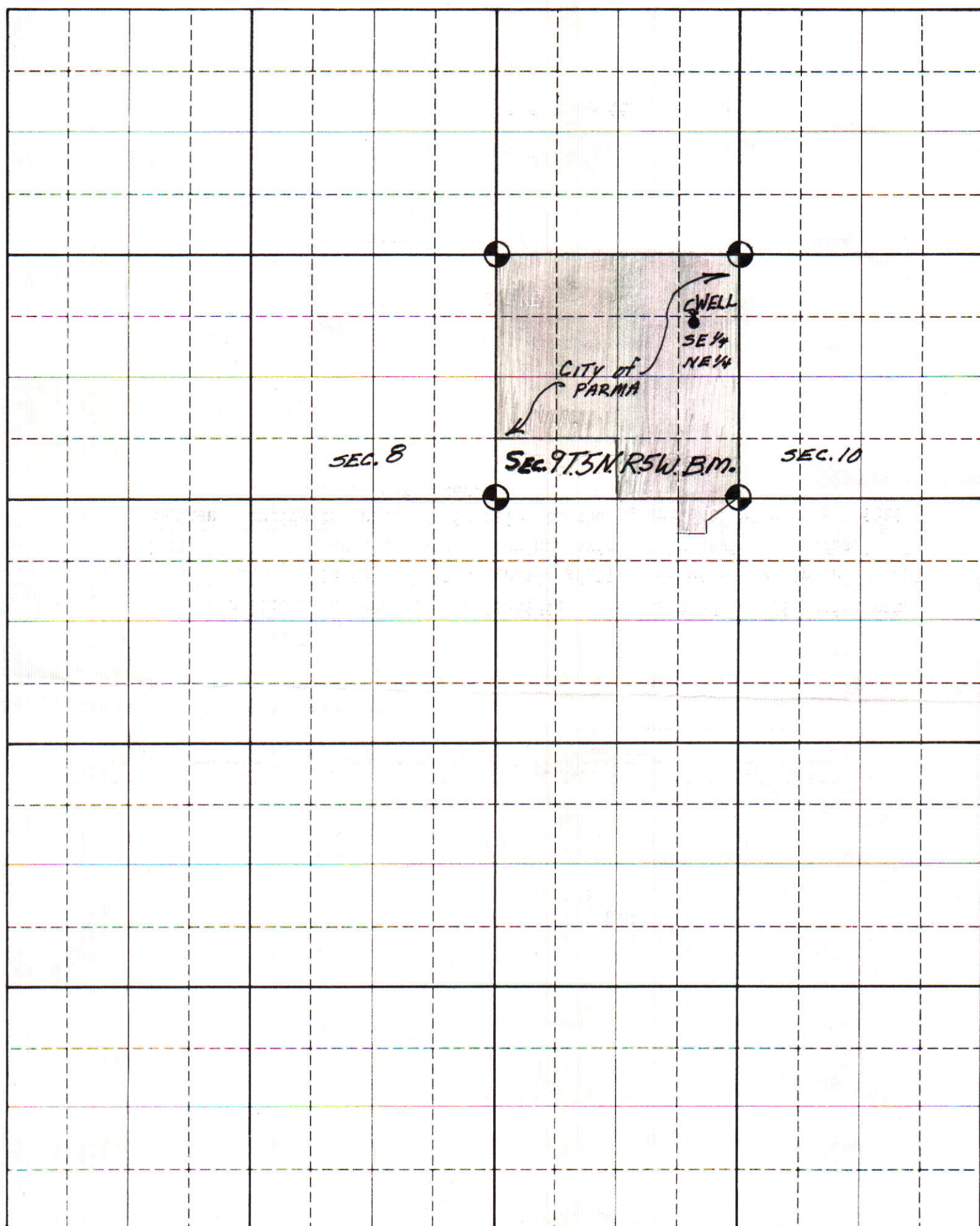


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Fenton
(Applicant) Robert L. Fenton, Engineer

City of Parma, Idaho

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 26 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

Idaho Free Press &

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa-Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 15, 22, 1978

Verla Harker

Subscribed and sworn to before me this

22nd day of June, 1978

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho: 63-9152.

Name:	CITY OF PARMA, IDAHO
Address:	Third and Bates, Parma, Idaho
Source:	GROUNDWATER
Priority Date:	May 31, 1978
County:	Canyon
Amount:	2.3 cfs
Point of Diversion:	SE 1/4 NE 1/4 Sec 9 T 5N R 5W B.M.
Use:	domestic purposes from Jan. 1 to Dec. 31
Place of Use:	within Parma city limits
Means:	pump and well

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED
Director

June 15, 22, 1978



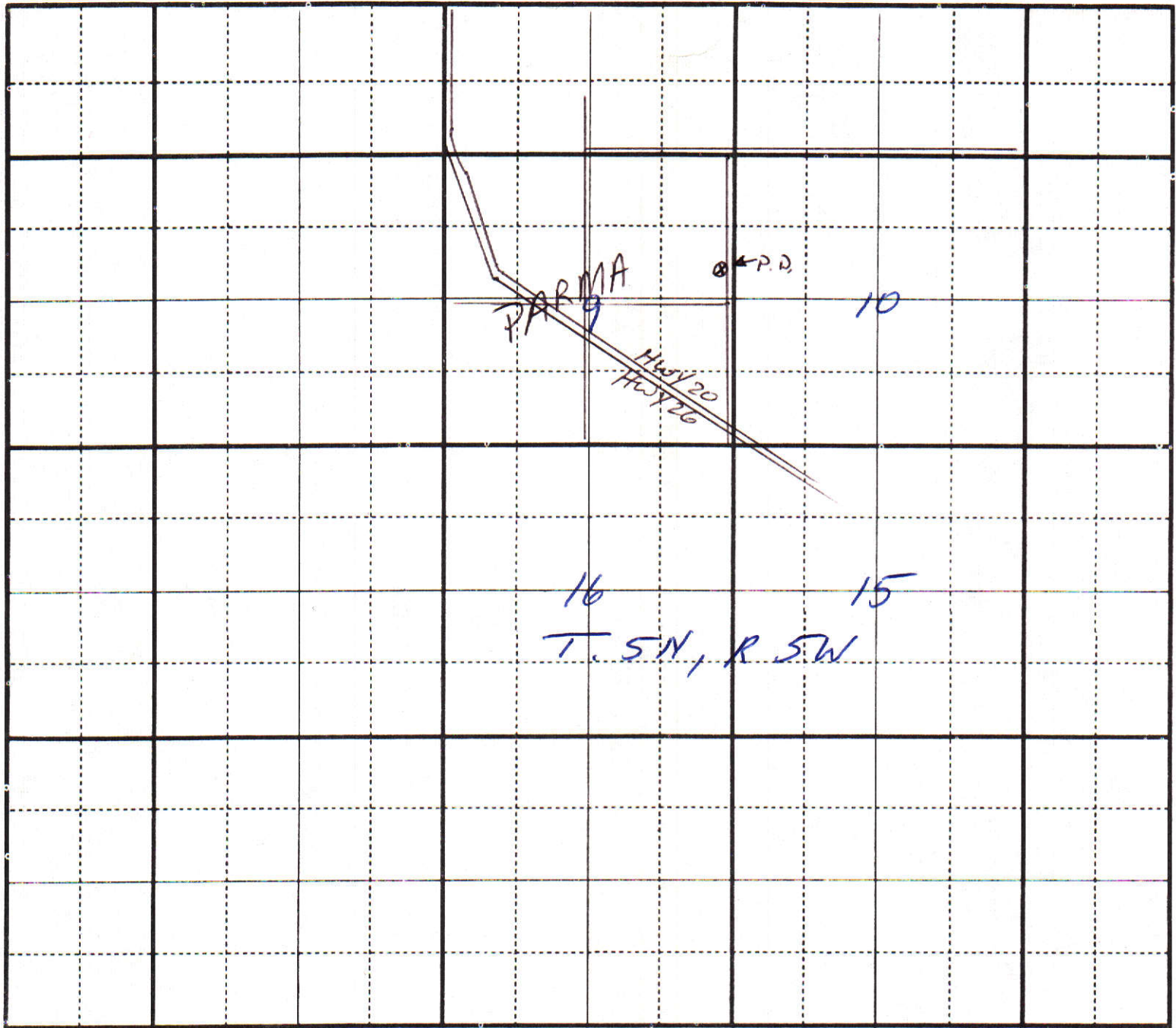


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9152 Priority June 12, 1978 Amount 1.34 cfs

THIS IS TO CERTIFY, that CITY OF PARMA
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-9152 issued pursuant to Application for Permit dated May 31, 1978,
and has submitted proof to the Department of Water Resources on August 13, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.34</u> cfs and <u>N/A</u>		
	from _____ to _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.34 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 5N,
Rge. 5W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9152)

IN THE NAME OF THE CITY OF PARMA, IDAHO)

ORDER OF REINSTATEMENT

WHEREAS, on May 31, 1978, The City of Parma filed with the Department of Water Resources an application for permit to appropriate 2.3 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 5N, Rge. 5W, B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on July 13, 1978, the Department approved said application and issued Permit No. 63-9152 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1979; and,

WHEREAS, on May 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 1, 1979, Permit No. 63-9152 automatically lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 13, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9152 be REINSTATED and the priority advanced to June 12, 1978.

Dated this 28th day of August, 1979.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-9152

APPROVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

MAY 31 1978

Department of Water Resources

1. Name of applicant City of Parma, Idaho Phone: 208/722-5138
post office address Third and Bates, Parma, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 5 North
Range 5 West B.M. Canyon County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.3 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 2.3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. gravel packed well, deep well
12 inch turbine pump, well house equiped with electrical and mechanical
controls and rate of flow and totalizing meter, discharge to city system
- b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 100,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: entire City of Parma, Idaho
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 9 Township 5 North
Range 5 West B.M.
(2) Amount of power to be generated: N.A. hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N.A.
(4) Name of municipality to be served Parma, Idaho, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. the other city wells,
one located in SE¼ NE¼, Section 9, T5N R5W; one located in SW¼ SE¼, Section 4, T5N R5W

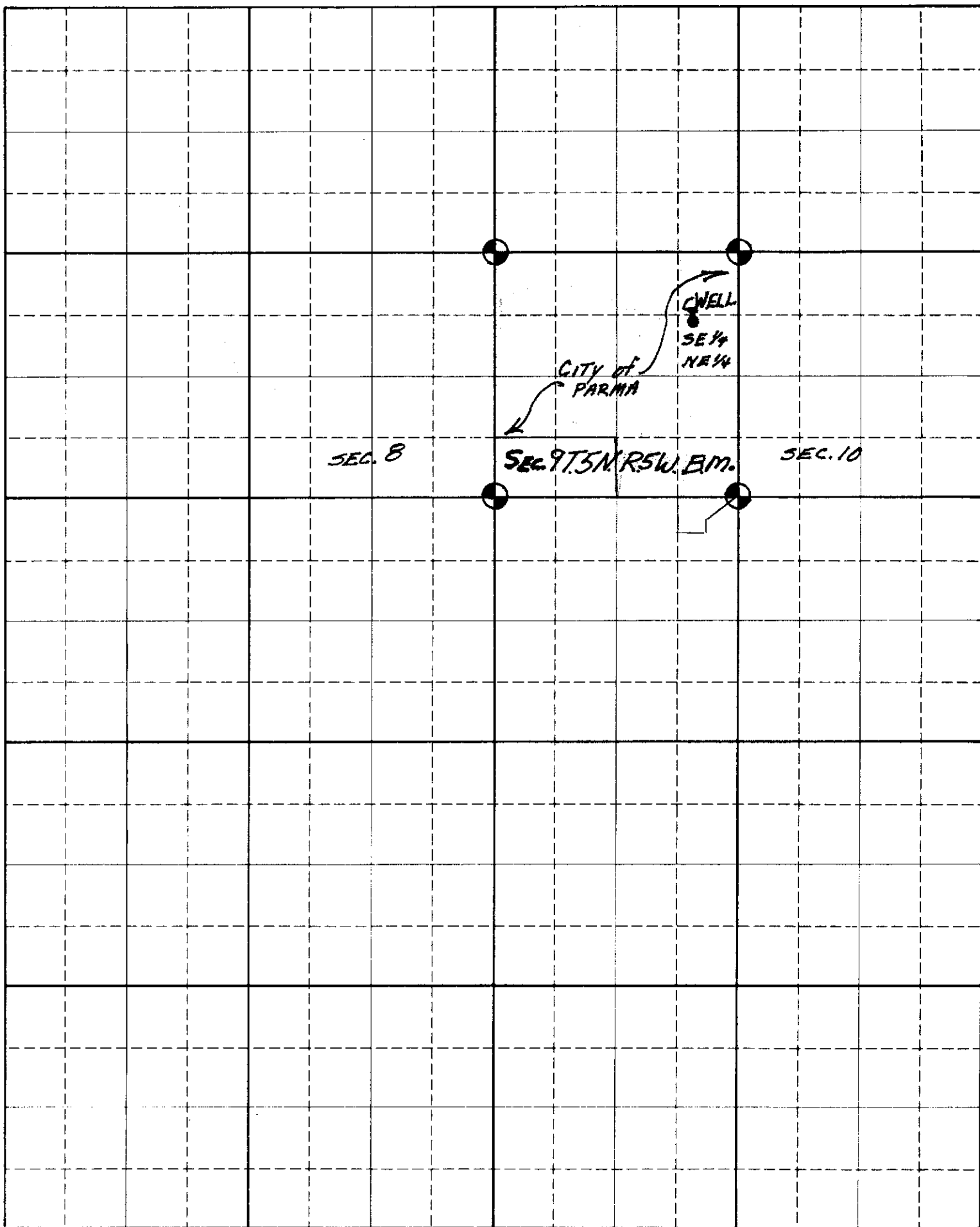
9. a. Who owns the property at the point of diversion City of Parma, Idaho

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Fenton
(Applicant) Robert L. Fenton, Engineer
City of Parma, Idaho

Proposed Priority 5/31/78

Received by BK Date 5-31-78 Time 11:15AM
Preliminary check by CLS Fee \$ 45.00
Receipted by JF Date 6-1-78 # 11106
Publication prepared by alw Date 6-8-78
Published in News-Tribune
Publication dates 6-15 + 6-22-78
Publication approved alw Date 6-26-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DAS JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of July, 19 78.

J. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

JUN 22 1978

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Water Rights Office

Verla Harker

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

OK
26-78
6-26-78

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho: 43-9152.

Name: CITY OF PARMA, IDAHO
Address: Third and Bates, Parma, Idaho
Source: GROUNDWATER
Priority Date: May 31, 1978
County: Canyon
Amount: 2.3 cfs
Point of Diversion: SE 1/4 NE 1/4 Sec 9 T 3 N R 5 W B. M.
Use: domestic purposes from Jan. 1 to Dec. 31
Place of Use: within Parma city limits
Means: pump and well
If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Oak Road, Boise, Idaho 83725 on or before July 3, 1978.
STEPHEN ALLRED

I am a citizen of the United States of America, and at all hereinafter mentioned was over the age of twenty-one years, party to the above entitled action.

I am the Principle Clerk of the Idaho Free Press & News-Tribune, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that newspaper is in general circulation in the said County of and in the vicinity of Nampa and Caldwell, and has interruptedly published in said County during a period of eight consecutive weeks prior to the first publication of the copy of which is hereto attached.

: the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 15, 22, 1978

Verla Harker

Subscribed and sworn to before me this

22nd day of June, 1978

Jeanne Gush
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

WATER RIGHT NUMBER 63-9152

OWNER LAST NAME - CITY OF PARMA

ADDRESS LINE 1 - P.O. BOX 608

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 09 05N 05W LOT

FROM - 01-01 TO - 12-31

USE -

DECREE NAME -

REMARKS - REINSTATED 8-28-1979.

P/U WITHIN CITY LIMITS OF PARMA.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1979 PERMIT/DENIED - 07-13-1978 PROTESTED -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 -

CITY - PARMA

STATE - ID ZIP CODE - 83660

TRIBUTARY OF -

PRIORITY - 06-12-1978

COUNTY - CANYON

TOTAL DIV. RATE - 1.3400 -CFS

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

1.3400 CFS

USE DIV. VOLUME -

.00 AFA

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES - 0

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 16, 1981

City of Parma
P.O. Box 608
Parma, Idaho 83660

Dear Sirs,

RE: License No. 63-9152

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 25, 1981

City of Parma
P.O. Box 608
Parma, Idaho 83660

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9152, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.34 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per year.

Point(s) of diversion: SE 1/4, Sec. 9, Twp. 5N, Rge. 5W, B.M.

Beneficial use: Municipal use within the city limits of Parma.

Priority date established: June 12, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

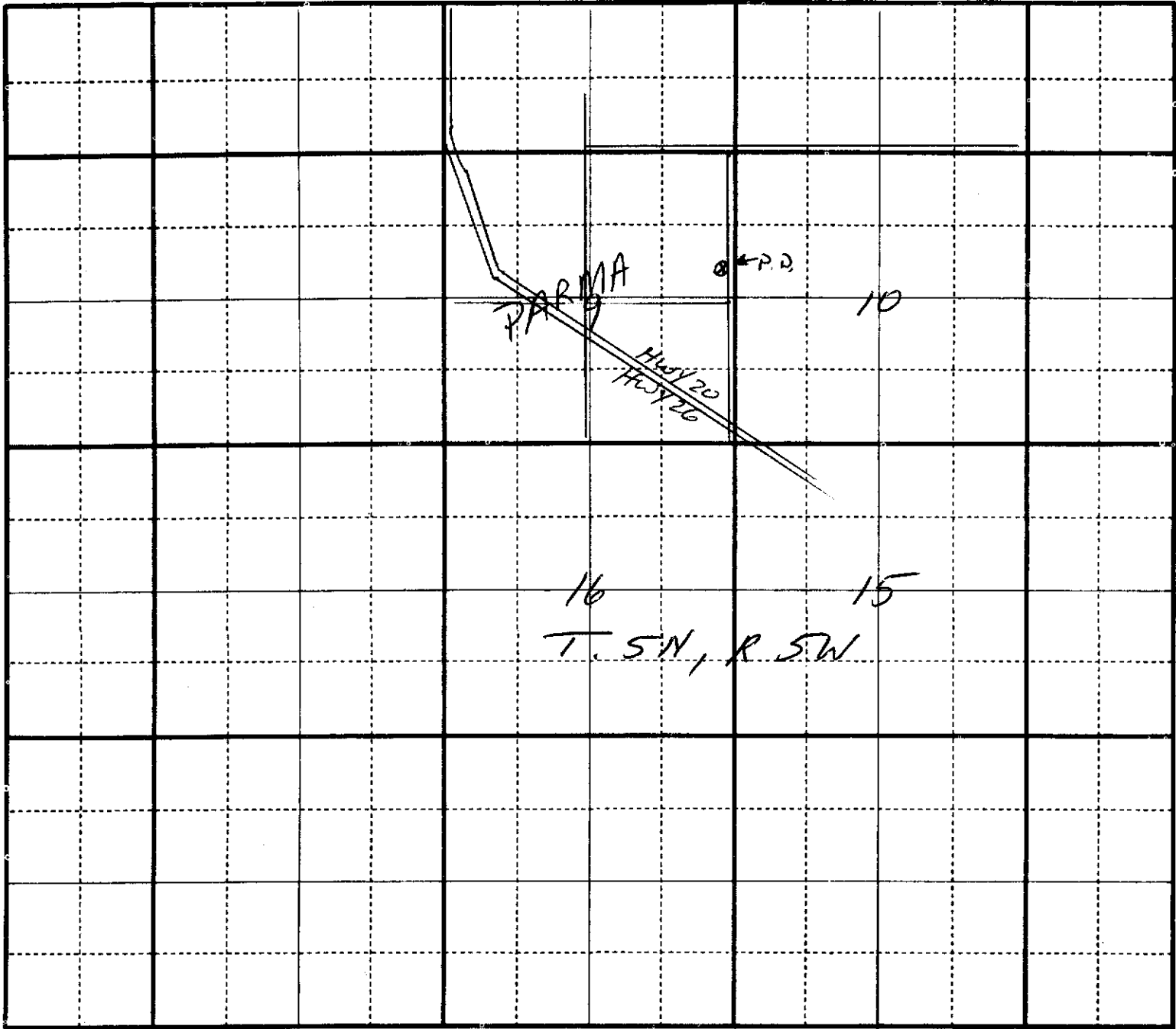


Diagram of System

MICROFILMED

DATE OF EXAM 10/12/79

ACREAGE

Found

Recommended

Irrigation Requirement Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to

Domestic Q = c.f.s. V = AF/Ann. from to

Livestock Q = c.f.s. V = AF/Ann. from to

MUNICIPAL Q = 1.34 cfs V = N/A 1/1 to 12/31

Is water co-mingled? yes no ✓

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Exchange? yes no ✓

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4

County

Total Q measured 520 gpm - 600 gpm = 1.34 cfs Method of measurement

Total Q recommended 1.34 cfs Meter No. 114506 Type SPARKING Condition GOOD / COVER BROKEN

Total V recommended N/A

Recommended Amendments:

P.D.

Place of Use

Other NATURE OF USE SHOULD BE CHANGED FROM DOMESTIC TO MUNICIPAL

None

MEASUREMENT CALCULATION:

Q = 600 gpm (1.002228) = 1.34 cfs Capacity

SYSTEM DESCRIPTION:

60 hp US ELECTRIC JO# R-6233-04-606 R2127731 N

12" WELL, 12" LINE TO BASE OF WATER TOWER, 16" LINE UP TO WATER TANK.

REMARKS:

NATURE OF USE IS MUNICIPAL FOR CITY OF PARMA.

PLACE OF USE WITHIN CITY LIMITS OF PARMA.

Examiner's Signature Charles W. Boyer Jr. Date 12/19/79

Checked by DBS Date 12/20/79

Approved by Rohr Date 3/4/81

WATER RIGHT NUMBER 63-9152

WATER RIGHTS EDIT REPORT

12/21/79

PAGE 38

ACT
ION

N OWNER LAST NAME - CITY OF PARMA
N ADDRESS LINE 1 - 3RD & BATES

CITY - PARMA

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 06-12-1978

COUNTY - CANYON

TOTAL DIV. RATE -

2.3000CFS

N DIVERSION POINT - SENE 09 05N 05W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

2.3000CFS

N REMARKS - REINSTATED 8-28-1979.

N P/U WITHIN CITY LIMITS OF PARMA.

N PROOF DUE - 08-01-1979 PERMIT/DENIED - 07-13-1978

COND. OF APPRVL - 01C

N DIVERSION MEANS - WELL & PUMP.

3/79

IDENT. NO. 63-9157

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

1000

Identification No. 1 63-9152
Old No. New No.

1. Original Owner: City of Parma

Present Owner: _____

2. Address: 3rd & Bates

3. City: Parma State: Id Zip: _____

4. A. Source of Water: *geo*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): ρ

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-12-1978

D. County: 27

E. Total Diversion Rate: 2.3

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SENE	9	5N	5W		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount 2.3
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: ~~0~~

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. Reinstated 8-28-1979.
B. P/u ~~is~~ within city limits of Parma.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1979

B. Date Permit Approved or Denied: 7-13-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: OIC

14. Diversion Means (brief narrative):

well & pump.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED

City of Parma
Third & Bates
Parma, ID 83660



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 10, 1979

City of Parma
P. O. Box 608
Parma, ID 83660

RE: Permit No. 63-9152

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.*

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, October 12th at 11:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

*Enclosed is a copy of the Reinstatement Order advancing the priority date of your permit to June 12, 1978, because your proof was late.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder (s) has completed development to the extent shown below of Permit No. 63-9152

Name(s) of Permit Holder: CITY OF PARMA

Post Office Address: P.O. 608
PARMA IDAHO

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic 750 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 320 (acres)
☐ Other

MEASURING DEVICE TO BE INSTALLED

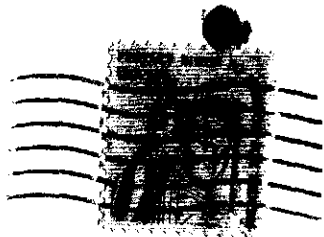
Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No 8-15-79
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 10, 1979
Date

Michael E. Holladay
Signature of Permit Holder
City Engineer

CITY OF PARMA
P.O. BOX 608
PARMA IDAHO



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

City of Parma
Third and Bates
Parma, ID 83660

100997

Gentlemen:

One of the conditions of approval of your water Permit No. 63-0152 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 20, 1978

Re: Permit No. 63-9152

City of Parma, IDAHO
Third and Bates
Parma, ID 83660

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,


GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

1. ☒ Name vs. Signature *City Eng.*
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

copies?
☒ Idaho Health Department
☒ Idaho Fish & Game Dept.
☒ Bureau of Land Management

☒ U.S.F.S.
☒ Dept. of Lands
☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no.

Other rights on same land Other municipal wells for City of Parma.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5/31/78

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Jan Grover
Reviewer
2/11/78
Date

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9152

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 6/1/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 6/1/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 6-26-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-3-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 7/3/78

MICROFILMED

RECEIVED

JUL 5 1978

Department of Water Resources

I-P. Gw letter



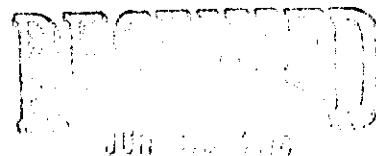
STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

June 19, 1978



MEMORANDUM

TO: David B. Shaw

FROM: Frank Keller

RE: 1. 63-S-282
2. 65-S-122
3. 63-9152
4. 65-12131

Department of Water Resources
Western Regional Office

No objections on 1 and 2. No objections to 3.

The Lake Cascade, Inc. (item 4) must submit plans for the water system through their engineer (Smith and Kangas).

Frank Keller

FK/ds

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 9, 1978

RE: Application No. 63-9152

City of Parma, Idaho
Third and Bates
Parma, ID 83660

Gentlemen:

Enclosed is your Receipt No. 11106 in the amount of \$ 45.00
for Application for Permit No. 63-9152 which was received in
this office on May 31, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 8, 1978

RE: Application for Permit No. 63-9152 - City of Parma, Idaho

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 3, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-26-78 als*

MICROFILMED

~~63-9152~~

Name: CITY OF PARMA, IDAHO

Address: Third and Bates, Parma, Idaho

Source: GROUNDWATER

Priority Date: May 31, 1978

County: Canyon

Amount: 2.3 cfs

Point of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T 5N-R 5W B.M.

Use: Domestic purposes from Jan 1 to Dec 31

Place of Use: within Parma city limits

Means: pump and well

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED

Director

Published in the News-Tribune, Caldwell, Idaho
on June 15 and June 22, 1978.

MICROFILMED

June 8, 1978

RE: Applications for Permit Nos. 63-9152 & 65-12131

Frank Keller
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Keller:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

Anita L. Warntjes
Senior Secretary

alw
Enc.

MICROFILMED