

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

RECEIVED  
FEB 10 1978

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that PIONEER IRRIGATION DISTRICT Box 426, Caldwell, Idaho has on January 25, 1978 submitted Application No. 63-9109 for a permit to appropriate 60 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 NW 1/4 Sec 7 T3N-R1W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 34,000 acres within the irrigation district boundaries.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED  
Director  
February 2, 9, 1978

Verla Harker

Department of Water Resources  
Boise, Idaho

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

Idaho Free Press &

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa-Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa-Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 2, 9, 1978

Verla Harker

Subscribed and sworn to before me this

9th day of February,  
19 78.

Joanne Lust  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
AUG 15 1986

Department of Water Resources

**A. GENERAL INFORMATION**

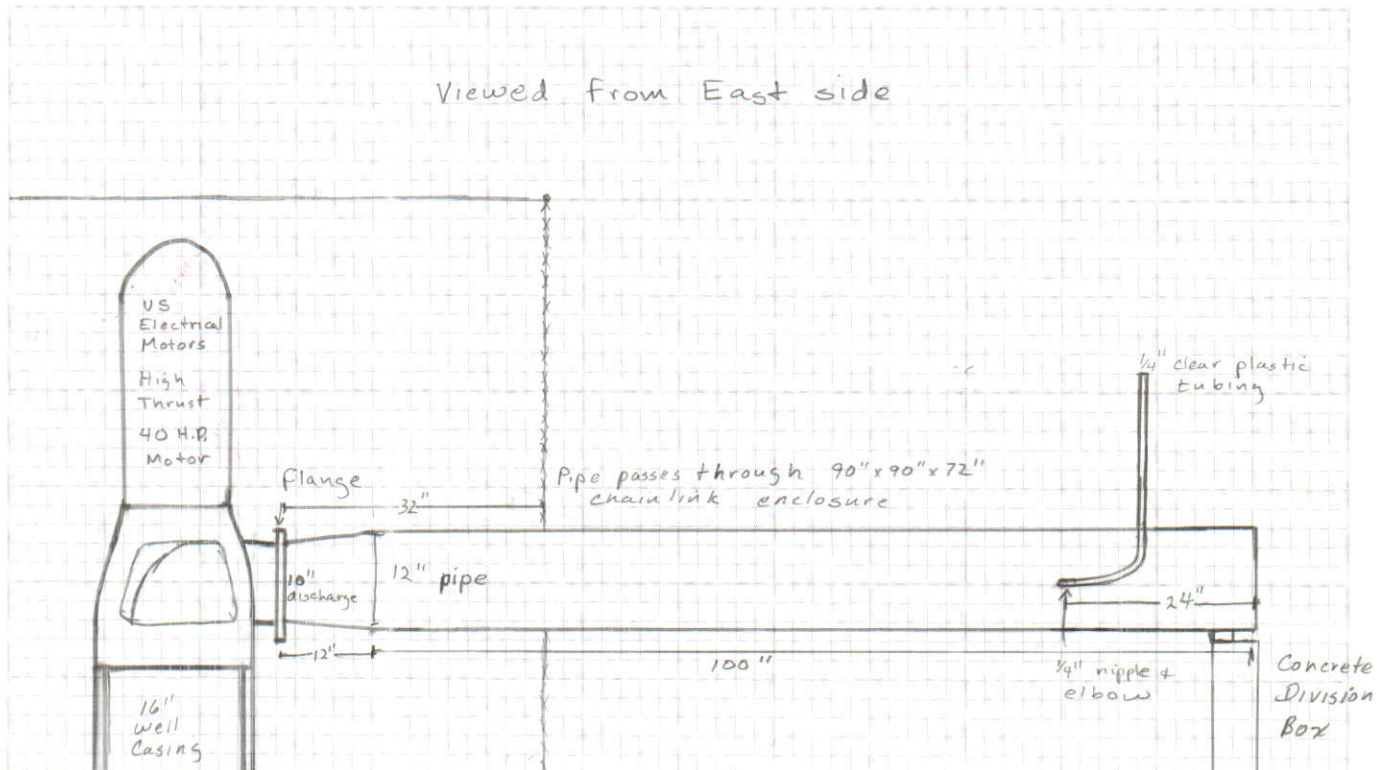
1. Owner: Pioneer Irrigation District Permit No. 63-9109  
Current Address: P.O. Box 426, Caldwell, ID 83605 Phone No. 459-3617  
2. Accompanied by: Gerald Clark EXAM. DATE: 7-24-86  
Address: Pioneer - Box 426, Caldwell, ID Phone No. 459-3617  
Relationship to Permit Holder: Mechanic  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Pioneer Irrigation District's surface water and 29 other wells ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

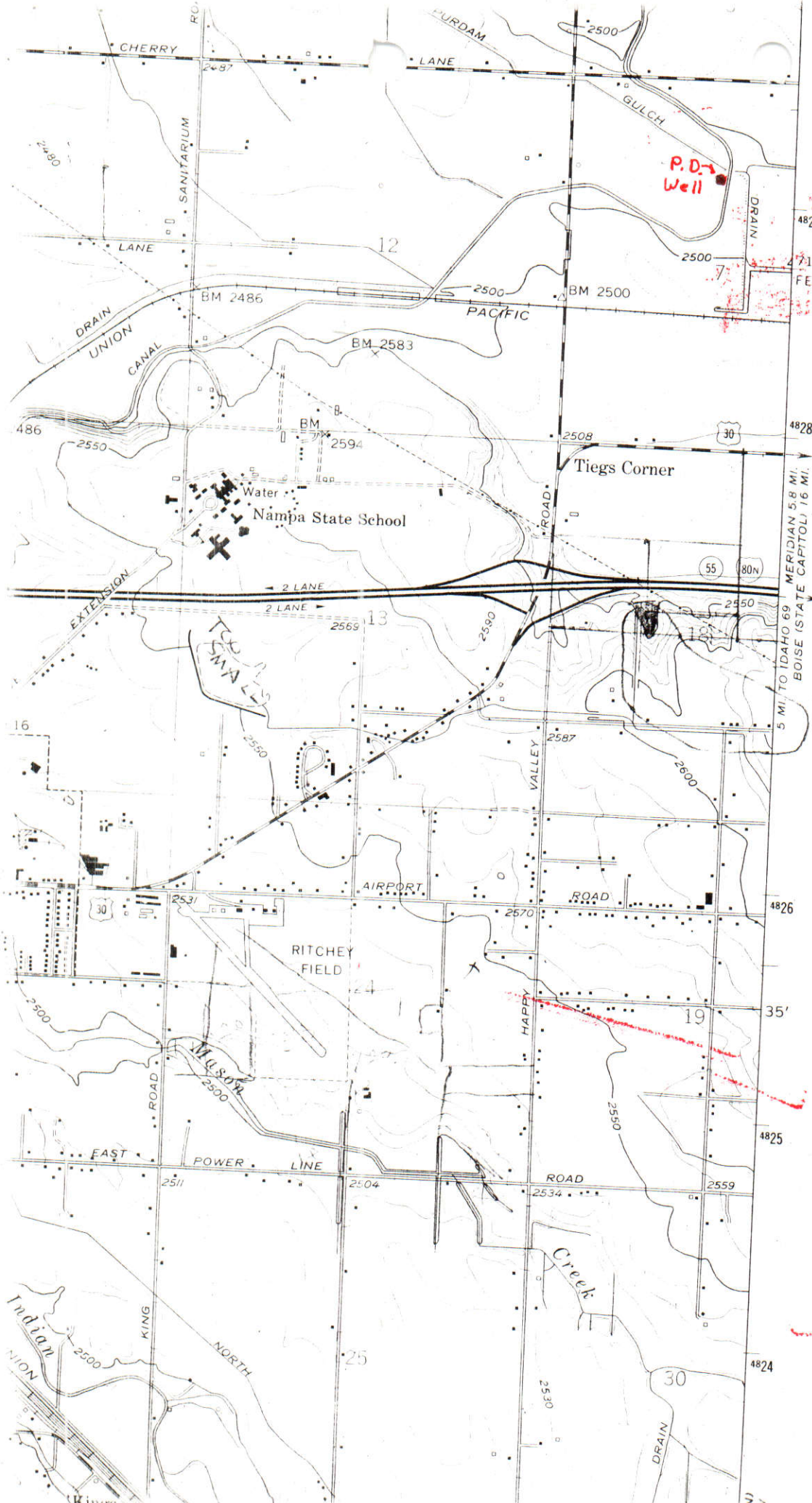
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 24"

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)



SE NW  
7 3 N 1 W

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MAR 09 1987

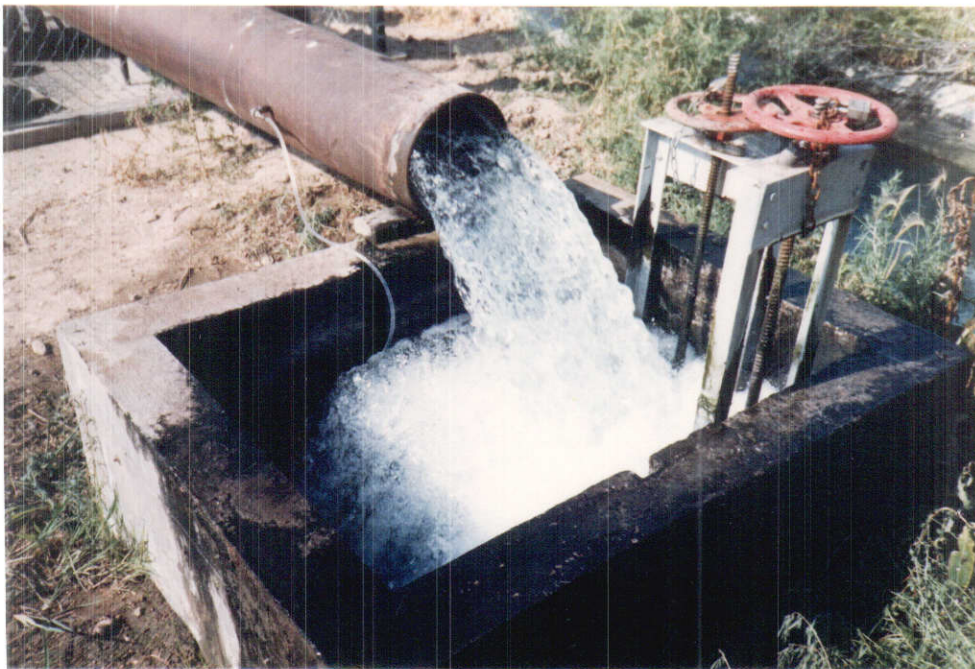


P/D  
63-9109



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MAR 09 1987



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MAR 09 1981

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 63-9109

Priority: January 25, 1978 Amount: 5.04 CFS 2449.2 AF

This is to certify, that PIONEER IRR. DIST.

P.O. BOX 426

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 25, 1978, and has submitted proof to the Department of Water Resources on January 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 5.04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 5.04 cfs                 | 2449.2 af     |

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 7, Township 3N, Range 1W  
Canyon County

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use within boundaries of Pioneer Irrigation District.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5<sup>TH</sup> day of MARCH, 1987.

**MICROFILMED**

Acting for the Director

*Norman C. Young*

MAR 09 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 63-9109

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

Identification No. \_\_\_\_\_

Application No. 63-9109

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Pioneer Irr. District Phone: 459-36187  
post office address Box 426 Caldwell, Id. 83605
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 3N  
Range 1W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_

- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 6.0 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 6.0 cubic feet per second and/or
- b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

- b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4                                                                           |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|----------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4                                                                           | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      | <p>Place of Use:</p> <p>Within boundaries of</p> <p>Pioneer Irrigation Dist.</p> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 34,000

c. Describe any other water rights used for the same purposes as described above.

c. Describe any other water rights used for the same purposes as described above:  
Groundwater Use rights, Boise River live-flow and storage rights.

9. a. Who owns the property at the point of diversion John Ptacek

b. Who owns the land to be irrigated or place of use Irrigation District Residents

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Obtaining written easement from John Ptacek.

10. Remarks This is a supplemental filing.

The maximum rate of diversion that can be produced from the 29 other wells in the system is 100 cfs.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pioneer Irrigation District  
 Art Garland Supt.  
 (Applicant)

Proposed 01/25/78

Received by SMR Date 1-25-78 Time 8:30

Preliminary check by RWN Fee \$ 75.00

Received by ny Date 1-25-78 # 9747

Publication prepared by ny Date 1-26-78

Published in Idaho Tribune

Publication dates Feb 2 & 9, 1978

Publication approved ny Date 2-10-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SM

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9109, and said application is hereby APPROVED.

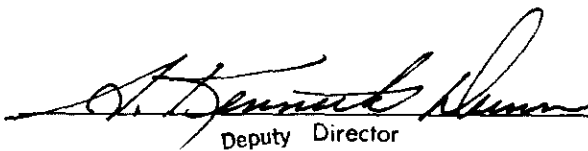
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land. (3) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 8 day of March, 19 78.

  
Deputy Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

Idaho Free Press &

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa-Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa-Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 2, 9, 1978

OK  
2-10-78  
JH

Verla Harker

Subscribed and sworn to before me this

9th day of February, 19 78

Joanne Lust  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

MICROFILMED

March 6, 1987

PIONEER IRR. DIST.  
P.O. BOX 426  
CALDWELL, ID 83605

RE: Permit No. 63-9109

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

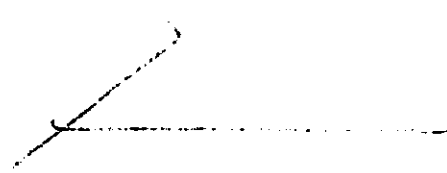
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 09 1987





State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 12, 1987

RE: Permit No. 63-9109

Pioneer Irr. Dist.  
Box 426  
Caldwell, ID 83605

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*Capacity found = 5.035 x 5.04 cfs*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 34000 \times 4.5 \text{ AF} = 153,000.0 \text{ AF}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 5.04 \times 1.9835 \times 245 = 2449.2$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{2449.2 \text{ AF}}$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_

- b) Other water rights with same point of diversion: none

- c) Analysis: Recommend R32

**MICROFILMED**

MAR 09 1987

10 day

Date \_\_\_\_\_

MAR 09 1981

Date 1-26-87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**

AUG 15 1986

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Pioneer Irrigation District Permit No. 63-9109  
Current Address: P.O. Box 426, Caldwell, ID 83605 Phone No. 459-3617  
2. Accompanied by: Gerald Clark EXAM. DATE: 7-24-86  
Address: Pioneer - Box 426, Caldwell, ID Phone No. 459-3617  
Relationship to Permit Holder: Mechanic  
3. Source: Groundwater tributary to \_\_\_\_\_

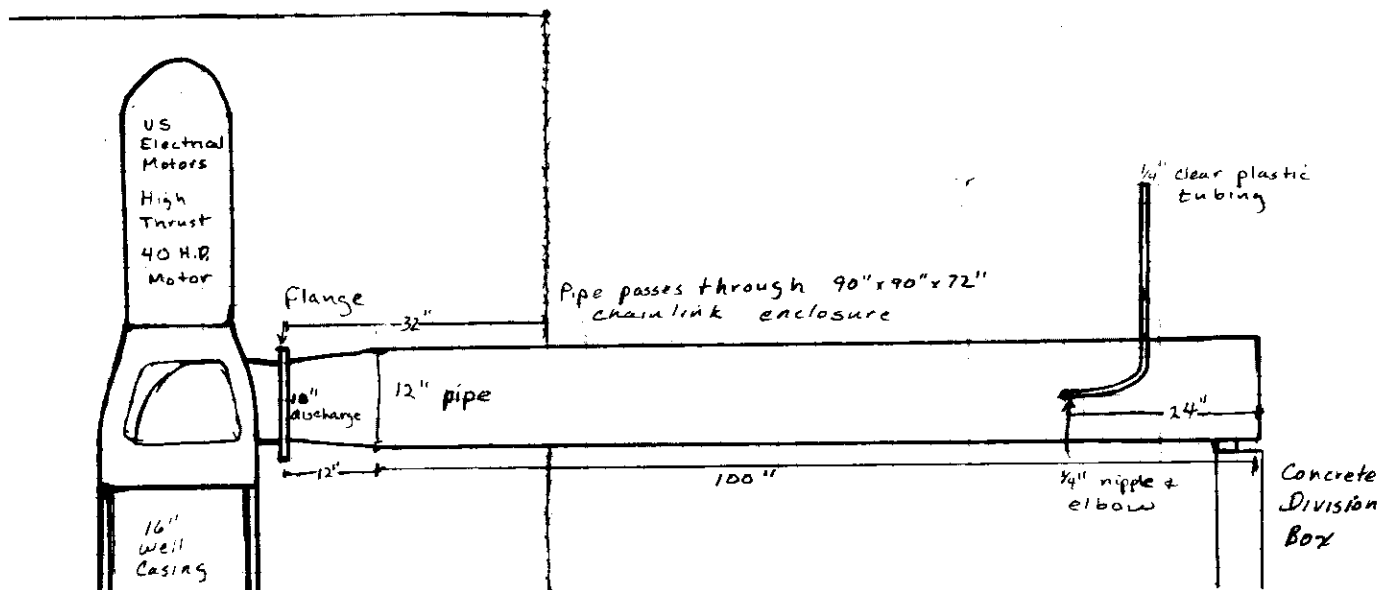
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: Pioneer Irrigation District's surface water and 29 other wells ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Viewed from East side



Scale: 1" = 24"

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 16" cased well 160' deep with 40 H.P. US Electrical Motors pump motor and 14 bowl type pump. Water is discharged into 4' x 5' concrete division Box. The East side of box has a 16" corrugated steel pipe 45' long that discharges into the Phyllis Canal. The North side of box has an 8" corrugated steel pipe (with control gate in box) 15' <sup>100'</sup> discharging into a dirt ditch that can also be supplied with canal

See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make           | Hp | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------------|----|------------------|-------------|-----------------------------------|
| Purdham Well                          | US Electrical Motors | 40 | R-6229-04-198    | 14 Bowl TLC | 10" Discharge Turbine pump        |
|                                       |                      |    |                  |             |                                   |
|                                       |                      |    |                  |             |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | NW  | 7    | 3N   | 1W   | Canyon | Topographic Map                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp.                                             | Rge.          | Sec.         | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|--------------------------------------------------|---------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                  |               |              | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| <del>34</del>                                    | <del>1W</del> | <del>7</del> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 34,000 |
| Within Boundaries of Pioneer Irrigation District |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                                  |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                                  |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                                  |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                                  |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                                                  |               |              |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make    | Model No. | Serial No.  | Size    | Calib. Date |
|-----------------------|------|---------|-----------|-------------|---------|-------------|
| Tape Measure          |      | Stanley | 33-212    |             | 12'     |             |
| Orifice plate         |      | Holiday | 12"       | Water users | 12"-10" |             |
|                       |      |         |           |             |         |             |
|                       |      |         |           |             |         |             |

2. Measurements:

10" orifice on 12" 21" rise from center of pipe = 2260 gpm  
Table 9

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{2260 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 5.04 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{(40)(8.8)(.8)}{25 + 2.31(0)} = \frac{281.6}{25} = 11.26 \text{ cfs}$$

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{NA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{NA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \text{NA}$$

2. Volume Calculations for Other Uses:

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

water. The west side of the box has a 12" corrugated steel pipe (with control gate in box) 3' long discharging into a 6' x 7' concrete ~~basin~~ basin ~~connected to~~ that supplies a 16" deep concrete ditch (42" across the top 12" across the bottom). The well water is the only source of water for the field that irrigates from the concrete ditch. The balance of the water diverted is used to supplement the canal's surface water and other well water.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume |
|----------------|---------------|-------|-------------------|---------------|
|                | From          | To    | Q (cfs)           | V (afa)       |
| Irrigation     | 3-15          | 11-15 | 5.04              | NA            |
|                |               |       |                   |               |
|                |               |       |                   |               |
|                |               |       |                   |               |
| Totals:        |               |       | 5.04              | NA            |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

# J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

DRR 8/6/86

Certification Date \_\_\_\_\_

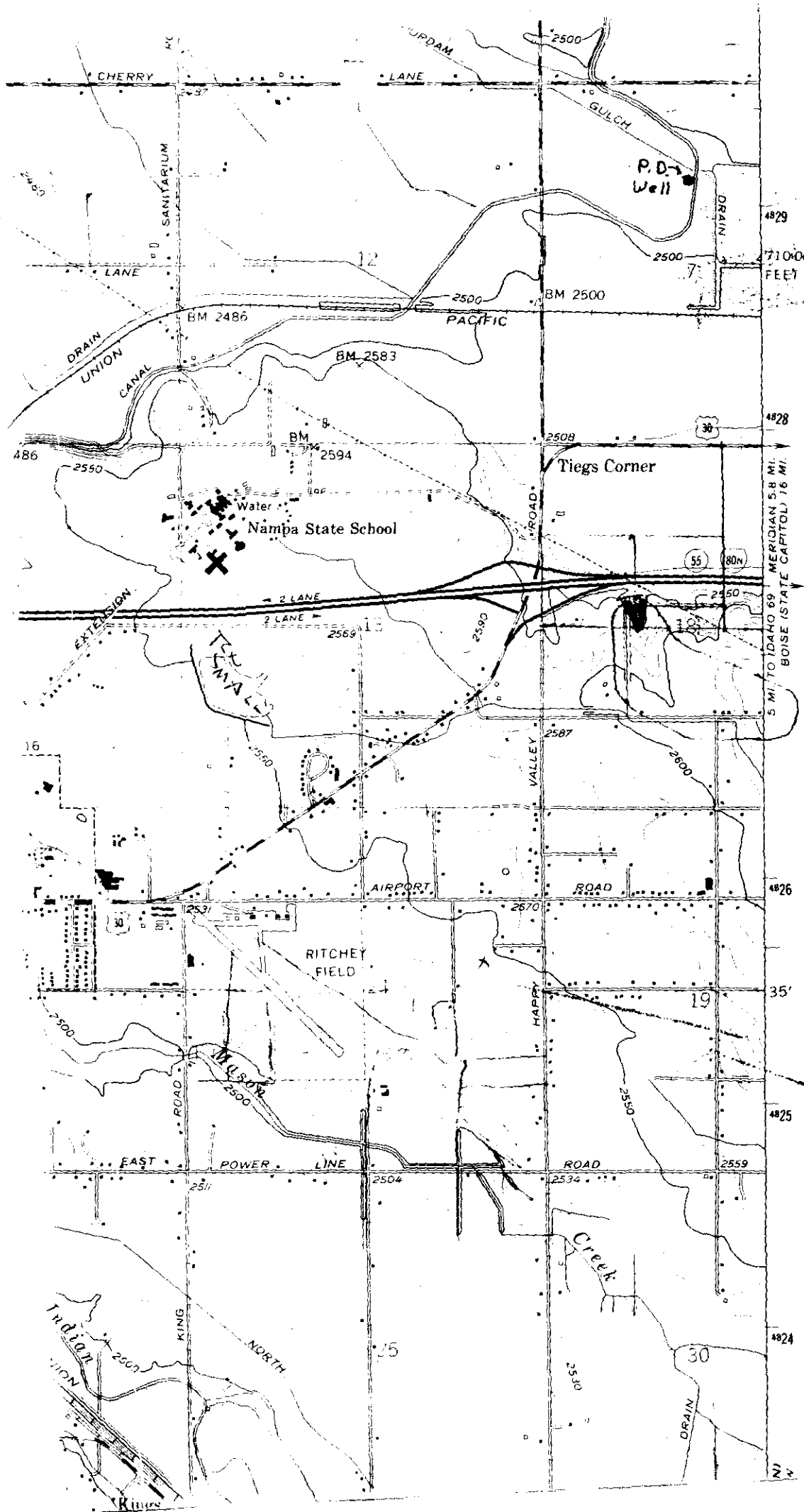
Field Report Preparation Date 7-24-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 09 1987



SE NW  
7 3 N 1 W

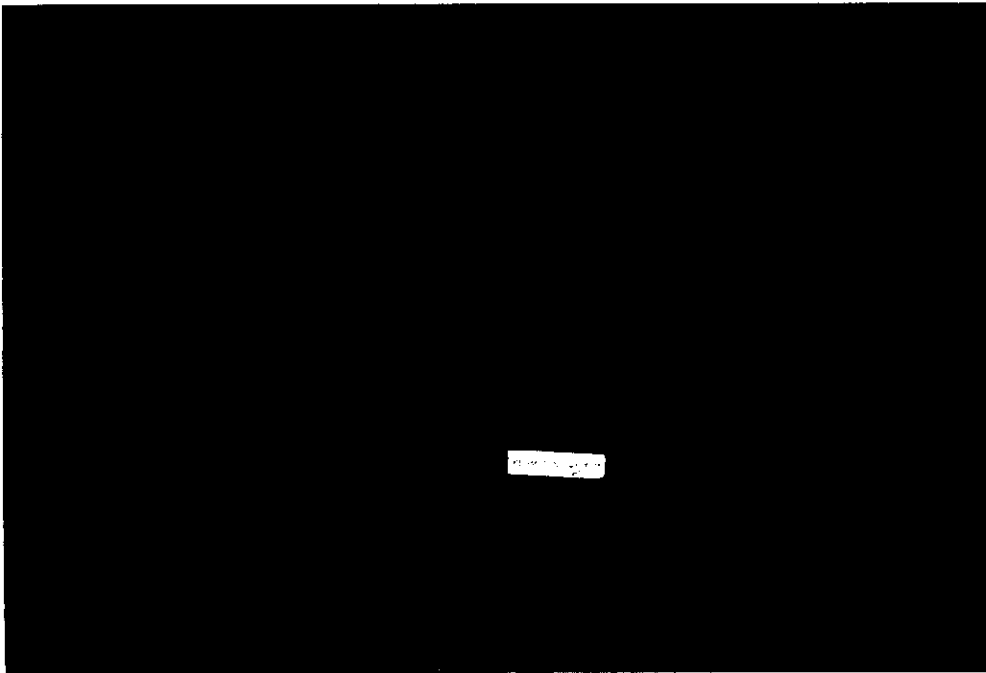
**MICROFILMED**

MAR 09 1987

P/D  
63-9109

**MICROFILMED**

MAR 09 1981



**MICROFILMED**

MAR 09 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-9109  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index CA 7-22-86 (Initial and date)  
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_  
Check of P/U index CA 7-22-86 (Initial and date)  
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☒ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: Within Pioneer Irrig. Dist.  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? 7/11/86 (Initial and date)  
☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended  
information, and date and signature of examiner.

MAR 09 1987

C. Review and Processing:

Exam Completed Carter Fritschler 7-24-86 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent JD 8/4/86 (Initial and date)  
Exam Reviewed by Manager of Regional Office DET 8/6/86 (Initial and date)  
Exam Date Entered in Computer JA 8-7-86 (Initial and date)  
Exam sent to State Office JD 8-15-86 (Initial and date)  
Copy of Staff Analysis Sheet sent to Regional Office  
Refiled in White File JA 8-18-86 (Initial and date)

4/86  
**RECEIVED**  
JUN 11 1986

RETURNED

\$ 225.00

For Office Use Only  
Fee Received 225  
Date 7-16-86  
Receipt # 40447  
Receipt by A M B  
Sent to S.O. 7/25/86

Department of Water Resources  
Western Regional Office

DEPARTMENT OF WATER RESOURCES  
450 W. STATE — 83700  
EXAMINATION FEE INFORMATION

**RECEIVED**  
JUN 11 1986

1. Permit No. 103-9109

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:  
Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: PIONEER IRR. DISTRICT

3. Post Office Address: Box 426, CALDWELL, ID 83605

Telephone No. 459-3617

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation WITHIN BOUNDARIES OF IRRIG. DISTRICT (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 6.0 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:  
1978

8. Person to contact to accompany the department representative during examination:

LONNIE FREEMAN (Name) MAR 04 1981

P.O. Box 426, CALDWELL, ID 83605 (Address) 459-3617 (Telephone Number)

**MICROFILMED**

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/12/86

Lonnie Freeman Supd.  
Signature of Permit Holder (and title, if appropriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-9109  
PIONEER IRR. DIST.  
P.O. BOX 426  
CALDWELL, ID 83605

138896

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may choose to hire another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

**MICROFILMED**

MAR 09 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

MAR 09 1981

RECEIVED

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 1, 1983

PIONEER IRRIGATION DIST.  
P.O. BOX 426  
CALDWELL                      ID 83605

RE: Permit No. 63-9109

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

MAR 09 1987

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 43-9109.

Name(s) of Permit Holder: Pioneer Irrigation District  
Post Office Address: P.O. Box 426 Caldwell, Idaho 83405  
Tel. No. 459-3617

### Source of Water:

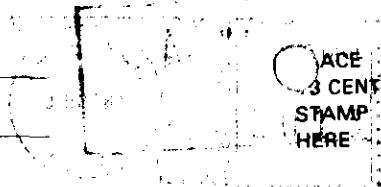
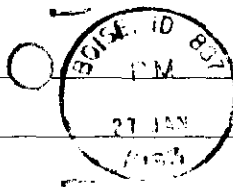
Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 34,000 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 26 1983  
Date

Blonney Freeman  
Signature of Permit Holder



MAIL ROOM



RECEIVED

JAN 26 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138073

PIONEER IRR. DIST.  
P.O. BOX 426  
CALDWELL, ID 83605

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9109 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
S+. SECRETARY

ENC: 1



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Storehouse  
Boise, Idaho 83720  
(208) 384-2215

April 14, 1978

Re: Permit No. 63-9109

Pioneer Irrig. Dist.  
Box 426  
Caldwell, ID 83605

Gentlemen:

Your approved copy of Application for Permit No. 63-9109 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 15, 1978

Re: Permit No. 63-9100

Pioneer Irr. District  
Box 426  
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-9100. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:KW

Enclosure

RECEIVED  
MARCH 16 1978  
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9109

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) R.W.H. 1-26-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) R.W.H. 1-26-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) OK

Affidavit of Publication received(date) 2-10-78

(12) 2/22/78

Final date for protests 2/20/78  
Protests received: yes \_\_\_\_\_ no X

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) 2/22/78

Action recommended:

☒ Approve \_\_\_\_\_ Deny

1-25-78 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

☒ R/W clause

See attached sheet for other conditions of approval

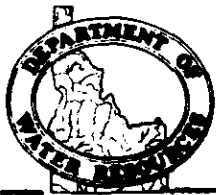
\_\_\_\_\_ No special conditions for approval

(15) District W

By [Signature] Date 2/22/78

Supplemental  
right-of-way

UNRECORDED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

January 30, 1978

Pioneer Irrigation District  
Box 426  
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 9747 in the amount of \$75.00  
for Application for Permit No. 63-9109 which was received in  
this office on January 25, 1978.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

RECEIVED  
JAN 31 1978  
IDAHO DEPT. OF WATER RESOURCES



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

January 26, 1978

Re: Notice of Application for Water Permit No. 63-9108 -- Emmett McCurry  
63-9109 -- Pioneer Irrigation District  
Notice of Claim to a Water Right No. 63-4594 -- Emmett McCurry  
63-4595 -- Emmett McCurry  
63-4597 -- Simplot Feed Lots, Inc.

News-Tribune  
P. O. Box 1179  
Caldwell, ID 33605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 20, 1978.

Sincerely,

RITA FLECK  
Secretary

Bill submitted  
2-10-78

*[Handwritten signature]*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PIONEER IRRIGATION DISTRICT  
Box 426, Caldwell, Idaho  
has on January 25, 1978 submitted Application No. 63-9109  
for a permit to appropriate 6.0 cubic feet per second ~~XXXXXX~~  
~~XXXXXXXXXX~~ per annum of water from a groundwater source  
by means of well and pump  
within the SE1/4NW1/4 Sec 7 T3N-R1W B.M., Canyon County

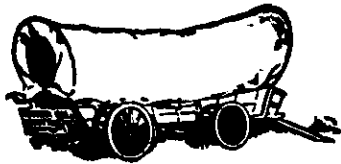
to be used from Mar 15 to Nov 15  
for irrigation of 34,000  
within the irrigation district boundaries

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, caldwell, Idaho  
on February 2, 1978 and February 9, 1978.



# Pioneer Irrigation District

P. O. Box 426 — CALDWELL, IDAHO 83605

January 23, 1978

RECEIVED

JAN 25 1978

Department of Water Resources

Dept. of Water Resources  
State Office, 373 W. Franklin St.  
Boise, Idaho 83720  
ATTN: C. Stephen Allred

Dear Mr. Allred:

Enclosed please find application for permit for a well  
for Pioneer Irrigation District.

Also a check for \$75.00 and a map of the district.

Sincerely,

Hazel A. Robinson  
Secretary-Treasurer

HAR/efr  
Enc: 3

MICROFILMED

IDENT. NO. 63-9109

WATER RIGHT  
DATA ENTRY LOG

[illegible]