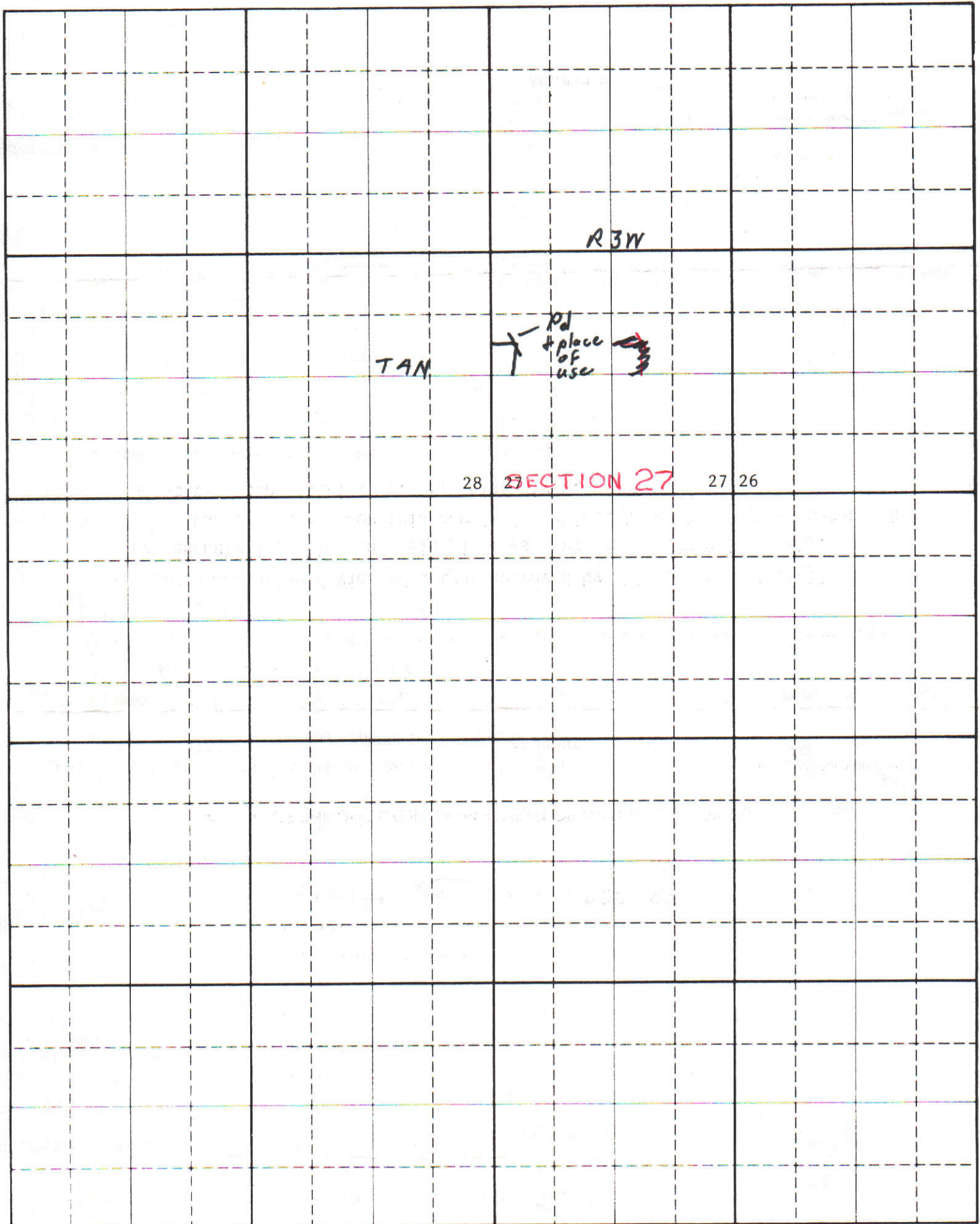


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  Section 27 Township 4N Range 3W BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. MOORE clerk S.D. 132  
(Applicant) Caldwell

AFFIDAVIT OF PUBLICATION

RECEIVED  
MAY 22 1978

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

Department of Water Resources  
Western Regional Office

Verla Harker  
of Nampa-Caldwell, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

Idaho Free Press

2. That I am the Principle Clerk of the & The News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Nampa-Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa-Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 11, 18, 1978

Subscribed and sworn to before me this

19 78 18th day of May,

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER PERMIT  
Notice is hereby given that SCHOOL DISTRICT #132, 1101  
Cleveland Blvd., Caldwell, ID has on April 24, 1978 submitted  
Application No. 63-9141 for a permit to appropriate 0.5 cubic feet  
per second of water from Dixie Drain trib. Dixie Slough by  
means of pump and mainline within the SW 1/4 NW 1/4 Sec 27 T4N-  
R3W B.M., Canyon County to be used from April 1 to Oct. 15 for  
irrigation of 10 acres within the SW 1/4 NW 1/4 Sec 27 T4N-R3W  
B.M.  
If issued, this permit will be subject to all prior water rights.  
Protests against the granting of the permit must be filed with  
the Director of the Idaho Department of Water Resources, 92  
South Cole Road, Boise, Idaho 83705 on or before May 29, 1978.  
C. STEPHEN ALLRED  
Director  
May 11, 18, 1978

OK  
5-22-78  
J

RECEIVED

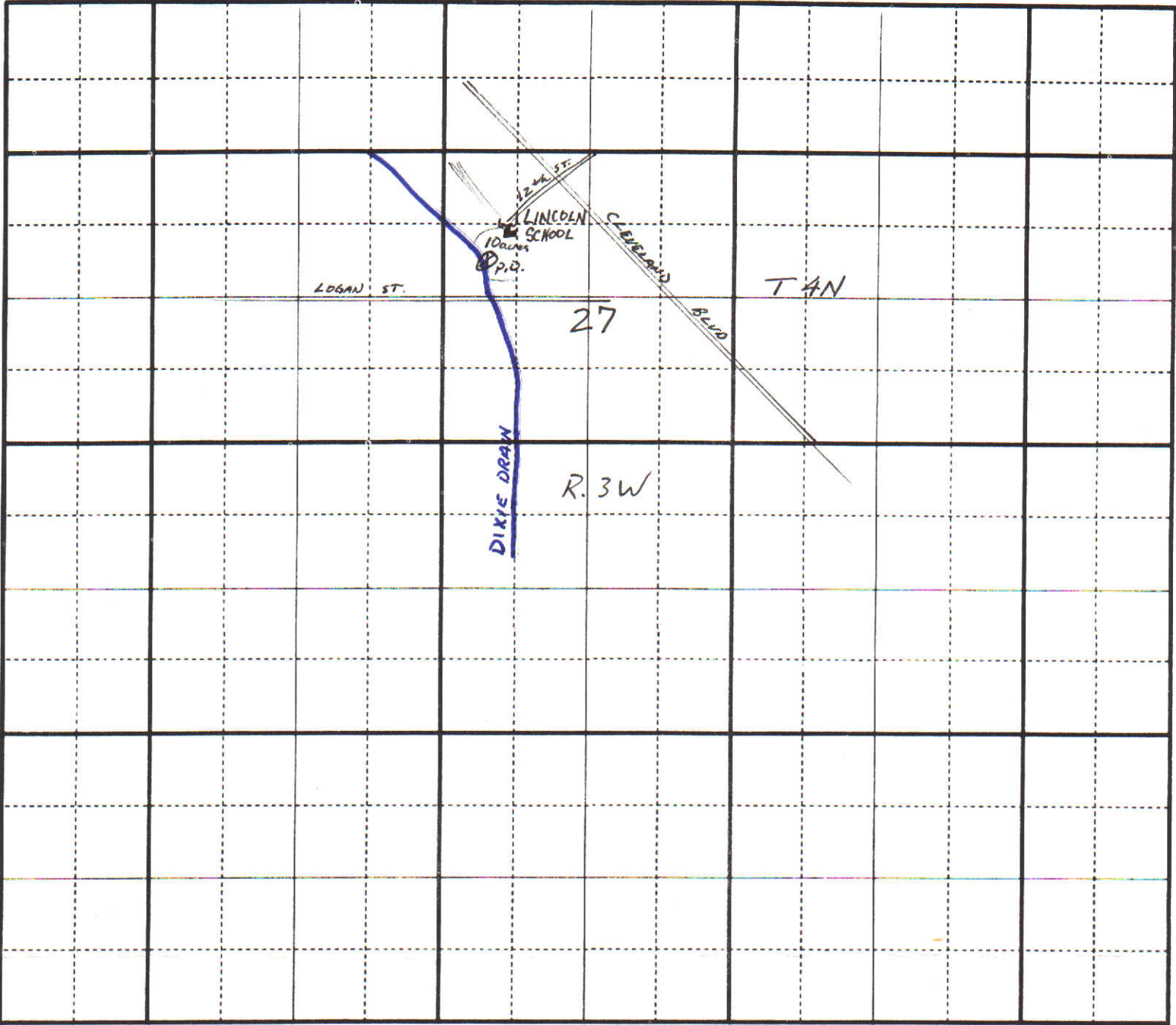


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9141 Priority April 24, 1978 Amount 0.20 cfs

THIS IS TO CERTIFY, that SCHOOL DISTRICT NO. 132

of Caldwell, Idaho, has complied with the terms and conditions of Permit No. 63-9141 issued pursuant to Application for Permit dated April 24, 1978, and has submitted proof to the Department of Water Resources on May 7, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.51 cfs of water from Dixie Drain, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume       |
|----------------|------------------------------------------|------------------------|---------------------|
| Irrigation     | from <u>April 1</u> to <u>October 15</u> | at <u>0.20</u> cfs and | <u>45</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____               |
|                | from _____ to _____                      | at _____ cfs and       | _____               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 45 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, Twp. 4N, Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4N   | 3W    | 27   |                  |                  |                  |                  |                  |                  | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 10     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of September, 19 79.

Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant School District No. 132 Phone: 208-459-0713  
post office address 1101 Cleveland Blvd., Caldwell, Idaho 83605
2. Source of water supply Dixie Drain which is a tributary of Pioneer Irrigation Dist.
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 27 Township 4N  
Range 3W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
ALLOW 0.20 cfs per letter dated 6/08/78  
Amount XXX for Irrigation purpose from April 1 to October 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
ALLOW 0.20 cfs per letter dated 6/08/78  
a. \_\_\_\_\_ cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 10 H.P. Electric pump on concrete platform serving 620 feet 4" mainline with 1800 feet of 3" lateral line with risers and sprinkler every 40 feet.
  - b. Height of storage dam NA feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ (Mo. Day) to \_\_\_\_\_ (Mo. Day) inclusive.
  - c. Proposed well diameter is NA inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is  $\frac{1}{4}$  years. Allow 1 year  
b. Estimated construction cost is \$ 8,500.00
8. Description of proposed uses:
  - a. If water is **not** for irrigation:
    - (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_
    - (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
    - (3) List number of each kind of livestock to be watered \_\_\_\_\_
    - (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_
    - (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 4N   | 3W    | 27   |       |       |       |       |       |       | 10    |       |       |       |       |       |       |       |       |       | 10     |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. City of Caldwell flood irrigation on 5 acres of the above 10 acres. Allotment is insufficient to floor irrigate total acreage adequately.

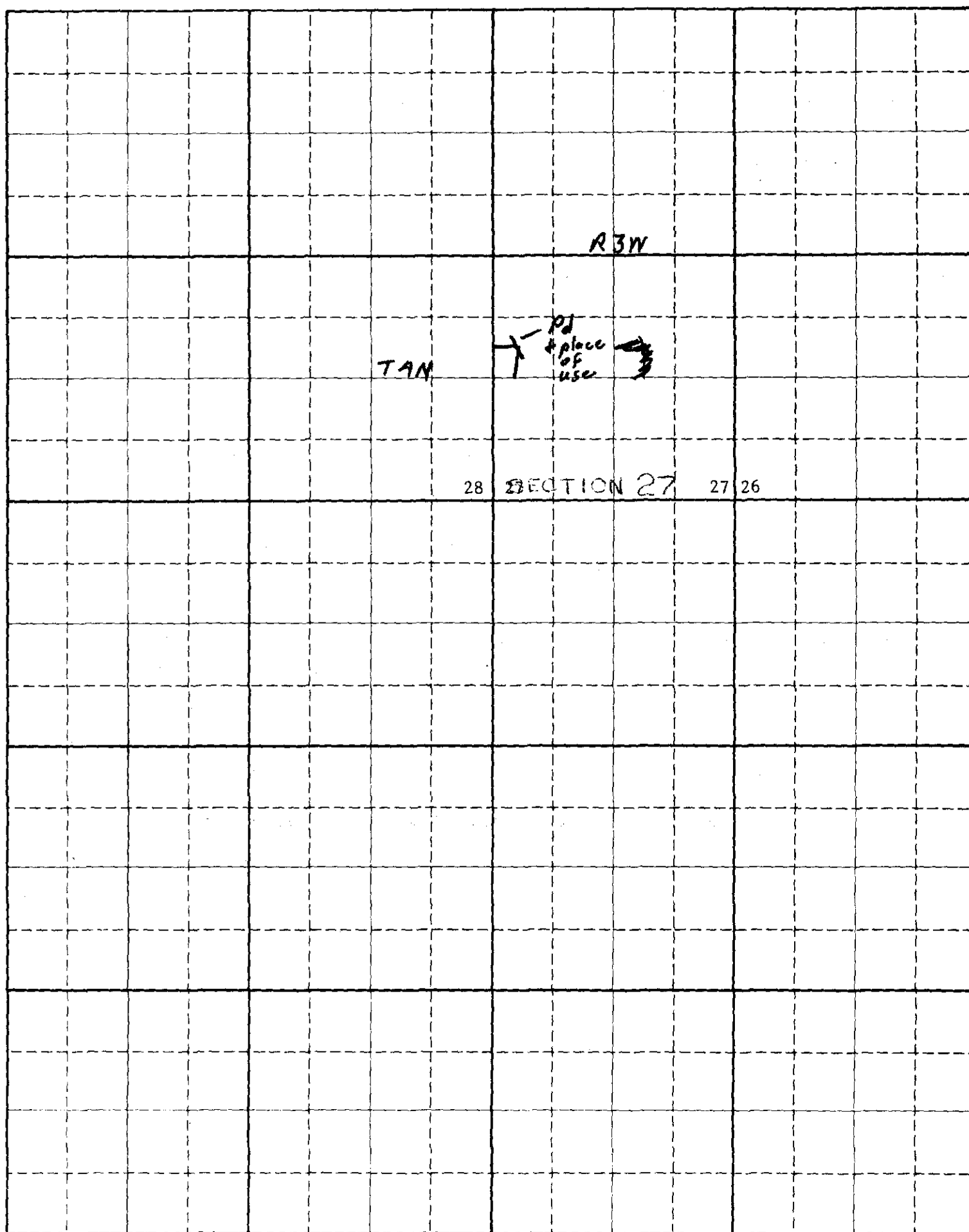
9. a. Who owns the property at the point of diversion School District No. 132

b. Who owns the land to be irrigated or place of use School District No. 132

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks This proposed irrigation project is to enable School District No. 132 to develop an additional 5 acres of needed but previously undeveloped ground at the Lincoln School site. Due to increased enrollment and for site improvement this is an important project. Also as mentioned in item 8.c. current flood irrigation waters are inadequate to develop this new acreage.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SW  $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 27 Township 4N Range 3W BM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. Moore clerk S.D. 132  
(Applicant) Caldwell

Proposed Priority 4/24/78

Received by ry Date 4-24-78 Time 11:15 am

Preliminary check by WMM Fee \$ 25.00

Received by ry Date 4-25-78 # 11056

Publication prepared by ry Date 4-27-78

Published in New Tribune

Publication dates May 11 & 18, 1978

Publication approved ry Date 5-22-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS YG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.

c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 9th day of June 19 78.

Norman C Young  
Administrator

FROM Bill Mac Allister

DATE 4-25-78

TO App. file of School Dist. 132

SUBJECT From U.S.G.S. quad it appears that the Dixie drain is a tributary of the Dixie Slough which is a tributary of the Boise River, and ~~does not~~ this drain does not enter the Pioneer Irrigation District distribution system.

Excess Q should probably be allowed for this app. to allow the school enough flexibility to irrigate around the house school is \_\_\_\_\_ WPM  
in session.

SIGNATURE

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
 ) ss.  
County of Canyon. )

RECEIVED  
MAY 11 1978

Department of Agriculture  
Western Region

Verla Harker  
of Nampa-Caldwell, Canyon County, Idaho, being first duly  
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of twenty-one years,  
and not a party to the above entitled action.

Idaho Free Press

2. That I am the Principle Clerk of the & The News-Tribune,  
a daily, (except Sunday) newspaper published in the City of  
Nampa-Caldwell, in the County of Canyon, State of Idaho; that  
the said newspaper is in general circulation in the said County of  
Canyon, and in the vicinity of Nampa-Caldwell, and has  
been uninterruptedly published in said County during a period of  
seventy-eight consecutive weeks prior to the first publication of the  
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was  
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 11, 18, 1978

Subscribed and sworn to before me this \_\_\_\_\_

18th day of May  
19 78

Jeanne Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1981

ON FOR WATER PERMIT  
Caldwell, Idaho, District 4132, 1101  
Application for a permit to appropriate 0.5 cubic feet  
per second of water from Dixie Drain trib. Dixie Slough by  
Nampa-Caldwell, Canyon County, Idaho, to be used for  
irrigation of 30 acres within the SW 1/4 NW 1/4, Sec 27 T4N-  
R3W B.M., Canyon County, Idaho, on or before May 29, 1978.  
If issued, this permit will be subject to all prior water rights.  
Protests against the granting of this permit must be filed with  
the Director of the Idaho Department of Water Resources, 92  
South Cole Road, Boise, Idaho 83705 on or before May 29, 1978.  
C. STEPHEN ALLRED  
May 11, 1978

OK  
5-22-78  
J

May 19, 1992

SCHOOL DISTRICT NO. 132  
1101 CLEVELAND BLVD.  
CALDWELL ID 83605

RE: Water Right No. 63-09141

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

WRD417

## WATER RIGHTS PROOF READING REPORT

05/29/85

PAGE 1

WATER RIGHT NUMBER 63-9141

OWNER LAST NAME - SCHOOL DISTRICT NUMBER 132

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 1101 CLEVELAND BLVD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - DIXIE DRAIN

TRIBUTARY OF - BOISE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 04-24-1978 COUNTY - CANYON

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME - 45.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 27 04N 03W LOT REDIV -

272.0 312.0 8.0 9.0 2.0 0.0 0.0 0.0 0.0 6.5

FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

45.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 03W SEC 27 TRACT SWNW LOT

AC 10

DECREE NAME -

DATE -

TOTAL ACRES 10

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-9141

WATER RIGHT  
DATA ENTRY LOG

[illegible]



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

October 3, 1979

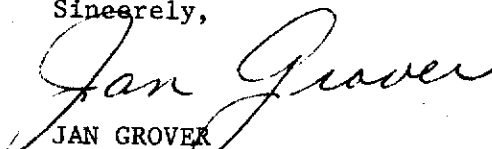
School District No. 132  
1101 Cleveland Blvd.  
Caldwell, Idaho 83605

Dear Sirs,

RE: Permit No. 63-9141

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

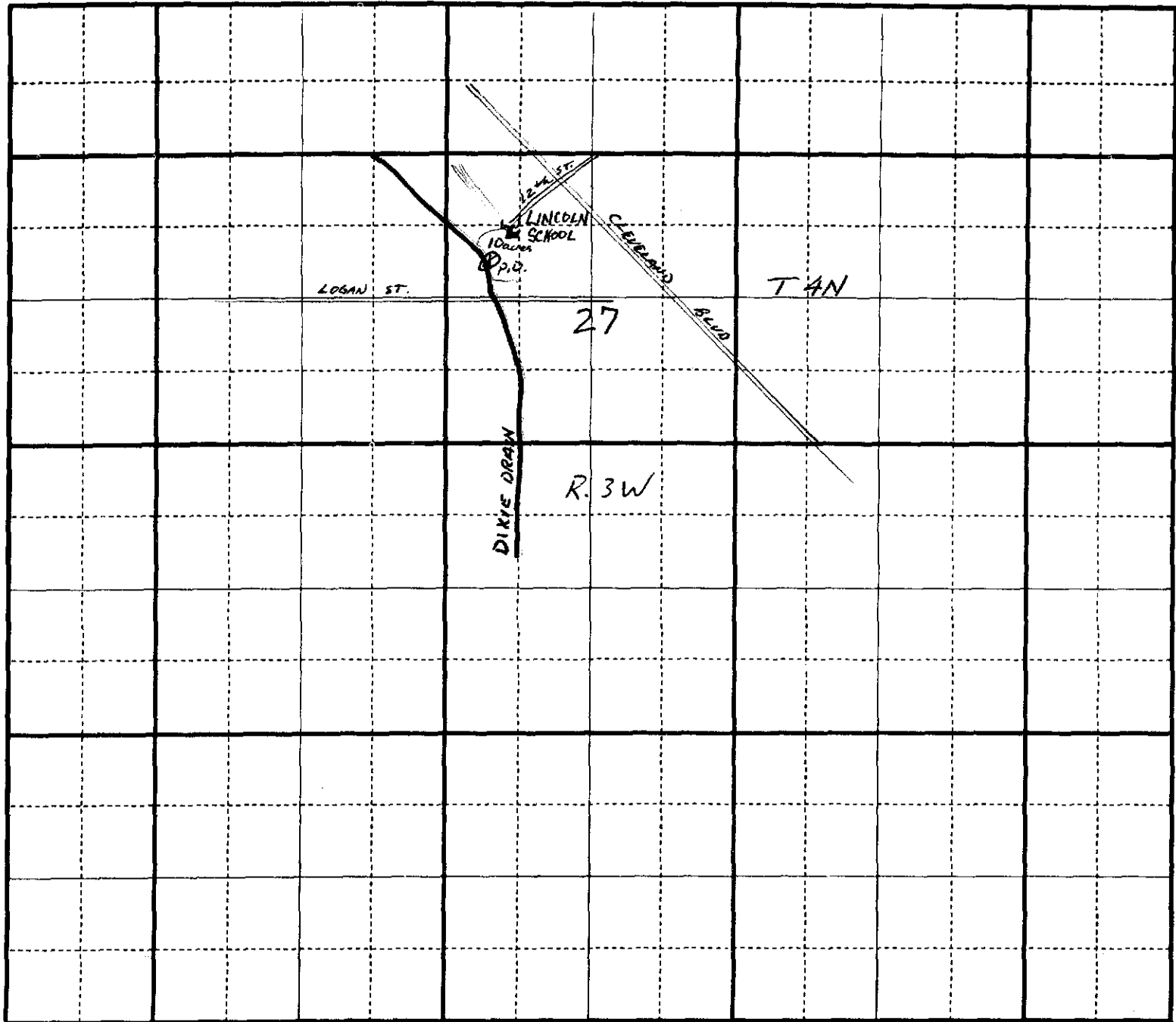


Diagram of System

## FIELD REPORT

- 10

DATE OF EXAM 7/9/79

ACREAGE  
Found 10  
Recommended 10

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = .20 c.f.s. V = 45.0 AF/Ann. from 7/1 to 10/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured .51 cfs Method of measurement PRESSURE GAUGE / CALCULATION

Total Q recommended .20 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 45.0 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

$3 \text{ LINES } (19 \text{ SPRINKLERS / LINE}) (4.04 \text{ gpm / SPRINKLER}) (.002228) = .51 \text{ cfs}$   
 $Q = 10 \text{ hp } (80.9 \text{ GPM}) (8.8) / 50 \text{ PSI } (1/4.222) + 10' \text{ LIFT} = .56 \text{ cfs}$   
 $V = 10 \text{ hp } (4.5 \text{ AF/Ann}) = 45 \text{ AF/Ann}$   
 $V = .20 \text{ cfs } (1.78) (198 \text{ gpm / gpa}) = 78.41 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

3 LINES @ 19 3/4" NOZZLE MODEL 30 RAINBIRD @ 4.04 gpm / SPRINKLER @ 50 psi  
50 psi MEASURED AT SPRINKLER HEADS  
10 HP MARATHON ELECTRIC MOTOR MODEL HA 213TTDR8007ABW F 1

REMARKS:

USUALLY IRRIGATES WITH TWO LINES BUT OCCASIONALLY DOES  
IRRIGATE WITH 3 LINES.  
LINCOLN SCHOOL.

Examiner's Signature Charles W. Bryan Jr. Date 7/9/79  
Checked by W. Hunt Date 13 July 79  
Approved by \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED  
Director

(208) 384-2190

June 26, 1979

School District No. 132  
1101 Cleveland Blvd.  
Caldwell, ID 83605

RE: Permit No. 63-9141

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Monday, July 9 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker  
Secretary

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8141

Name(s) of Permit Holder:

School District No. 132

Post Office Address:

1101 Cleveland Blvd.  
Caldwell, Idaho 83605

Source of Water:

Dixie Drain (Pioneer Irrigation District)

Extent of Use:

- ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation (acres)  
☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 3, 1979

Date

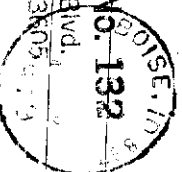
Signature of Permit Holder

*[Signature]*

School District No. 132

2101 Cleveland Blvd.

Caldwell, Idaho 83605



PLACE  
TEN CENT  
STAMP  
HERE



1973

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 1, 1979

100868

School District No. 132  
1101 Cleveland Blvd.  
Caldwell, ID 83505

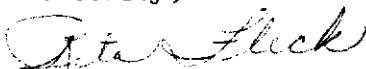
Gentlemen:

One of the conditions of approval of your water Permit No. 63-0141 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

  
RITA FLECK  
Sr. Secretary

Enc: 1

**MICROFILMED**



June 13, 1978

Re: Permit No. 63-9141

School District #132  
1101 Cleveland Blvd.  
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-9141. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that there probably is insufficient flow available in the Dixie Drain to provide water for a new appropriation throughout the entire irrigation season.

During the spring run-off each year, there may be a period of time in which the prior rights to the use of the drain are filled leaving water available for your later-in-time permit. As the flow diminishes, however, there would be no water available for your right and unless you had arranged for an additional source of water to supplement the permit right, you may find that you have to cease irrigating in the middle of the season.

This information is provided so that you will not be misled into thinking that this permit will provide sufficient water thru the entire irrigation season. If you have any questions regarding this matter, please feel free to contact this office.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

RECEIVED  
JUN 15 1978  
ID



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

June 13, 1978

Re: Permit No. 63-9141

School District #132  
1101 Cleveland Blvd.  
Caldwell, ID 83605

Gentlemen:

Your approved copy of Application for Permit No. 63-9141 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is written in a cursive, flowing style.

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

SCHOOL ADMINISTRATION OFFICE

DISTRICT NO. 132

1101 CLEVELAND BLVD.  
CALDWELL, IDAHO 83605

TELEPHONE  
(208) 459-0713

DARREL DEIDE  
SUPERINTENDENT

TOM MOORE  
ASSISTANT SUPERINTENDENT

ROGER REYNOLDSON  
ASSISTANT SUPERINTENDENT

ROY PAYNE  
BUSINESS MANAGER

RECEIVED  
JUN 9 1978

June 8, 1978

Department of Water Resources

Idaho Department of Water Resources  
373 West Franklin  
Boise, ID 83705

ATT: Mr. Glenn Saxton

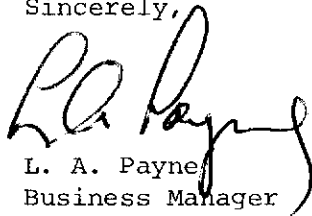
Dear Mr. Saxton:

Regarding our application for permit to pump water from the  
Dixie Drain for irrigating about 10 acres at Lincoln School.

An error in the cubic foot per second blank showing 0.50 cfs as  
the required quantity of water has been made. Would you please  
change the application to show 0.20 cfs.

Thank you.

Sincerely,

  
L. A. Payne  
Business Manager

LAP/am

RECEIVED

## INTER-DEPARTMENT MEMO — 1

FROM Helen Saxton

DATE 6-7-78

TO File 63-9141

SUBJECT Authoriz to sign app.

From a phone call today to the Superintendent of School Dist No. 132, I learned that T. Moore, Clerk S. Dist. 132 has in the past been authorized by the Board of trustees to execute the official business of the School District which would include signing the applic. for permit.



SIGNATURE

MICROFILMED

1. ☒ Name vs. Signature (Clerk)
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department  
☒ Idaho Fish & Game Dept.  
☒ Bureau of Land Management

☒ U.S.F.S.  
☒ Dept. of Lands  
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 4-24-78

Watermaster Cond. ☒  
Wtr. Dist No. 63

Water Quality #16 ☐

Meas. Dev. Cond. for apps within  
a Water Dist. ☒

Water Quality #10 ☐  
intrastate ☐ interstate ☐

Jan Grover  
Reviewer  
6/6/78  
Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9141

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water Allow 1 year  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) WKM 4-25-78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) WKM 4-25-78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. 63

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) Y OK

Affidavit of Publication received(date) 5-22-78

(12) \_\_\_\_\_

Final date for protests 5-29-78

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

Water Master Control

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_ Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By [Signature] Date 5/31/78

RECEIVED

JUN 2 1978

Department of Water Resources



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

May 5, 1978

School District #132  
1101, Cleveland Blvd.  
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 11056 in the amount of \$ 25.00  
for Application for Permit No. 63-9141 which was received in  
this office on April 24, 1978.

Sincerely,

RITA FLECK  
Secretary

RF

Enclosure

RECEIVED  
MAY 10 1978  
IDAHO DEPARTMENT OF WATER RESOURCES



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION

John V. Evans  
Governor

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

May 5, 1978

Re: Notice of Application for Water Permit No. 63-9141 -- School District #132

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

\_\_\_\_\_  
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 29, 1978.

Sincerely,

RITA FLECK  
Secretary

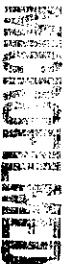
Bill submitted  
5-22-78  
JF

\_\_\_\_\_

to be used from Apr 1 to Oct 15  
for irrigation of 10 acres  
  
within the SW 1/4 Sec 27 T4N R3W B.M.

C. STEPHEN ALLRED  
Director

Published in the News-Tribune, Caldwell, Idaho  
on May 11, 1978 and May 18, 1978.



application for permit,  
Lincoln School Irrigation Project