

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R_{1W}
 T_{4N} 9
 ⑧ - $\frac{pd}{\text{place of use}}$

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Palmo Maynard
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9158

Name: RICHARD L. EVANS
Address: Route 1, Hill Road, Boise, Idaho

Source: GROUNDWATER

Date Filed: June 21, 1978

County: Ada

Amount: 0.70 cfs

Point of Diversion: 2 points within NE 1/4 SW 1/4 Sec 10 T 4N-R 1E B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: NE 1/4 SW 1/4 Sec 10 T 4N-R 1E

Means: wells and pipelines

Name: BOISE WARM SPRINGS WATER DISTRICT

Address: P.O. Box 114, Boise, Idaho

Source: GROUNDWATER

Date Filed: June 27, 1978

County: Ada

Amount: 100 cfs

Point of Diversion: SE 1/4 SW 1/4 Sec 12 T 4N-R 2E B.M.

Use: domestic & space heating purposes from Jan 1 to Dec 31

Place of Use: within the boundaries of Boise Warm Springs Water District within portions of Sections 3, 10, 11, 13, and 14, T 3N-R 2E.

Means: well, pump, & motor

63-9161

Name: PALMO MAYNARD

Address: Route 1, Box 11A, Star, Idaho

Source: GROUNDWATER

Date Filed: June 28, 1978

County: Ada

Amount: 0.18

Point of Diversion: SW 1/4 SE 1/4 Sec 9 T 4N-R 1W B.M.

Use: domestic purposes from Jan 1 to Dec 31, irrigation of 9 acres from Mar 15 to Nov 15

Place of Use: SW 1/4 SE 1/4 Sec 9 T 4N-R 1W

Means: artesian well

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 24, 1978.

C. STEPHEN ALLRED

Director

July 6, 13, 1978

319

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 6, 1978, and ending with the issue of July 13, 1978.

Nancy Smith
Subscribed and sworn to before me this 13th day of July, 1978.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

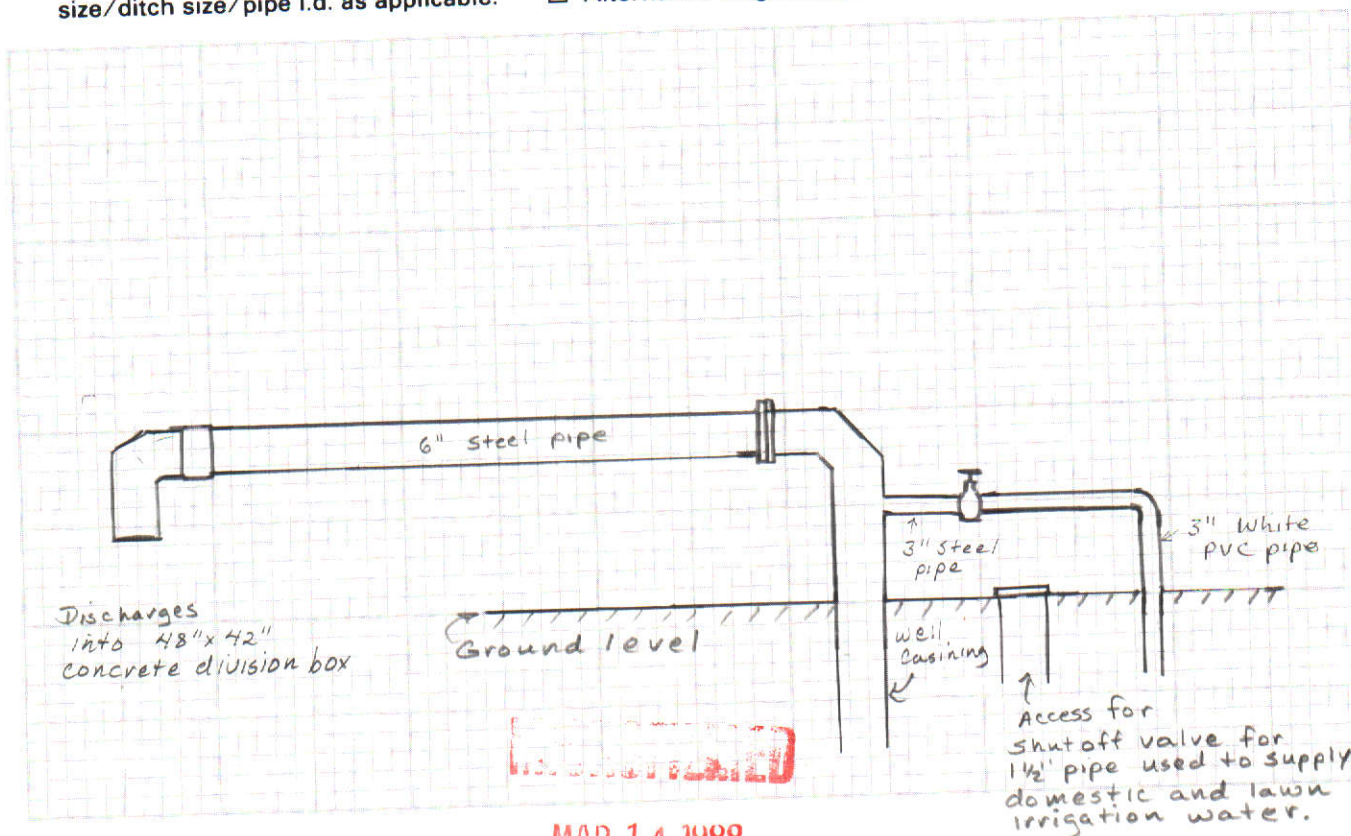
1. Owner: Palmo Maynard Permit No. 63-9161
Current Address: Rt 1 Box 11-A, Star, ID 83669 Phone No. 286-7812
2. Accompanied by: owner EXAM. DATE: 6-22-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Middleton Mill Ditch surface
water is available for the north 6 acres. ☐ Copies Attached
2. Other water rights with same point of diversion: Another domestic flowing artesian well
is approx. 60' NNW of this well ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



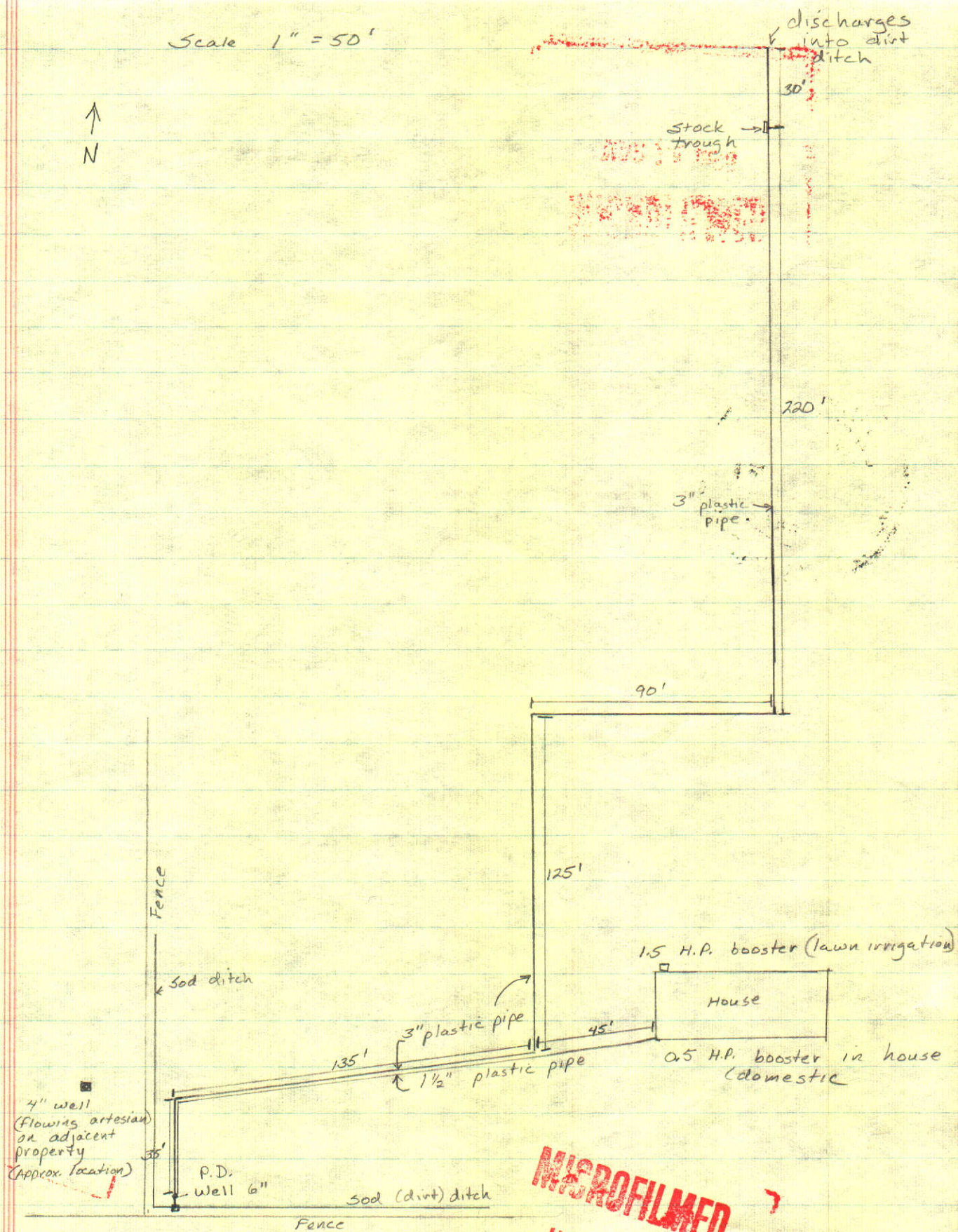
Scale: 1" = 2'

MAR 14 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

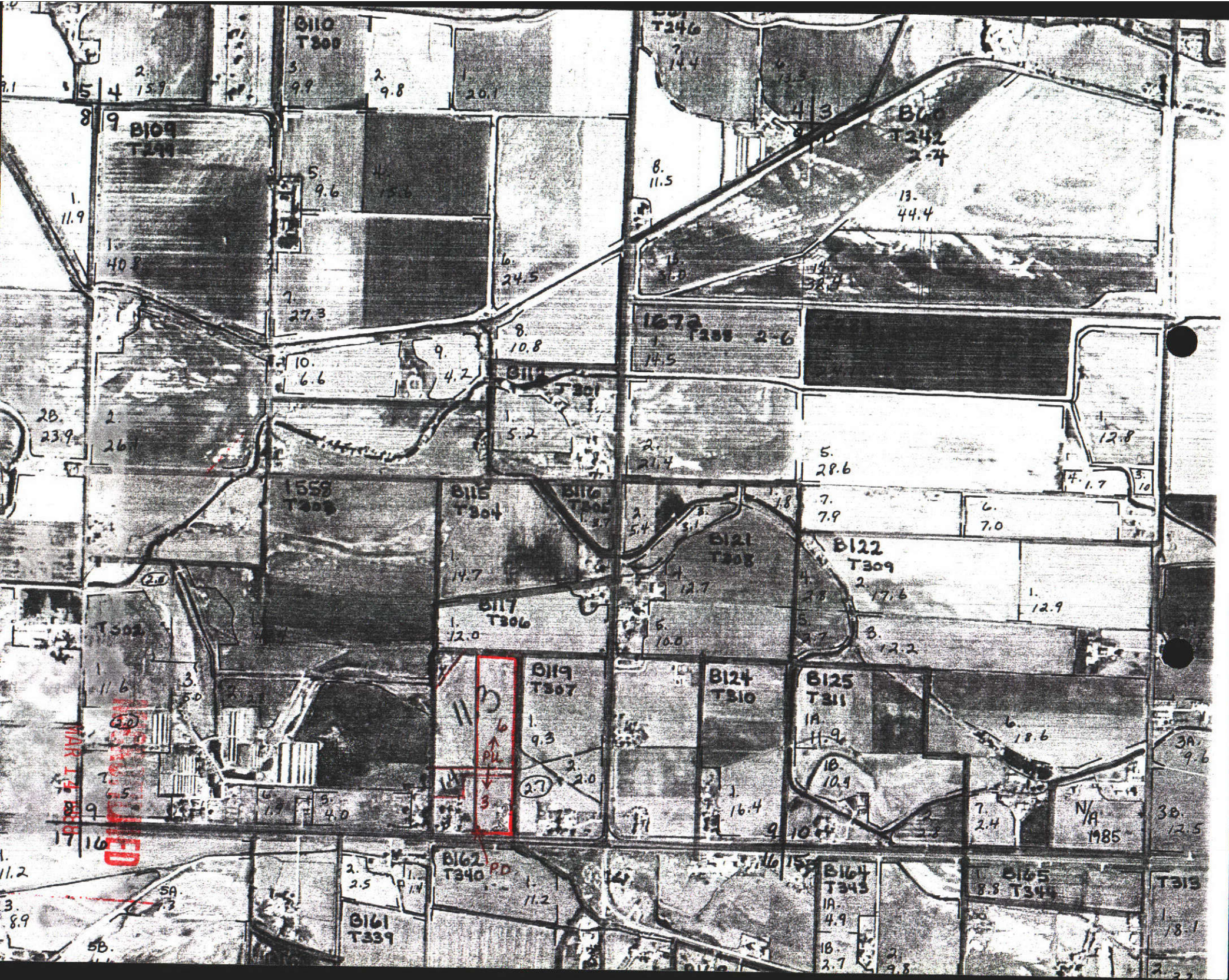
Scale 1" = 50'

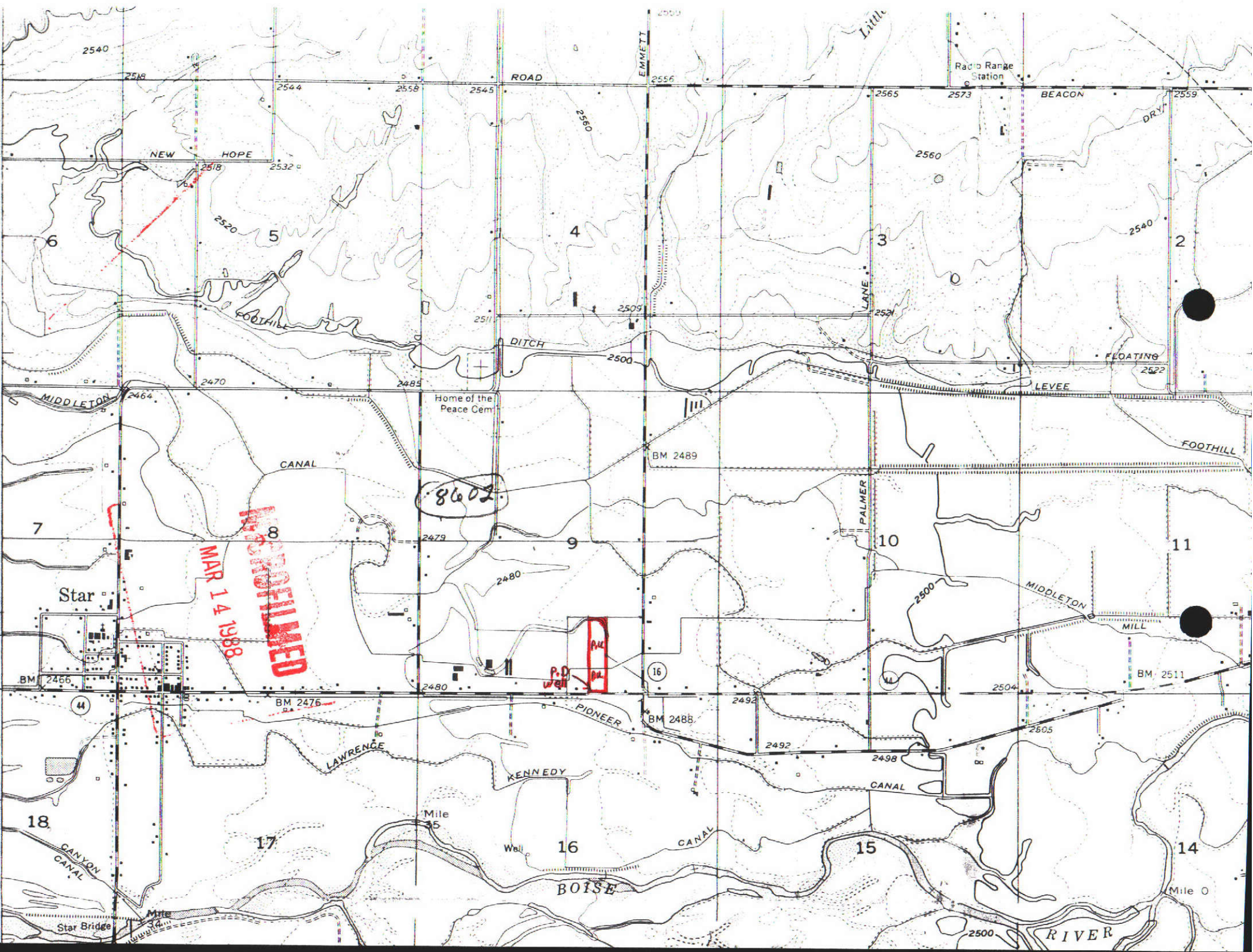
↑
N



MICROFILMED
MAR 14 1988

State Street (Highway 44)





63-9161



P.D.
Flowing
artesian well
State Highway
44 (State Street)
Visible on left
side of photo.
Looking West



P.U.
House, landscaped
yard and field
is visible in the
background

Note
Flow coming
out of spicket-
this is with
no pumps on.
KW
2/9/88

MONITOR

MAR 14 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9161

Priority: June 28, 1978 Amount: .18 CFS 41.7 AFA

This is to certify, that PALMO MAYNARD

RT. 1 BOX 11A
STAR, ID 83669

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1978, and has submitted proof to the Department of Water Resources on May 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.18 cfs	40.5 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.18 CFS	41.7 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 9, Township 4N, Range 1W
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1W	9	SWSE	9			9

Total number of acres irrigated: 9

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Source is a flowing artesian well.

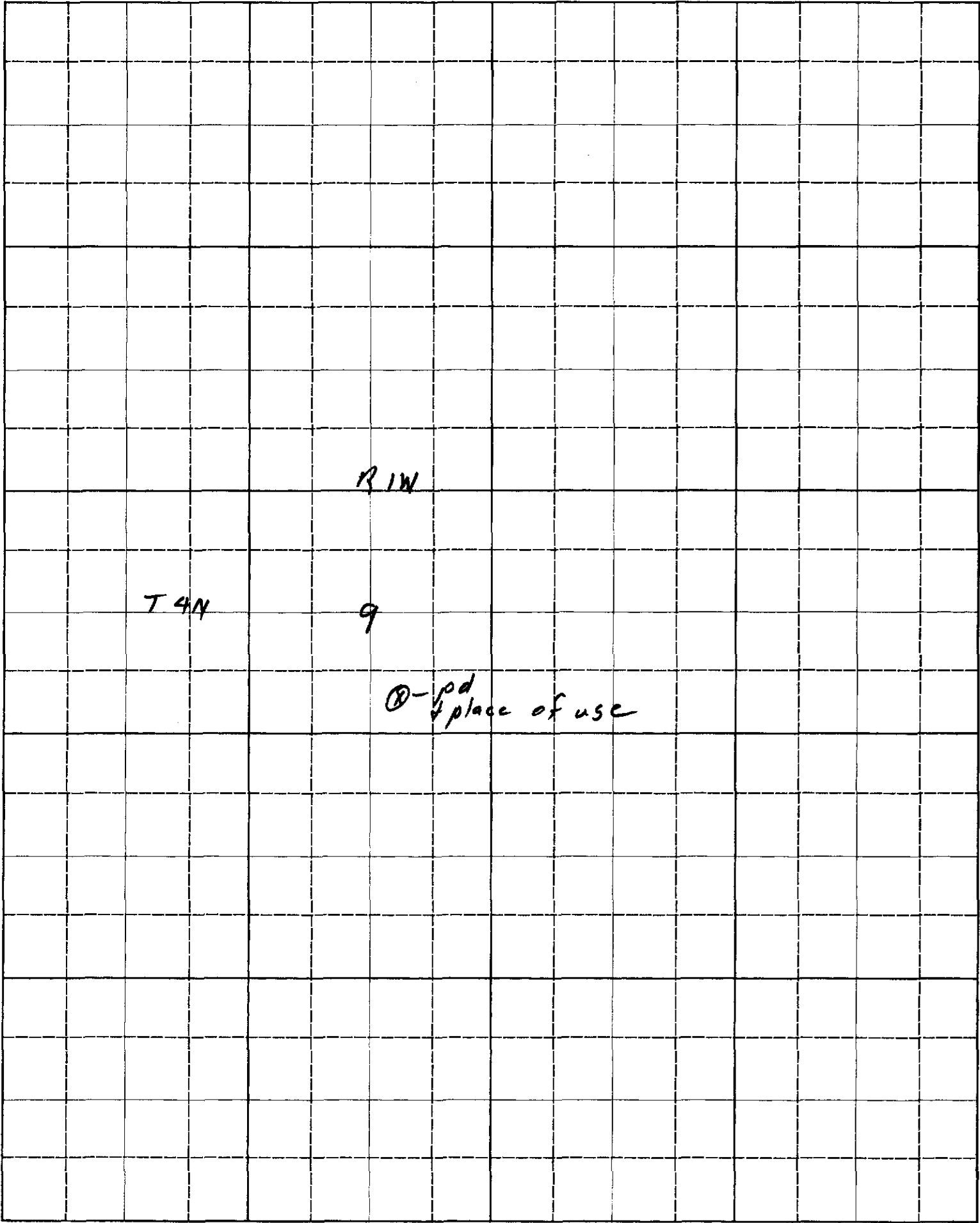
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of February, 1988.

MAILED

Director

MAR 14 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Palmo Maynard
(Applicant)

Proposed Priority 6/28/78
Received by 6/5 Date 6/28/78 Time 1:30
Preliminary check by R.W.H. Fee \$ 10.00 # 11146
Receipted by 6/5 Date 6/28/78
Publication prepared by alw Date 6-29-78
Published in The Idaho Statesman
Publication dates 7-6 & 7-13-78
Publication approved alw Date 7-17-78
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 37th day of July, 19 78.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant Palmo Maynard Phone 286-7812

Post office address Route #1, Box 11A, Star, Idaho 83669

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 4 N

Range 1 W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .18 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well 226 feet deep,
artesian

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 226 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 4N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	9															9		9

Total number of acres to be irrigated 9

c. Describe any other water rights used for the same purposes as described above. Irrigation District water

9. a. Who owns the property at the point of diversion Palmo Maynard

b. Who owns the land to be irrigated or place of use Palmo Maynard

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9156

Name: RICHARD L. EVANS
Address: Route 1, Hill Road, Boise, Idaho

Source: GROUNDWATER

Date Filed: June 21, 1978

County: Ada

Amount: 0.70 cfs

Point of Diversion: 2 points within

NE1/4SW1/4 Sec 10 T 4N-R 1E B.M.

Use: domestic purposes from Jan 1 to

Dec 31

Place of Use: NE1/4SW1/4 Sec 10 T 4N-R

Means: wells and pipelines

63-9156

Name: RICHARD L. EVANS

Address: P.O. Box 114, Boise, Idaho

Source: GROUNDWATER

Date Filed: June 27, 1978

County: Ada

Amount: 0.18 cfs

Point of Diversion: NE1/4SW1/4 Sec 12 T

4N-R 1E B.M.

Use: domestic & space heating pur-

poses from Jan 1 to Dec 31

Place of Use: within the boundaries of

Boise Warm Springs Water District

within portions of Sections 3, 10, 11, 13,

and 14, T 3N-R 2E.

Means: well, pump, & motor

63-9161

Name: PALMO MAYNARD

Address: Route 1, Box 11A, Star, Idaho

Source: GROUNDWATER

Date Filed: June 28, 1978

County: Ada

Amount: 0.18

Point of Diversion: SW1/4SE1/4 Sec 9 T

4N-R 1W B.M.

Use: domestic purposes from Jan 1 to

Dec 31, irrigation of 9 acres from Mar

1 to Nov 15

Place of Use: SW1/4SE1/4 Sec 9 T 4N-R

1E

Means: artesian well

If issued, the permit(s) will be sub-

ject to all prior water rights. Protests

against the granting of any permit must

be filed with the Director of the Idaho

Department of Water Resources, 92 S.

State Road, Boise, Idaho 83705 on or be-

fore July 24, 1978.

STEPHEN ALLRED

Notary

July 6, 13, 1978

319

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the

issue of July 6, 1978, and ending with the

issue of July 13, 1978.

OK
aw
7-17-78

Nancy Smith

Subscribed and sworn to before me this 13th

day of July, 1978.

Stanley Eugene
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUL 13 1978
IDAHO DEPARTMENT OF
WATER RESOURCES
BOISE, IDAHO

February 29, 1988

PALMO MAYNARD
RT. 1 BOX 11A
STAR, ID 83669

RE: Permit No. 63-9161

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 40.5}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{87.5}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED
MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

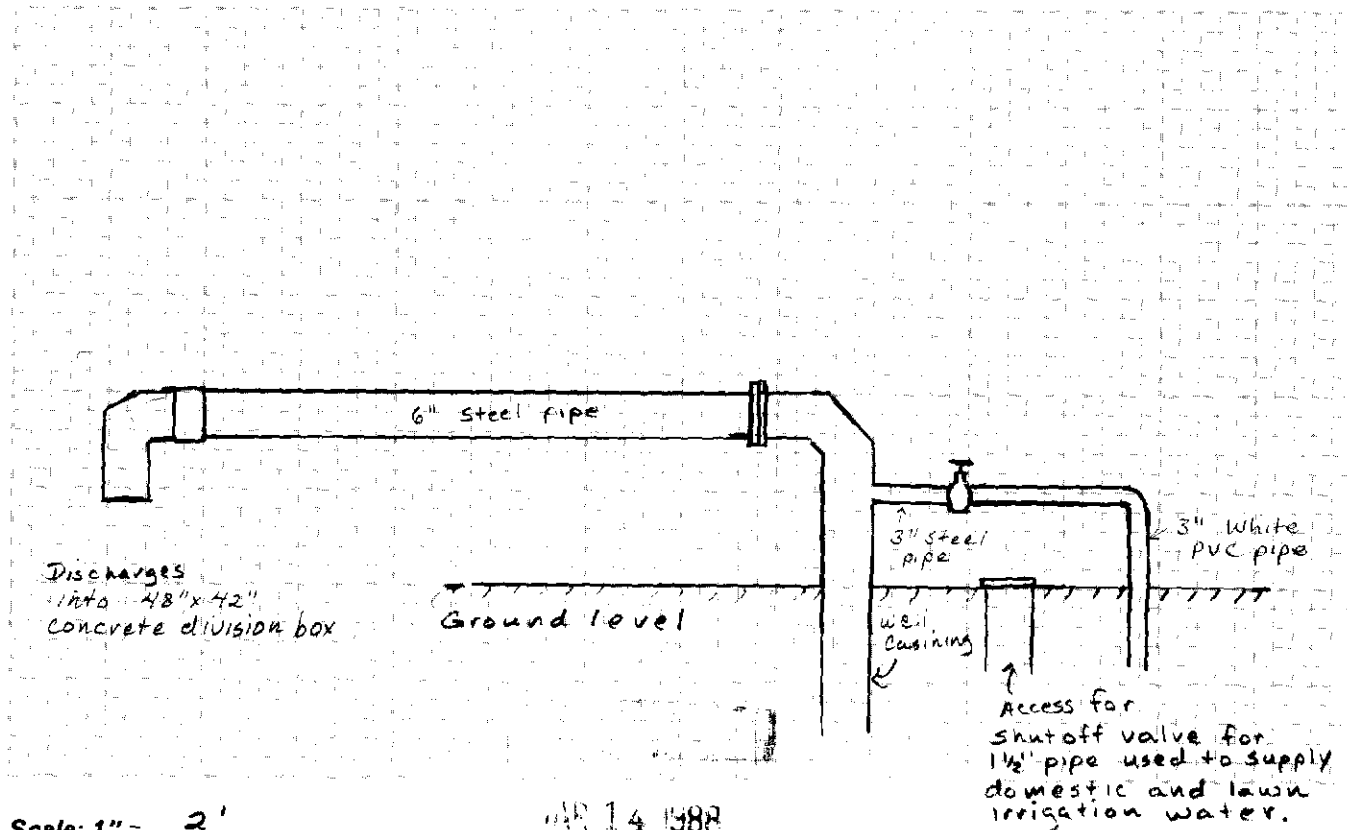
Permit No. 63-9161
1. Owner: Palmo Maynard Phone No. 286-7812
Current Address: Rt 1 Box 11-A, Star, ID 83669
2. Accompanied by: owner EXAM. DATE: 6-22-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~star~~ Middleton Mill Ditch surface water is available for the north 6 acres. ☐ Copies Attached
2. Other water rights with same point of diversion: Another domestic flowing artesian well is approx. 60' NNW of this well ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached also



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased flowing artesian well 226' deep. A 1 1/2" pipe is tapped into the well casing at a 3' to 4' depth. * This pipe runs to the house and supplies domestic and lawn irrigation water. A 1/2 H.P. pump pressurizes the in house domestic water and a 1 1/2 H.P. pump pressurizes the lawn irrigation system which consists of

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
House booster	Unknown	1/2	Unknown	Unknown	Centrifugal
Lawn irrigation booster	Franklin	1 1/2	CN-150	Franklin	1" Centrifugal

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	9	4N	1W	Ada	Topog. Map & Aerial photo

6. **Place(s) of Use:**

Indicate Method of Determination Topog. & Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	9															9		9

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stop watch						

2. Measurements:

A 5 gallon bucket filled in 1 sec or less

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{1 \text{ sec.}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm} \quad \frac{300 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .67 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{domestic } \frac{1.5 \times 8.8 \times 0.8}{20 \times 2.3} = .08 \text{ cfs} \quad \text{lawn irrigation } \frac{1.5 \times 8.8 \times .8}{40 \times 2.3} = .11 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.18 \times 245 \times 1.98 = 87.3 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$1 \text{ household domestic with lawn irrigation} = 1.2 \text{ afa}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

12 Rise ~~Not~~ Rain "pop up" sprinklers on 1" buried plastic pipe. Both pumps are centrifugals. The field irrigation system has a 6" steel pipe that discharges into a concrete division box to irrigate approximately 3 acres of pasture from dirt ditches. This is the only irrigation water available for this field. A 3" pipe tees off the well above ground and then is buried and runs to the north 6 acre field to supplement the Middleton Mill irrigation water. The 3" line is white pvc pipe and is approximately 600' long.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.18	40.5
domestic	1-1	12-31	0.04	1.2
Totals:			0.18	41.7

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

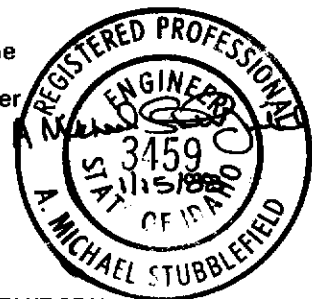
Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

6-22-87



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition
R-32

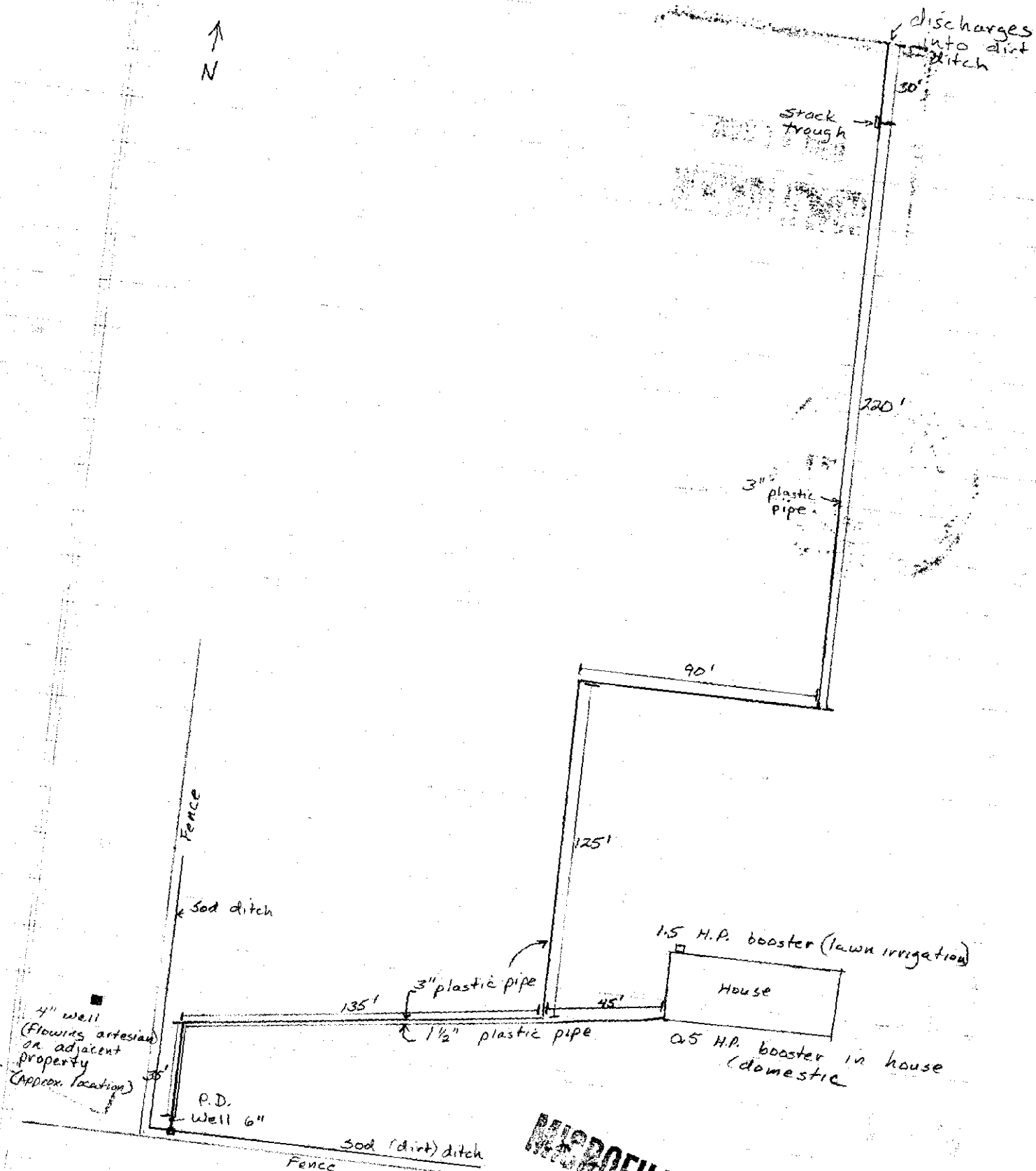
REPRODUCED

MAR 14 1988

63-9161

Scale 1" = 50'

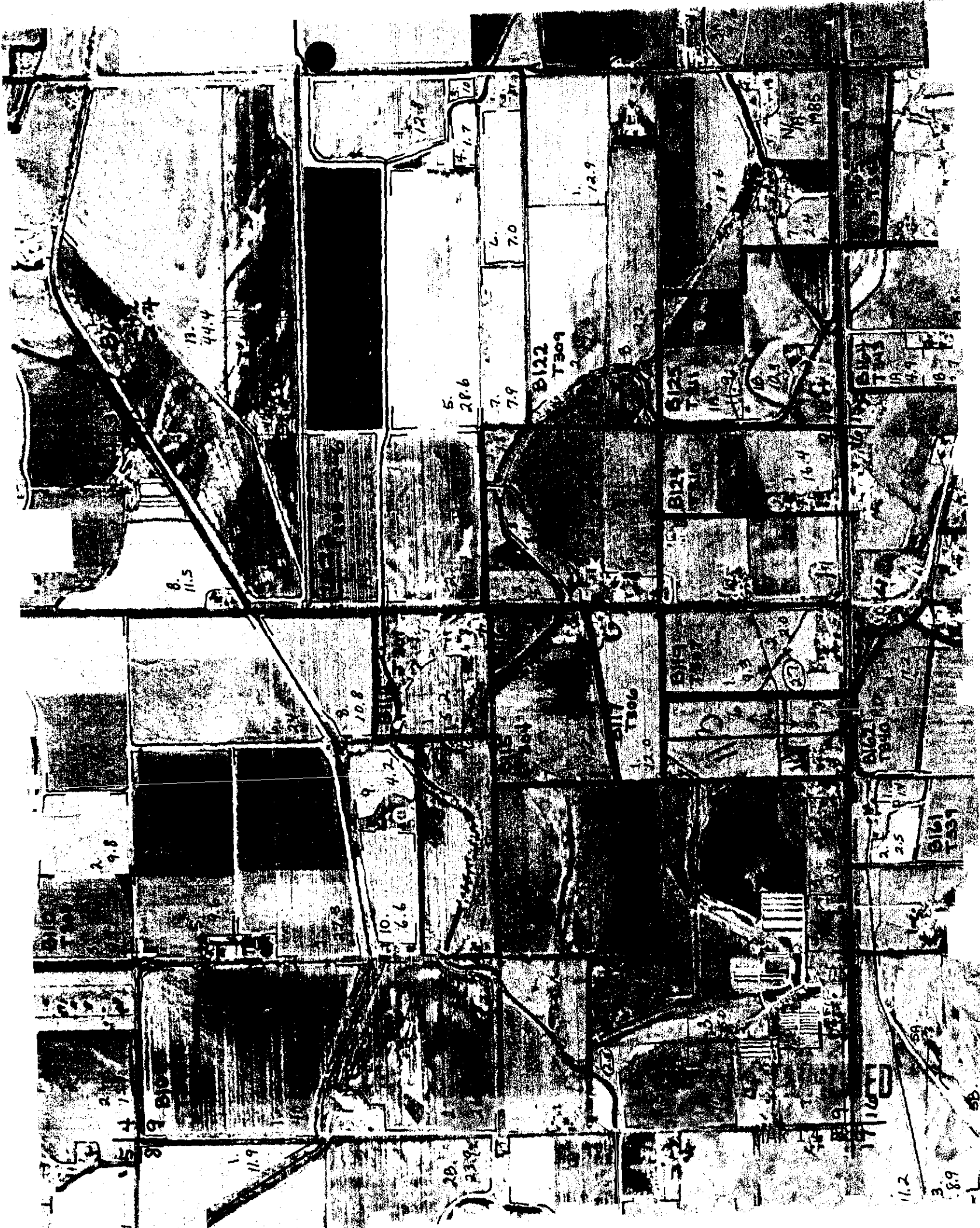
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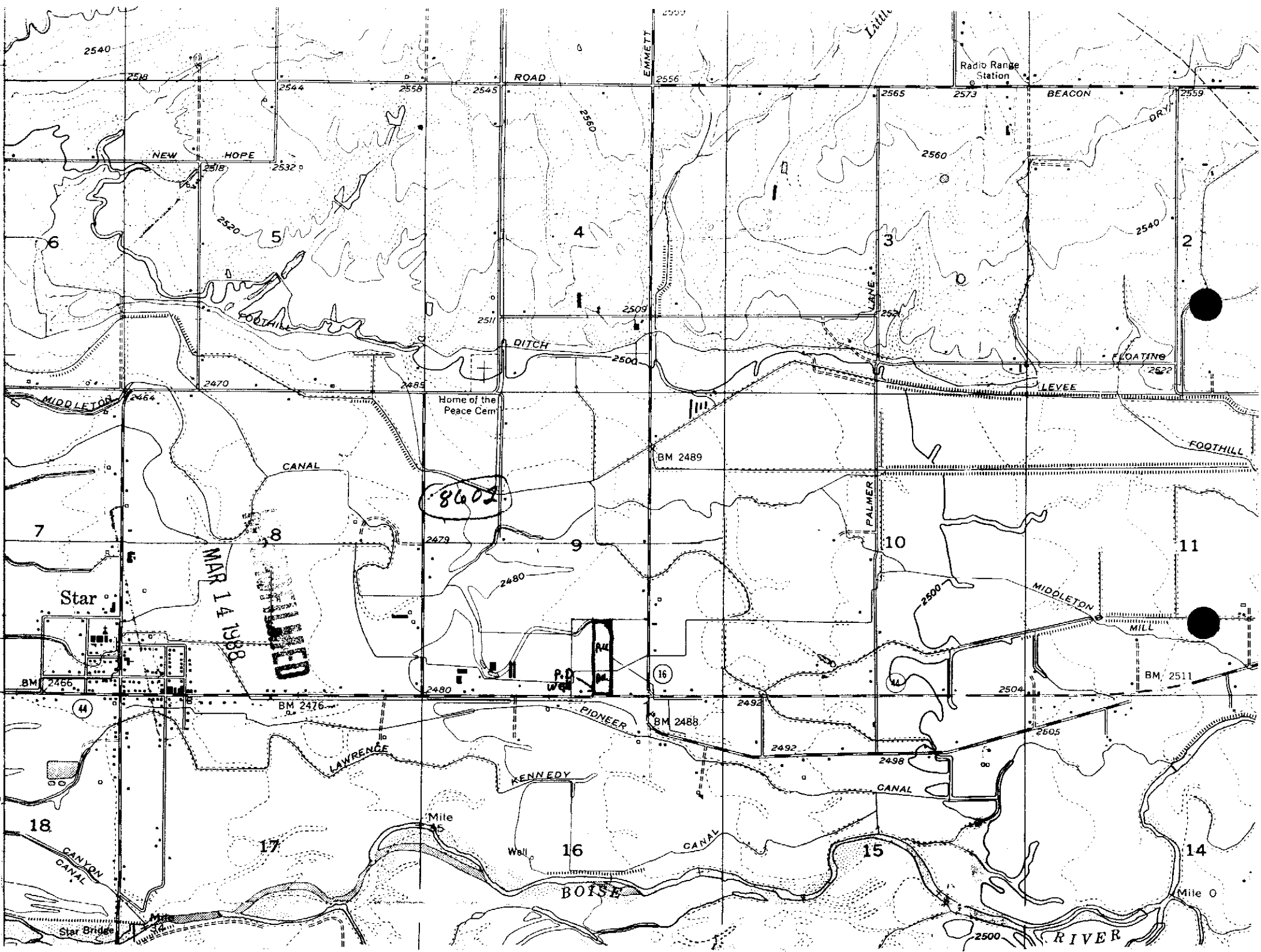


MICROFILMED

MAR 14 1988

State Street (Highway 44)





63-9161



P.D.
Flowing
artesian well
State Highway
44 (State Street)
visible on left
side of photo.
Looking west



P.U.
House, landscaped
yard, and field
is visible in the
background

Note
flow coming
out of spicket-
this is with
no pumps on.
KW
2/9/88

11/11/88

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

62 9161
Permit No.

RECEIVED

FEB - 3 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ON 5.27.87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index IN 5.27.87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Litchfield 6-22-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JW 1/13/88 (Initial and date)
Exam Reviewed by Manager of Regional Office KMS 1/15/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office JW 2/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and MAK 1/14/88
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 7 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEY CHECKED

For Office Use Only

Fee Received 53.99Date 5-8-86Receipt # 40277Receipt by H. H. H.Sent to S.O. 5/27/86

RECEIVED

MAY 7 1986

1. Permit No. 63-9161

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: PALMO MAYNARD3. Post Office Address: Rte. 1 - Box 11-A, Star, Idaho 83669Telephone No. 286-78124. Source of Water: Groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)Irrigation 9 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted .18 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6/1978

8. Person to contact to accompany the department representative during the field examination:

PALMO MAYNARD

(Name)

Rte. 1 - Box 11-A, Star, Id. 83669

(Address)

286-7812

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

5-4-86

Signature of Permit Holder (and title, if appropriate)

PALMO MAYNARD

MAR 14 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9161
MAYNARD, PALMO
RT. 1 BOX 11A
STAR, ID 83669

Mailing address:
Storehouse
Boise, Idaho 83720

138902

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, and you may change to another certified examiner.

MAR 14 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAR 14 1966

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

PALMO MAYNARD
RT. 1 BOX 11A
STAR

ID 83669

RE: Permit No. 63-9161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 14 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9161

Name(s) of Permit Holder: PALMO MAYNARD

Post Office Address: Rte. 1- Box 11-A
Star, Idaho 83669 Tel. No. 286-7812

Source of Water: Underground

Extent of Use: ☐ Domestic 1 (number of households)
☒ Stockwater 14- Beef (number and type of stock)
☐ Irrigation 9 (acres)
☐ Other

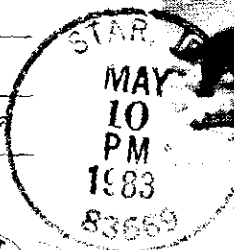
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 10, 1983
Date

Palmo Maynard
Signature of Permit Holder

Palmo Maynard
Rte. 1 - Box 11-A
Star, Id. 83669



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MAYNARD, PALMO
RT. 1 BOX 11A
STAR, ID 83669

138531

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9161 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED
APR 30 1983
DEPT. OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 2, 1978

Re: Permit No. 63-9161

Palmo Maynard
Route #1, Box 11A
Star, ID 83669

Dear Mr. Maynard:

Your approved copy of Application for Permit No. 63-9161 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JUN 10 1964
U.S. DEPARTMENT OF
WATER RESOURCES
WASHINGTON, D.C.

63-9161-*Maynard*

STAFF REVIEW - STATE OFFICE

- | | |
|--|---|
| 1. ☒ Name vs. Signature | 7. ☒ Place of Use for other than irrig. |
| 2. ☒ Source | 8. ☒ Place of Use for irrigation (add acres) |
| 3. ☒ Point of Diversion | 9. ☒ Property Owner at Pt. of Div. & Pl. of Use |
| 4. ☒ Amnt. & Period of Use | 10. ☒ Map |
| 5. ☒ Descrip. of Diverting Wrks. | 11. ☒ Fee & Rec't. No. |
| 6. ☒ Time req. for Proof of B/U | |

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land

None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 6/28/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan J. Prover
Reviewer
7/26/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9161

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-29-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.

_____ Request Easement from B.L.M.

_____ Request Information from Applicant

_____ Request Dam Safety Information

(4) R.W.H. 6-29-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water-District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No Gw platted.

(10) _____

Comments: _____

(11) slw 7-17-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-24-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

_____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By slw

Date 7-24-78

F.P. Gw letter

RECEIVED

JUL 25 1978

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 29, 1978

RE: Application Nos. 63-9158 - Richard L. Evans
63-9160 - Boise Warm Springs Water Dist.
63-9161 - Palmo Maynard
Claim Nos. 63-4616 - W. Earl Hawkins
63-4618 - Jane L. Mihelich

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 24, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
alw 7-17-78*

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT .

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 24, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho
on July 6 and July 13, 1978.

RECORDED

63-9161

Name: PALMO MAYNARD

Address: Route 1, Box 11A, Star, Idaho

Source: GROUNDWATER

Date Filed: June 28, 1978

County: Ada

Amount: 0.18

Point of Diversion: SW 1/4 Sec 9 T 4N-R 1W B.M.

Use: domestic purposes from Jan 1 to Dec 31,
irrigation of 9 acres from Mar 15 to Nov 15

Place of Use: SW 1/4 Sec 9 T 4N-R 1W

Means: artesian well

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]