, B.M., Ada County, Idaho; thence South 88° 44' West 4,005.64 feet along the Southerly boundary of said Section 8 to the REAL POINT OF BEGINNING; thence continuing South 88° 44' West 432.37 feet along the Southerly boundary of said Section 8 to a point; thence North 0° 15' West 1300.29 feet to point on curve on the Southerly right-of-way line of State Highway No. 44, Project No. S-3748 (4) Highway Survey, opposite centerline Station 873+36; thence Northeasterly 246.15 feet along the Southerly right-of-way line of said State Highway No. 44 on a curve to the right having a radius of 22,798.31 feet, a deflection angle of 0° 37' 07", and whose chord bears North 89° 56' East 246.15 feet to a point on curve, said point being opposite State Highway No. 44 centerline Station 875+82.6; thence South 0° 15' East 200.00 feet to a point; thence South 89° 45' 39" East 186.15 feet to a point; thence South 0° 15' East 1090.24 feet to the point of beginning.

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Building and Occupancy Restrictions-See Book No. _____ of Miscellaneous Records at Page No. _____, Ada County, Idaho, for Building and Occupancy Restrictions filed on the _____ day of _____, M., 1972, in the office of the Ada County Recorder, Boise, Idaho.

IN WITNESS WHEREOF, We have hereunto set our hands this 17 day of March, 1972.

H & E Construction, Inc.

Jerry D. Estep
Jerry D. Estep, President

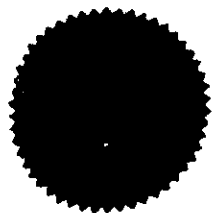
David T. Hood
David T. Hood, Secretary

STATE OF IDAHO), ss
COUNTY OF ADA)

On this _____ day of _____, 1972, before me, the undersigned, a notary public in and for said State, personally appeared Jerry D. Estep, known to me to be the President, and David T. Hood, known to me to be the Secretary of H & E Construction, Inc., they executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My Commission expires _____





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

RECEIVED
MAY 17 1994
Department of Water Resources

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 16, 1994

FACSIMILE LETTER ONLY

Linda Kioukis
City of Eagle

RE: BUILDING PERMIT FOR GLEN L. STRONG

Dear Ms. Kioukis:

This office has been asked to provide information regarding use of an existing well for one new home to be built in or near the City of Eagle. The Sierra Water Company via Mr. Glen L. Strong has applied to this office for a water right permit to add up to three new homes and yards to an existing well. The well already serves twenty lots under water right no. 63-09090.

The three new lots will be covered by water right no. 63-12112 if it is approved. Number 63-12112 is currently an application for permit under review by this agency. Although one cannot predict the outcome of any application, there is no reason to believe at this time that the application will be denied based on department approval of similar applications throughout the local area.

It appears that Mr. Strong seeks a building permit from the city to build one new home at this time. There is no obligation under Idaho law to obtain a water right for a single home to use domestic water from a well. Idaho Code Section 42-111 defines domestic well use as exempted from water right requirements within certain limits - one new home served by an existing well meets this definition providing that irrigation (yard use) associated with the single home is limited to one-half acre.

This office has no objection from a water right perspective to the City of Eagle issuing a building permit for a single home in this situation. This letter is being faxed but not mailed to you per request. Please contact me if you need additional information.

Sincerely,


Steve Lester
Water Rights Supervisor

c: Glen L. Strong

WESTBERG, McCABE & COLLINS, CTD.

ATTORNEYS & COUNSELORS AT LAW
516 WEST FRANKLIN STREET
P. O. BOX 2836
BOISE, IDAHO 83701-2836

PAUL L. WESTBERG
THOMAS J. McCABE
WILLIAM D. COLLINS

RECEIVED

APR 25 1995

WATER RESOURCES
WESTERN REGION

FAX
(208) 336-2121

TELEPHONE
(208) 336-5200

April 24, 1995

HAND DELIVERED

Idaho Department of Water Resources, Western Region
2735 Airport Way
Boise, Idaho 83705

RECEIVED

MAY 03 1995

Department of Water Resources

Dear Sir or Madam:

I represent Sierra Water Corporation. Sierra Water Corporation is an entity which was recently formed by all of the water users who have been provided water by Mr. Glen L. Strong doing business as Sierra Water Company.

Mr. Eldon E. Buchanan was issued Water License No. 63-9090. Mr. Strong claims ownership of that license through a document entitled "Agreement and Bill of Sale." Mr. and Mrs. Strong have transferred that water right to my client. I have enclosed a copy of the Agreement and Bill of Sale between Buchanan and Strong and a copy of the instrument entitled "Transfer of Water Right" between Mr. and Mrs. Strong and Sierra Water Corporation. I would like these two documents filed in file No. 63-9090. I understand there is no fee for that filing.

Glen L. Strong and Marjorie R. Strong also applied for and were issued Permit No. 63-12112. This permit was filed to add three additional properties to the water system. That permit has also been transferred to Sierra Water Corporation. The original of the Assignment of Permit is enclosed along with our firm check in the amount of \$25.00 to cover the filing fee.

Sierra Co. and Glen L. Strong also filed a claim in the SNRBA which was assigned No. A63-09090. I have enclosed the original of the notice of water right ownership listing the new owner as being Sierra Water Corporation, P.O. Box 1091, Eagle, ID 83616. I understand there is no fee for this filing.

If there is anything further that needs to be done with regard to these matters, please contact me immediately.

Very truly yours,

WESTBERG, MCCABE & COLLINS

A handwritten signature in dark ink, appearing to read 'W.D. Collins', written over the typed name.

William D. Collins

WDC:tas
Enclosures

cc: Charles G. Ferguson
Susan Thomas
Robert E. Kyte

ASSIGNMENT OF PERMIT

We, GLENN L. STRONG and MARJORIE I. STRONG, husband and wife, dba Sierra Water Co., hereby assign to SIERRA WATER CORPORATION, an Idaho non-profit corporation, whose address is 199 S. Riverview Street, Eagle, ID 83616, all of our right, title and interest in and to Permit No. 63-12112 to appropriate the public waters of the state of Idaho.

DATED This 30th day of March, 1995.

Glenn L. Strong
Glenn L. Strong

Marjorie I. Strong
Marjorie I. Strong

STATE OF IDAHO)
 :ss
County of Ada)

On this 30th day of March, 1995, before me, a Notary Public, personally appeared Glenn L. Strong and Marjorie I. Strong, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first above written.

Valerie B. Berts
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 2-7-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1981

Eldon E. Buchanan d.b.a.
Sierra Water Co.
P.O. Box 255
Eagle, Idaho 83616

Dear Mr. Buchanan,

RE: License No. 63-9090

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 25, 1981

Eldon E. Buchanan d.b.a.
Sierra Water Company
P.O. Box 255
Eagle, Idaho 83618

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9090, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .38 cfs Source: groundwater

The maximum quantity diverted shall not exceed 24 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E, B.M.

Beneficial use: Domestic use for 20 units within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 4N, Rge. 1E.

Priority date established: November 18, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a final license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

FIELD REPORT

- Post office address G.O. Box 255, Eagle, Id Phone 376-5834

- Person to contact _____ Phone 375-0550

- Tributary to _____

- Amount 0.8 c.f.s. for domestic (20)
 _____ AF/Annum (nature of use)

- (mo.-day) inclusive (mo.-day)

- (nature of use)

- (mo.-day) inclusive (mo.-day)

- (nature of use)

- (mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion 0.8 cubic feet per second and annual volume _____ AF/Annum.

- Township 4N N/S, Range 1E E/W, B.M., Section 8, Subdivisions SW 1/4 SW 1/4 Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 10" or 12" well

Measuring device required: yes ☐ no ☒

- [illegible]

TOTAL ACREAGE

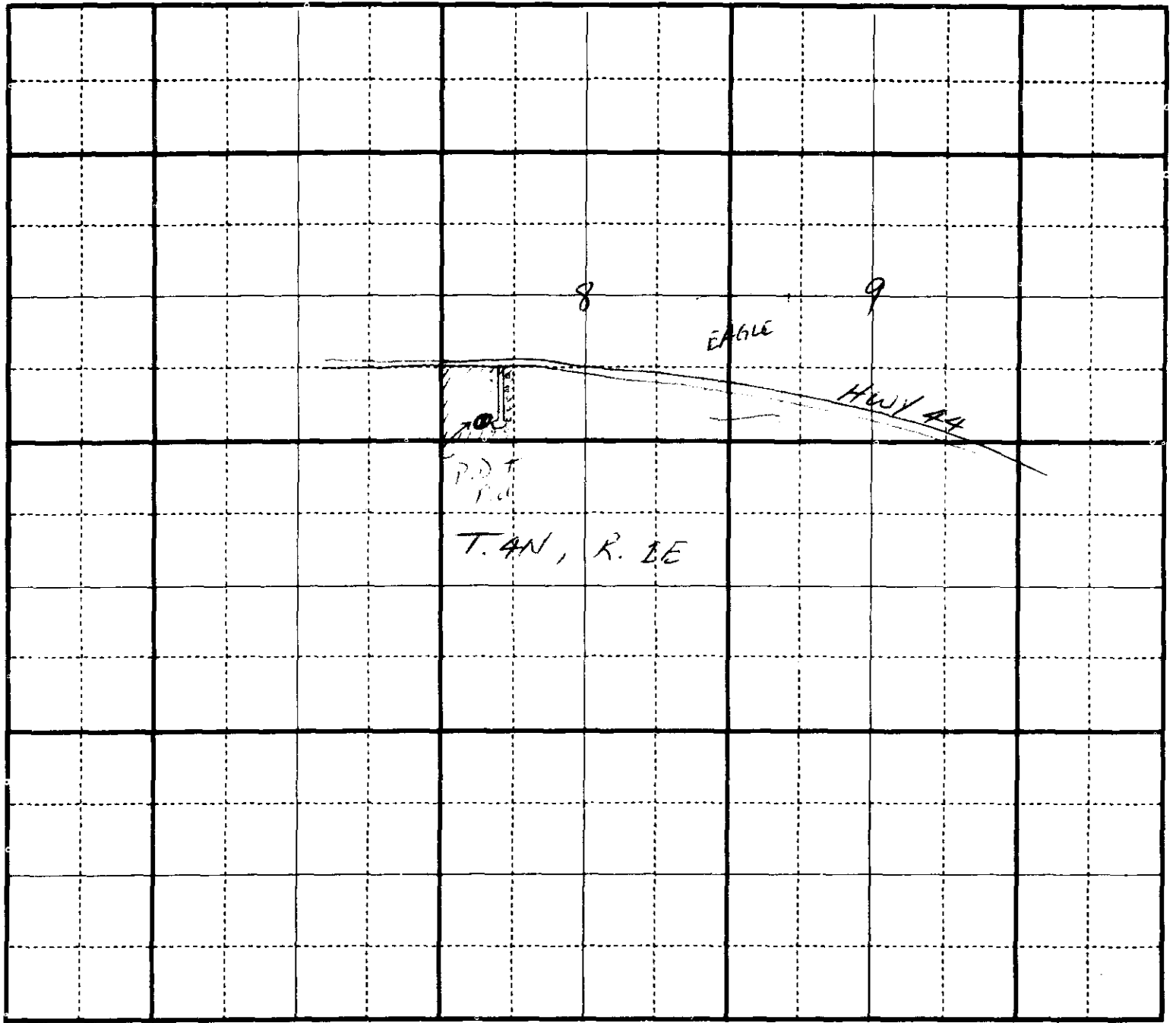


Diagram of System

7/10/11 1:50 PM

DATE OF EXAM 9/10/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.38 c.f.s. V=24.0 AF/Ann. from 1/1 to 12/31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.38 cfs Method of measurement ESTIMATION / CALCULATION

Total Q recommended 0.38 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 24.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
 $Q = 5hp (80\% EFF) (9.8) / 40psi (1.4333) + D' LIFT$ 0.38 cfs *capacity*
irrigation not identified on permit separately
 $V = 20 \text{ Dom. Units } (1.2 \text{ AF/Ann / Dom Unit}) = 24.0 \text{ AF/Ann}$
 $V = 0.38 \text{ cfs } (1.98) (365 \text{ days/yr}) = 274.6 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

19 HOUSES NOW BUILT, 1 UNDEVELOPED LOT LEFT TO BE MOVED
UP TO SYSTEM EVENTUALLY. 8" LJ WELL
BARNES 5hp SUB. PUMP, 2,000 G.P. STORAGE TANK, 4" LINES TO HOMES
#34517-62

MARKS:

Examiner's Signature Charles W. Bryan Jr. Date 2/3/80

Checked by DBS Date 1/30/80

Approved by [Signature] Date 3/12/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 8, 1979

Eldon E. Buchanan
dba Sierra Water Company
P. O. Box 255
Eagle, ID 83616

RE: Permit No. 63-9090

Dear Mr. Buchanan:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Monday, September 10 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Walker
Secretary

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 1979

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of permit holder Eldon E. Buchanan d.b.a. Sierra Water Co.

b) Post office address Box 255, Eagle, Id.

2. Permit number 63-9090

3. Date of priority that you are prepared to establish 11-18-1977

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8

Township 4N, Range 1E Boise Meridian. Other points of diversion: Ada

5. a) The amount of water and use to which the water has been applied:

Amount 0.8 for Dom. purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.8 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: No meas.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

Easements have been granted
for water line locations.

b) Describe the agreement of understanding by which you take water from the works: _____

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

10" or 12" diam well.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

N/A

RECEIVED

7/12/79



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

100835

May 1, 1979

Eldon E. Buchanan
dba Sierra Water Co.
P. O. Box 255
Eagle, ID 83616

Dear Mr. Buchanan:

One of the conditions of approval of your water Permit No. 62-9990 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 16, 1978

Re: Permit No. 63-9090

Eldon E. Buchanan
d.b.a. Sierra Water Company
P. O. Box 255
Eagle, ID 83616

Dear Mr. Buchanan:

Your approved copy of Application for Permit No. 63-9090 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
JUN 20 1978

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☐ U.S.F.S.
☐ Idaho Fish & Game Dept.	☐ Dept. of Lands
☐ Bureau of Land Management	☒ Other <u>PUC</u>

Dam Safety Information W/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - dom.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☒

Priority Date 11-18-77

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/15/78
Date

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE Division of Environment
801 Reserve Street
Boise, Idaho 83702

December 28, 1977

Department of Health and Welfare

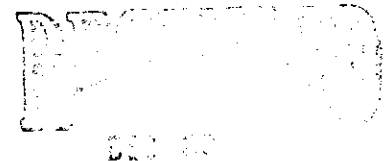
MEMORANDUM

TO: L. Glen Saxton
FROM: Frank Keller
SUBJECT: 63-9090, 65-12031, 63-9094, 63-9095 and 63-9096

We have reviewed these applications for permit for domestic water and have no comments to make on them.

Frank Keller

FK/rb



Department of Health and Welfare
Water Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

2 November, 1977

Mr. Jerry Condray
Equitable Savings and Loan Association
P.O. Box 299
Boise, Idaho 83701

Dear Mr. Condray:

As you requested in your telephone call yesterday, I will outline the basic steps the Idaho Department of Water Resources (IDWR) takes when it receives an application for a water right, whether it be surface or groundwater. This is in compliance with Sec. 42-202, Idaho Code, a copy of which is enclosed.

When the application is received, it is logged in, which helps establish the date of priority, and an initial check is made. The fees, which vary depending on the amount of water to be diverted, are collected and a receipt is given.

The application form, if submitted to the State Office, is then forwarded to the Regional Office nearest the point of diversion for review and advertising. The notice of the application is published in a newspaper of general circulation in a place closest to the point of diversion for two consecutive Thursdays. After the publication, there is a 10-day protest period. Anyone who feels that the application should not be allowed may submit his objections in writing to the Department before the end of the protest period.

If there is a protest, the Department will schedule a conference, bringing the applicant and the protestant together to try to work out a solution. Many times it is only a matter of a misunderstanding, and the protestant will withdraw his objection.

If there is no agreement reached at the conference, the Department holds a hearing, which is an adversary proceeding in which testimony is obtained to allow the Department to make a decision, which is appealable to the District Court.

If no one protests, the application is reviewed by an agent and the Regional Office supervisor and then sent to the State Office. There all water rights on the same lands and for the same uses are checked to make certain the combined amount of water does not exceed that allowed by law. After a final review, if all is in order, the application is sent to the Director for signature. A copy of the approved permit, as the application is then called, is sent to the right holder.

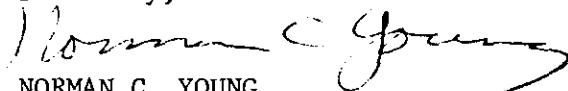
Upon the application form itself, the applicant tells the Department the length of time he will need to complete his system and to apply the water to beneficial use. Sixty days before this date, the Department mails a certified letter to the right holder, requesting he file the proof of application of water to beneficial use form enclosed. If this is done, the Department sends an examiner to check out the system, its works, etc. with the owner or his representative. If all is in order, a water right license, considered prima facie evidence, is issued.

The entire process, from submission of the application to approval of the permit, normally takes from four to six weeks, unless there is a protest.

As far as the Eagle area is concerned, I do not recall that any groundwater application in that area has ever been denied. This does not mean that the Department cannot or will not ever deny a water right in the area, however.

If you have any further questions, please feel free to contact this office.

Sincerely,



NORMAN C. YOUNG
Administrator
Resources Administration Division

NCY:ktw



11-2-77
Commissioner's Office 6-15-1981

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jerry Estep
Address 4095 Shamrock
Owner's Permit No. _____

7. WATER LEVEL

Static water level 0 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☒ Bailor ☒ Other compressor

Discharge G.P.M.	DD	Draw Down	Hours Pumped
300	100	50?	10

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

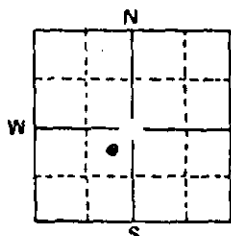
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 152 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
3.22 inches 8 inches 1.5 feet 40 feet
2.50 inches 8 inches 40 feet 135 feet
1.88 inches 6 inches 133 feet 152 feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 100 inches by 4 inchesNumber From To
400 perforations 142 feet 152 feet
perforations _____ feet _____ feet
perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 22 feet
Material used in seal ☒ Cement grout ☒ Puddling clay
16-22 0-16

6. LOCATION OF WELL

Sketch map location must agree with written location.

City Ada
E 1/4 SW 1/4 Sec. 8 T. 4 S. R. 1 EW

10.

Work started 12/24/72 finished 12/29/72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

John Morris 218
Driller's or Firm's Name Number1917 S. Atlantic Boise
AddressJohn Morris 1/16/73
Signed By Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9090

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 12/7/77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ PUC for Information
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(3) _____

(4) CLS 12/7/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 12-28-77

(12) _____

Final date for protests 1/2/78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By W. H. H. Date 6/9/78

MICROFILMED

I. P. G. W. letter
right-of-way clause

RECEIVED

JUN 13 1978

Department of Water Resources

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ELDON E. BUCHANAN DBA SIERRA WATER COMPANY, P. O. Box 255, Eagle, ID. has on December 5, 1977 submitted Application No. 63-9090 for a permit to appropriate 0.8 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T4N-R1E B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before January 2, 1978.

C. STEPHEN ALLRED,

Director

Pub. Dec. 15, 22, 1977

9001

INTER-DEPARTMENT MEMO — 1

FROM Bill MacAllister

DATE

6-2-78

TO file #63-9090

SUBJECT

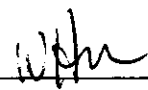
Donald Miller of the PUC indicated that the PUC does not feel that a Water Company of this size can operate at a profit. Mr. Miller also indicated that non-profit companies do not require a certificate of convenience.

I contacted Mr. Buchanan and asked him to send us a letter stating that the Sierra Water Company was a non-profit organization. Mr. Buchanan said that he did not want to operate the Sierra Water Company as a non-profit company.

I then recontacted Mr. Miller and he indicated that the PUC would like to ignore the Sierra Water Company, so I recommended that this permit be approved.

How about this!!

WHM/dls



SIGNATURE

January 9, 1978

Re: Application for Permit No. 63-9096

Mr. Eldon E. Buchanan
dba Sierra Water Co.
P. O. Box 255
Eagle, ID 83616

Dear Mr. Buchanan:

From a discussion today with Mr. Donald C. Miller of the Idaho Public Utilities Commission, it appears that you may be required to obtain a certificate of convenience and necessity from the commission. To my knowledge, the commission has not yet made that determination.

In view of their pending decision, the Department of Water Resources will hold your application in abeyance until you can show some evidence that such a certificate is not required by the commission or that you have acquired the certificate if one is required.

If you have questions in this matter, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

IDAHO PUBLIC UTILITIES COMMISSION

STATEHOUSE
BOISE, IDAHO 83720
384-3143



ROBERT LENAGHEN, *President*
RALPH H. WICKBERG, *Commissioner*
CONLEY WARD, JR., *Commissioner*

JOHN V. EVANS
Governor

January 5, 1978

RECEIVED
JAN 9 1978

Mr. Glenn Saxton
Department of Water Resources
92 South Cole Road
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Dear Mr. Saxton:

I have determined that the well registered in the application of Eldon E. Buchanan, dba Sierra Water Company, has been in service for approximately 5 years.

Mr. Buchanan purchased the well and water system approximately two years ago from Mr. Jerry Estep who reportedly drilled the well and installed the water system.

If we can be of any further help, please do not hesitate to contact us.

Yours very truly,

DC Miller

Donald C. Miller
Finance Analyst

3440

DCM:sh

I called Miller on 1-9-78 & asked if a certificate of convenience & necessity would be required by the commission. He said he has recommended to the commission that one be required. fjt
Jan 9-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 23, 1977

Idaho Public Utilities Commission
STATEHOUSE MAIL
Boise, ID 83720

RE: 63-9090

Gentlemen:

For your review and information, please find enclosed a copy of an Application for Permit filed by Mr. Eldon E. Buchanan.

Mr. Buchanan is doing business as Sierra Water Company, delivering and selling water to the residents of the Sierra Subdivision No. 1.

Please take the appropriate action needed. If there are any questions, please notify this Department.

Sincerely,

GEORGE L. SISCO
Senior Water Resource Agent

GLS/dls

enc.

MICROFILMED

December 12, 1977

Re: Applications for Permit No. 63-9090 - Eldon E. Buchanan
dba Sierra Water Co.
65-12031 - James M. Mills

Frank Keller
Department of Health & Welfare
801 Reserve Street
Boise, ID 83702

Dear Mr. Keller:

Enclosed are copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have any questions regarding the applications, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 8, 1977

Re: Notice of Application for Water Permit No. 63-9093 -- Emkay Development & Realty Co.
63-9090 -- Eldon E. Buchanan dba
Sierra Water Co.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 2, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted

12-27-77

[Handwritten signature]

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ELDON E. BUCHANAN DBA SIERRA WATER COMPANY
P. O. Box 255, Eagle, ID
has on December 5, 1977 submitted Application No. 63-9090
for a permit to appropriate 0.8 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T4N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 8 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before January 2, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on December 15, 1977 and December 22, 1977.

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE 12/5/77

FROM Jim Johnson

TO ~~Ed~~ LEE S.

SUBJECT Application

MR. ELDON E. BUCHANAN WAS IN TODAY IN RESPONSE
TO YOUR LETTER - I ~~REDED~~ MADE A NEW
~~ATTENDED~~ HIS APP.
WITH TODAY'S PROPERLY. IF YOU HAVE ANY QUESTIONS
Give me a call.



SIGNATURE

RECEIVED
12/5/77

November 22, 1977

Re: Application for Permit
Eldon E. Buchanan dba Sierra Water Company

Eldon E. Buchanan
P. O. Box 255
Eagle, ID 83616

Dear Mr. Buchanan:

Please find enclosed your Application for Permit filed November 18, 1977. After reviewing the permit, items 3a and 8 a read the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, but the subdivision plat enclosed shows the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8. Also, item 9a and b need to be explained in greater detail. We need to know what kind of an agreement you have with Mr. G. Paul Mabrey and also who owns the land at the place of use and what kind of an agreement you have with these people.

Please review the items listed, make the necessary corrections and comments, and return the application for permit.

If you have any questions, please contact me.

Sincerely,

G. L. SISCO
Senior Water Resource Agent

GLS:ef

Enc.

MICROFILMED