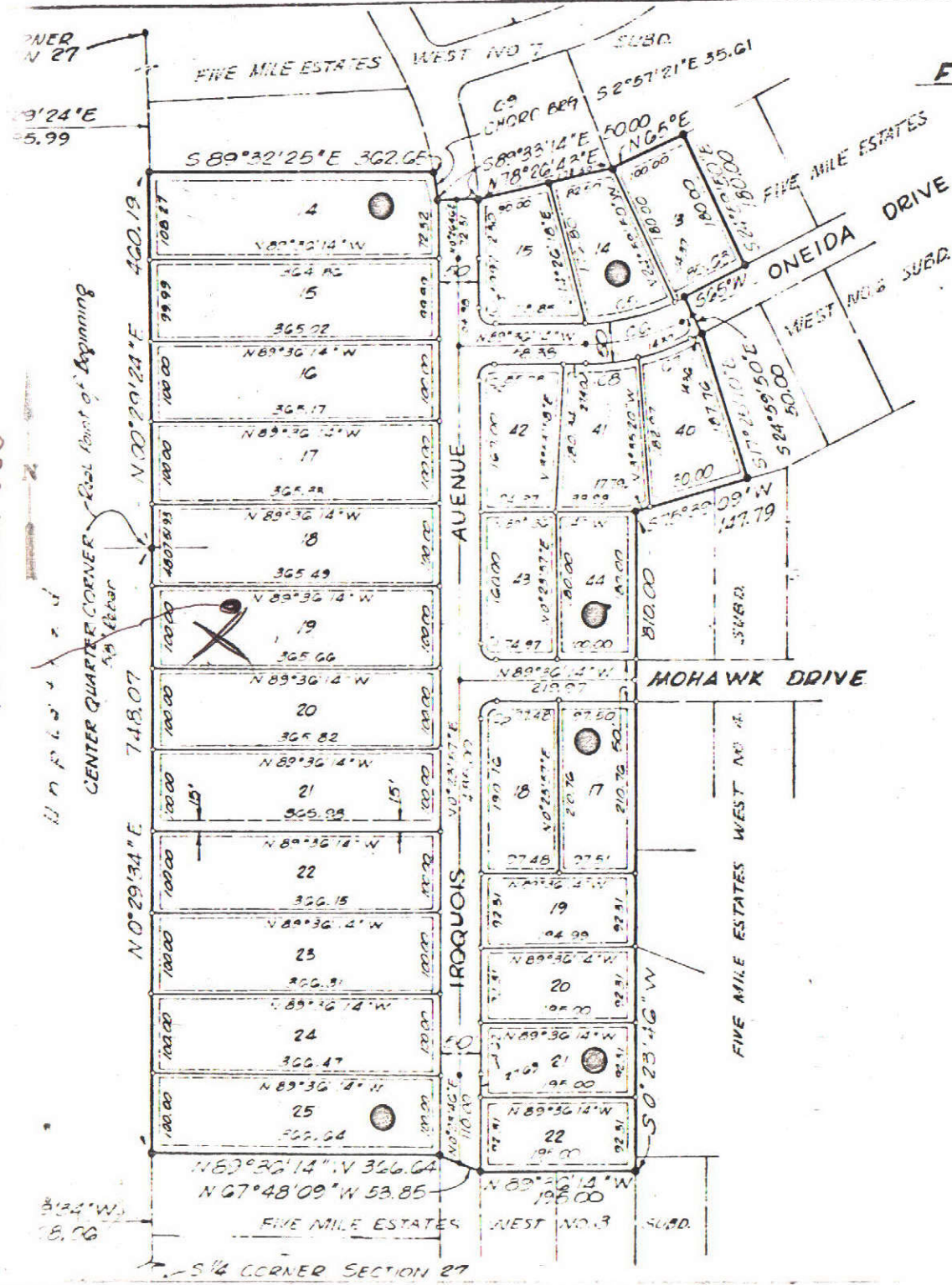


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Pd & Place of Use



FIVE MILE ESTATES WEST NO. 8 SUBDIVISION

Situated in a portion of the Northwest Quarter, Southeast Quarter, and a portion of the Southwest Quarter Northeast Quarter all in Section 27, Township 3 North Range 1 East Boise Meridian, Ada County Idaho 1975



TABLE OF CURVE DATA

Curve Radius	Delta	Tangent Length	Chord	Chd Ang.	
1 20.00	90°00'11"	20.00	31.42	28.29	N 44°36'08" W
2 20.00	89°59'49"	19.99	31.41	28.28	S 45°23'52" W
3 20.00	90°00'11"	20.00	31.42	28.29	N 44°36'08" W
4 20.00	89°59'49"	20.00	31.41	28.28	S 45°23'52" W
5 222.63	25°23'14"	69.18	116.41	115.46	S 77°41'53" W
6 227.63	25°23'14"	64.81	127.49	126.45	S 77°41'53" W
7 312.63	13°11'18"	36.14	71.96	71.80	S 71°35'56" W
8 312.63	12°11'56"	33.41	66.56	66.44	S 84°17'47" W
9 300.00	6°48'15"	17.83	35.63	35.61	N 2°57'21" W

LEGEND

- 5/8" x 30" Iron pin
- 1/2" x 24" Iron pin
- 4 Lot number
- - - Ditch & Direction of Drainage
- - - Utility Easements for public utilities, irrigation and drainage.
- ② Block Number

NOTES

- 1- Public utilities, Irrigation & Drain Ditch, Eightmile Creek Drain Easements- See Certificate of Owners & Restrictive Covenants.
- 10' width along front and rear lot lines, 5' width on side lot lines.
- BUILDING SETBACKS- MINIMUM
- 25 Feet from Front Property Line
- 20 Feet from Rear Property Line
- 20 Feet from Side St. Property Line
- 5 Feet Per Story from Side Property Line.

(Applicant)

Ellen M. Murphy

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melie Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 22, 1978, and ending with the
issue of June 29, 1978.

County: Ada
Amount: 0.2 cfs
Point of Diversion: SW 1/4 NW 1/4 Sec 7 T
3N-R 2E-B.M.

Place of Use: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 T 3N-R
2E B.M.

63-9156
Name: WILLIAM C. STRINGER
Address: Route 2, Kuna, Idaho

Date Filed: June 8, 1978
County: Ada

Use: domestic purposes from Jan 1 to

Place of Use: W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec 8 T 1N-R
2E B.M.

Name: CAMERON G. AND/OR
ELLEN M. MURPHY

Source: EIGHT MILE CREEK
Date Filed: June 14, 1978

Point of Diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T

Nov 15
Place of Use: NW¼SE¼ Sec 27 T 3N-R

If issued, the permit(s) will be subject to all prior water rights. Protests

against the granting of any permit must be filed with the Director of the Idaho

Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or be-

C STEPHEN ALLRED

C. STEPHEN ALLRED
Director
Pub. June 22, 29, 1978 215

Pub. June 22, 29, 1978 213

215

7-3-78

7-3-78 Melissa Macbride

Subscribed and sworn to before me this 29th
day of June, 19 78.

Nancy Eguen
Notary Public for Idaho, Res

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 30 19

WORLD

22

1E

3W

27 ✓

1 Acre
P.O. 4
M.D.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NASE SZF 3N IE

Place(s) of Use

[illegible]☐ None☐ Other

Approved by

Date 4/29/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9157 Priority June 14, 1978 Amount .02 cfs

THIS IS TO CERTIFY, that CAMERON G. &/OR ELLEN M. MURPHY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9157 issued pursuant to Application for Permit dated June 14, 1978,
and has submitted proof to the Department of Water Resources on _____,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from Eight Mile Creek,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.02</u> cfs and	<u>4.5</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, T. 3N,
R. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	27													1				1

Total number of acres irrigated 1

Use of water under this license is subject to control by the watermaster of
State Water District No. 63, Boise River.

Point of Diversion and Point of Use: Lot 19, Block 9, Five Mile Estates West #8.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Cameron G. and/or Ellen M. Murphy Phone 362-0646

Post office address 3825 Summer Set Way, Boise, ID

2. Source of water supply Eight Mile Creek which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

Point of Diversion is also described as Lot 19, Block 9, Five Mile Estates West #8

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

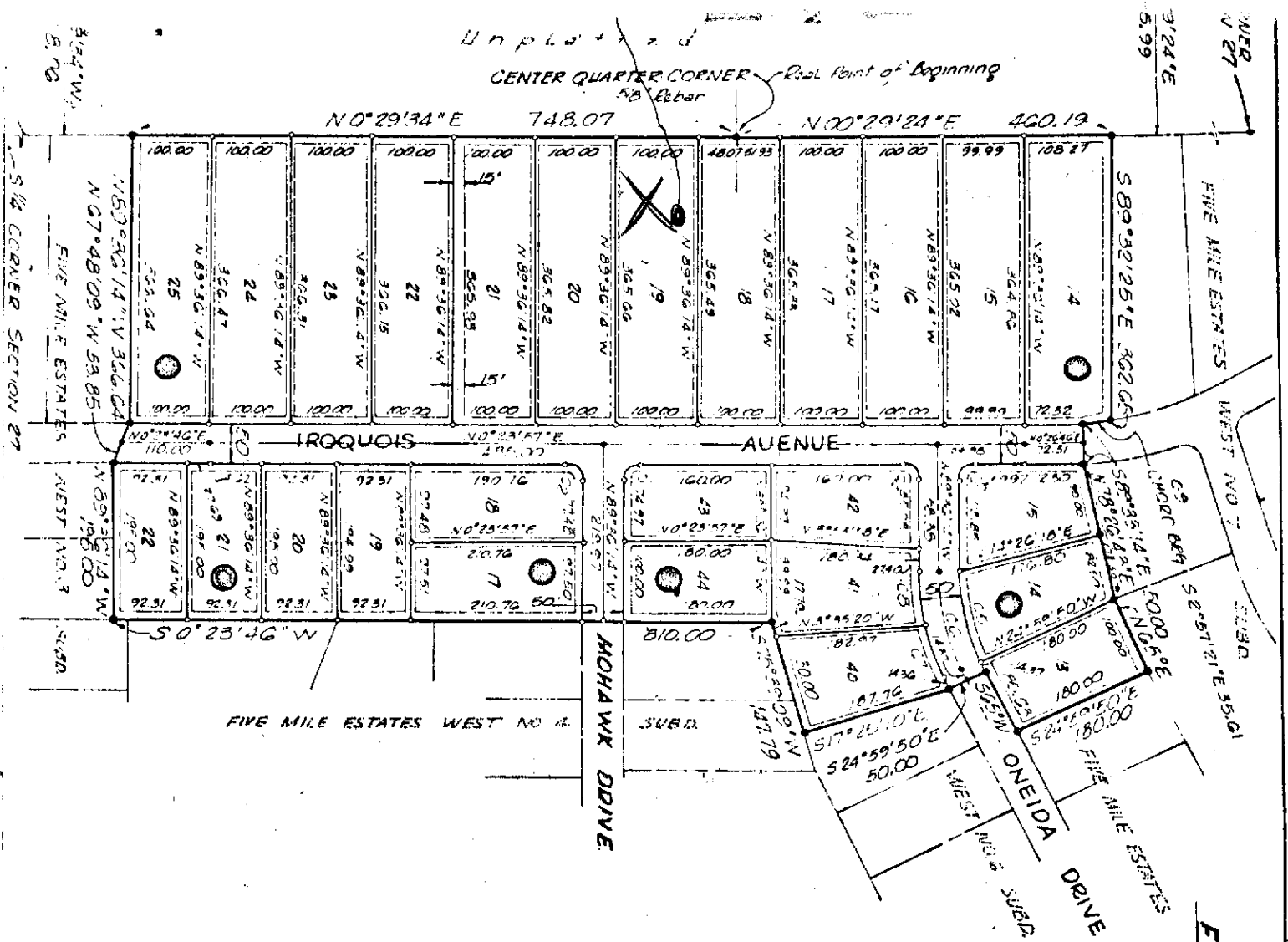
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 19, Block 9, Five Mile Estates West #8

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Pd & Place of Use



**FIVE MILE ESTATES WEST
NO. 8 SUBDIVISION**

Situated in a portion of the Northwest Quarter, Southeast Quarter, and a portion of the Southwest Quarter, Northeast Quarter all in Section 27, Township 5 North Range 1 East Boise Meridian, Ada County Idaho 1975



TABLE OF CURVE DATA

Curve Radius	Chord	Tangent length	Chord	Chord Btg.
1 20.00	20.00	31.42	28.29	N 44° 24' 08" W
2 20.00	20.00	31.42	28.29	S 45° 23' 52" W
3 20.00	20.00	31.42	28.29	N 44° 24' 08" W
4 20.00	20.00	31.42	28.29	S 45° 23' 52" W
5 20.00	20.00	31.42	28.29	N 44° 24' 08" W
6 20.00	20.00	31.42	28.29	S 45° 23' 52" W
7 312.63	12.11	15.18	17.96	S 71° 35' 56" W
8 312.63	12.11	15.18	17.96	N 18° 24' 02" W
9 300.00	6.48	15.17	17.96	N 2° 57' 21" W

LEGEND

- 1 8" x 30" iron pin
- 2 1/2" x 24" iron pin
- 3 Lot number
- 4 Ditch & Direction of Drainage
- 5 Utility easements for public utilities.
- 6 Irrigation and drainage.
- 7 Rock Number

NOTES

- 1- Public Utilities, Irrigation & Drain Ditch, Eightmile Creek Drain Easements- See Certificate of Owners & Restrictive Covenants.
- 2- 15' width along front and rear lot lines, 5' width on side lot lines.
- 3- BUILDING SETBACKS- MINIMUM 25 feet from front property line 20 feet from rear property line 20 feet from side property line 5 feet from side property line.

(Applicant)

Ellen M. Murphy

Proposed Priority 6/14/78

Received by alw Date 6-14-78 Time 4:30 pm

Preliminary check by RWH Fee \$ 10⁰⁰ # 11130

Receipted by alw Date 6-14-78

Publication prepared by alw Date 6-15-78

Published in The Idaho Statesman

Publication dates 6-22-78 6-29-78

Publication approved alw Date 7-3-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9157, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 20th day of July, 19 78.

L. Glen Saylor
Chief, Operations Bureau

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 22, 1978, and ending with the issue of June 29, 1978.

Subscribed and sworn to before me this 29th day of June, 1978.

Dorothy Egeuren
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF DIVERSION
The following information is being furnished for the information of the public:
Name: MEADOWS OWNERS ASSN.
Address: P.O. Box 707, Boise, Idaho
Source: BOISE WATER
Date Filed: June 14, 1978
County: Ada
Amount: 0.02 cfs
Point of Diversion: SW 1/4 Sec 7 T 3N-R 2E S.M.
Use: Irrigation of acres from Apr 1 to Nov 15
Place of Use: NW 1/4 Sec 8 T 3N-R 2E S.M.
Means: pump and pressurized system.
Name: WILLIAM R. RINGER
Address: Route 1, Boise, Idaho
Source: BOISE WATER
Date Filed: June 14, 1978
County: Ada
Amount: 0.02 cfs
Point of Diversion: SW 1/4 Sec 8 T 3N-R 2E S.M.
Use: domestic purposes from Jan 1 to Nov 15
Place of Use: NW 1/4 Sec 8 T 3N-R 2E S.M.
Means: pump and pressurized system.
Name: CAMERON, R. AND/OR EILEEN M. MURPHY
Address: 3828 Summer Set Way, Boise, Idaho
Source: EIGHT MILE CREEK
Date Filed: June 14, 1978
County: Ada
Amount: 0.02 cfs
Point of Diversion: NW 1/4 SE 1/4 Sec 27 T 3N-R 1E S.M.
Use: Irrigation of 1 acre from Mar 15 to Nov 15
Place of Use: NW 1/4 Sec 27 T 3N-R 1E S.M.
Means: pump and sprinkler system.
If issued, the permit(s) will be subject to all prior water rights. Protests against the grant of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. One Road, Boise, Idaho 83705 on or before July 10, 1978.
C. STEPHEN ALLRED
Director
Pub. June 22, 29, 1978

WATER RIGHT NUMBER 63-9157

OWNER LAST NAME - MURPHY

FIRST NAME - CAMERON G.

ORIG OWNER -

OWNER LAST NAME - MURPHY

FIRST NAME - ELLEN M.

ORIG OWNER -

ADDRESS LINE 1 - 3825 SUMMER SET WAY

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83709

SOURCE - EIGHTMILE CREEK

TRIBUTARY OF - FIVE MILE CREEK

STAGE - LICENSE

STATUS -

PRIORITY - 06-14-1978 COUNTY - ADA

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME -

4.50 AFA TRFR/AMEND -

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 27 03N 01E LOT REDIV -

272.0 312.0 46.0 2.0 2.0 0.0 0.0 0.0 0.0 0.0 2.6

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 01E SEC 27 TRACT NWSE LOT

AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS - P/D & P/U LOT 19, BLK. 9, FIVE MILE ESTATES W. #8.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1983 PERMIT/DENIED - 07-20-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R04

DIVERSION MEANS - PUMP & SPRINKLERS.

June 9, 1982

RE: Permit No. 63-9157

Cameron G. &/or Ellen M. Murphy
3825 Summerset Way
Boise, ID 83709

Dear Mr. and Mrs. Murphy:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
JUN 10 1982
BOISE, ID

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NA 57 577 34 15

Place(s) of Use

[illegible]

Recommendations/Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner Signature _____

Checked by

Approved by _____

Date 19 Feb 1980

Date 4/24/82

Date 4/29/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

C G Murphy
3825 Summeret Way
Boise Idaho 83720

RECEIVED

PLACE
TEN CENT
STAMP
HERE

JUL 20 1981

RECEIVED

Department of Water Resources

JUL 21 1981

RECEIVED



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

EXAM ALREADY COMPLETED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9157

Name(s) of Permit Holder: MR CAMERON G. MURPHY

Post Office Address: 3825 SUMNER STREET WAY

BOISE, IDAHO

Tel. No. 362-0646

Source of Water: 8 Mile Creek

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>1</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16, 1981
Date

X Cameron G. Murphy
Signature of Permit Holder

WRD417

WATER RIGHTS PROJECT READING REPORT

06/15/83

PAGE 1

WATER RIGHT NUMBER 63-9157

OWNER LAST NAME - MURPHY
OWNER LAST NAME - MURPHY
ADDRESS LINE 1 - 3825 SUMMER SET WAY
ADDRESS LINE 3 -

SOURCE - EIGHTMILE CREEK

STAGE - PERMIT STATUS -

TOTAL DIV. VOLUME - 4.5 .00 AFA TRFR/AMEND -

DIVERSION POINT - NWSE 27 03N 01E LOT REDIV -

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS - P/D & P/U LOT 19, BLK. 9, FIVE MILE ESTATES W. #8.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1983 PERMIT/DENIED - 07-20-1978 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 05 04 09 16

DIVERSION MEANS - PUMP & SPRINKLERS.

FIRST NAME - CAMERON G.

FIRST NAME - ELLEN M.

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - BOISE

TRIBUTARY OF -

PRIORITY - 06-14-1978 COUNTY - ADA

TOTAL DIV. RATE - .0200 -CFS

WATER DIST. - 63 DLE/CAREY ACT -

RIGHT BASIS -

272.0 312.0 46.0 2.0 2.0 0.0 0.0 0.0 0.0 2.6

USE DIV. RATE - .0200 CFS

USE DIV. VOLUME - 4.5 .00 AFA

PLACE OF USE - TWN 03N RNG 01E SEC 27 TRACT NWSE LOT

AC 01

TOTAL ACRES

1

DATE -

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1978

Re: Permit No. 63-9157

Cameron G. &/or Ellen M. Murphy
3825 Summer Set Way
Boise, ID

Dear Mr. and Mrs. Murphy:

Your approved copy of Application for Permit No. 63-9157 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☐ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☐ U.S.F.S.
☒ Idaho Fish & Game Dept.	☐ Dept. of Lands
☒ Bureau of Land Management	☒ Other <u>BOR</u>

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted - Eight Mile
C. is not tributary to anything - it just ends (sinks?)

Withdrawals of all protests received ☐ yes ☒ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 6/14/78

Watermaster Cond. ☒
 Wtr. Dist No. 63

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. no

Water Quality #10 ☐
 intrastate ☐ interstate ☐

Jan Graver
 Reviewer
7/18/78
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9157

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-15-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
☒ U.S. Bureau of Reclamation (Brookway office)
_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(3) R.W.H. 6-15-78

(4) R.W.H. 6-15-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. 63

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) alw 7-3-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-10-78

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 7/10/78

I.P. letter
w.m. condition

RECEIVED

JUL 12 1978

Department of Water Resources

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1978

RE: Applications for Permit Nos. 63-9157 - Murphy
63-9156 - Stringer
63-9155 - Meadows Owners Assn. Inc.
Claims to a Water Right Nos. 63-4338 - Dept. of Lands
63-4611 - Emery

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

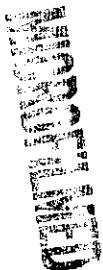
(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 10, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
7-3-78 alw*



63-9157

Name: CAMERON G. AND/OR ELLEN M. MURPHY

Address: 3825 Summer Set Way, Boise, Idaho

Source: EIGHT MILE CREEK

Date Filed: June 14, 1978

County: Ada

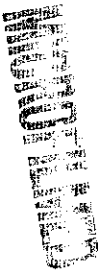
Amount: 0.02 cfs

Point of Diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T 3N-R 1E B.M.

Use: irrigation of 1 acre from Mar 15 to Nov 15

Place of Use: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T 3N-R 1E B.M.

Means: pump and sprinkler system



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~July 10, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~The Idaho Statesman, Boise, Idaho~~
on June 22 and ~~June 29, 1978~~.