

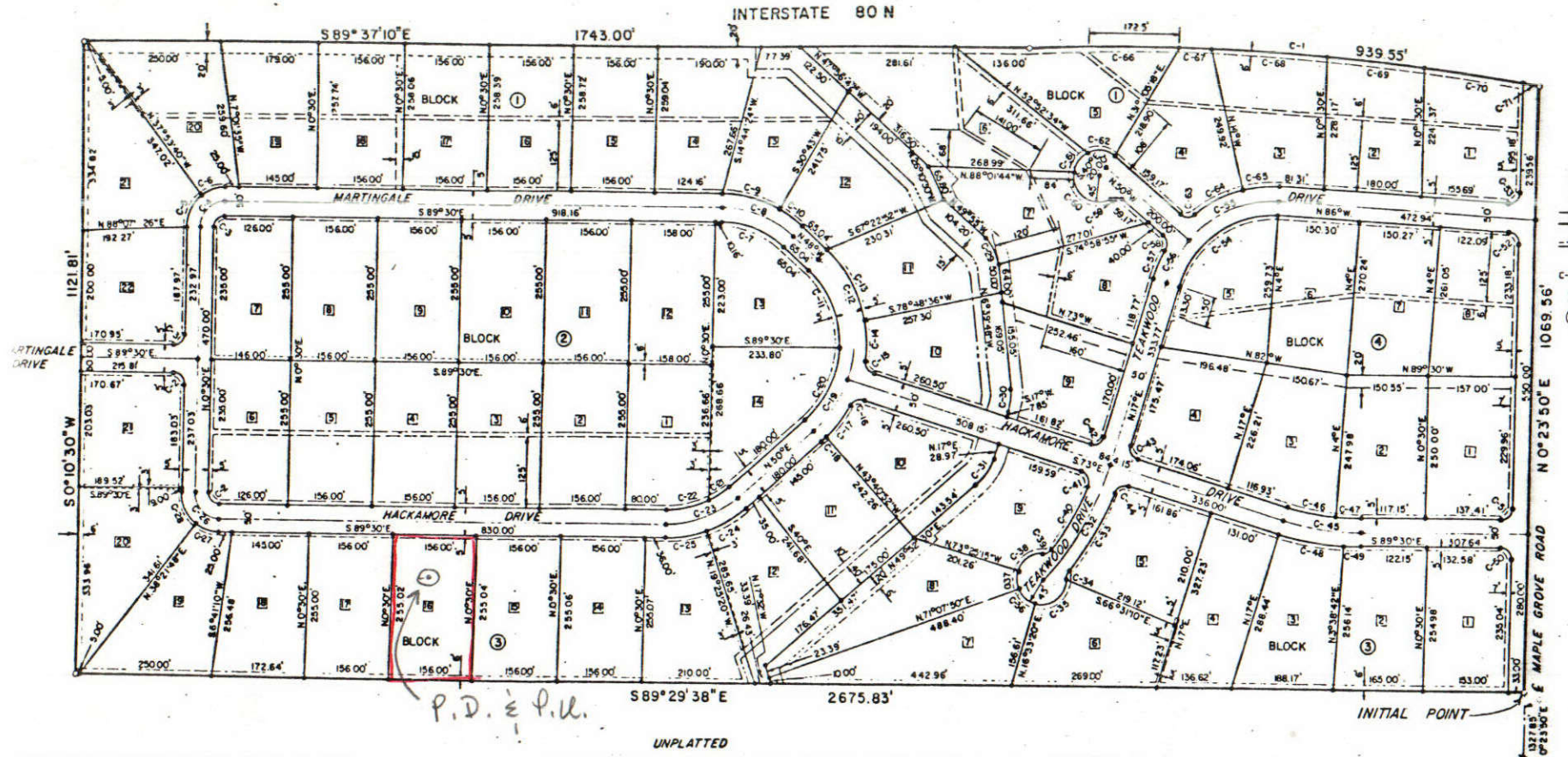
EDMONDS - COOPER SUBDIVISION

A PORTION OF THE N1/2 SE1/4 SECTION 14, T.3N., R.1E., B.M.

ADA COUNTY, IDAHO

HOFFMANN, FISKE & WYATT + CONSULTING ENGINEERS

1974



LEGEND

- 5/8"x30" Iron Pin
- 1/2"x24" Iron Pin
- Former's Lateral Easement
- Public Utilities, Drainage, and Irrigation Easements
- C-44 Curve Number
- Lot Number
- Block Number

UNPLATTED																			
A	R	L	T	LC	Bearing	Curve #	A	R	L	T	LC	Bearing	Curve #	A	R	L	T	LC	Bearing
7°05'35"	7589.44	939.55	470.38	938.95	S 86°04'22"E	25	19°55'20"	225.00	78.23	39.52	77.84	N 80°32'20"E	49	3°08'42"	525.00	28.82	14.41	28.81	N 87°55'39"W
90°	20.00	31.42	20.00	28.28	N 44°30'00"W	26	90°	45.00	70.69	45.00	63.64	N 44°30'00"W	50	89°53'50"	20.00	31.38	19.96	28.26	N 44°33'5"W
90°	20.00	31.42	20.00	28.28	N 45°30'00"E	27	37°51'48"	70.00	46.26	24.01	45.42	N 70°34'46"W	51	90°06'10"	20.00	31.45	20.04	28.31	S 45°26'55"W
90°	45.00	70.69	45.00	63.64	N 45°30'00"E	28	52°08'12"	70.00	63.70	34.24	61.52	S 25°34'6"E	52	86°23'50"	20.00	30.16	18.78	27.38	N 42°48'5"W
51°36'20"	70.00	63.05	33.84	60.94	N 26°18'10"E	29	43°15'12"	70.00	52.84	27.75	51.60	S 28°17'24"E	53	93°36'10"	20.00	32.67	21.30	29.16	S 47°11'55"W
38°23'40"	70.00	46.91	24.37	46.04	N 71°18'10"E	30	23°39'49"	100.00	41.30	20.95	41.01	S 5°10'6"W	54	77°	175.00	235.18	139.20	217.88	N 55°30'0"E
4°30'	175.00	126.76	66.30	124.00	N 68°45'0"W	31	32°52'30"	100.00	57.38	29.50	56.59	S 33°26'15"W	55	54°	200.00	188.58	101.90	181.60	N 67°0'0"E
4°30'	200.00	144.86	75.77	141.72	N 68°45'0"W	32	27°	500.00	235.62	120.04	233.45	S 30°30'0"W	56	23°	200.00	80.28	40.69	79.75	N 28°30'0"E
30°13'	225.00	118.66	60.75	117.29	N 74°23'30"W	33	17°06'49"	525.00	156.81	78.93	156.23	S 30°17'35"W	57	12°25'	225.00	48.76	24.48	48.66	N 23°12'30"E
1°17'	225.00	44.31	22.23	44.24	N 53°38'30"W	34	43°40'	20.00	15.24	8.01	14.98	S 17°1'0"W	58	79°25'	20.00	27.72	16.61	25.56	N 16°18'36"W
50°06'17"	175.00	153.04	81.80	148.21	N 22°56'51"W	35	111°22'20"	45.00	87.47	65.93	74.34	S 50°52'10"W	59	67°22'48"	20.00	23.52	13.33	22.19	N 83°41'24"W
65°	200.00	226.89	127.41	214.92	N 15°30'0"W	36	44°56'40"	45.00	35.30	18.61	34.40	N 50°58'20"W	60	130°22'48"	45.00	102.40	97.34	81.69	N 52°11'24"W
36°48'36"	225.00	144.55	74.87	142.08	N 29°35'42"W	37	45°04'45"	45.00	35.40	18.68	34.50	N 5°57'38"W	61	54°	45.00	42.41	22.93	40.86	N 40°0'0"E
17°36'22"	225.00	69.14	34.84	68.87	N 2°33'13"W	38	70°51'15"	45.00	55.65	32.01	52.17	N 52°02'2"E	62	63°	45.00	49.48	27.58	47.02	S 8°30'0"E
79°24'58"	20.00	27.72	16.61	25.56	N 33°17'31"W	39	49°04'12"	20.00	17.13	9.13	16.61	N 62°53'54"E	63	79°25'	20.00	27.72	16.61	25.56	S 89°42'30"E
79°24'58"	20.00	27.72	16.61	25.56	N 67°17'31"E	40	15°41'14"	475.00	130.05	65.44	129.65	N 30°31'11"E	64	25°25'	225.00	99.81	50.74	99.00	S 63°17'30"W
18°44'06"	225.00	73.57	37.12	73.24	N 36°57'5"E	41	95°40'34"	20.00	33.40	22.09	29.65	N 25°9'43"W	65	8°	225.00	70.69	35.64	70.40	S 85°0'0"W
3°40'52"	225.00	14.46	7.23	14.46	N 48°9'34"E	42	90°	20.00	31.42	20.00	28.28	N 28°0'0"W	66	2°03'16"	7589.44	272.13	136.06	272.12	S 88°35'32"E
33°	200.00	115.19	59.24	113.61	N 38°30'0"E	43	90°	20.00	31.42	20.00	28.28	N 28°0'0"W	67	0°28'18"	7589.44	62.46	31.24	62.46	S 87°19'45"E
47°33'43"	175.00	146.29	77.72	142.07	N 26°3'8"W	44	85°15'49"	20.00	29.26	18.41	27.09	S 64°22'6"W	68	1°37'	7589.44	214.15	107.06	214.14	S 86°17'6"E
14°01'50"	175.00	42.85	21.54	42.72	S 57°05'5"W	45	16°30'	500.00	143.99	72.50	143.49	N 8°15'0"W	69	1°21'40"	7589.44	180.29	90.15	180.29	S 84°47'46"E
26°28'10"	175.00	80.85	41.16	80.13	S 77°15'55"W	46	10°38'04"	475.00	88.16	44.21	88.04	N 78°19'2"W	70	1°20'58"	7589.44	178.75	89.38	178.74	S 83°26'6"E
40°30'	200.00	141.37	73.78	138.45	N 70°15'0"W	47	5°21'56"	475.00	48.63	24.34	48.61	N 86°34'2"W	71	0°6'03"	7589.44	33.22	16.61	33.22	S 82°39'06"E
79°24'40"	225.00	80.81	40.84	80.38	N 60°17'20"E	48	13°21'18"	525.00	122.37	61.46	122.10	N 79°40'39"W							

OVERLAND ROAD 14 13 T.3N. R.1E. B.M. 23 24

Nancy E. Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the

Nancy E Smith

day of March, 1978.

Notary Public for Idaho, Residing at Boise, Idaho

9448

OK
3-13-78
y

RECEIVED

Place(s) of Use

[illegible]

JUL 06 1988

Date _____

WATER RIGHT LICENSE

JUL 06 1988

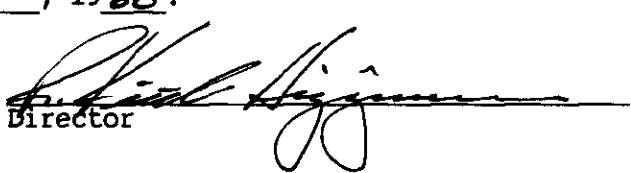
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09120

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of May, 1988.


Director

MICROFILMED

JUL 06 1988

Identification No. _____

Application No. 63-9120

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Virgil G. &/or Zoe Evelyn Lobnitz Phone: 376-3180
post office address 9611 Hackamore Drive, Boise, Idaho 83705
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____
better described as Lot 16, Block 3, Edmonds-Copper Subdivision
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 1 1963
IDAHO DEPARTMENT OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

surface water for irrigation

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[Faint handwritten notes at the bottom of the page:]

... ..
... ..
... ..

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Joe Evelyn Labnitz
(Applicant)

02-21-78

Proposed Priority _____

Received by WHL Date 2/21/78 Time 11:41 a.m.
Preliminary check by WHL Fee \$ 10.00
Received by WHL Date 2-21-78 # 9776
Publication prepared by WHL Date 2-23-78
Published in Idaho Statesman
Publication dates March 24, 1978
Publication approved WHL Date 3-13-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS WHL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1983.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May, 1978.

Norman C. Young
Administrator

[illegible]

Nancy Smith

Notary Eugene
Notary Public for Idaho, Residing at Boise, Idaho

OK
3-13-78
[Signature]

May 31, 1988

ZOE EVELYN LOBNITZ
VIRGIL G. LOBNITZ
9611 HACKAMORE DR.
BOISE, ID 83705

RE: PERMIT NO. 63-09120

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 06 1988

68-9120
VIRGIL LOBNITZ
P/O: SEC 14 TWP 03N RANG 01E
IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE _____

INITIALS

REMARKS

RECEIVED

MAR 18 1986

Department of Water Resources

EXAMINATION

Date 8/30/85 Accompanied by Mrs. LOBNITZ Total Q measured EST. - .04 c/s

Source 19. W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? _____

Measurement calculations:

Domestic - 1 home - .04 cfs (lawn incl. in 1 ac) + 0.6 afa
Dr. - 1 acre - .02 cfs + 4.5 afa
Total not to exceed 0.04 cfs (permit)

[illegible]

System Description PUMP + MOTOR SUBMERSED IN WELL. IRRIGATION VIA UNDERGROUND w/SPRINKLERS.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
~~DOMESTIC - IN-HOUSE~~
TRIP - 1 AC.

Irrigation requirement = 2.5 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.04</u>	<u>0.69fa</u>	<u>1-1</u>	<u>12-31</u>
<u>0.02</u>	<u>4.59fa</u>	<u>3-15</u>	<u>11-15</u>

Total 0.04 5.1 g/L

Remarks _____

MICROFILMED

JUL 06 1988

This is a detailed street map of Boise, Idaho, showing various neighborhoods, streets, and landmarks. The map includes labels for areas like Cloverdale, West Meadow, West Boise, and Meridian. It also shows major roads like Highway 84 and Highway 20, and landmarks like the Boise School and Boise Meadows. The map is oriented with North at the top.

Neighborhoods and Areas:

- Cloverdale:** Located in the northwest, featuring streets like Cloverdale, Emerald-Pine, and Franklin.
- West Meadow:** Located in the north-central area, featuring streets like West Meadow, Rustic Acres, and Industrial Park.
- West Boise:** Located in the central area, featuring streets like West Boise, Industrial Park, and Franklin.
- Meridian:** Located in the south-central area, featuring streets like Meridian, Five Mile Estates, and West.
- Boise Meadows:** Located in the southeast, featuring streets like Boise Meadows, Victory, and Burnett Acres.
- Overland:** Located in the southwest, featuring streets like Overland, Overland Estates, and Overland Heights.
- Maple Grove:** Located in the east-central area, featuring streets like Maple Grove, Maple Hill, and Maple.
- Edmonds-Coopers:** Located in the east, featuring streets like Edmonds-Coopers, Flying J Motel, and Oregon Trail.
- Three Mile Creek:** Located in the northeast, featuring streets like Three Mile Creek, Sherman Oaks, and Vincent.
- Terra Grande Park:** Located in the far northeast, featuring streets like Terra Grande Park, Vincent, and Cole.

Streets and Roads:

- Highway 84:** Runs north-south through the center of the map.
- Highway 20:** Runs east-west through the center of the map.
- Highway 10:** Runs north-south through the center of the map.
- Highway 16:** Runs north-south through the center of the map.
- Highway 21:** Runs north-south through the center of the map.
- Highway 22:** Runs north-south through the center of the map.
- Highway 23:** Runs north-south through the center of the map.
- Highway 24:** Runs north-south through the center of the map.
- Highway 25:** Runs north-south through the center of the map.
- Highway 26:** Runs north-south through the center of the map.
- Highway 27:** Runs north-south through the center of the map.
- Highway 28:** Runs north-south through the center of the map.

Landmarks and Features:

- Boise School:** Located in the central area, near the intersection of Highway 84 and Highway 20.
- Boise Meadows:** Located in the southeast, near the intersection of Highway 84 and Highway 20.
- Overland Estates:** Located in the southwest, near the intersection of Highway 84 and Highway 20.
- Maple Hill:** Located in the east-central area, near the intersection of Highway 84 and Highway 20.
- Edmonds-Coopers:** Located in the east, near the intersection of Highway 84 and Highway 20.
- Three Mile Creek:** Located in the northeast, near the intersection of Highway 84 and Highway 20.
- Terra Grande Park:** Located in the far northeast, near the intersection of Highway 84 and Highway 20.

Place(s) of Use

[illegible]☐ Other

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

VIRGIL LOBNITZ
9611 HACKMORE DR.
BOISE ID 83709

RE: Permit No. 63-9120

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECORDED

JUL 06 1988

DEPARTMENT OF WATER RESOURCES

63-7120

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: VIRGIL & ZOE EUGENY LOBNITZ

Post Office Address: 9611 HALLAMORE DR.

BOISE, ID. 83709 Tel. No. 376-3180

Source of Water: _____

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

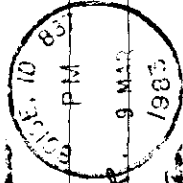
Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-8-83
Date

Zoe Evelyn Lobnitz
Signature of Permit Holder

VIRGIL & LOU CATTZ
9611 HALLKAMBE DR.
Boise, ID. 83709



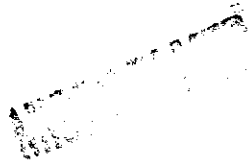
REGISTERED

MAR 10 1983

Letter to Dept of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LOBNITZ, VIRGIL G. & ZAE EVELYN
9611 HACKAMORE DR.
BOISE, ID 83705

138276

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9120 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 18, 1978

Re: Permit No. 63-9120

Virgil G. &/or Zoe Evelyn Lobnitz
9611 Hackamore Drive
Boise, ID 83705

Dear Mr. and Mrs. Lobnitz:

Your approved copy of Application for Permit No. 63-9120 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9120

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WAm 2-21-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WAm 2-21-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none kw

(11) J OK

Affidavit of Publication received(date) 3-13-78

(12) _____

Final date for protests 3-20-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

2-21-78 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By WAm Date 3/20/78

Idaho Power
Letter
Supplemental
for irrigation

RECEIVED
MAR 21 1978

Department of Water Resources



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 24, 1978

Re: Notice of Application for Water Permit No. 63-9119 Owen Kasel
63-9120 -- Virgil G. &/or Zoe Lobnitz

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 20, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
3-13-78
X

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that VIRGIL G. &/or ZOE EVELYN LOBNITZ
9611 Hackamore Drive, Boise, Idaho
has on February 21, 1978 submitted Application No. 63-9120
for a permit to appropriate 0.04 cubic feet per second acre feet
XXXXXXXXXX per annum of water from a groundwater source
XXXXXXXXXX by means of well and pump
within the NW 1/4 Sec 14 T3N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15
for irrigation of 1 acre
within the NW 1/4 Sec 14 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before March 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on March 2, 1978 and March 9, 1978.

