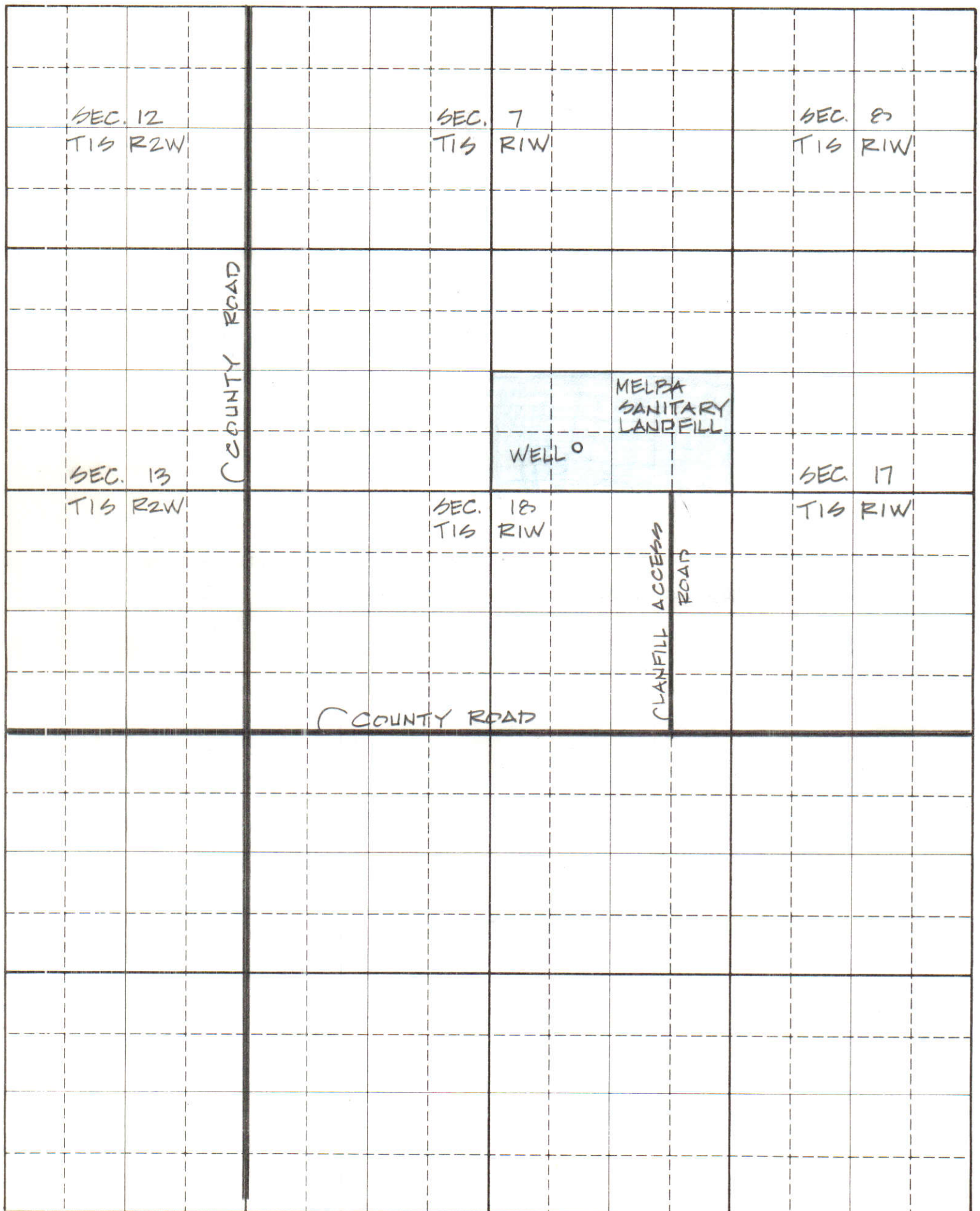


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Canyon County
by Earl Siles
(Applicant) Co. Commissioner

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Nancy E. Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two _____ insertions, beginning with the
issue of January 26, 1978, and ending with the
issue of February 2, 1978.

Nancy E Smith

Subscribed and sworn to before me this 2nd
day of February, 1978.

Dorothy Enguen
Notary Public for Idaho, Res

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CANYON COUNTY, IDAHO, Canyon County Courthouse, Caldwell, ID., has on January 18, 1978 submitted Application No. 63-9101 for a permit to appropriate 0.15 cubic feet per second of water from a groundwater source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 18 T1S-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for industrial and domestic purposes within the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 18 T1S-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 13, 1978.

C. STEPHEN ALLRED
Director
Pub. Jan. 26; Feb. 2, 1978

9251

OK 2-6-78 M

RECEIVED
FEB 6 1978

Department of Water Resources
Western Regional Office

RIW

T
1
5

18

P.D
0

RECEIVED

Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CANYON COUNTY, IDAHO

Total number of acres irrigated _____

Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9101
IN THE NAME OF CANYON COUNTY, IDAHO

ORDER OF REINSTATEMENT

WHEREAS, on January 18, 1978, Canyon County, Idaho filed with the Department of Water Resources an application for permit to appropriate 0.15 cubic feet per second of water from a groundwater source, to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 1S, Rge. 1W, B.M., Ada County, to be used for industrial and domestic purposes; and,

WHEREAS, on April 4, 1978, the Department approved said application and issued Permit No. 63-9101 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1979; and,

WHEREAS, on February 28, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

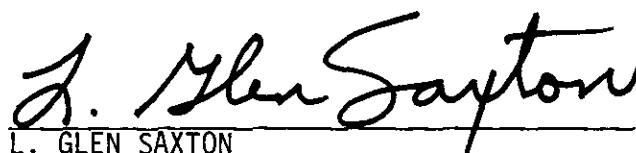
WHEREAS, on May 15, 1979, the Department notified the permit holder that Permit No. 63-9101 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 18, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9101 be REINSTATED and the priority advanced to February 4, 1978.

Dated this 31st day of July, 1979.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-9101

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Canyon County, Idaho Phone: 454-0442
post office address Canyon County Courthouse, Caldwell, ID 83605
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 1 South
Range 1 West B.M. Ada County; additional points of diversion if any: _____
None
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.1cfs for industrial purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.15 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water will be pumped with a sub-
mersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 1 South
Range 1 West B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water See Remarks
(5) If water is to be used for other purposes describe: See Remarks

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated -0-

c. Describe any other water rights used for the same purposes as described above.

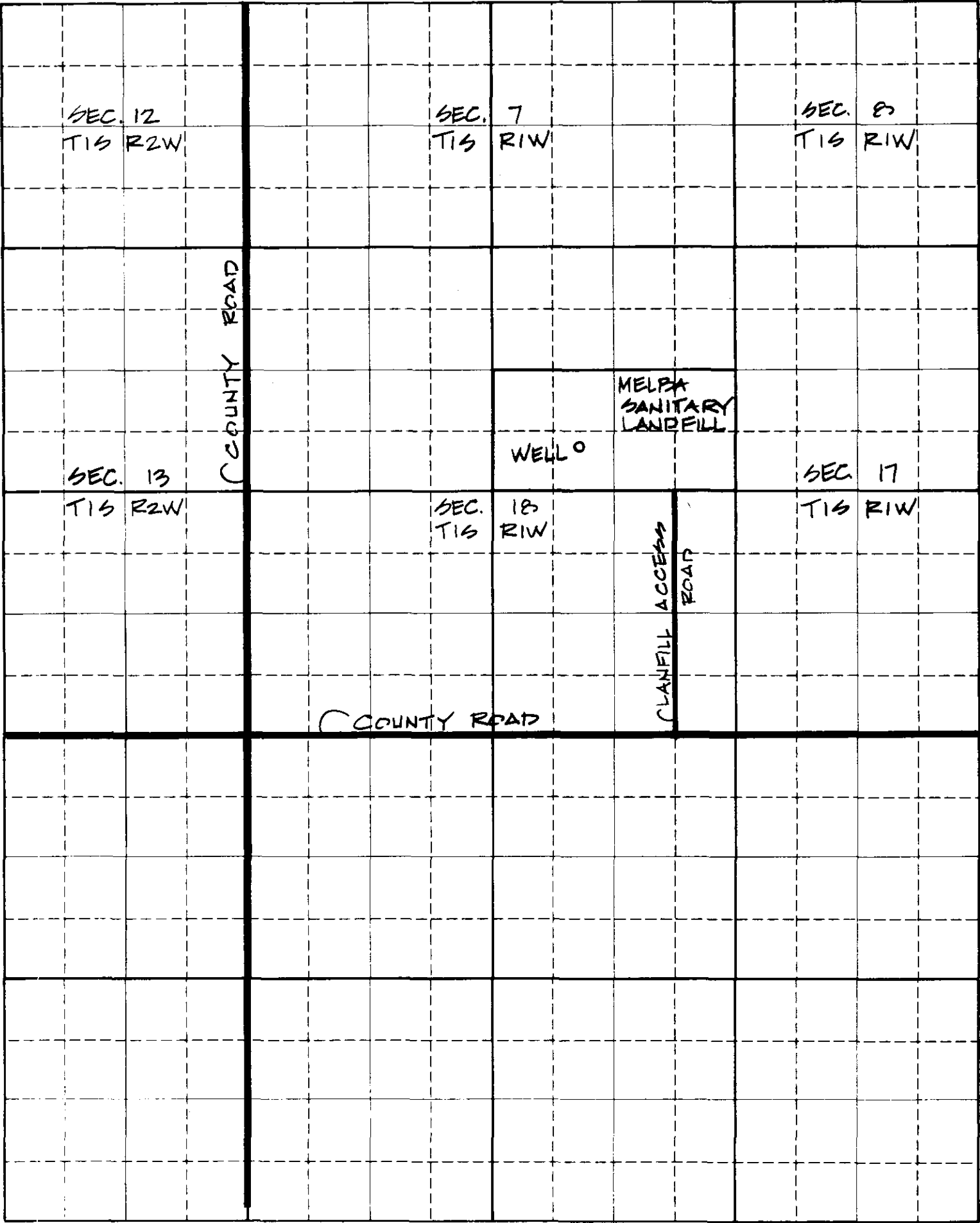
9. a. Who owns the property at the point of diversion U.S. Bureau of Land Management

b. Who owns the land to be irrigated or place of use U.S. Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing R & PP Lease I-3588 for a period of 25 years from February 15, 1977. Lease is renewable.

10. Remarks Water from the well will be used for domestic water for public sanitary facilities and for dust control at the Canyon County Melba Sanitary Landfill.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Canyon County
by Earl Siles
(Applicant) Co. Commissioner

Proposed Priority 1/18/78

Received by ME Date 1-15-78 Time 4:00
Preliminary check by RWH Fee \$ 10.00 96-50
Receipted by af Date 1-18-78 9736
Publication prepared by af Date 1-19-78
Published in Idaho Statesman
Publication dates Jan 26 + Feb 2
Publication approved af Date 2-6-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ME jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9101, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4TH day of April 1978.

Norman C Young
Administrator

A dark, grainy, black and white photograph of a landscape. The image is mostly black with some vertical streaks and a bright, overexposed area in the lower right corner, possibly representing a field or forest at night or in low light.

Two insertions, beginning with the
issue of January 26, 1978, and ending with the
issue of February 2, 1978.

Nancy E Smith

Subscribed and sworn to before me this 2nd
day of February, 1978.

Barth E. Engren
Notary Public for Idaho, Res.

Notary Public for Idaho, Residing at Boise, Idaho

OK
2-6-78

RECORDED
FEB 6 1976

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

05/23/85

PAGE 1

WATER RIGHT NUMBER 63-9101

JUN 5

OWNER LAST NAME - COUNTY OF CANYON
ADDRESS LINE 1 - CANYON COUNTY COURTHOUSE
ADDRESS LINE 2 -
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - 1.20 AFA
DIVERSION POINT - SE 18 01S 01W LOT
FROM - 01-01 TO - 12-31
USE - DOMESTIC
DEGREE NAME -
REMARKS - REINSTATED 7-31-1979.
P/U CANYON CNTY. MELBA SANITARY LANDFILL.
NON IRRIG USE - D/SANITARY FACILITIES I/SANITARY LANDFILL.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-04-1978 PROTESTED -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 -
CITY - CALDWELL
STATE - ID ZIP CODE - 83605
TRIBUTARY OF -
PRIORITY - 02-04-1978 COUNTY - ADA
WATER DIST. -
DLE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE - .0400 CFS
USE DIV. RATE - .0000 CFS
USE DIV. VOLUME - .00 AFA
USE DIV. RATE - .0400 CFS
USE DIV. VOLUME - 1.20 AFA
PLACE OF USE - TWN 01S RNG 01W SEC 18 TRACT SE 18 LOT AC
DATE -
TOTAL ACRES 0

HEARING -
OLD NO. -

VERIFIED FEL
JUN 5

IDENT. NO. 63-9101

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 6, 1980

Canyon County, Idaho
Canyon County Courthouse
Caldwell, Idaho 83605

Dear Sirs,

RE: License No. 63-9101

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1980

Canyon County, Idaho
Canyon County Courthouse
Caldwell, Idaho 83605

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9101, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, Twp. 1S, Rge. 1W, B.M.

Beneficial use: Domestic use for 1 unit within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18,
Twp. 1S, Rge. 1W.

Priority date established: February 4, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

FIELD REPORT

- TOTAL ACREAGE**

Permit No. 63-9101
Examination for 9/18/79 @ 11:00

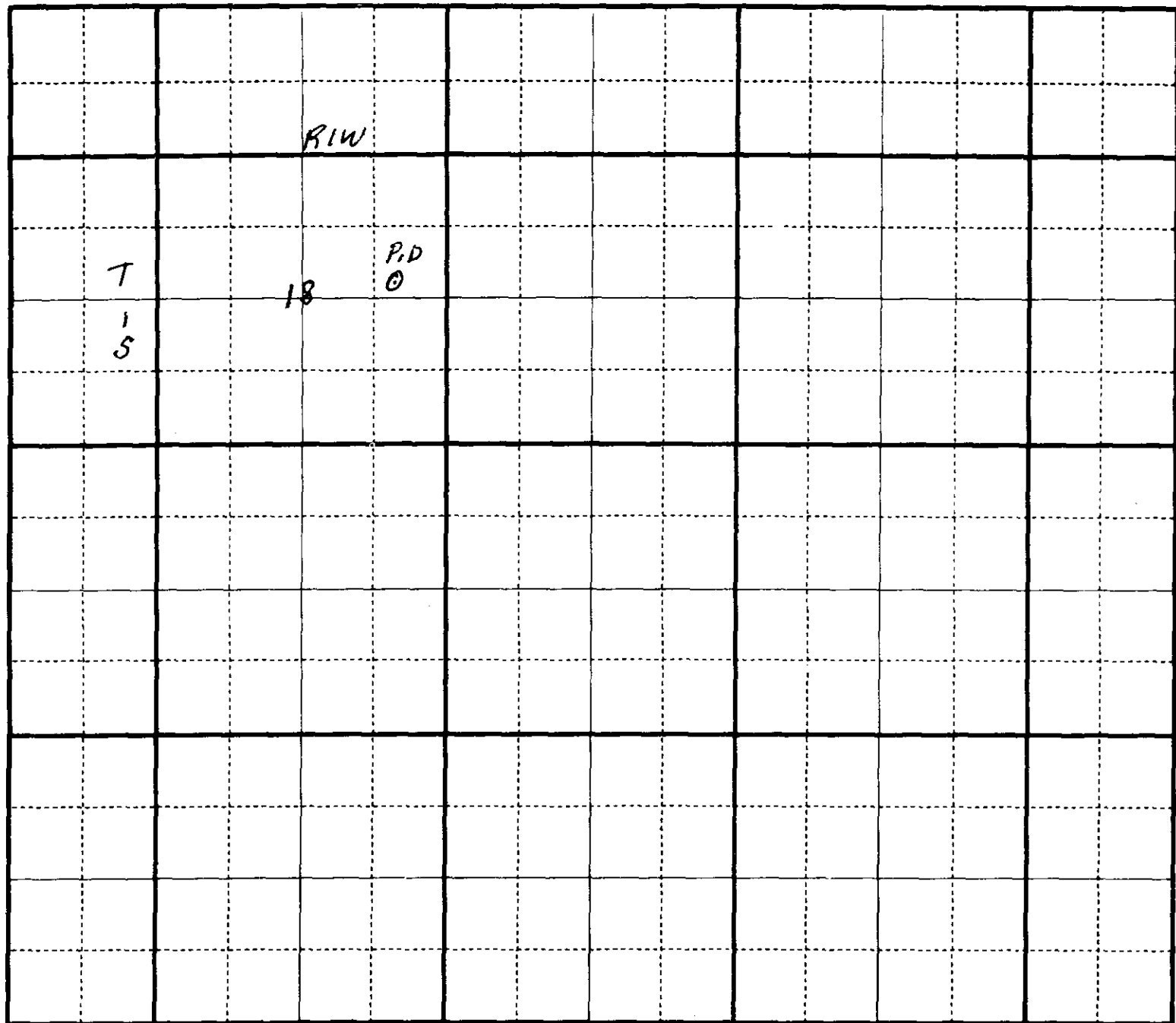


Diagram of System

DATE OF EXAM 7/15/80

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .04 Method of measurement calc. est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 1.2

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Standard amount for a single domestic
 $1 \times .80 \times 8.8 = 7.02$
 $175 \div .43" \text{ (46.5)} = 221.5 \div 7.02 = .031$ Acc. .04 ESSV

SYSTEM DESCRIPTION:
12" casing with 6" casing inside 12" pipe. 363' deep.
1 HP motor - Signed to trailer house with lawn.

REMARKS:
no beneficial use found for industrial use.
Test pumped by well ^{driller} for 25 hrs produced 40 GPM. Present motor
will produce only .03 SEE back side for more information

Examiner's Signature John K. Moyer Date 7/17/80
Checked by DBS Date 7/22/80
Approved by R. Byrd Date 7/30/80

Gordon Petter

Canyon Rd Dist - depth

7/15/80 JBN - 40 GPM - 363 ft static - 1 1/2 HP

12" casing - 175 H₂O level

1 house - In.

6 casing - outside
- inside

attendant said he had been at the Sanitary fill
for 8 yrs & they haven't used the well for
industrial use. He said they plan on using a
sprinkler system to wet down the roads & fill area.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Canyon County Idaho
1115 Albany
Caldwell, ID 83605

RE: Permit No. 63-9101

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, September 18 at 11:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

*Enclosed is a copy of the Reinstatement Order advancing the priority date of your permit to February 4, 1978, because your proof was late.

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9101.

Name(s) of Permit Holder: Canyon County Idaho

Post Office Address: 1115 Albany
Caldwell, Idaho

Source of Water: Well 6 inches 350 ft deep (Submersible Pump)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other, domestic water for public sanitary land fill for dust control

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the numbered permit has been developed.

4/29
Date

Ch **MICROFILMED**
Grand Junction Comm.
Signature of Permit Holder

Blanton County Commissioners
1115 Albany
Caldwell, Id 83605

PLACE

RECEIVED



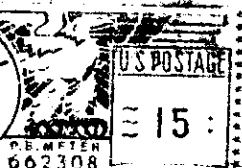
MAY 18 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



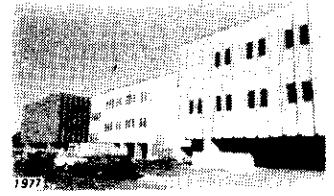
RECEIVED

JUN 25 1979

Department of Water Resources



COMMISSIONERS
Gerald L. Jensen
Una Del Coles
Stan Pilcher



RECEIVED

JUN 23 1979

Canyon County

1115 Albany
CALDWELL, IDAHO 83605

June 22, 1979

Department of Water Resources

State of Idaho
Dept. of Water Resources
State Office
373 W. Franklin St.
Boise, Idaho 83702

Permit # 63-9101

Gentlemen:

Enclosed is the completed card for water permit. The project is complete and in use.

The well is beneficial to us, as it is used for dust control of the Sanitary Land Fill also for domestic use for the attendant who has his office for day-time use in a trailer house located at the site.

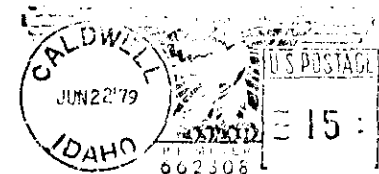
Respectfully,

Gerald L. Jensen, Chairman
Board of County Commissioners

GLJ/jd

CANYON COUNTY COMMISSIONERS

1115 Albany
Caldwell, Idaho 83605



State of Idaho Dept. of Water Resources
State Office 373 W. Franklin St.
Boise, Idaho 83702

MICROFILMED

June 19, 1979

Canyon County, Idaho
Courthouse
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-9101

Enclosed is the post card which you submitted to this office in May as a statement of beneficial use. Please be advised that it is unacceptable since you have not supplied us with all of the information necessary.

Enclosed is a copy of the permit showing the proposed appropriation of water under this permit. If you have completed the proposed project, complete the statement of beneficial use and return it to this office. If you have not completed the proposed project and would like more time to do so, I suggest you request an extension of time.

Also, please be advised that your permit is in a lapse state and action should be taken as soon as possible to return the permit to good standing. A day of priority is lost for each day action is delayed.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Starehouse

Boise, Idaho 8372

(208) 384-2215

May 15, 1979

Canyon County, Idaho
Canyon County Courthouse
Caldwell, ID 83605

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 63-9101 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated February 28, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

CERTIFICATION OF MAILING

I hereby certify that on 5/15/79
a copy of an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

RECEIVED
MAY 16 1979



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100665

February 23, 1979

Re: Permit No. 63-9101

Canyon County, Idaho
Canyon County Courthouse
Caldwell, ID 83605

Gentlemen:

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

RECEIVED
FEB 27 1979
WATER RIGHTS



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 10, 1978

Re: Permit No. 63-9101

Canyon County, Idaho
Canyon County Courthouse,
Caldwell, ID 83605

Gentlemen:

Your approved copy of Application for Permit No. 63-9101 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MOORE

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9101

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 1-19-78

In form to receipt

(2) if 1-20-78

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) R.W.H. 1-19-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 2-6-78

(12) _____

Final date for protests 2-13-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

1-18-78 Proposed Priority

Reason for Reduction _____

Measuring device required

☒ R/w clause
See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By WZA Date 2-13-78

SRK
gax

January 20, 1978

Re: Application for Permit No. 63-9101
Canyon County, Idaho

Mr. Jim Jenkins
Central District Health
1455 North Orchard
Boise, ID

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

16

January 20, 1978

Re: Application for Permit No. 63-9101
Canyon County, Idaho

Mr. Vincent S. Strobel
Bureau of Land Management
Room 398, Federal Building
550 West Fort Street
Boise, ID 83724

Dear Mr. Strobel:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 20, 1978

Canyon County
Canyon County Courthouse
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 9736 in the amount of \$ 10.00
for Application for Permit No. 63-9101 which was received in
this office on January 18, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

January 19, 1978

Re: Notice of Proposed Change of Water Right No. 63-0376 - - Quarter Circle D-J Ranch
Notice of Application for Water Permit No. 63-9100 -- A B C Co.
63-9101 -- Canyon County

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 13, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submit. Hrd
2-26-78
y

RECEIVED
FEB 21 1978
WATER RESOURCES
DIVISION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CANYON COUNTY, IDAHO
Canyon County Courthouse, Caldwell, ID
has on January 18, 1978 submitted Application No. 63-9101
for a permit to appropriate 0.15 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the SE 1/4 Sec 18 T1S-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for industrial and domestic purposes

within the SE 1/4 Sec 18 T1S-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 13, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on January 25, 1978 and February 2, 1978.