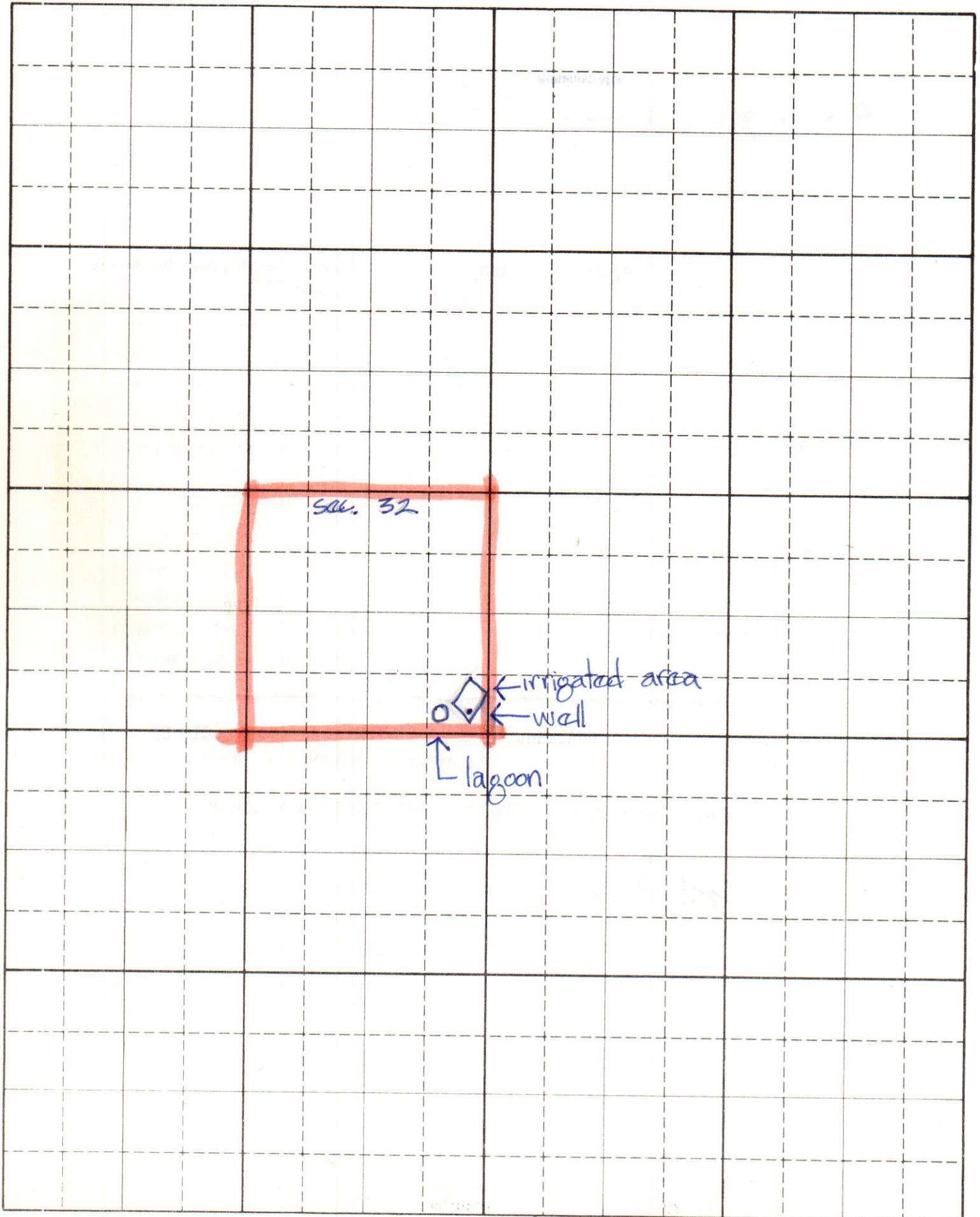


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Olaf Christiansen
(Applicant)
DIRECTOR

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 1, 19 78, and ending with the
issue of June 8, 19 78.

Nancy Smith

Subscribed and Sworn to before me this 8th
day of June, 1978 .

Notary Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 63-9126 in the name of IDAHO DEPARTMENT OF PARKS AND RECREATION was published in error on March 23 and 30, 1978.

The place of use was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32 T4N-R2E B.M., Ada County. WHEREAS, the actual place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 19, 1978.

C. Stephen Allred
Director

Pub. June 1, 8, 1978

9999

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

19 78

30th

19 78

Notary Public for Idaho, Residing at Boise, Idaho

4-3-1

MIGRANT

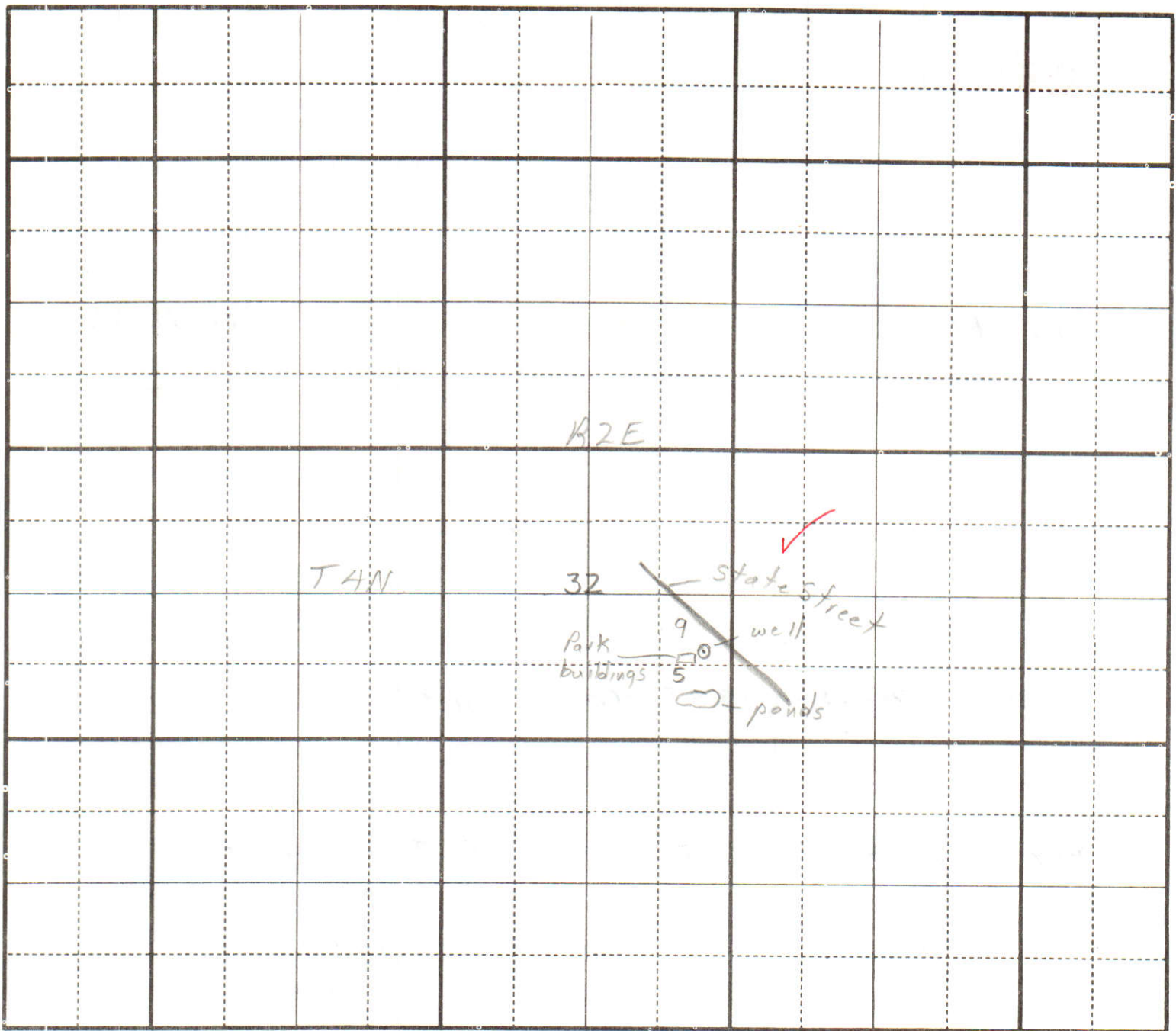
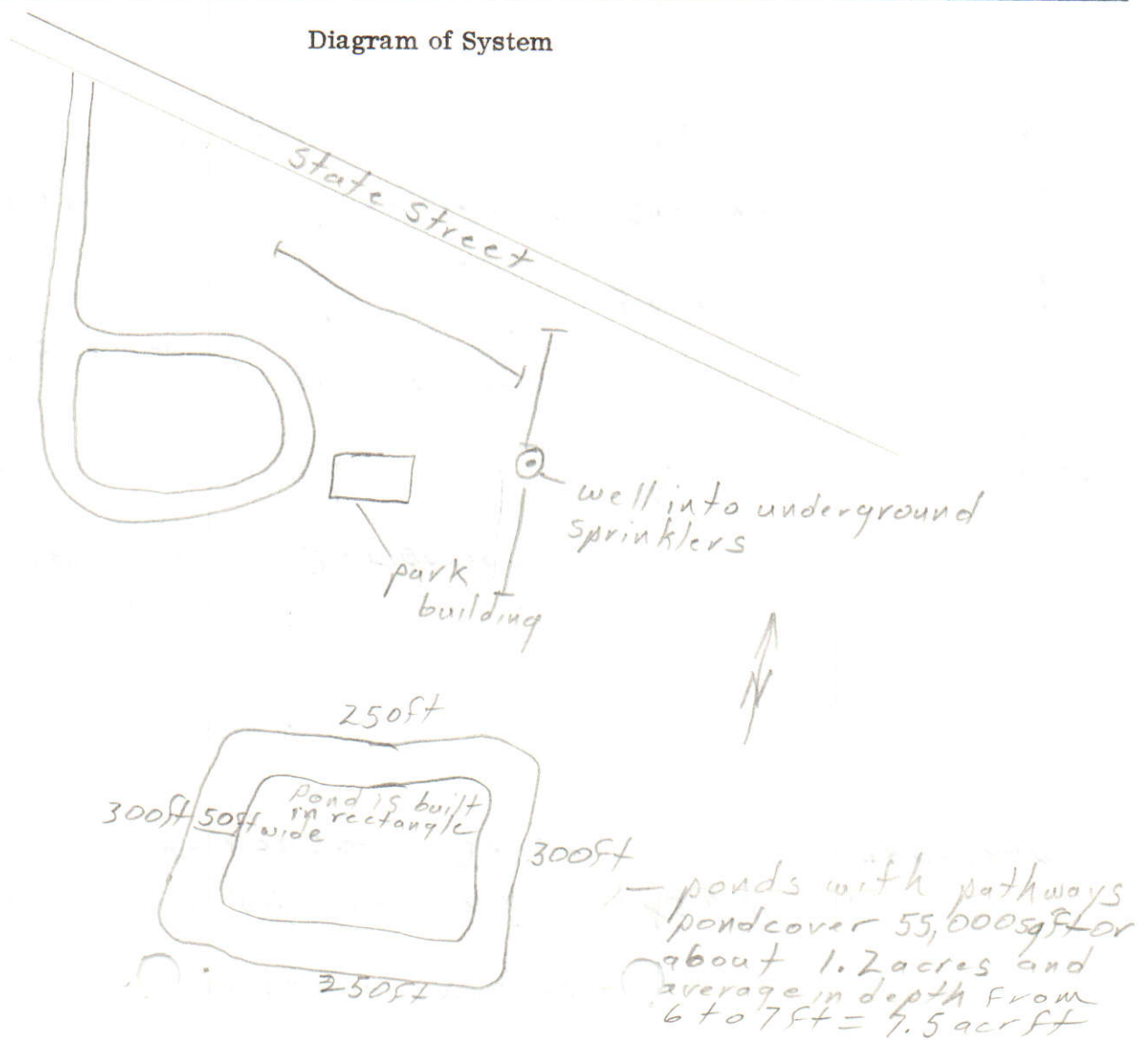


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9126 Priority March 10, 1978 Amount 0.45 cfs

THIS IS TO CERTIFY, that Idaho Dept. of Parks & Recreation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9126 issued pursuant to Application for Permit dated March 10, 1978,
and has submitted proof to the Department of Water Resources on May 23, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.28</u> cfs and	<u>63.0</u> acre feet
Diversion to Storage	from <u>November 15</u> to <u>March 15</u>	at <u>0.45</u> cfs and	<u>n/a</u>
Storage for Recreation	from <u>November 15</u> to <u>March 31</u>	at <u>n/a</u> cfs and	<u>7.5</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32,
Twp 4N, Rge 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	32																5	14
		32																X	

Total number of acres irrigated 14

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of AUGUST, 19 84.

Acting for the Director

MICROFILMED

Identification No. _____

Application No. 63-9126

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, Idaho 83720

2. Source of water supply Ground Water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 4N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .28 for irrigation purpose from April 1 to Oct. 31 (both dates inclusive)

Amount 7.5 ^(cfs or acre-feet per annum) AF for recreation storage purpose from Nov. 1 to March 31 (both dates inclusive) See #8

Amount .56 ^(cfs or acre-feet per annum) for div. to storage purpose from Nov 1 to March 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. .56 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The well contains a 25 HP submersible pump. Water is either pumped directly into the irrigation system or diverted into a 1200 foot canal. The canal recharges a lagoon.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 102 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years. Allow 1 year

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Winter - ice skating and waterfowl habitat.
The lagoon needs to be recharged approximately once a month for 30 hours.
Each filling requires 1.5 acre feet.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4N	2E	32													-14			14	14

Pursuant to telephone conversation with
Jeff Eaton on May 12, 1978 DBS

Total number of acres to be irrigated 14

c. Describe any other water rights used for the same purposes as described above.

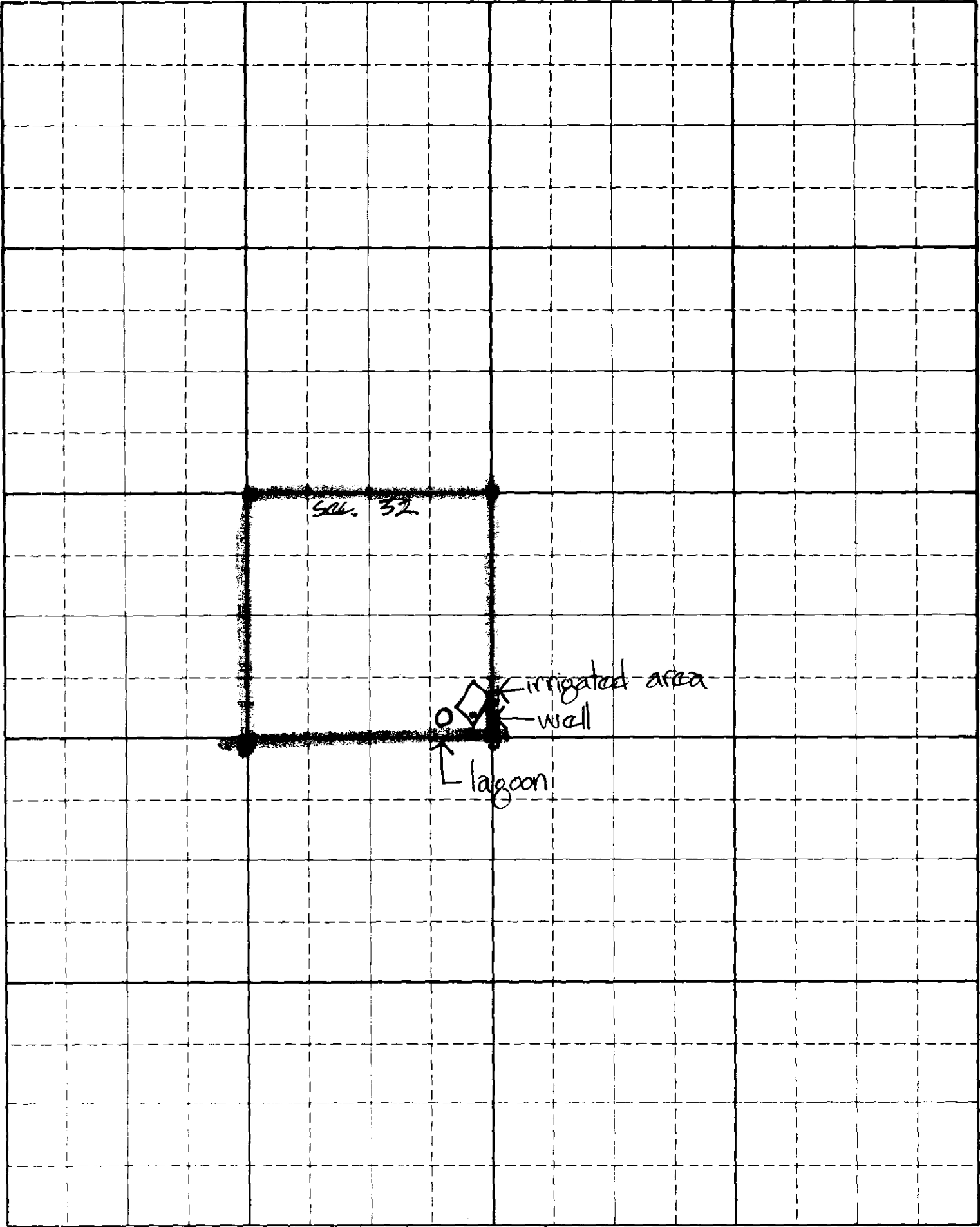
9. a. Who owns the property at the point of diversion IDPR (IDAHO DEPT. OF PARKS & REC.)

b. Who owns the land to be irrigated or place of use IDPR

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Olaf Christensen
(Applicant)
DIRECTOR

Proposed Priority 3/10/78



Received by meb Date 3/10/78 Time 10:30 AM

Department of Water Resources
Western Regional Office

Preliminary check by RWH Fee \$ 25.00

Receipted by meb Date 3/10/78 H 10372

Publication prepared by M Date 3-11-78

Published in Idaho Statesman

Publication dates June 23-30

Publication approved by Date 4-3-78 6-12-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DGS JG 1st

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9126, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26TH day of June, 1978.

Norman C. Young
Administrator

RECEIVED
AUG 8 1984

Ident. No. 63-9126

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Idaho Dept. of Parks & Recreation Phone _____
of (address) Statehouse Mail Boise, ID 83720, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-9126, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 32, Township 4N, Range 2E, B.M.,
County of Ada. Other points of diversion: None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount No change for irrigation purposes from April-1-- to Oct-1-- (both dates inclusive)
(cfs or acre feet per annum) Allow 3/15 through 11/15*
Amount 7.5 AF* for Rec Storage purposes from Nov. 1 to March-1- (both dates inclusive)
(cfs or acre feet per annum) 3/31*
Amount 0.45* for Diversion to Storage* purposes from 11/1 to 3/31* (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	32													9			5	14
		32																X	

Total number of acres to be irrigated = 14

4. a. Who owns the property at the point of diversion? Idaho Dept. of Parks & Recreation
b. Who owns the land to be irrigated or the place of use? Idaho Dept. of Parks & Recreation
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: N/A

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

MICROFILMED

Signed at Boston IO, this 7th day of August, 1984.

**per State Directory, kw 8/15/1984

Preliminary check by kw Fee = \$20.00 ✓

Received by LF Date 8-8-84 #34981

Publication prepared by N/A Date _____

Published in V

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 63-9126.

Witness my hand this 31ST day of August, 19 84

Acting for the Director

15.

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

OK
alw
6-12-78

two insertions, beginning with the
issue of June 1, 1978, and ending with the
issue of June 8, 1978.

Nancy Smith

Subscribed and Sworn to before me this 8th
day of June, 1978.

Notary Eugene
Notary Public for Idaho, Residing at Boise, Idaho

THE NEW YORK PUBLIC LIBRARY

OK
4-3-28

Nancy E Smith

Harold Eugene
Notary Public for Idaho, Residing at Boise, Idaho

September 6, 1984

RE: Permit No. 63-9126

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34981 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

July 26, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 63-9126

Idaho Dept. of Parks & Rec.
Statehouse Mail
Boise, ID 83720

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-9126 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed 70.5 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 32, Twp 4N, Rge 2E

Beneficial Use: Diversion to storage, storage for recreation and irrigation
of 14 acres within E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 32, Twp 4N, Rge 2E

Priority date established: March 10, 1978

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Idaho Dept. of Parks & Rec.
Post office address State house, Boise Phone 384-3840
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____
3. Water will be used for the following purposes:
- Amount .28 c.f.s. for Irrigation JUN 27 1984
_____ AF/Annum (nature of use)
- Period of Use: from 4/1 to 10/31 Department of Water Resources
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for Recreation
7.5 AF/Annum (nature of use)
- Period of Use: from 11/1 to 3/31
(mo.-day) inclusive (mo.-day)
- Amount 1.56 c.f.s. for diversion to storage
_____ AF/Annum (nature of use)
- Period of Use: from 11/1 to 3/31
(mo.-day) inclusive (mo.-day)
- Permit No. 63-9126
Elimination for _____

JUN 27 1984

Water Resources

Permit No. 63-7126
Examination for as a

4. Total amount to be appropriated:
- Max Rate of Diversion 1.56 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
- Township 4 ~~N~~^{NE}S, Range 2 ~~E~~^{NE}W, B.M., Section 32, Subdivision SE $\frac{1}{4}$ SE $\frac{1}{4}$ Ada County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Other Points of Diversions: well, 25 HP submersible pump

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

UNPROFILMED

TOTAL ACREAGE 14

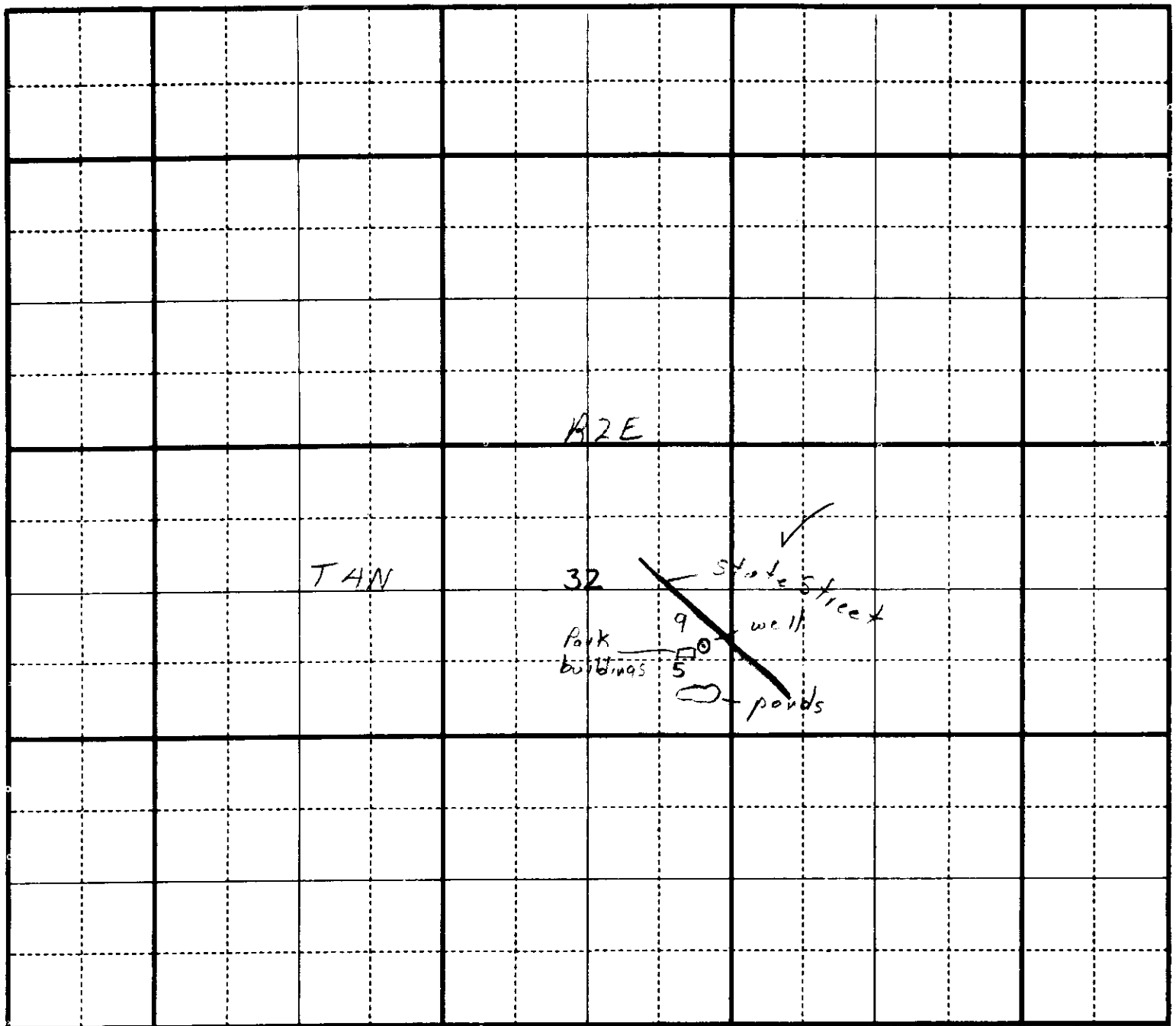
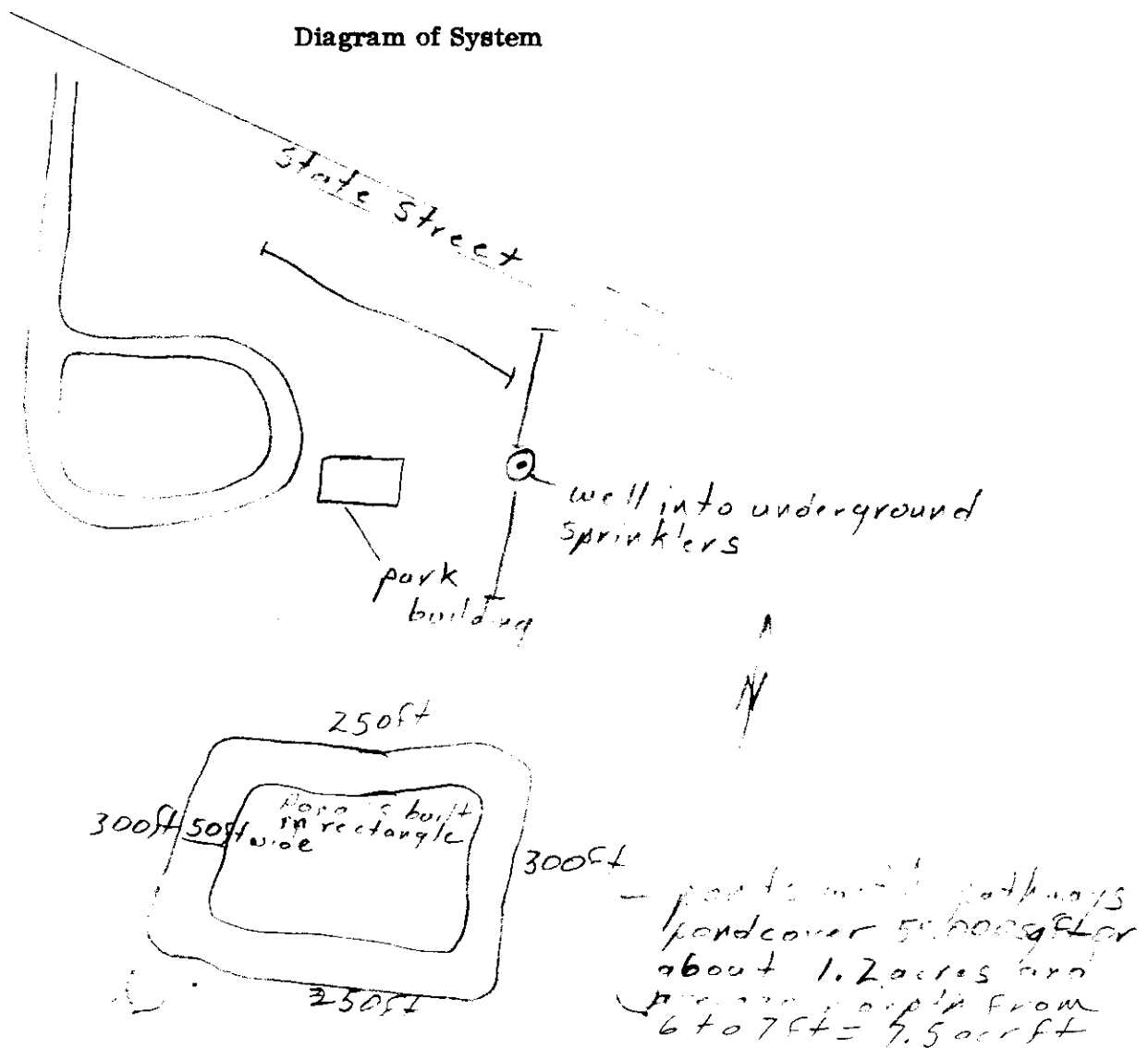


Diagram of System



DATE OF EXAM 7/9/80

ACREAGE

Found 14 ✓
Recommended 14 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE

Irrigation Q = 0.28 c.f.s. V = 63 ✓ AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
0.45 diversion to storage for recreation from 11/1 to 3/31
7.5 AF Storage for recreation 11-1 to 3-31

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.45 cfs ✓ Method of measurement in-line meter

Total Q recommended 0.45 Meter No. 76-4-226 Type McCrometer Condition operational

Total V recommended 70.5 ✓
 $V = 14 \times 4.5 = 63.0 \text{ AF}$
 $0.28 \times 1.9835 \times 245 = 136.06$

Recommended Amendments:

P.D. NESE Sec 32

Place of Use NESE and SESE

Other _____

None _____

MEASUREMENT CALCULATION:

McCrometer 76-4-226 at 200 gpm = 0.45 cfs ✓

SYSTEM DESCRIPTION:

10" well 125 ft deep with 2.5 HP submersible pump into 4 inch underground sprinkler system can be pumped into ponds for recreational use.

REMARKS:

ponds protect wildlife and have a series of pathways to observe the area and ponds well can be used to maintain the water levels in ponds.

Examiner's Signature G.H. Sisco Date 5/7/80

Checked by DBS Date 5/11/81

Approved by Ray Walker Date 7-19-84

no overlap review done-

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 26, 1979

Idaho Dept. of Parks & Recreation
STATEHOUSE MAIL
Boise, ID 83720

RE: Permit No. 63-9126

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Monday, July 9 at 1:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

REPROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9126.

Name(s) of Permit Holder: Idaho Dept. of Parks & Recreation

Post Office Address: Statehouse Mail Boise, Idaho 83720

Source of Water: Ground Water

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 280 CFS (acres)
☒ Other 7.5 AF for recreation storage
156 CFS total Appropriation

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-22-79
Date

M. News-
Signature of Permit Holder

Idaho State Parks & Recreation Dept.

STATEHOUSE MAIL
2177 WARM SPRINGS
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED



Department of

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 1, 1979

100888

Idaho Dept. of Parks and Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 63-9126 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 28, 1978

Re: Permit No. 63-9126

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Your approved copy of Application for Permit No. 63-9126 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 25, 1978

Re: Notice of Correction No. 63-9126 -- Idaho Dept. of Parks & REcreation

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 19, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-12-78 alw*

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 63-9126 in the name of IDAHO DEPARTMENT OF PARKS AND RECREATION was published in error on March 23 and 30, 1978.

The place of use was advertised as being within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T4N-R2E B.M., Ada County. WHEREAS, the actual place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 19, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho on June 1 & 8, 1978.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 16, 1978

Re: Notice of Amended Claim to a Water Right No. 63-4311 -- Don E. & Barbara Bodiford
63-4307 -- Jack & Patricia Chacartequi
Notice of Claim to a Water Right No. 63-4601 -- LeRoy B. Hammack
63-4602 -- LeRoy B. Hammack
Notice of Application for Water Permit No. 63-9125 -- Ken Agenbroad
63-9126 -- Idaho Dept. of Parks & rec.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 10, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
4-3-78

MICROFILMED
SERIALS SECTION
MAY 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO DEPARTMENT OF PARKS AND RECREATION
Statehouse, Boise, Idaho
has on March 10, 1978 submitted Application No. 63-9126
for a permit to appropriate 0.56 cubic feet per second ~~acres feet~~
~~XXXXXXX~~ of water from a groundwater source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T4N-R2E B.M., Ada County
to be used from Apr 1 to Oct 31
for irrigation of 14 acres and from Nov 1 to Mar 31 for recreation storage
and diversion to storage
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before April 10, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, ID
on March 23, 1978 and March 30, 1978.

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