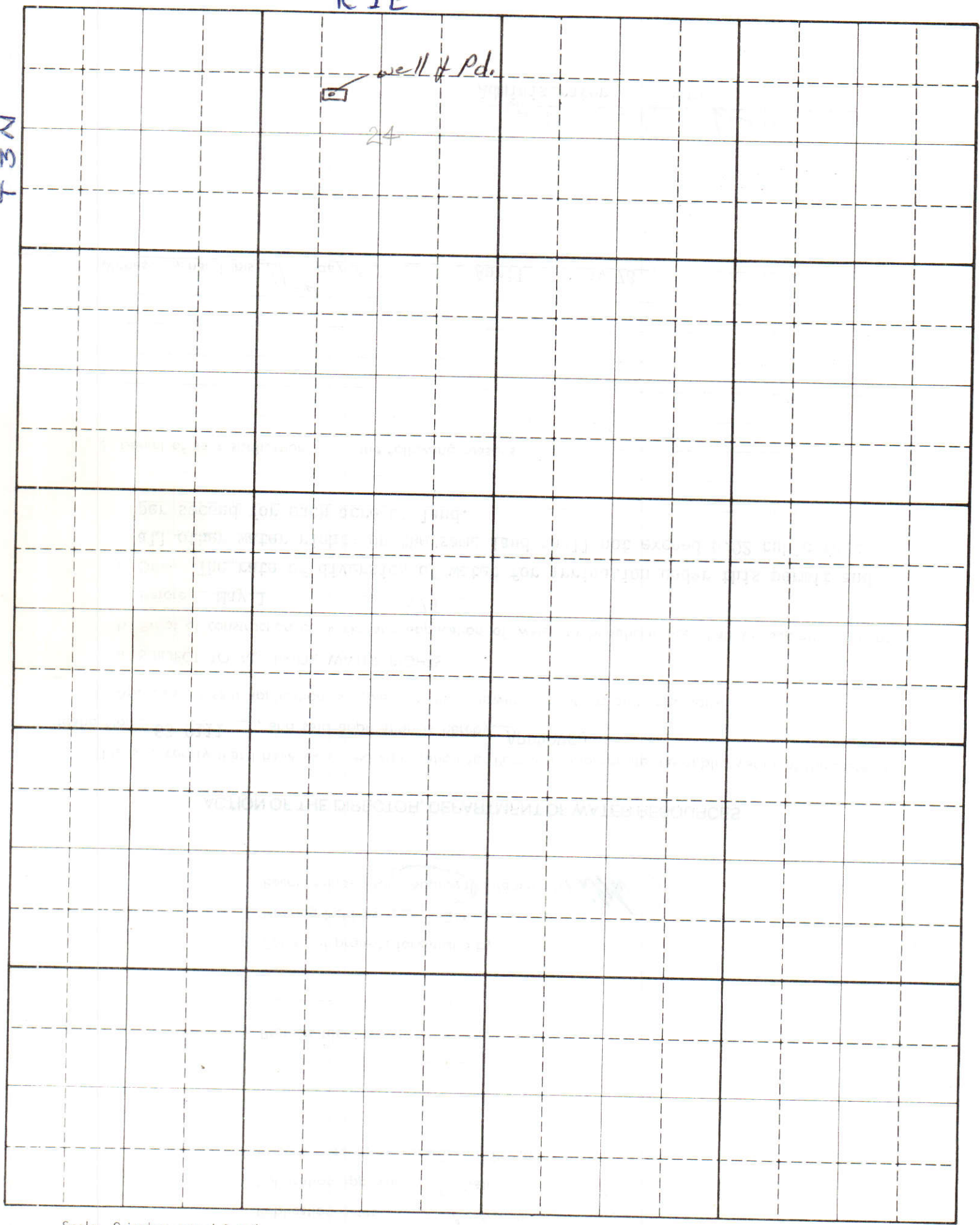


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 3 N



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barry O. Myers
(Applicant)

MICROFILMED

Department of Water Resources
Western Regional Office

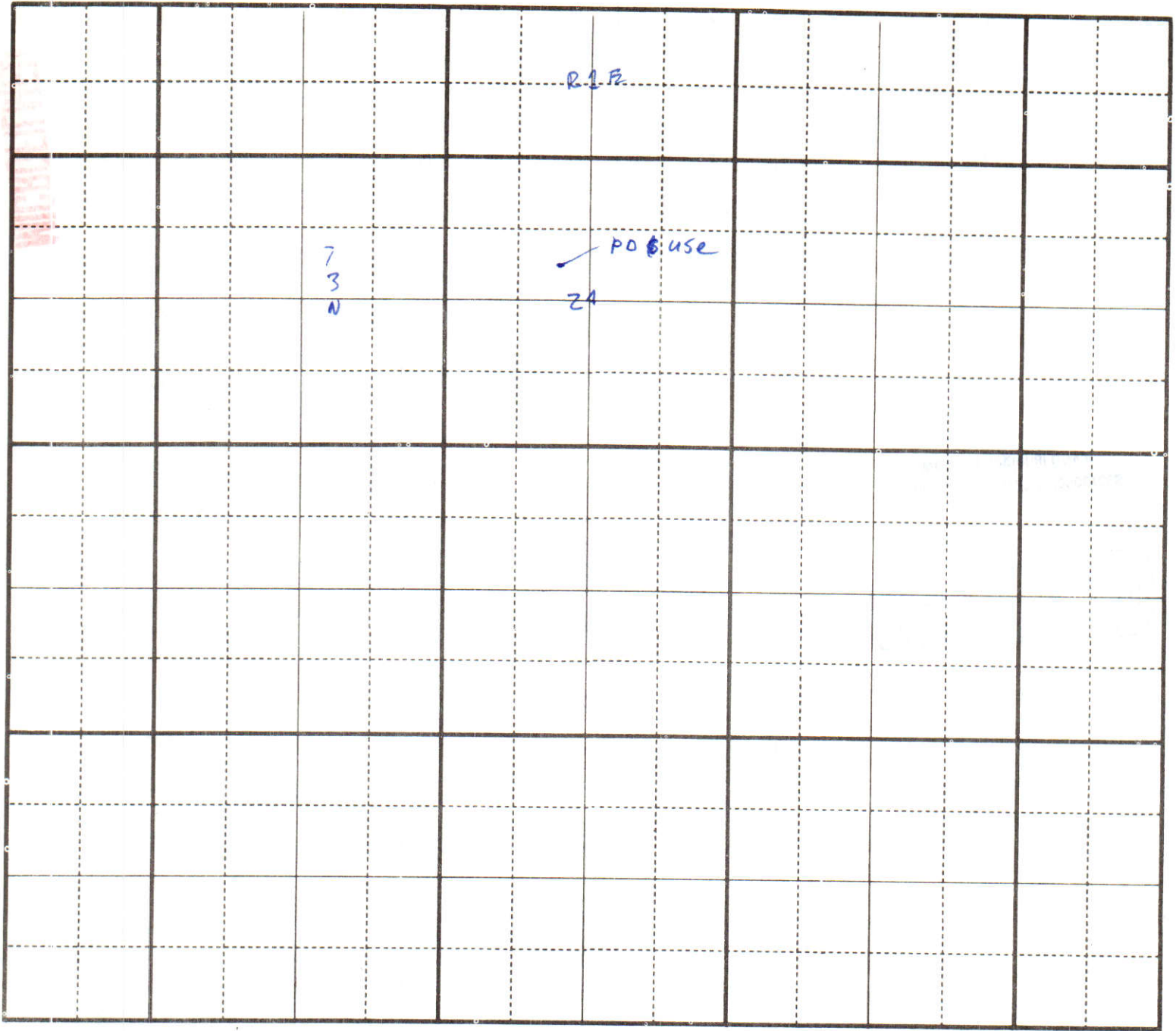


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9111 Priority February 3, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that GARY O. MYERS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9111 issued pursuant to Application for Permit dated February 3, 1978,
and has submitted proof to the Department of Water Resources on April 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u> at <u>.02</u> cfs and <u>4.5</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
3N	1E	24							1						1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
September, 19 80.


Director

MICROFILM

Identification No. _____

Application No. 63-9111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gary O. Myers Phone: 375-1455
post office address 2014 3 mile Creek Road Boise Idaho 83705
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is ~~NW 1/4~~ SE 1/4 of NW 1/4 of Section 24 Township 3 N.
Range 1 E. B.M. Ada County; additional points of diversion if any: _____
Lot 27 Block 2 of 3 mile Creek Unit 1
- b. If water is not consumed, it will be discharged into drain at a point in N 1/2 1/4
of 1 1/4 of Section 24 Township 3 N. Range 1 E B.M. Ada
4. Water will be used for the following purposes:
Amount .02 for Irrigation purpose from April to October (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .0200 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well with pump
None
- b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 102' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	24							1										1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. Irrigation from New York Irrigation District.

9. a. Who owns the property at the point of diversion Gary and Judy Myers
- b. Who owns the land to be irrigated or place of use Gary and Judy Myers
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 27 in block 2 of Three Mile Creek Unit No. 1 Subdivision, according to the plat thereof filed in book 18 of Plats at page 1173, records of Ada County, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 E

T 3 N

well # Pd.

24

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darryl A. Myers
(Applicant)

FILED

Proposed Priority 2-03-78

Received by W/S Date Feb 3-78 Time 3:45

Preliminary check by RWH Fee \$ 10.00

Received by W/S Date 2-3-78 # 7959

Publication prepared by W/S Date 2-10-78

Published in Idaho Statesman

Publication dates Feb 16 + 23, 1978

Publication approved W/S Date 2-27-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RWH W/S

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11TH day of April 19 78.

Norman C. Young
Administrator

Two insertions, beginning with the
issue of February 16, 1978, and ending with the
issue of February 23, 1978.

Nancy Smith

Subscribed and sworn to before me this 23rd
day of February, 1978.

Karen E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

OK
2-27-78
H

West IN Log 11

WATER RIGHT NUMBER 63-9111

MAY 16

OWNER LAST NAME - MYERS FIRST NAME - GARY D. ORIG OWNER -
ADDRESS LINE 1 - 2014 THREEMILE CREEK RD. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 02-03-1978 COUNTY - ADA TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 4.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 24 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 01E SEC 24 TRACT SENW LOT AC 01
DEGREE NAME DATE - TOTAL ACRES 1
REMARKS - P/D & P/U: LOT 27, BLK. 2, THREEMILE CK. UNIT NO. 1 SUBD.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - NEW YORK IRR. DIST.
PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-11-1978 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

IDENT. NO. 63-9111

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-9111
OTd No. New No.

Record

1. Original Owner: Gary O. Myers

Present Owner: _____

2. Address: 2014 Threemile Creek Rd3. City: Boise State: ID Zip: 837054. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-3-1978D. County: OIE. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>24</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-1 for A purposes. Amount .02
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Gary O. Muers
2014 Three Mile Creek Rd.
Boise, Idaho 83705

Dear Mr. Myers,

RE: License No. 63-9111

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED

FIELD REPORT

Post office address

Person to contact

Phone

Source of water supply: Groundwater

Surface water

(name spring, stream, etc.)

Tributary to

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

Township 3N N/S, Range 1E E/W, B.M., Section 24, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$ Ada County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 6' x 102', 1 1/2 HP pump

Measuring device required: yes ☐ no ☒

JUN 6 1979

Department of Water Resources
Western Regional Office

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

closed

MICROFILMED

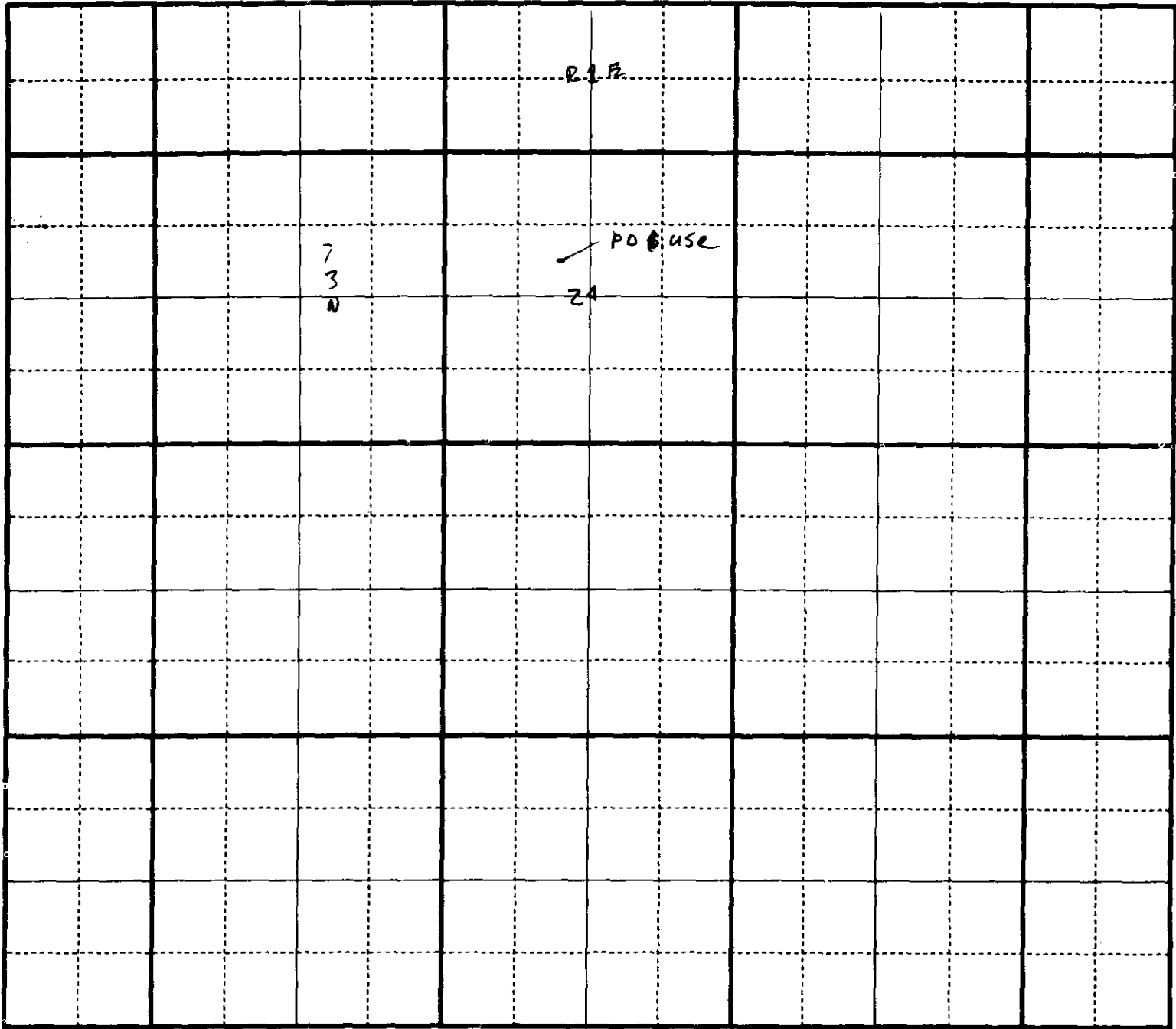


Diagram of System

DATE OF EXAM 16 July 1980

ACREAGE
Found 1
Recommended 1 ✓

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q = 183 c.f.s. V = 4.5 ✓ AF/Ann. from 3-15 to 22-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: GROUND WATER
twp. 3 N/S, Rge 2 E/W, B.M., Sec. 29, Sub. SE 1/4 NW 1/4 ADA County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured _____ Method of measurement _____

Total Q recommended 183.02 Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:
183 days = 4/1 to 10/1
.02 X 183 X 1.98 = 7.2 AF/A
4.5 AF/AC X 1 = 4.5 AF/A

SYSTEM DESCRIPTION:
Well and Irrigation system

REMARKS:
No data on well and pump. Visited location and well and irrigation system are installed and are in use.
Recommended beneficial use for irrigation of 1 acre

Examiner's Signature Carl E. Morris Date 20 July 1980

Checked by DBS Date 7/22/80

Approved by Robyn Date 7/30/80

7-16-80 HAVE well Hooked to III. SYSTEM
People not Home



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 18, 1979

Gary O. Myers
2014 Three Mile Creek Road
Boise, ID 83705

Dear Mr. Myers:

Re: 63-9111

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise, Idaho.

Sincerely,

RITA FLECK
Water Rights

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED
APR 4 1979
Department of Water Resources

1. a) Name of permit holder Gary O. Myers

b) Post office address 2014 Three Mile Creek Rd. Boise, Idaho 83705

2. Permit number 63-9111

3. Date of priority that you are prepared to establish 3-12-79

4. a) Source from which water was appropriated well

b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24

Township 3N, Range 1E Boise Meridian. Other points of diversion: _____

Lot 27 Block 2 Three Mile Creek Subdivision

5. a) The amount of water and use to which the water has been applied:

Amount 0.02 cfs. for Irrigation purposes from April 1 to Oct. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated .02 cfs cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

well driller measured 60 to 75 gal. per minute

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

1½ horse power pump 6" casing 102' deep well

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Examined 5/7/79 af

c) Give well driller's name and address and the date the well was completed: _____

Dennis Phipps, 2209 Dorothy Avenue, Boise, Idaho 83706

well completed Jan. 27, 1978

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

Maximum of 1 acre

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	NE½	NW½	SW½	SE½	
3N	1E	24														X			

Total number of acres irrigated 1 acre

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-2-1979

5-12-1979

(Date)

Dary C. Myers

Dary C. Myers

(Signature)

State of _____)
County of Ada) ss.

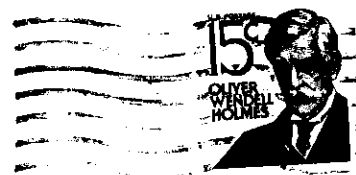
On this 2 day of April, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho 83705

My commission expires 22 July 1980

Myers

2014 3 mile Creek Rd.
Boise, Idaho 83705



Dept. of Water Resources

Statehouse

Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

February 29, 1979

Re: Permit No. 63-9111

100 667

Gary O. Myers
2014 Three Mile Creek Road
Boise, ID 83705

Dear Mr. Myers:

One of the conditions of approval of your water Permit No. 63-9111 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1978

Re: Permit No. 63-9111

Gary O. Myers
2014 3 Mile Creek Road
Boise, ID 83705

Dear Mr. Myers:

Your approved copy of Application for Permit No. **63-9111** is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

-2-

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9111

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 2-6-78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) R.W.H. 2-6-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) AL OK

Affidavit of Publication received(date) 2-27-78

(12) OK

Final date for protests 3/6/78

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

X Approve _____ Deny

2-3-78 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By OK Date 3/7/78

SR LGT
RECEIVED
MAR 7 1978
Supplemental

Department of Water Resources



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 10, 1978

Re: Notice of Claim to a Water Right No. 63-4599 -- Phebe M. Morris
Notice of Application for Water Permit No. 63-9106 -- Behrman Brothers, Inc.
Notice of Application for Water Permit No. 63-9111 -- Gary O. Myers
Notice of Application for Water Permit No. 63-9112 -- Boise City Park Dept.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 6, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-27-78
J

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GARY O. MYERS
2014 Three Mile Creek Road, Boise, ID
has on February 3, 1978 submitted Application No. 63-9111
for a permit to appropriate 0.02 cubic feet per second acre feet
XXXXXXXXXX per annum of water from a groundwater source
XXXXXXXXXX by means of well with pump
within the SE1/4 NW1/4 Sec 24 T3N R1E B.M., Ada County
SE1/4 NW1/4 Sec 24 T3N R1E B.M.
to be used from Apr to Oct
for irrigation of one acre
within the SE1/4 NW1/4 Sec 24 T3N R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before March 6, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on February 16, 1978 and February 23, 1978.

RECEIVED