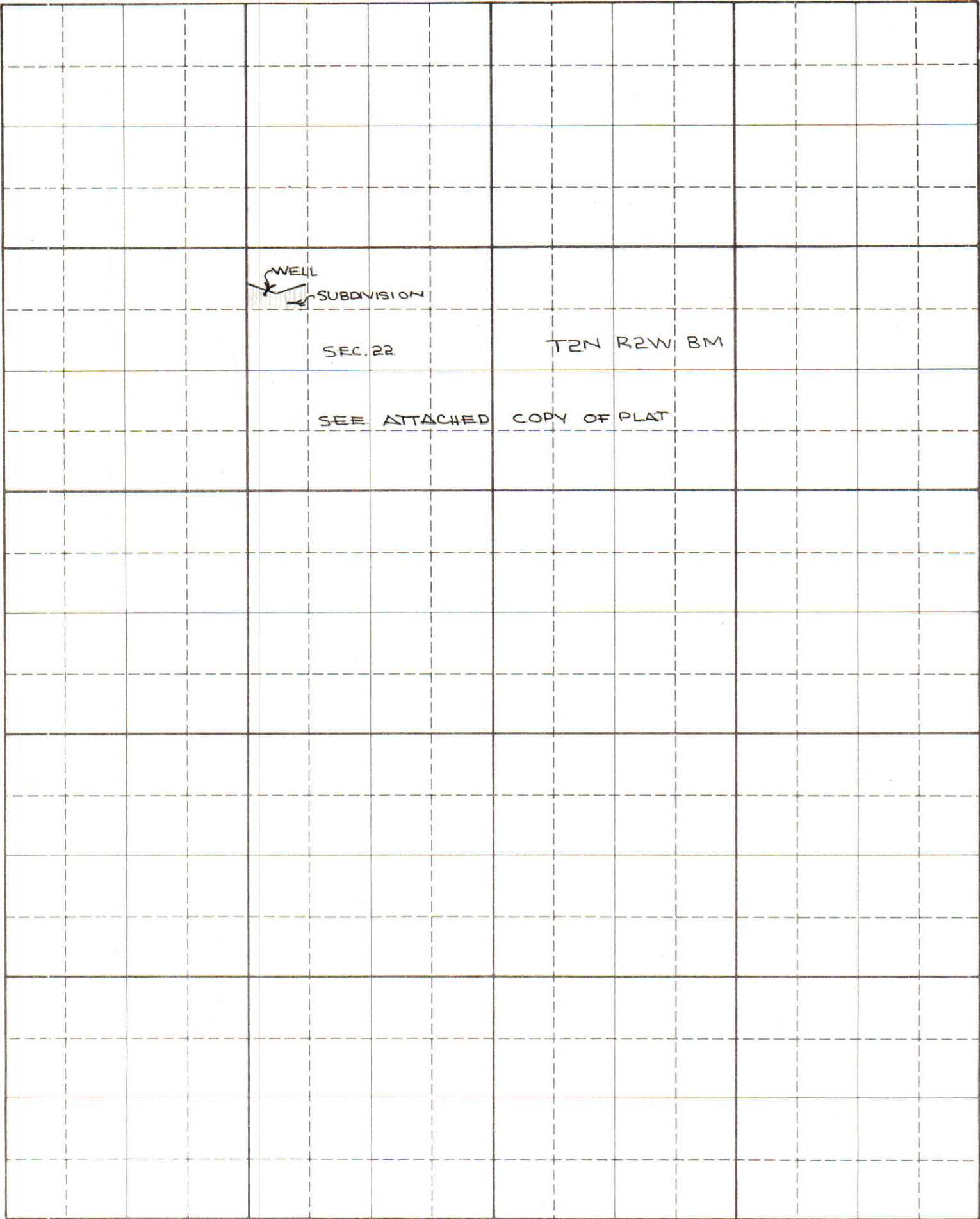


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl Domen
(Applicant)

Karl Domen

MICROFILMED

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 14 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press

2. That I am the Principle Clerk of the & The News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1978

Verla Harker

Subscribed and sworn to before me this

19 78 9th day of March

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
KARL DOMAN, 536 West
Colorado Avenue, Nampa, ID,
has on February 13, 1978 sub-
mitted Application No. 63-9117
for a permit to appropriate 0.13
cubic feet per second of water
from a groundwater source by
means of well and pump within
the NW¹/₄NW¹/₄ Sec 22 T2N-R2W
B.M., Canyon County to be used
from Jan. 1 to Dec. 31 for
domestic purposes within the
NW¹/₄NW¹/₄ Sec 22 T2N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92
South Cole Road, Boise, Idaho
83705 on or before March 20,
1978.

C. STEPHEN ALLRED
Director
March 2, 9, 1978

OK
3-14-78
JH

State of Idaho
Department of Water Resources

KARL DOMAN
190 PONDEROSA ROAD
Nampa 83651

WATER RIGHT LICENSE

License of Water Right No. 63-9117 Priority February 13, 1978 Amount .13 cfs

THIS IS TO CERTIFY, that KARL DOMAN
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9117 issued pursuant to Application for Permit dated February 13, 1978,
and has submitted proof to the Department of Water Resources on April 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(10 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>13</u> cfs and <u>12.0</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.0 acre feet per year, said waters to be diverted within the NW₁ NW₄, Sec. 22, Twp. 2N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4				
2N	2W	22					X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
August, 19 80.


Director

MICROFILMED

Identification No. _____

Application No. 63-9117

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT **APPROVED** 1978

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant Karl Doman Phone: 466-8126
post office address 536 West Colorado Ave., Nampa, Idaho 83651

2. Source of water supply Well which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.13 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well, 5 hp pump, 700 gallons
pressure tanks, pipe lines to lots in subdivision

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 126 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 7,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 2N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 10.

(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

9. a. Who owns the property at the point of diversion_____

b. Who owns the land to be irrigated or place of use_____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

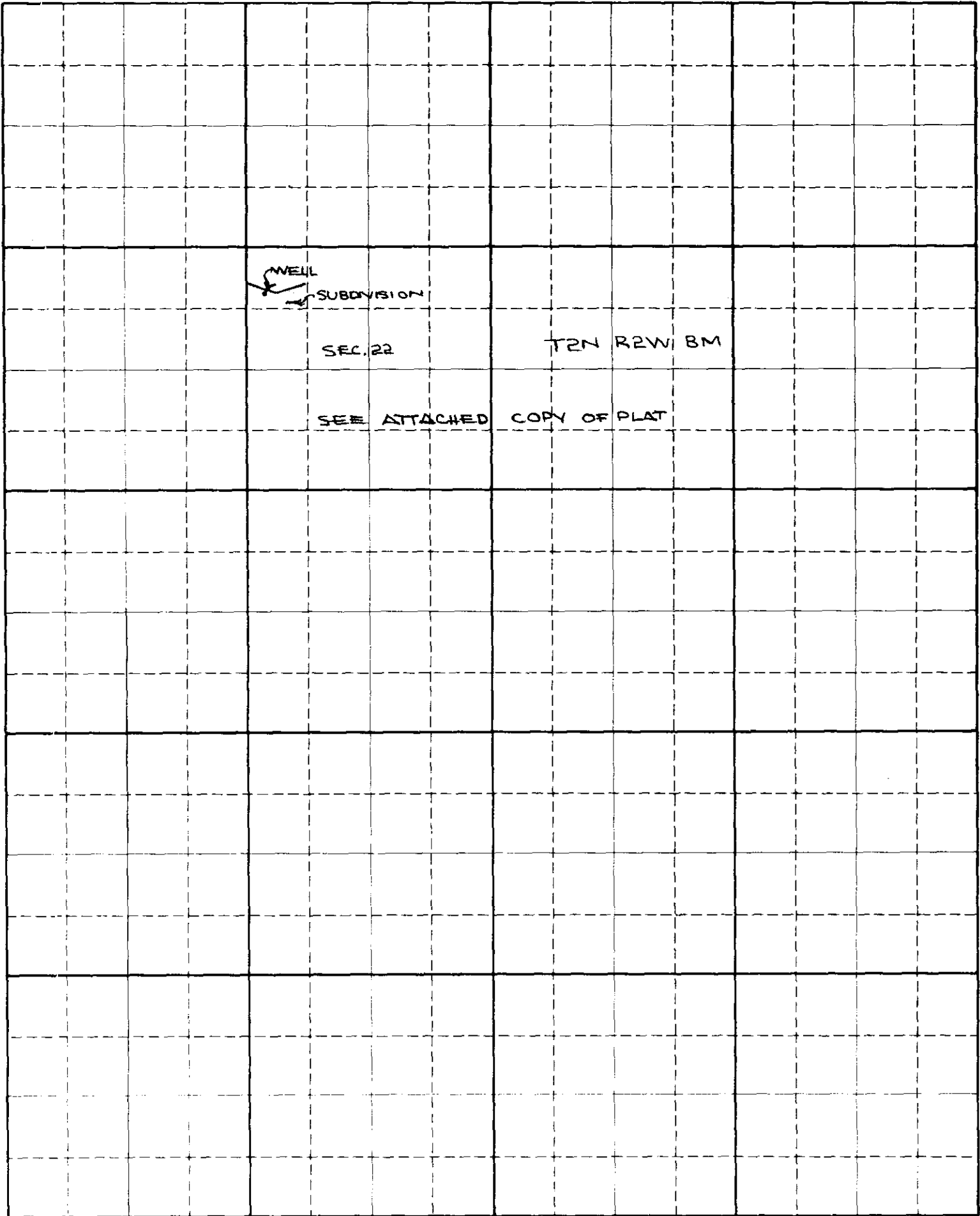
10. Remarks Assistance in preparing application by Melvin V. Davenport, P.E.

See copy of plat of Vern Underdahl Subdivision No. 1 Karl Doman's Replat of Lots 9 and 10 in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 22, Township 2 North, Range 2 West of the Boise Meridian. Water to be used for domestic used in subdivision.

Note: The well log dated 9-7-76 to 9-17-76 filed by Bill Doty and received by Department of Water Resources June 9, 1977 should be corrected to show the correct location of the well in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 22, Township 2 North, Range 2 West of the Boise Meridian.

Melvin V. Davenport, P.E.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Karl Doman
(Applicant)

Karl Doman

Proposed Priority 2-13-78

Received by CHS Date 2/13/78 Time 1:00 PM

Preliminary check by _____ Fee \$ 10.00

Receipted by Y Date 2-21-78 # 9444

Publication prepared by Y Date 2-23-78

Published in Idaho Free Press

Publication dates March 2 & 9, 1978

Publication approved Y Date 3-14-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of April, 19 78.

Norman C. Young
Administrator

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

DEPARTMENT OF REVENUE
Nampa, Idaho, 83401

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press
2. That I am the Principle Clerk of the & The News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa-Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 2, 9, 1978

Verla Harker

Subscribed and sworn to before me this _____

19 78 9th day of March

Jeanne Gush
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

OK
3-14-78
J

WATER RIGHT NUMBER 63-9117

OWNER LAST NAME - DOMAN

ADDRESS LINE 1 - 190 PONDEROSA ROAD

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

STATUS -

TOTAL DIV. VOLUME -

12.00 AFA

TRFR/AMEND -

DIVERSION POINT - NWNW 22 02N 02W LOT

REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS - P/D LOT 13 KARL DOMAN'S REPLAT OF LOTS 9 & 10 OF VERN UNDERDAHL

SURD. NO. 1 IN NWNW, SEC. 22, T2N, R2W.

NON IRRIG USE - D/10 UNITS.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-11-1978 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP, TANKS & PIPELINE.

FIRST NAME - KARL

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF -

STATE - ID ZIP CODE - 83651

ORIG OWNER -

PRIORITY - 02-13-1978 COUNTY - CANYON

TOTAL DIV. RATE -

.1300 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.1300 CFS

USE DIV. VOLUME -

12.00 AFA

PLACE OF USE - TWN 02N R2G 02W SEC 22 TRACT NWNW LOT

AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

June 6, 1985

Mr. Karl Doman
190 Ponderosa Road
Nampa, ID 83651

Dear Mr. Doman:

In February of 1978, an Application for Permit to develop a water right from a well for 10 families in the Vern Underdahl Subd. #1 was filed in the Name of Karl Doman.

Subsequently, the Permit became a Licensed Water Right # 63-9116. Attempts to locate the Applicant in the Fall of 1980 failed and the Applicant's Copy of the License was filed with the Original Application and License. A recent up-dating of the files revealed the Document and investigation indicated the above address.

If you are the Original Applicant, Karl Doman, and the above Address is correct, and you are still interested in the Subdivision Well, we would be glad to mail the copy of the above License to you. We would also make note in the files of your present address for any future correspondence.

Kindly let us know your wishes at your earliest convenience.

Sincerely

Forrest E. Luthy
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Karl Doman
536 W. Colorado
Nampa, Idaho 83651

*unable to locate
correct address 1/12/81*

Dear Mr. Doman,

RE: License No. 63-9117

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
(, Idaho 83720

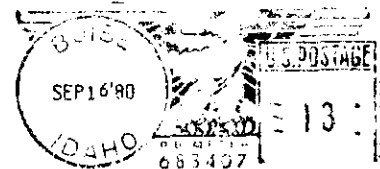
RECEIVED

SEP 18 1980

Department of Water Resources

PRESORTED
FIRST-CLASS

Karl Doman
536 West Colorado Ave.
Nampa, Idaho 83651



Yam

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

[illegible]

8. Use Code: D

9. A. Decree Name:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 5-1-1979

B. Date Permit Approved or Denied: 4-11-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative): *well, pump, tanks & pipeline.*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 8, 1980

Karl Doman
536 W. Colorado
Nampa, Idaho 83651

Dear Mr. Doman,

RE: License No. 63-9117

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Karl Doman
 Post office address 536 W. Colorado,ampa, ID 83651 Phone 466-8126
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.13 c.f.s. for Dom (10)
 _____ AF/Annum (nature of use)

Period of Use: from 10/1 to 12/31
 (mo.-day) inclusive (mo.-day)

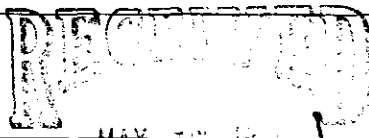
Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____



Department of Water Resources
 Water Rights Office

Permit No. 63-9117
 Examination for 9/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 37N S, Range 24W E/W, B.M., Section 22, Subdivision Nw 1/4 Nw 1/4, Canyon County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 8" x 126', 5hp pump, 700 gal. pressure tanks, pipelines

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>27N</u>	<u>24W</u>	<u>22</u>					X												

ampa

TOTAL ACREAGE _____

MICROFILMED

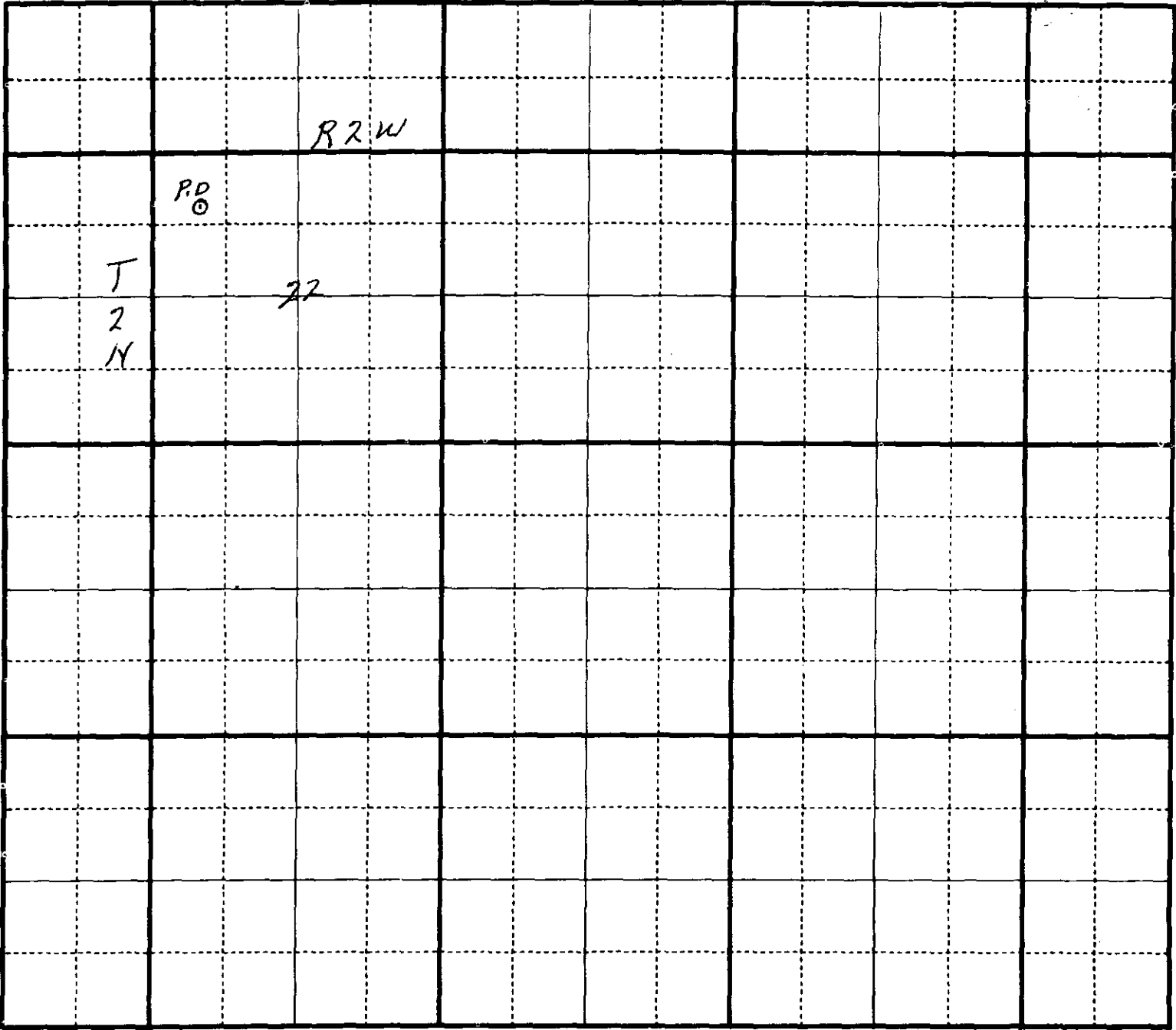


Diagram of System

DATE OF EXAM 6/26/80

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .13 c.f.s. V= 12.0 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .13 Method of measurement calc. est.

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 12.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Used Maximum instantaneous water requirement
Chart, V = .13655
10 domestic
60/GPM x 20028 = .136

SYSTEM DESCRIPTION:

8" casing - 125 ft deep - 5 HP pump - Water used by
5 houses - water piped to 5 additional lots.

REMARKS:

Examiner's Signature John K. Moyer Date 6/27/80

Checked by DBS Date 7/16/80

Approved by Return Date 7/28/80

6/26/80 J.K.N. ^{well} (log shows 60 GPM for 2 hrs.)

5 houses - 126 ft deep -
5 HP pump.

^{casing}
- 10" hole 8" casing
760 gal pressure tank

No houses on 5 lots - water to these lots.

Static water 60 ft - applicant says well will now pump
120 GPM.

May 17, 1978

Re: Permit No. 63-9117

Karl Doman
536 West Colorado Ave.
Nampa, Idaho 83651

Dear Mr. Doman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

RECEIVED

APR 24 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Karl Doman's Replat Water Association, Inc.
b) Post Office Address 536 W. Colorado Nampa, Idaho 83651
2. Permit Number 63-9117

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated well

b) Location of the point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____

Township _____, Range _____ Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.13 for Domestic purposes from Jan 1st to Dec. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8" well, 5hp pump, 700 gallons

pressure Tanks, pipe Lines To Lots in subdivision
126 FT. deep

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Bill Doty

Caldwell, Idaho

completed - 12-1-76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place: _____

domestic water for 10 family dwellings.

Exam filed 5/16/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	22		X			X												

Total number of acres irrigated _____

10. Remarks: Domestic use only

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-21-78

(Date)

Barker

(Signature)

State of IDAHO)

) ss.

County of CANYON)

On this 21st day of April, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald G. Hansen
Notary Public residing at Payson, Idaho

My commission expires April 3, 1980



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 13, 1978

Re: Permit No. 63-9117

Karl Doman
536 West Colorado Ave.
Nampa, ID 83651

Dear Mr. Doman:

Your approved copy of Application for Permit No. 63-9117 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9117

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6h5 2/21/78

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) 6h5 2/21/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) if α

Affidavit of Publication received(date) 3-15-78

(12) _____

Final date for protests 3-20-78
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

2-13-78 Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W By W Date 3/20/78

RECEIVED

21 1978

Department of Water Resources

February 27, 1978

Re: Application for Permit No. 63-9117 -- Karl Doman

Mr. Jim Jenkins
Central District Health
Statehouse Mail
Boise, ID

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

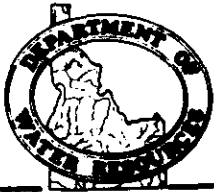
If you have questions regarding the application, please contact this office.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 27, 1978

Mr. Karl Doman
536 West Colorado Avenue
Nampa, ID 83651

Dear Mr. Doman:

Enclosed is your Receipt No. 9777 in the amount of \$ 10.00
for Application for Permit No. 63-9117 which was received in
this office on February 21, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 24, 1978

Re: Notice of Application for Water Permit No. 63-9117 -- Karl Doman
63-9118 -- George E. Day

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill Submitted
3-14-78

Y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that KARL DOMAN
536 West Colorado Avenue, Nampa, ID
has on February 13, 1978 submitted Application No. 63-0117
for a permit to appropriate 0.13 cubic feet per second acre feet
XXXXXXXXXX of water from a groundwater source
by means of well and pump
within the NW, NW, Sec 22 T2N-R2W B.M., Canyon County

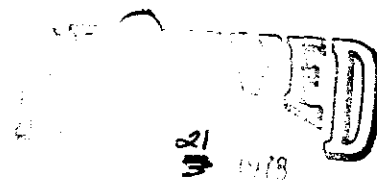
to be used from Jan 1 to Dec 31
for domestic purposes
within the XXXXXX NW, NW, Sec 22 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before March 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID
on March 2, 1978 and March 9, 1978.



Department of Water Resources
Western Regional Office

Enclosed is a \$10.00 check
for the filing fee for
our application on the
well in our Subdivision.

Mrs. Karl Doman
536 W. Colorado Ave.
Hauna, Idaho 83651