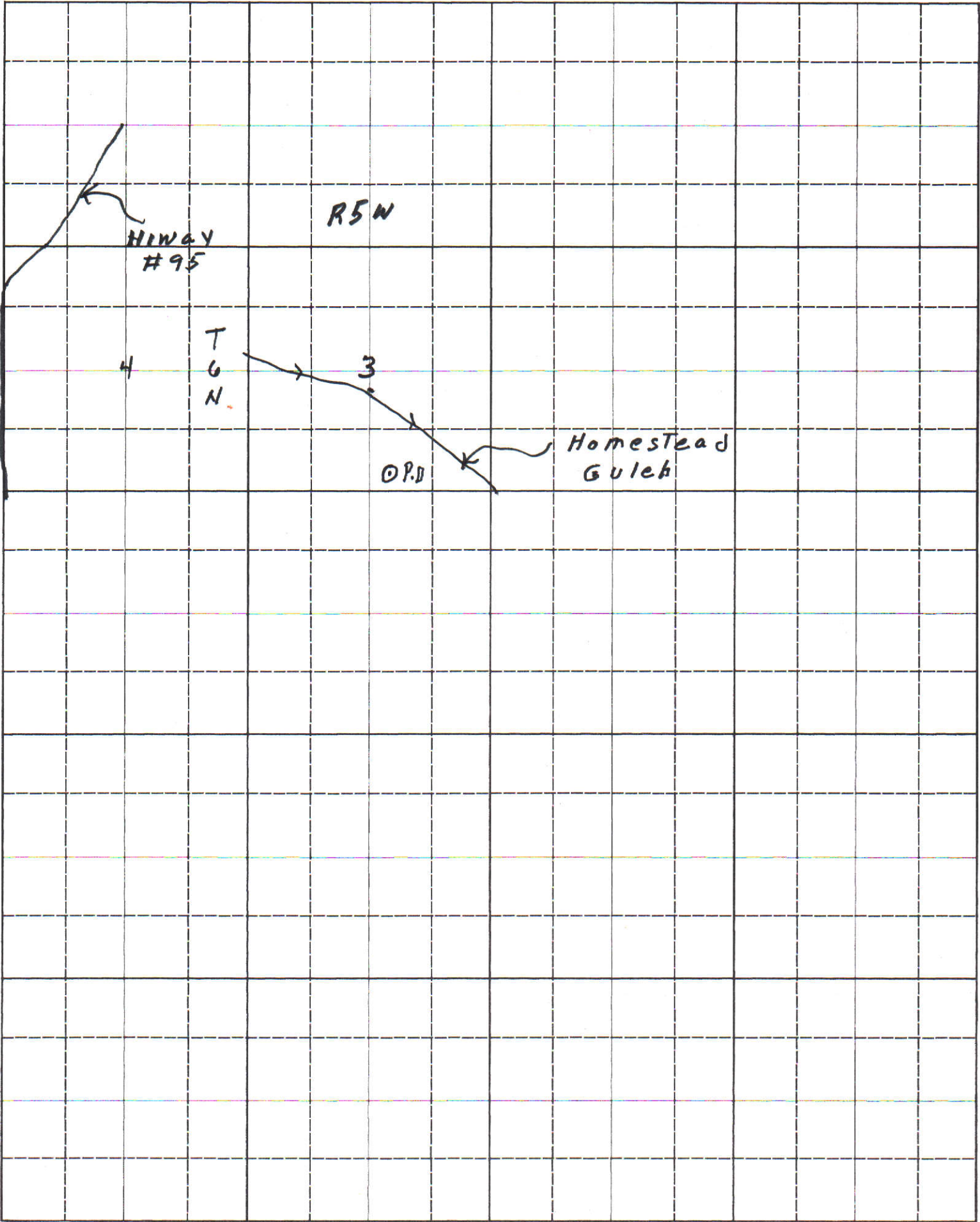


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. T. Leomb
(Applicant)

RECEIVED

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9165

1. Owner: John Titcomb Phone No. 674-5333

Current Address: P.O. Box 860 Ontario, Oregon 97914

2. Accompanied by: John Titcomb EXAM. DATE: 7-31-86

Address: Same as above Phone No. 674-5333

Relationship to Permit Holder: Owner

3. Source: groundwater tributary to _____

KEYPUNCHED
APR 1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

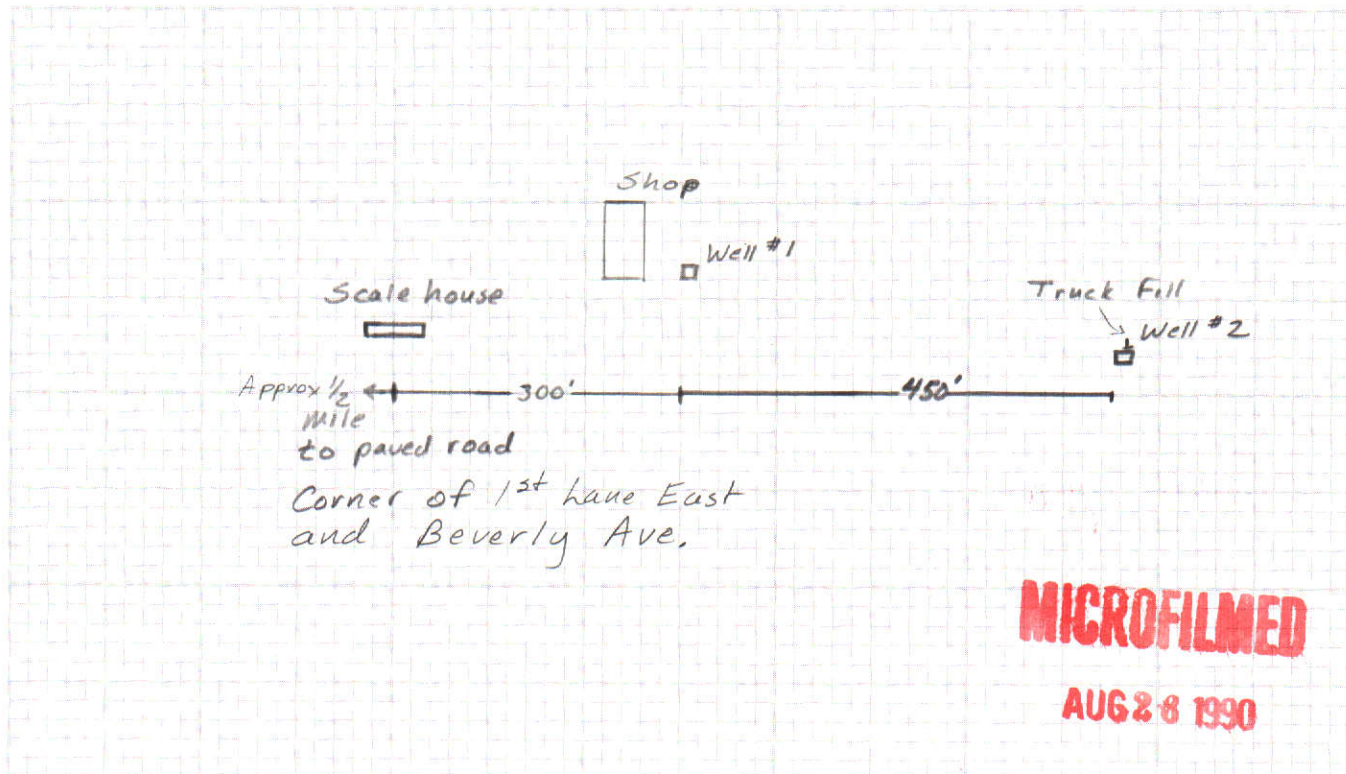
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



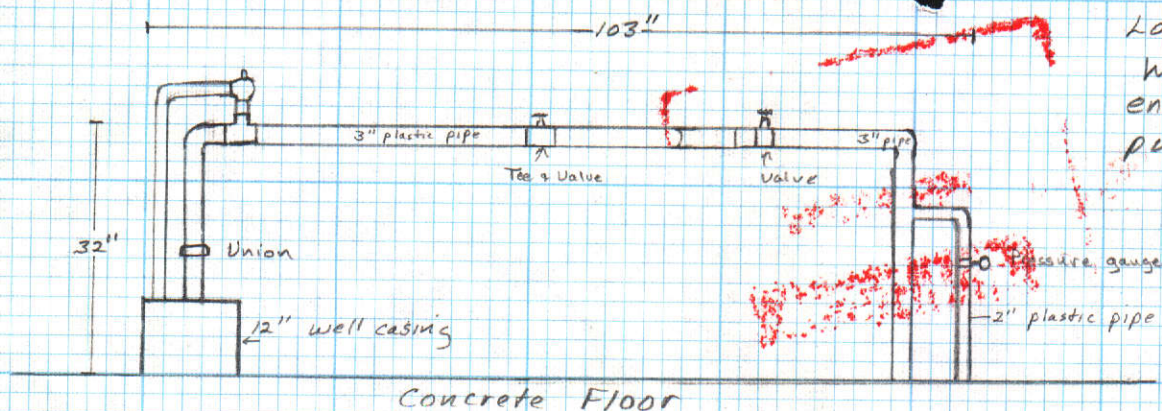
MICROFILMED

AUG 28 1990

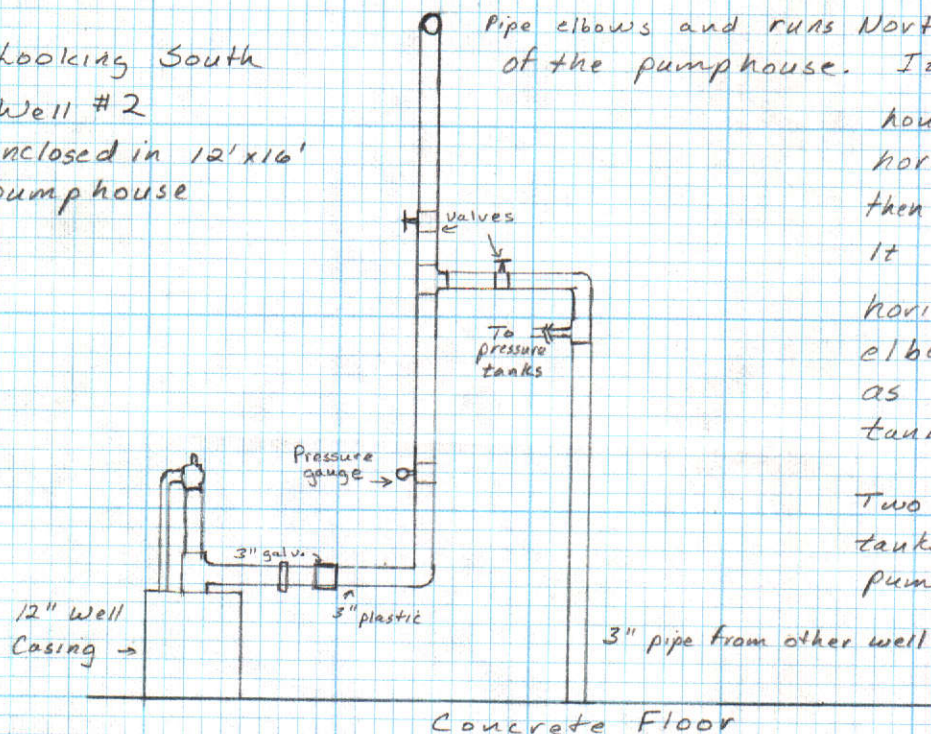
Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Scale 1" = 2'



Looking South
Well #2
enclosed in 12'x16'
pumphouse

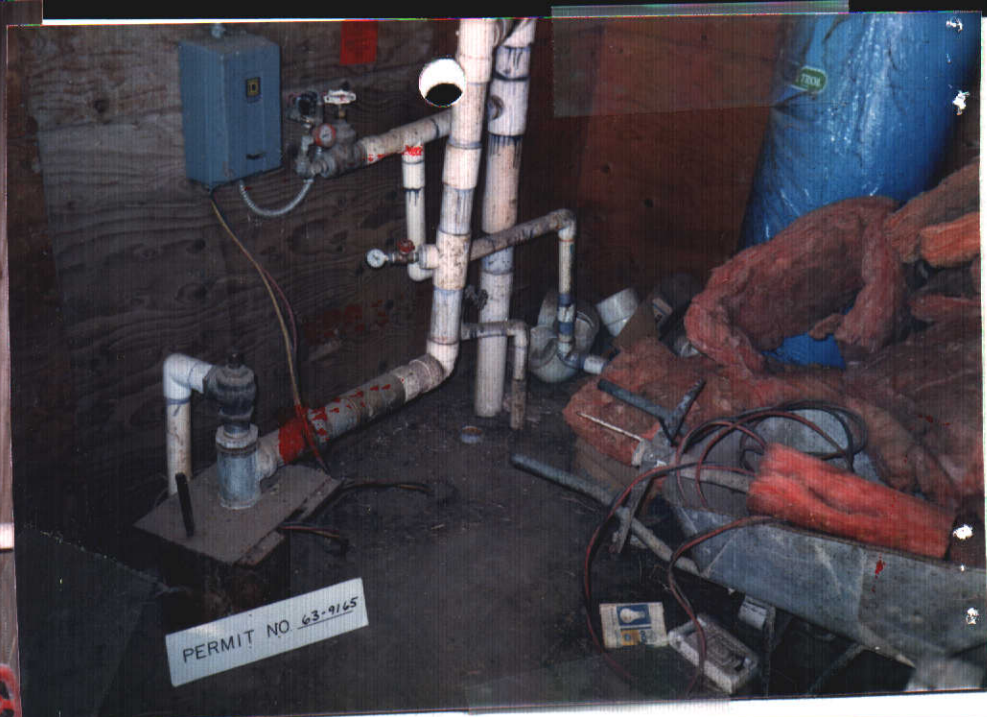


Pipe elbows and runs North 89" to the North wall of the pumphouse. It passes through the pumphouse wall and continues horizontal another 24". It then elbows and raises 56". It elbows again and is horizontal 66". It is then elbowed down and used as a spout for filling the tank truck.

Two Well-Troll 24" x 60" pressure tanks are next West wall of pumphouse.

MICROFILMED

AUG 28 1990

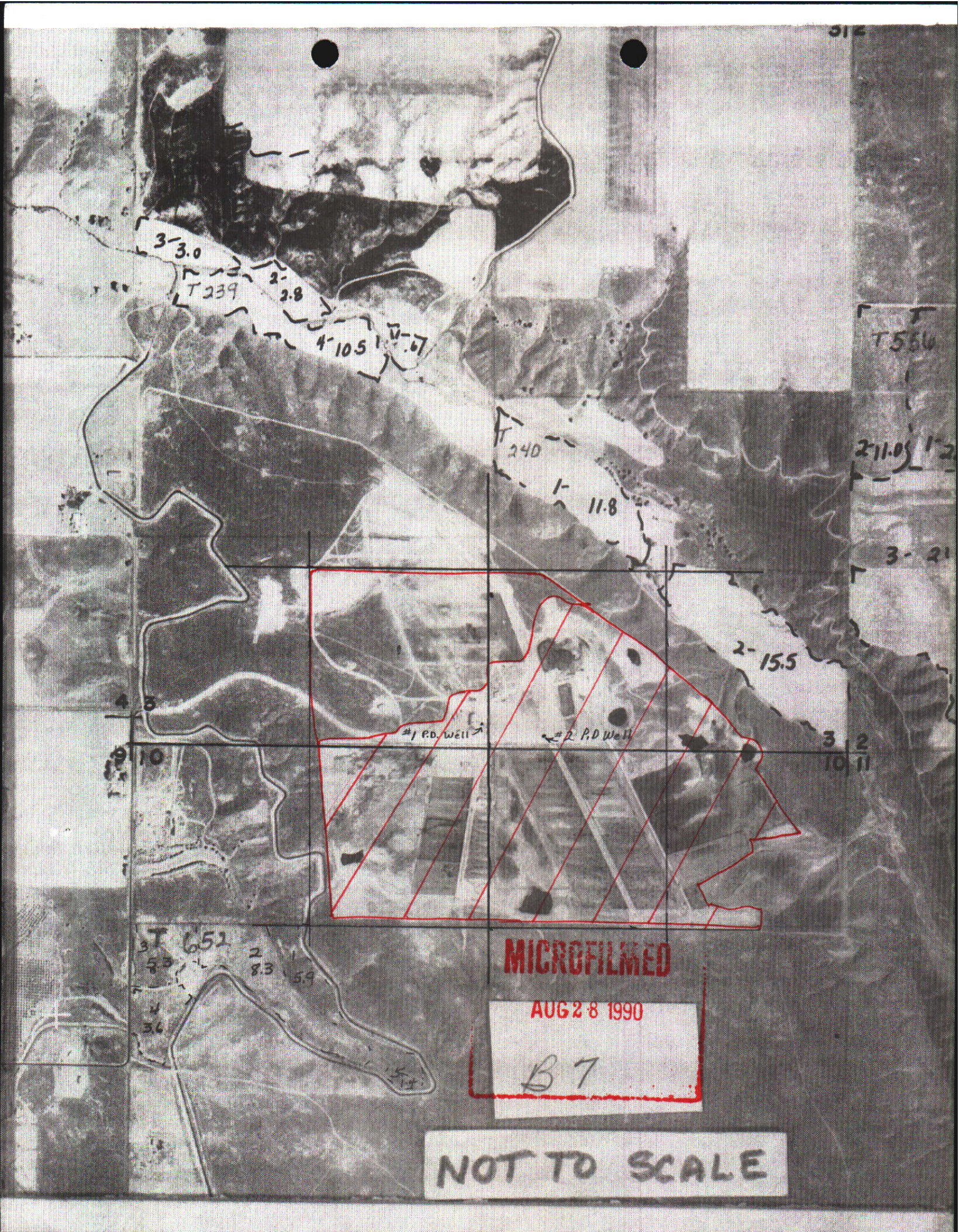


PERMIT No. 63-9165

JOHN TITCOMB

MICROFILMED

AUG 28 1990

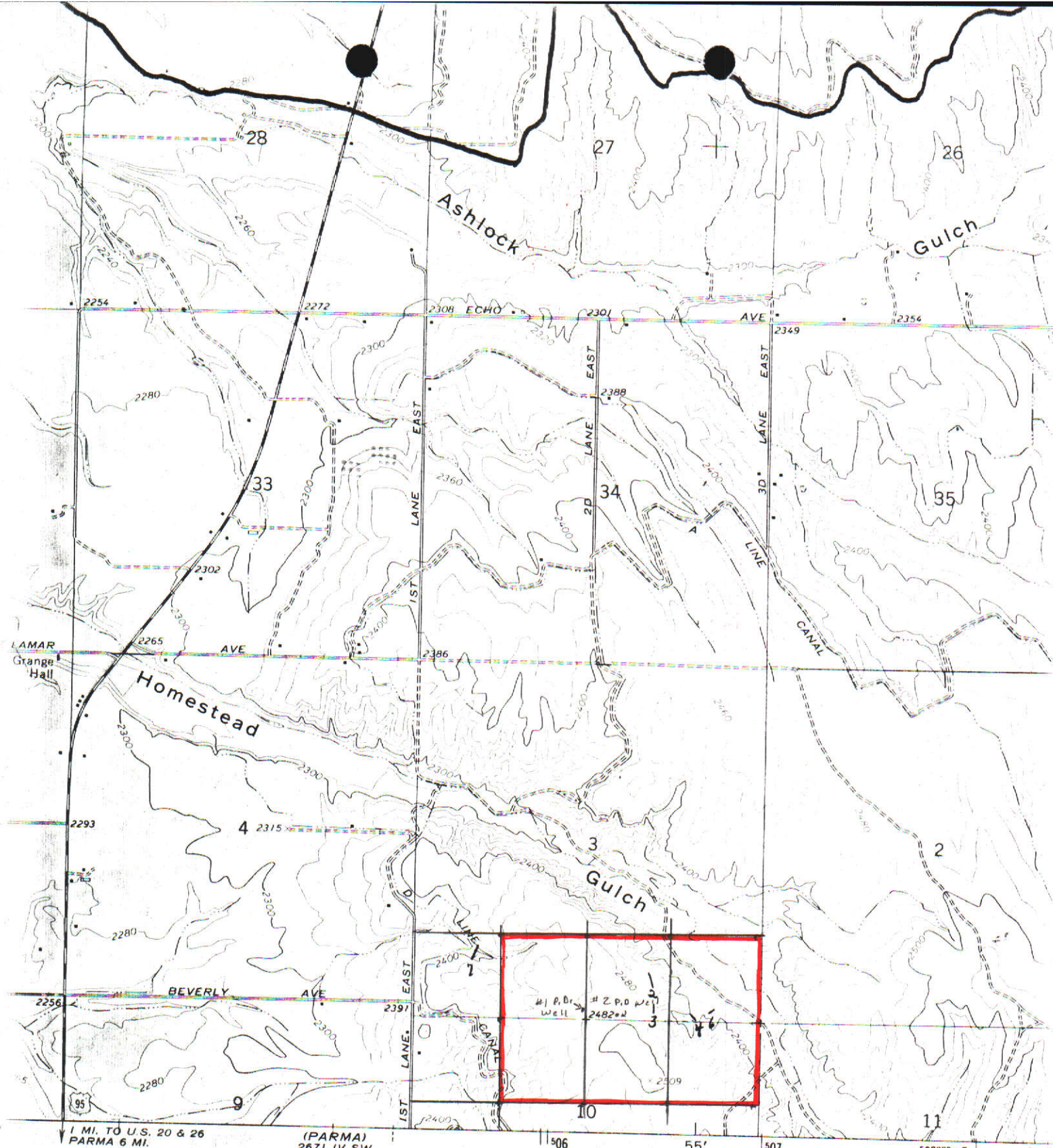


MICROFILMED

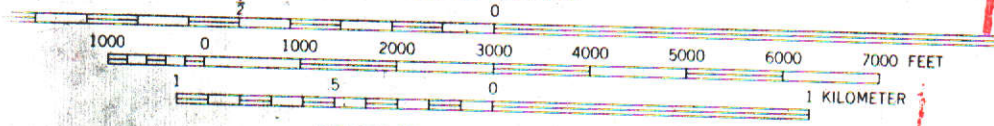
AUG 28 1990

B 7

NOT TO SCALE



(PARMA)
2671 IV SW
SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED
AUG 26 1990

Heavy
Medium
Light



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D.C. 20512

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09165

Priority: July 24, 1978

Maximum Diversion Rate:

0.51 CFS

Maximum Diversion Volume:¹

80.4 AF

This is to certify, that JOHN W. TITCOMB

P.O. BOX 860

ONTARIO, OR 97914

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 24, 1978; and has submitted Proof of Beneficial Use on November 7, 1983. An examination indicates that the works have a diversion capacity of .510 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.51 CFS	80.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 06N, Range 05W
SESW , Sec. 3, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 3
10

SESW
NENE

SWSE
NWNE

SESE
NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 6000 head.

MICROFILMED

AUG 28 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09163

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of AUGUST, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

State of Idaho
Department of Water Resources

RECEIVED

JUL 30 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09165

Department of Water Resources

Date of Priority: July 24, 1978

Maximum Diversion Rate: 0.51 CFS
Maximum Diversion Volume: 80.4 AF

Comes now
P.O. BOX 860
ONTARIO, OR 97914

JOHN W. TITCOMB

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-09165, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.51 CFS	80.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 3, Township 06N, Range 05W
SESW , Sec. 3, Township 06N, Range 05W
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 05W 3	SESW	SWSE	SESE
10	NENE	NWNE	NENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ontario, Oregon, this 25 day of July, 1990.

MICROFILMED

AUG 28 1990

John W. Titcomb
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-09165

FOR DEPARTMENT USE ONLY

#C017833

Preliminary check by SC Fee = \$20.00

Received by C. Young Date 7/30/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-09165 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 8TH day of August, 1990

R. Keith Higginson
Acting R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR	)	
PERMIT NO. 63-9165 IN THE NAME OF	)	ORDER
JOHN W. TITCOMB	)	

WHEREAS, on July 24, 1978, John W. Titcomb filed with the Department of Water Resources Application for Permit No. 63-9165 to appropriate 1.00 cubic feet per second of groundwater from a well in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 6N, Rge. 5W B.M., Payette County for livestock use; and,

WHEREAS, on September 14 and September 21, 1978, a notice of this proposed appropriation was published in the Independent Enterprise, Payette, Idaho; and,

WHEREAS, on September 27 and October 2, 1978, the Department received protests against the approval of this application from Cecil J. Fortin, Alice and Ben Payne, and John J. and Leda A. Payne; and,

WHEREAS, on December 15, 1978, a hearing concerning this matter was held at Payette, Idaho at which the protestants failed to appear; and,

WHEREAS, on December 19, 1978, the Department sent an Order to Show Cause on or before January 5, 1979 why the protests should not be dismissed for failure of the protestants to appear at the hearing; and,

WHEREAS, the protestants failed to show cause why the protests should not be dismissed;

IT IS, THEREFORE, HEREBY ORDERED that the protests are dismissed and Application for Permit No. 63-9165 is hereby APPROVED subject to the following conditions:

1) That the permit be and is subject to all prior existing water rights.

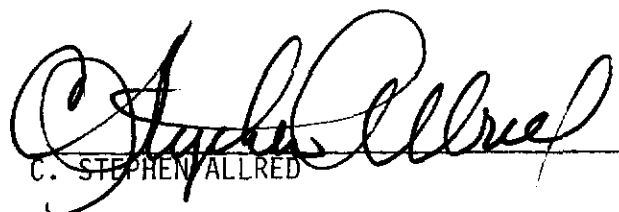
2) That proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1984.

3) That for licensing purposes, a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device, or by

[Handwritten signature]

installing an approved access port, or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water

Dated this 29 day of January, 1979.


C. STEPHEN ALLRED
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant John W. Titcomb Phone 889-9188

Post office address Holiday Motor Inn, Ontario, Oregon 97914

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 6N

Range 5W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1 for Livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (*minimum 1 year — maximum 5 years*). (Estimated cost \$3500)

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 6N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 6000 feeder cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

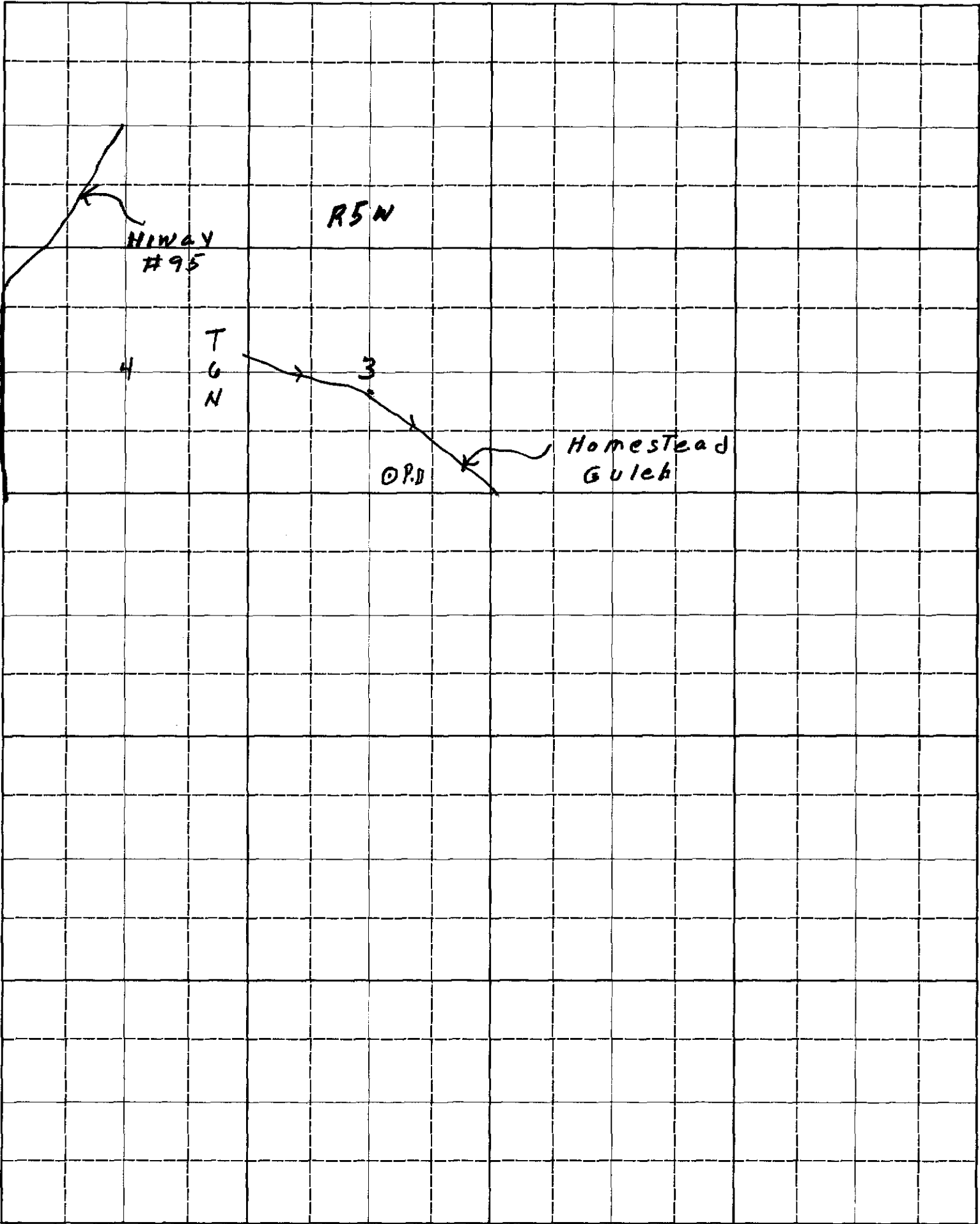
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. T. Teamb
(Applicant)

PROPOSED PRIORITY: July 24, 1978

Received by gkn Date 7/24/78 Time 3 PM
Preliminary check by ch5 Fee \$ 35 # 11175
Receipted by gkn Date 7/24/78
Publication prepared by llb Date 8-3-78
Published in Independent Enterprise
Publication dates 8-14 & 9-21 Oct-2
Publication approved DBS Date 11/9/78
Protests filed by: Cecil V. Fortin, Alice & Ben Payne,
John J. Payne, Leda A. Payne

Copies of protests forwarded by ST
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9165, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

PURSUANT TO THE ORDER OF THIS DATE.

Witness my hand this 29 day of January, 19 79.


Director

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

COUNTY OF ADA

CERTIFICATE OF MAILING

I HEREBY CERTIFY that I have on this date served a true and correct copy of the foregoing ORDER by depositing a copy thereof in the United States mail, postage prepaid and addressed to:

Mr. John W. Titcomb
Holiday Motor Inn
Ontario, OR 97914

Mr. and Mrs. Ben Payne
Route 2, Box 172
Parma, ID 83660

Mr. Cecil J. Fortin
Route 2
Parma, ID 83660

Mr. and Mrs. John J. Payne
Route 2
Parma, ID 83660

Dated this 1st day of February, 19 79.

Rita Lusk

On this 1st day of February, 19 79, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) executed the same.

James T. Weaver

Notary Public

Residing at

Commission expires 6-15-1981

Baise

have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9165

Name: TITCOMB, John W.

Address: Holiday Motor Inn, Ontario, OR 97914

Source: groundwater

Date Filed: 7-24-78

County: Payette

Amount: 1cfs

Point of Diversion: SWSE Sec. 3 T6N R5W B.M.

Use: livestock purposes from Jan. 1 to Dec. 31

Place of Use: SWSE Sec. 3 T6N R5W B.M.

Means: well

9-72tc

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 84706 on or before October 2, 1978

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise on Sept. 14 and Sept. 21, 1978

No. 848

9-72tc

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

notice of appl for water permit
Titecomb

TITLE OF PUBLICATION

63-7165

SPONSOR OR PLAINTIFF

Dept of Water Resources

PLAINTIFF OR LEGAL AGENT

I, Ann P. Carter, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
September 7, 1978, and ending with the issue
of September 14, 1978.

Subscribed and sworn to before me this 14 day
of September, 1978.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires April 28, 1980.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 24 lines

Number of Insertions two

24 Lines @ 42 1/2 ... \$ 10.20

24 Lines @ 30 1/2 ... \$ 7.32

TOTAL COST
WILL BE \$ 17.52

Nº 848

August 9, 1990

JOHN W. TITCOMB
P.O. BOX 860
ONTARIO, OR 97914

RE: PERMIT NO. 63-09165

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 24 1990

July 19, 1990

JOHN W. TITCOMB
P.O. BOX 860
ONTARIO, OR 97914

RE: PERMIT NO. 63-09165

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
AUG 26 1990

PD. SWSE 3 6N 5W
same

Staff Analysis Sheet
for
Beneficial Use Field Report

63 9165

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ~~None~~ *Goat. hot* Check of P/D index CA 7-11-30 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CA 7-11-30 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/24/86 *JD* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Anten Fairchild 7-31-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 12/3/86 (Initial and date)

Exam Reviewed by Manager of Regional Office EXT 12/8/86 (Initial and date)

Exam Date Entered in Computer 7/11/87 (Initial and date)

Exam sent to State Office 8-11-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 7/12-12-86 (Initial and date)

Department of Water Resources

JAN 27 1987

RECEIVED
JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9165

1. Owner: John Titcomb Phone No. 674-5333

Current Address: P.O. Box 860, Ontario, Oregon 97914

2. Accompanied by: John Titcomb EXAM. DATE: 7-31-86

Address: Same as above Phone No. 674-5333

Relationship to Permit Holder: Owner

3. Source: groundwater tributary to _____

1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

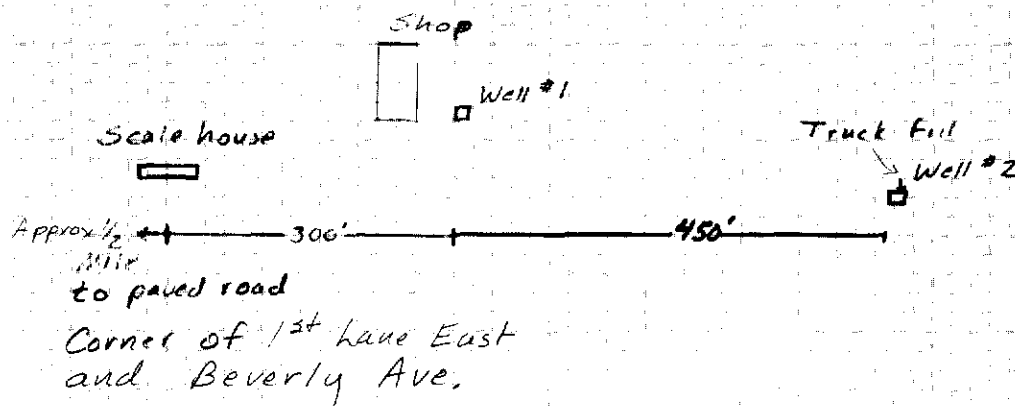
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 2 12" wells with 7 1/2 H.P. submersible pumps. Well #1 (located near shop building) is 248' deep with a static water level of 180' and pump set at 210'. Well #2 is 400' deep with a static water ~~table~~ level of 187' and pump set at 210'. Well #1 is used primarily, and ~~well~~ well #2 ^{is used} as a backup and when filling the tank truck. Tank 4957 gallon tank filled in 21 min

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Red Jacket	7 1/2	Unknown	Red Jacket	Submersible 3" discharge
#2	Red Jacket	7 1/2	Unknown	Red Jacket	Submersible 3" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2			SW	SE	3	6 N	5 W	Payette	Topographic Map & Aerial Photo
#1			SE	SW	3	6 N	5 W	Payette	Topographic Map & Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination ^{Aerial Photo} Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	3											X				X	X	
6N	5W	10	X	X			X												

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Tank Truck					4957 gal	
Stop watch						

2. Measurements:

Filled a 15' long by 7 1/2" diameter tank mounted on a Freightliner chassis in 21 min. and 49 sec.
 $662.7 \text{ ft}^3 \left(\frac{7.48 \text{ gal}}{\text{ft}^3} \right) = 4957 \text{ gal}$
 $1.32 \text{ cfs} > .51 \text{ cfs}$

Allow $12 \text{ gal/day/ha} \times 6000 = 72000 \text{ gal/day} = 1.32 \text{ cfs}^*$
 2 hr. / day diversion rate

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\left(\frac{7.5}{2} \right)^2 \pi \times 15 = 662.7 \text{ ft}^3$ $21 \text{ min} \times \frac{60 \text{ sec}}{1 \text{ min}} = 1260 \text{ sec}$

$\frac{662.7 \text{ ft}^3}{1309 \text{ sec}} = .51 \text{ cfs}$ $1260 + 49 = 1309 \text{ sec}$

2. Alternate Method for Checking Purposes:

$\frac{7.5(8.8)(.8)}{150 + 2.31(30)} + \frac{7.5(8.8)(.8)}{157 + 2.31(30)} = \frac{52.8}{47.3} + \frac{52.8}{256.3}$ $.21 + .21 = .42 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N / _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5) / (7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: = 80.4 AFA 12/3/86

$6000 \times 0.0134 \times 365 \times 1.9835 = 58207.8 \text{ cfs}$

$.51 \times 365 \times 1.9835 = 369.2 \text{ afa}$

$369.2 < 58207.8$
 $80.4 < 369.2 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

and 49 sec. The pressure gauge in the pump house read 30 psi while the tank was filling. ~~The~~ The feedlot (Hilltop Land and ^{Cattle Co.} ~~timberstock~~) has a stated capacity of 6000 head.

RECOMMEND M.D. REQ. BE REMOVED AS FLOW IS LESS THAN 0.70 CFS *JP* 12/3/86

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock water	1-1	12-31	.51	369.2 <i>JP</i> 80.4
Totals:			.51	369.2 80.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

☐ Other

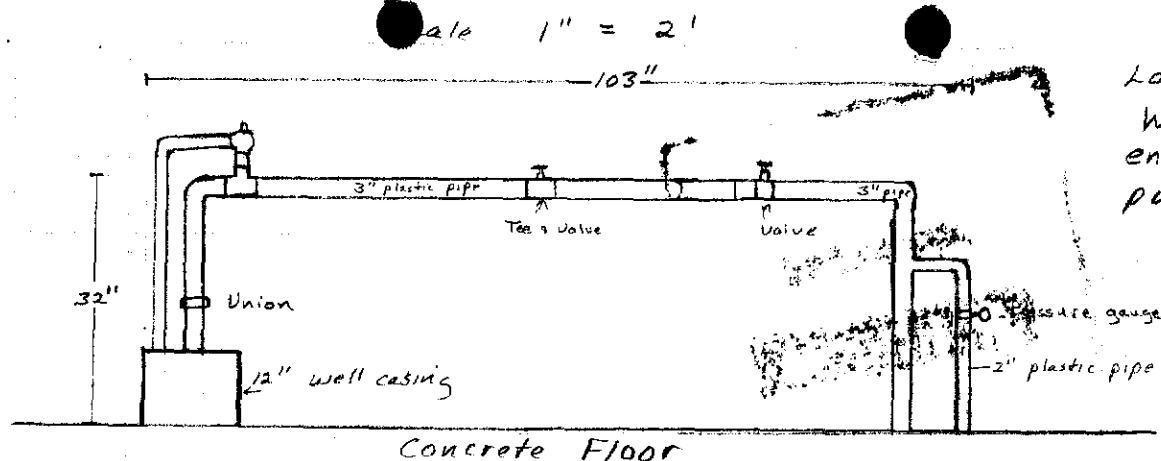
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 7-31-86

JP 12/3/86
CONSULTANT SEAL

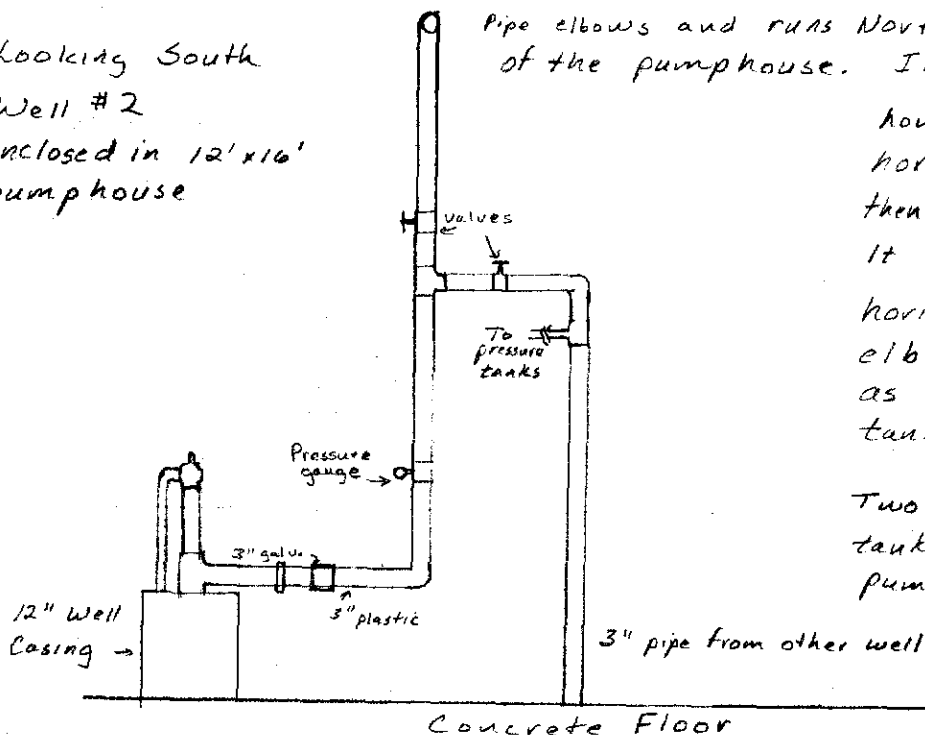
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

63-9165



Looking East
Well #1
enclosed in 12'x16'
pump house

Looking South
Well #2
enclosed in 12'x16'
pump house

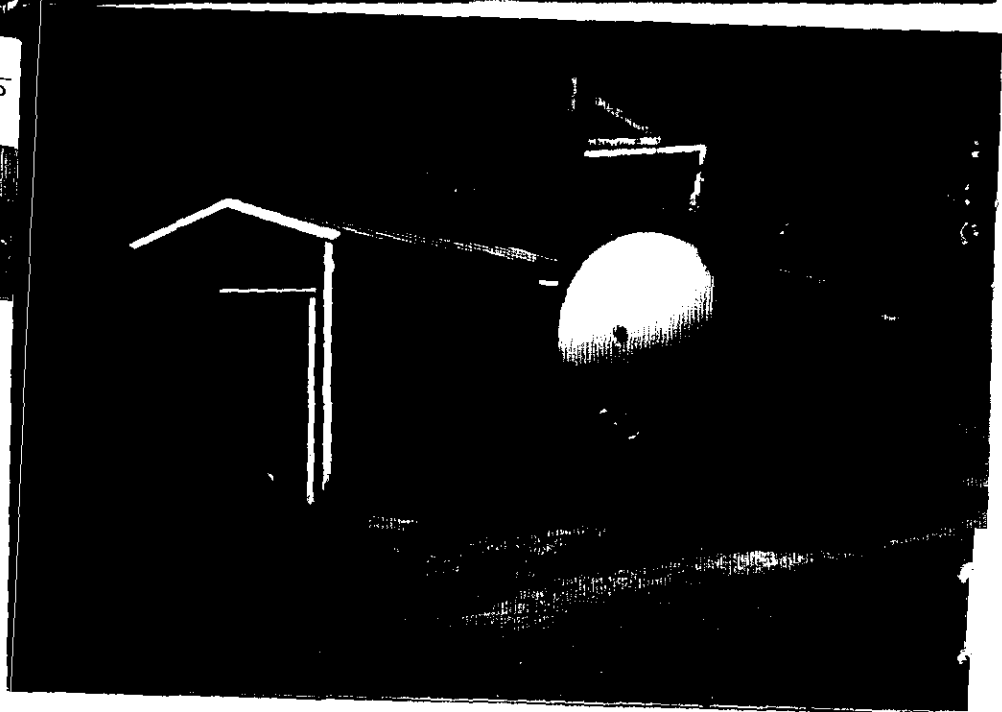


Pipe elbows and runs North 89" to the North wall of the pump house. It passes through the pump house wall and continues horizontal another 24". It then elbows and raises 56". It elbows again and is horizontal 66". It is then elbowed down and used as a spout for filling the tank truck.

Two Well-Troll 24" x 60" pressure tanks are next West wall of pump house.

MICROFILMED

AUG 28 1990

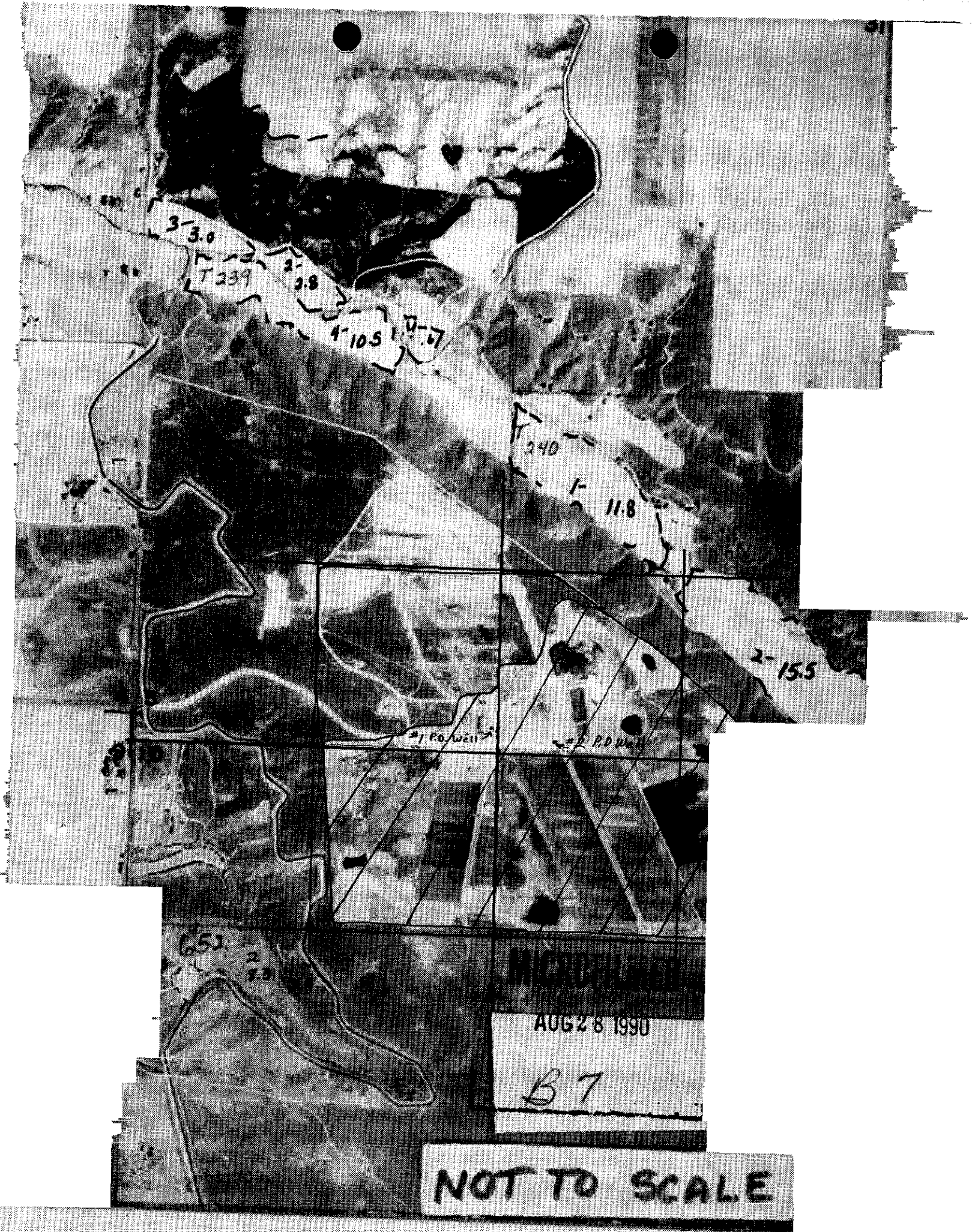


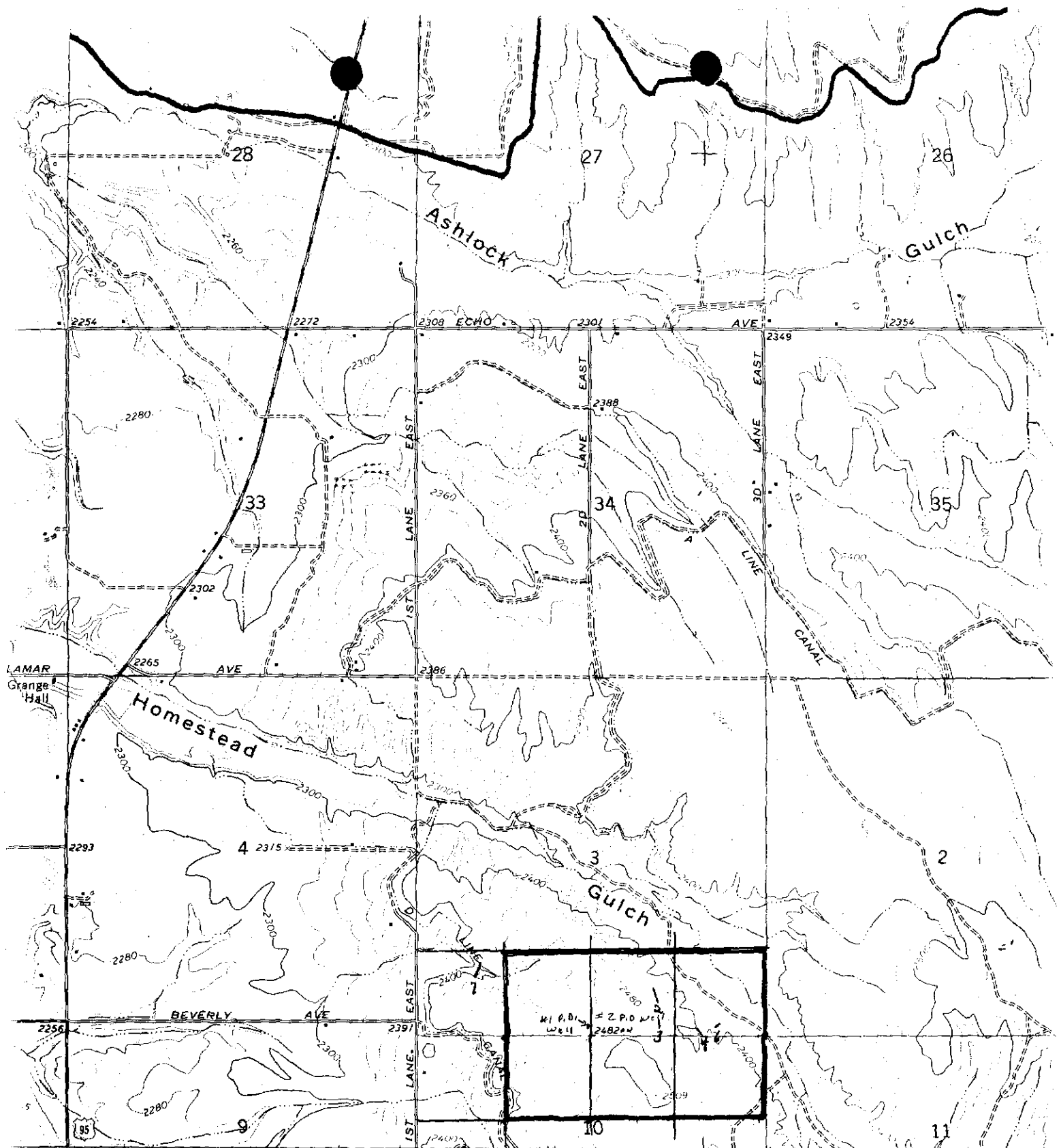
PERMIT NO. 63-9165

JOHN TITCOMB

MICROFILMED

AUG 28 1990

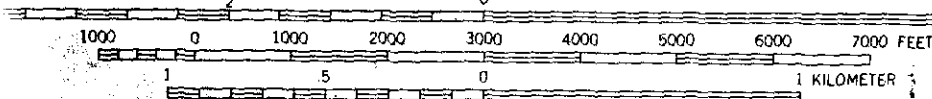




1 MI. TO U.S. 20 & 26
PARMA 6 MI.

(PARMA)
2671 IV SW

SCALE 1:24000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

AUG 26 1990

QUADRANGLE LOCATION

Heavy
Medic

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U.S. GEOLOGICAL SURVEY DENVER COLORADO 80225 OR WASHINGTON D.C. 20515

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 639165
Name(s) of Permit Holder(s): John W. T. Comb
Post Office Address: P.O. Box 8
Ontario, Oregon Phone No. 674-5333

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June - 1982 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/30/82
Date

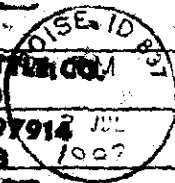
John W. T. Comb
Signature of Permit Holder

HILL TOP & CATTLE CO.

P. O. Box 860

Ontario, Oregon 97914

(208) 674-5333



MICROFILMED

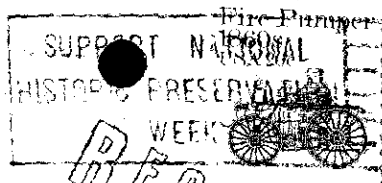
AUG 28 1990



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



RECEIVED

JUL 6 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

JOHN W. TITCOMB
P.O. BOX 860
ONTARIO OR 97914

RE: Permit No. 63-9165

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 28 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9165.

Name(s) of Permit Holder:

John W. T. Leavelle

Post Office Address:

P.O. Box 860

ONTARIO, OREGON

Tel. No.

208-674-5338

Source of Water:

Well

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

3000-5000 steers

(number and type of stock)

wife & lot

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

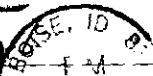
11-3-83

Date

John W. T. Leavelle

Signature of Permit Holder

John H.
P.O. Box 860
Caldonia, Oregon 97833



PROVIDE



NOV 1 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138147

TITCOMB, JOHN W.
HOLIDAY MOTOR INN
ONTARIO, OR 97914

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9165 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138147

February 1, 1979

JOHN W. Titcomb
Holiday Motor Inn
Ontario, OR 97914

Dear Mr. Titcomb:

Re: Permit No. 63-9165

Enclosed is a copy of your approved Application for Permit No. 34-7219 along with a copy of the Order. We direct your attention to the conditions of approval as set forth in the Order.

Be sure to note the special condition requiring you to install an address port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

Enc: App. for Permit
Order

cc: Cecil J. Fortin
Mr. & Mrs. Ben Payne
Mr. and Mrs. John J. Payne

*Access port
letter sent 8/17/79
Patty Byington*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138147

TITCOMB, JOHN W.
HOLIDAY MOTOR INN
ONTARIO, OR 97914

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138147

JAMES L. KENNEDY, JR.

KENNEDY, DUPONT & CRABTREE
ATTORNEYS AND COUNSELORS AT LAW

POST OFFICE BOX 437-A
KETCHUM, IDAHO 83340

GIACOBBI SQUARE ANNEX
TELEPHONE (208) 726-8255

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 1-26-79

TO Norm Y

SUBJECT I called Dick Cockrum of The Payette Co. planning and zoning Comm. today. He advised the area is zoned agricultural and that the county has no ax to grind with the applicant.

MIC

[Signature]

SIGNATURE

MEMORANDUM

TO: File 63-9165

January 26, 1979

FROM: Glen Saxton *GS*

RE: Protests as related to public interest

As a matter of clarification, the protests appear to indicate that the local public interest would be adversely affected due to the anticipated use of the land for which appropriation of water is sought under Application for Permit No. 63-9165.

Land use issues cannot and should not be treated by the Department in the allocation of water resources. The matter of type of land use more properly should be addressed by the appropriate planning and zoning organization in the city or county which has jurisdiction.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9165

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 7/25/78

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6hs 7/25/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) st. 9-25-78

Affidavit of Publication received(date) 9-25-78

(12) _____

Final date for protests

Protests received: yes ☒ no _____

(13) _____

see order
All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

7-24-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By sthr Date 1-11-79

I.P. letter

10-5-78

10-5-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
92 South Cole Road
Boise, Idaho 83705

REASON CHECKED
Unclaimed.
Unknown.
Insufficient address.
Moved.
No such office in state.
Do not return to this office.

Mr. Cecil J. Fortin
Route #2
Parma, ID 83660

CERTIFIED

No. 979236

MAIL

RETURN
TO
WRITER

Refused

CLAIM CHECK NO.

835835

☐ HOLD

DEC 20 1978

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3840-A
Feb. 1978

BOISE, IDAHO
FEB 20 1978

RECEIVED

DEC 26 1978

Department of Water Resources
Western Regional Office

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTESTED APPLICATION

FOR PERMIT NO. 63-9165 IN THE NAME OF

JOHN W. TITCOMB

ORDER TO SHOW CAUSE

WHEREAS, on July 24, 1978, John W. Titcomb applied to the Department of Water Resources for a permit to appropriate 1.00 cfs of water from a groundwater source within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 6N, Rge. 5W, B. M., Payette County to be used for stockwater purposes; and,

WHEREAS, on September 14 and September 21, 1978, notice of this proposed appropriation was published in the Independent Enterprise, Payette, Idaho; and,

WHEREAS, on September 27, 1978 the Department received protests against the approval of said application from Cecil J. Fortin and Alice and Ben Payne; and on October 2, 1978 received an additional protest against the approval of said application from John J. and Leda A. Payne; and,

WHEREAS, on December 15, 1978, a hearing concerning this matter was held at Payette, Idaho, at which the protestants failed to appear:

IT IS THEREFORE, HEREBY ORDERED that the protestants show cause on or before January 5, 1979, why the protests against the approval of Application for Permit No. 63-9165 should not be dismissed for failure of the protestants to appear at the hearing.

Dated this 19 day of December, 1978.


DAVID B. SHAW
Western Region Supervisor

63-1165

● SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
- ☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Mr. Cecil J. Fortin
Route #2
Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

978336

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☐ Authorized agent

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
STATEHOUSE
BOISE, IDAHO 83720**

No. 978310

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. and Mrs. John J. Payne	
STREET AND NO.		Route #2	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
	RETURN RECEIPT SERVICE	RESTRICTED DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE		12/19/78	

PS Form 3800, Apr. 1976

No. 978336

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. Cecil J. Fortin	
STREET AND NO.		Route #2	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
	RETURN RECEIPT SERVICE	RESTRICTED DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE		12/19/78	

PS Form 3800, Apr. 1976

No. 978309

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. and Mrs. Ben Payne	
STREET AND NO.		Route #2, Box 172	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
	RETURN RECEIPT SERVICE	RESTRICTED DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE		12/19/78	

PS Form 3800, Apr. 1976

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ GPO 1978 -256-915

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
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☆ GPO 1978 -256-915

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTESTED APPLICATION
FOR PERMIT NO. 63-9165 IN THE NAME OF
JOHN W. TITCOMB

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WHEREAS, on July 24, 1978, John W. Titcomb applied to the Department of Water Resources for a permit to appropriate 1.00 cfs of water from a groundwater source within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, Twp. 6N, Rge. 5W, B. M., Payette County to be used for stockwater purposes; and,

WHEREAS, on September 14 and September 21, 1978, notice of this proposed appropriation was published in the Independent Enterprise, Payette, Idaho; and,

WHEREAS, on September 27, 1978 the Department received protests against the approval of said application from Cecil J. Fortin and Alice and Ben Payne; and on October 2, 1978 received an additional protest against the approval of said application from John J. and Leda A. Payne; and,

WHEREAS, on December 15, 1978, a hearing concerning this matter was held at Payette, Idaho, at which the protestants failed to appear:

IT IS THEREFORE, HEREBY ORDERED that the protestants show cause on or before January 5, 1979, why the protests against the approval of Application for Permit No. 63-9165 should not be dismissed for failure of the protestants to appear at the hearing.

Dated this 19 day of December, 1978.



DAVID B. SHAW
Western Region Supervisor

63-9165 - JOHN W. TITCOMB

Conference Room, Payette, Idaho

Friday, December 15, 1978 - 1:30 p.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
Charles E. Brockway	706 Sunrise Blvd N Twin Falls, ID.	John W. Titcomb + Indian Head Cattle Co
James L. Kennedy Jr.	P.O. Box 437-A Twin Ketchum, Idaho 83340	John W. Titcomb + Indian Head Cattle Co.
John W. Titcomb	121 West 12 th St. Aberdeen, Wn	self + Indian Head Cattle Co
Joe Van Zitt	STAR Route, Payette	John W. Titcomb + Indian Head Cattle Co
My J. Rutch	1133 First Ave So Payette, Idaho	John W. Titcomb + Indian Head Cattle Co

No. 978335

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. & Mrs. John J. Payn	
STREET AND NO.		Route 2	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	

POSTMARK OR DATE

12/06/78

No. 978334

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. Cecil J. Fortin	
STREET AND NO.		Route 2	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	

POSTMARK OR DATE

12/06/78

No. 978333

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL
(See Reverse)

SENT TO		Mr. & Mrs. Ben Payne	
STREET AND NO.		Rt. 2 Box 172	
P.O., STATE AND ZIP CODE		Parma, ID 83660	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$
		SPECIAL DELIVERY	\$
		RESTRICTED DELIVERY	\$
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$	

POSTMARK OR DATE

12/05/78

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

☆ GPO 1978 -256-915

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

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☆ GPO 1978 -256-915

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6. Save this receipt and present it if you make inquiry.

☆ GPO 1978 -256-915

No.

978332

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		John W. Titcomb	
STREET AND NO.		Holiday Motor Inn	
P.O., STATE AND ZIP CODE		Ontario, Oregon 97914	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE	¢	
	SPECIAL DELIVERY	¢	
	RESTRICTED DELIVERY	¢	
	OPTIONAL SERVICES		
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	
	SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE			
12/05/78			

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL OF }
THE APPLICATION FOR PERMIT NO. 63-9165 IN THE }
NAME OF JOHN W. TITCOMB }

NOTICE OF CONFERENCE
AND/OR HEARING

On July 24, 1978, John W. Titcomb filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On September 27, 1978, the Department received protests against approval of said application from Cecil J. Fortin and Alice and Ben Payne; and on October 2, 1978, the Department received a protest from John J. and Leda A. Payne.

The Department has set the matter of protests for conference and/or hearing for FRIDAY, DECEMBER 15, 1978 at 1:30pm in the conference room located at 208 North Eighth Street in the city of Payette, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part hereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department without prejudice to dismiss the protests or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

DATED This 4th day of December, 1978.


DAVID B. SHAW
Western Regional Supervisor

RECEIVED
DEC 11 1978

No. 978300

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		Mr. & Mrs. John J. Payne		
STREET AND NO.		Route 2		
P.O., STATE AND ZIP CODE		Parma, ID 83660		
POSTAGE		\$		
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$	
		SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
			SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$		
POSTMARK OR DATE		11/22/78		

PS Form 3800, Apr. 1976

No. 978299

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		Mr. Cecil J. Fortin		
STREET AND NO.		Route 2		
P.O., STATE AND ZIP CODE		Parma, ID 83660		
POSTAGE		\$		
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$	
		SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
			SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$		
POSTMARK OR DATE		11/22/78		

PS Form 3800, Apr. 1976

No. 973298

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		Mr. & Mrs. Ben Payne		
STREET AND NO.		Rt. 2 Box 172		
P.O., STATE AND ZIP CODE		Parma, Idaho 83660		
POSTAGE		\$		
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	\$	
		SPECIAL DELIVERY	\$	
		RESTRICTED DELIVERY	\$	
		RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	\$
			SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	\$
			SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
			SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES		\$		
POSTMARK OR DATE		11/22/78		

PS Form 3800, Apr. 1976

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

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☆ GPO 1978 -256-915

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6. Save this receipt and present it if you make inquiry.

☆ GPO 1978 -256-915

No.

978297

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		John W. Titcomb	
STREET		Holiday Motor Inn	
P.O., STATE AND ZIP CODE		Ontario, Oregon 97914	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	OPTIONAL SERVICES	CERTIFIED FEE	¢
		SPECIAL DELIVERY	¢
		RESTRICTED DELIVERY	¢
	RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	¢
		SHOW TO WHOM, DATE, AND ADDRESS OF DELIVERY	¢
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	¢
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	¢
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE			
11/22/78			

PS Form 3800, Apr. 1976

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

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5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL OF)
THE APPLICATION FOR PERMIT NO. 63-9165 IN THE) NOTICE OF CONFERENCE
NAME OF JOHN W. TITCOMB) AND/OR HEARING

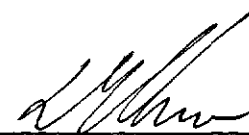
On July 24, 1978, John W. Titcomb filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On September 27, 1978, the Department received protests against approval of said application from Cecil J. Fortin and Alice and Ben Payne; and on October 2, 1978, the Department received a protest from John J. and Leda A. Payne.

The Department has set the matter of protests for conference and/or hearing for Tuesday, December 12, 1978 at 1:00 p.m. in the Commissioners Room of the Payette County Courthouse in the city of Payette, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department without prejudice to dismiss the protests or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

DATED This 22 day of November, 1978.



DAVID B. SHAW
Western Regional Supervisor

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL OF	}	NOTICE OF CONFERENCE
THE APPLICATION FOR PERMIT NO. 63-9165 IN THE		AND/OR HEARING
<u>NAME OF JOHN W. TITCOMB</u>		DATE CANCELLATION

Notice is hereby given that the Department of Water Resources has delayed the conference and/or hearing concerning the above application at the request of the applicant.

The Department will reschedule the conference and/or hearing in the near future, at which time all interested parties will again be notified.

DATED This 30th day of November, 1978.



DAVID B. SHAW
Western Regional Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
92 South Cole Road
Boise, Idaho 83705

63-9165

(Certified mail return receipts)

58

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION OFFICE
STATEHOUSE
BOISE, IDAHO 83720**

SENDER: Complete items 1, 2, and 3.

Add your address in the "RETURN TO" section on reverse.

1. The following service is requested (check one).

☒ Show to whom and date delivered..... 15¢☐ Show to whom, date, & address of delivery... 35¢☐ RESTRICTED DELIVERY.

Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.

Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Mr. and Mrs. Ben Wayne
Route #2, Box 172
Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

978309

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee☐ Authorized agent4. *Ben Wayne*

DATE OF DELIVERY

POSTMARK

12-20-78

5. ADDRESS (Complete only if requested)

RECEIVED

6. SAMPLE TO DELIVER BECAUSE

DEC 27 1978

CLERK'S
INITIALS*Say*

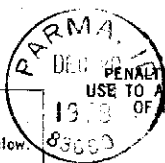
RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

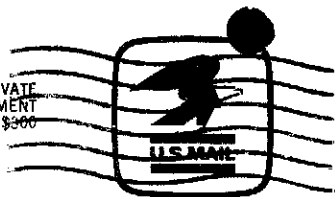
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT OFFICE
STATEHOUSE
BOISE, IDAHO 83720

SENDER: Complete items 1, 2, and 3.
Add your address on the "RETURN TO" space
reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **RESTRICTED DELIVERY.**
 Show to whom and date delivered..... 65¢
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
Mr. and Mrs. John J. Payne
Route #2
Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO. **CERTIFIED NO.** **INSURED NO.**

978310

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

DATE OF DELIVERY

12-20-78

5. ADDRESS (Complete only if changed)

6. UNABLE TO DELIVER REASON:

**CLERK'S
INITIALS**

Department of Water Resources
Western Regional Office

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered. ¢
☐ Show to whom, date, and address of delivery. ¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered. ¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery. \$ ____
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Mr. Cecil J. Fortin
 Route 2
 Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☒ Addressee☐ Authorized agent

4.

DATE OF DELIVERY

12-11-78

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK
 DEC 11
 P.M.
 1978

CLERK'S
 INITIALS
 65

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



**RETURN
TO**



Department of Water Resources
Western Regional Office

RECEIVED
DEC 12 1978

IDAHO (Name of Sender)
WESTERN REGIONAL OFFICE
92 SOUTH GLENN ROAD
BOISE, IDAHO 83705
(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered \$
☐ Show to whom, date, and address of delivery \$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered \$
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery \$
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

John W. Titcomb
 Holiday Motor Inn
 Ontario, Oregon 97914

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☒ Authorized agent

4.

DATE OF DELIVERY

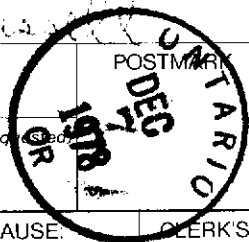
POSTMARK

5. ADDRESS (Complete only if required)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

63-9165



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



RECEIVED

DEC 8 1978

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
92 SOUTH GOLD ROAD
BOISE, IDAHO 83703

Department of Water Resources
Western Regional Office

(City, State, and ZIP Code)

PS Form 3811, Apr. 1977

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered \$
 - ☐ Show to whom, date, and address of delivery \$
 - ☐ RESTRICTED DELIVERY
Show to whom and date delivered \$
 - ☐ RESTRICTED DELIVERY
Show to whom, date, and address of delivery . \$
- (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:
Mr. & Mrs. Ben Payne
Rt. 2 Box 172
Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☒ Authorized agent

4. *X Mr Ben & Mrs Payne*
X Hilise Payne

DATE OF DELIVERY	POSTMARK
12 8-78	

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:	CLERK'S INITIALS <i> </i>
-------------------------------	------------------------------

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



Department of Water Resources
Western Regional Office

(Name of Sender)

IDAHO REGIONAL OFFICE OF WATER RESOURCES
WESTERN REGIONAL OFFICE
92 SOUTH COLE ROAD
BOISE, IDAHO 83705

(City, State, and ZIP Code)

DEC 11 1978

RECEIVED

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered. _____ ¢
☐ Show to whom, date, and address of delivery. _____ ¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered. _____ ¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery. \$ _____
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Mr. & Mrs. Ben Payne
 Rt. 2 Box 172
 Parma, Idaho 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

978298

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4.

DATE OF DELIVERY

11-25-78

POSTMARK

5. ADDRESS (Complete only if requested)

Route #3
 Parma, ID. 83660

6. UNABLE TO DELIVER BECAUSE:

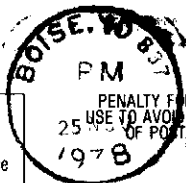
CLERK'S
 INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
92 SOUTH (Street or P.O. Box)
BOISE, IDAHO 83725

(City, State, and ZIP Code)

- SENDER: Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

- ☒ Show to whom and date delivered ¢
☐ Show to whom, date, and address of delivery ¢
☐ RESTRICTED DELIVERY
 Show to whom and date delivered ¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery .\$. ____
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

John W. Titcomb
 Holiday Motor Inn
 Ontario, Oregon 97914

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☒ Authorized agent

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

10

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
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- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



(Name of Sender)

IDAHO DEPARTMENT OF WATER
WESTERN REGIONAL OFFICE
820 N. 11th St. 83402
BOISE, IDAHO 83725

(Street or P.O. Box)

(City, State, and ZIP Code)

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered.....\$
☒ Show to whom, date, and address of delivery.....\$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered.....\$
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery.....\$
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Mr. & Mrs. John J. Payne
 Route 2
 Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

978300

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *John J. Payne*

DATE OF DELIVERY

11-25-78

POSTMARK

P.M.

5. ADDRESS (Complete only if requested)

Rt 2 Parma, Id

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

E. K.

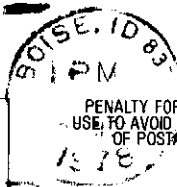
5716-89 # 63-9165

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE
USE, TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



(Name of Sender)

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN ENERGY CENTER
(Street or P.O. Box)

SEATTLE, WA 98101
(City, State, and ZIP Code)

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered ¢
☐ Show to whom, date, and address of delivery ¢
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered ¢
☐ **RESTRICTED DELIVERY**
 Show to whom, date, and address of delivery . \$ ____
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Mr. & Mrs. John J. Payne
 Route 2
 Parma, ID 83660

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

X Mr. & Mrs. John J. Payne

4. X Leda B. Payne

DATE OF DELIVERY

12-8-75

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

[Signature]

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

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- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

RECEIVED

DEC 11 1978

Department of Water Resources
Western Regional Office

(Name of Sender)
DEPARTMENT OF WATER RESOURCES
9200 N. 10TH AVE
DENVER, CO 80231
(City, State, and ZIP Code)

TO: File No. 63-9165

FROM: G. L. Sisco *GLS*

SUBJECT: Pre-permit

DATE: 10/31/78

Charlie and myself viewed the area in question on 10/31/78 in response to several protests received on the Titcomb application.

The well site is located on the arid grassland plateau above the Snake River. The site also borders Homestead Gulch which contains an intermittent creek. The gulch starting in Section 4 picks up some wastewater from the A and D line canals and the upper farm ground.

The geology in the area appears to be heavy clay type silt with sand and gravel stringers with the ground water gradient moving in a westerly direction toward the Snake River.

The protestants homes are located from 1/2 to 3/4 of a mile west and south of the Titcomb well site. No information was obtained as to the depth or construction of these wells. There are also two other domestic wells located to the west with no other significant ground water development evident.

Effluent from any development would likely move in a north-westerly direction toward Homestead Gulch as the contours from the quad sheet indicate.

Also note a 100 foot elevation difference between the protestants wells and the Titcomb site.

Please make
copy for Bob F
and file original
in # 63-9165

Thanks

Dave

October 26, 1978

Mr. David Shaw
Western Regional Supervision
Dept. of Water Resources
92 S. Cole Road
Boise, Idaho

I am in receipt of your letter of October 16, 1978 containing letters protesting my well application # 63-9165.

The protesters are neighbors and have concerns that cannot be resolved by personal contact.

I think that the matter could best be resolved with a conference or hearing, and will await notification for the date you establish.

Sincerely,

John W. Titcomb
John W. Titcomb

JWT/dlm

cc: Jim Kennedy
Ketchum, Idaho 83340

*John W. Titcomb
c/o Holiday Motor Inn
615 East Idaho
Ontario, Oregon*

Please file

63-9165



STATE OF IDAHO

DBS
8/8

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

801 Reserve Street

RECEIVED

OCT 25 1978

Department of Water Resources

October 23, 1978

MEMORANDUM

TO: David B. Shaw
FROM: Frank Keller
RE: 63-S-295
63-S-135
63-9165

No objections to any of these.

Frank Keller

FK/ds

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

DBS

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 16, 1978

Mr. & Mrs. Ben Payne
Rt. 2 Box 172
Parma, Idaho 83660

RE: Application No. 63-9165 in the name of John W. Titcomb

Dear Mr. & Mrs. Payne:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights? *I would say yes - one well for 10 cows cattle*
2. Is the proposed water supply insufficient for the purposes intended? *no*
3. Is the application made in good faith or for delay or speculative purposes? *delay for a feedlot on an ungentle land*
4. Has the applicant sufficient financial resources with which to complete the project? *I suppose they have*
5. Will the proposed use under this permit conflict with the local public interest? *indeed it does - I don't want a feedlot in my front door.*

If this office can be of further assistance, please contact us.

Yours truly,

[Signature]
DAVID B. SHAW
Western Regional Supervisor

St/

Don't mind running cattle on range or land to be farmed - as a home - But not as a commercial feed lot, which is their object. Thank you Alice Payne

ALICE C. PAYNE
RT. 2 BOX 172
PARMA, IDA.
83660



Department of Water Resources.
Western Region
92 South Cole Road
Boise, Idaho
83705

November 22, 1978

Eula Cheese
Payette County Clerk
Courthouse
Payette, Idaho 83661

RE: Conference/Hearing - Application for Permit #63-9165 in the name of
John W. Titcomb

Dear Ms. Cheese:

Please let this letter serve as our confirmation of our reservation
of the Commissioner's Room on Tuesday, December 12, 1978 at 1:00 p.m.
so that we might hold a hearing regarding the above entitled matter.

We certainly appreciate your help in allowing us to use the Commissioner's
Room for this hearing.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

RECEIVED
NOV 23 1978



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

November 22, 1978

Eula Cheese
Payette County Clerk
Courthouse
Payette, Idaho 83661

642-9066

For
12/11
afternoon
1:30 PM

RE: Conference/Hearing - Application for Permit #63-9165 in the name of
John W. Titcomb

Dear Ms. Cheese:

Please let this letter serve as our confirmation of our reservation
of the Commissioner's Room on Tuesday, December 12, 1978 at 1:00 p.m.
so that we might hold a hearing regarding the above entitled matter.

We certainly appreciate your help in allowing us to use the Commissioner's
Room for this hearing.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

RECEIVED

December 1, 1978

Eula Cheese
Payette County Clerk
Courthouse
Payette, Idaho 83661

RE: Conference/Hearing - Application for Permit #63-9165 in the name of
John W. Titcomb

Dear Ms. Cheese:

As per our telephone conversation with your office this date, we wish
to confirm our reservation of the Commissioner's Room on Friday,
December 15, 1978 at 1:30 p.m. so that we might hold a hearing regarding
the above-entitled matter.

Additionally, we cancelled our previous reservation for the Commissioner's
Room which was scheduled for Tuesday, December 12, 1978 at 1:00 p.m.

We thank you for your help in this matter.

Sincerely,

Sally Trinkaus
Secretary

ST/

RECEIVED
DEC 11 1978
CLERK OF COURT

I called Mr. & Mrs. Bay
Payne, Mr. & Mrs. John
J. Payne and all agreed
to new hearing date
I could not contact
Mr. Cecil J. Fortin - he
is a trucker and gone
a great deal. Mr. Ben
Payne, neighbor, said he
would contact Mr. Fortin
upon his return home
- latter more engaged
EB



**IDAHO DROUGHT
COMMITTEE**

STATEHOUSE, BOISE, IDAHO 83720

DIAL DROUGHT (376-8448)

JOHN V. EVANS — Governor, State of Idaho

To Sally

From Dave

Payette County called
& said commissioners
room is filled on
12/13, 12/14, 12/15.

County called
12/13/86
642-9086
Mike
12/13/86



**IDAHO DROUGHT
COMMITTEE**

STATEHOUSE, BOISE, IDAHO 83720
DIAL DROUGHT (376-8448)

JOHN V. EVANS — Governor, State of Idaho

To

Lee

From

Dave

Can we do a quick
estimate of depth
of domestic wells
in this area, water
level, effects of
pumpage, etc.

See me & we'll
talk about this one.

Thanks

Dave

October 16, 1978

Frank Keller
Dept. of Health & Welfare
Statehouse Mail
Boise, Idaho

RE: Application No. 63-9165 in the name of John W. Titcomb

Dear Mr. Keller:

Enclosed is a copy of the above-referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

David B. Shaw
Western Regional Supervisor

DBS/st

Enclosure

MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 16, 1978

Mr. John W. Titcomb
Holiday Motor Inn
Ontario, Oregon 97914

Dear Mr. Titcomb:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 63-9165. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 16, 1978

Mr. Cecil J. Fortin
Route 2
Parma, ID 83660

RE: Application No. 63-9165 in the name of John W. Titcomb

Dear Mr. Fortin:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

St/

RECEIVED
OCT 17 1978
IDAHO DEPT. OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 16, 1978

Mr. & Mrs. Ben Payne
Rt. 2 Box 172
Parma, Idaho 83660

RE: Application No. 63-9165 in the name of John W. Titcomb

Dear Mr. & Mrs. Payne:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

St/

1-10-78



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 16, 1978

Mr. & Mrs. John J. Payne
Route 2
Parma, ID 83660

RE: Application No. 63-9165 in the name of John W. Titcomb

Dear Mr. & Mrs. Payne:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

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2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

ST/

10/16/78

083

Sep. 26, 1975

Director of the Idaho
Department of Water Resources

Dear Sirs,

RECEIVED
OCT 2 1975
Department of Water Resources
Western Regional Office

We are writing to ~~request~~ the use of a well for a very large number of cows ~~above~~ our property. We are afraid it will diminish our own water as some people have had problems with these wells in this area in the past. Also having those large cattle trucks going up and down this small country road would be dangerous & would salute our homes & yards with dust & excessive noise. We bought a home way out here to get away from all that. And too the stench & flies coming from the cattle yard would be unbearable. We do hope you will ~~take~~ **MICROFILMED**

this into consideration. We were
here first and we think our
feelings should be taken into
consideration.

This well is for the use of Indian
head Cattle Co.

John W. Titcomb
Point of diversion

S.W. S.E. Sec. 3 T6 N
R 5 W. B. M.

Place of use

S.W. S.E. Sec. 3 T6 N
R 5 W. B. M.

Sincerely
John J. Payne
Leda A. Payne

W. J. Payne

trust Sept 26
Perna Doherty DBS

Dear Sir,

I am writing this letter
in opposition to your issuing
a well Permit to Mrs. John
W Titcomb in S.W. SE SEC
3T6N R5W E.M. in Payette
County. I have a home just
a short way South and West
from the well location and
as my well went dry last
year, I feel that another added
well in the area can't possibly
help the situation. I was
over to your office a few years
ago and ask about the water
table for this area for an irrigation
well and was told that there
would never be a water
shortage problem in this area,
but your information was
obviously wrong, as many wells

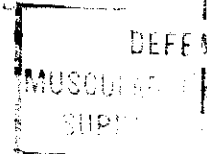
in this area went dry last summer. I would like to see your office do a lot more research on the situation before issuing any more permits.

Also this particular well in question is drilled on the section line and if the Beverly one road is ever extended east, will cover the well anyway.

I would very much appreciate, as would my neighbors, your investigation into the matter of water shortage for our domestic wells if this well is allowed. They expect to water between ten and twelve thousand head of cattle year around from this well.

Thank you
Sincerely
Cecil J. John
Rt 2 Parma, Mo.

CLAREN FORTIN
RT
PARMA IDAHO
83698



Director
Idaho Dept of Water Resources
925 Cole Road
Boise Idaho
84705

Parma, Idaho
Sept 22, 1978

Director of the Idaho Department
of Water Resources.

Dear Sir

We protest the
water permit to John W Titcomb
for Indian Head Cattle Co. of
Ontario, Oregon.

point of diversion

S.W. S E Sec 3 T 6 N.

R. 5 W. B M.

10,000, to 12,000 head of
Cattle take lots of water.

Is on agriculture land.

Will lower our water
table as well as Neighbors.

Thank you

Alice & Ben Payne

Rt 2 Box 172 Parma, Idaho

Ready.

63-9165

Name: TITCOMB, John W.
Address: Holiday Motor Inn, Ontario, OR 97914
Source: groundwater
Date Filed: 7-24-78
County: Payette
Amount: 1cfs
Point of Diversion: SWSE Sec 3 T6N R5W B.M.
Use: livestock purposes from Jan 1 to Dec 31
Place of Use: SWSE Sec 3 T6N R5W B.M.
Means: well

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

⁹
63-9165

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~October 2, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~Independent Enterprise~~
on ~~Sept. 14~~ and ~~Sept. 21, 1978~~.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 31, 1978

Independent Enterprise
Box 520
Payette, ID 83661

RE: 63-9165

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 2, 1978.

Sincerely,

RITA FLECK
Secretary



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 27, 1978

RE: Application No. 65-12154
63-9165

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

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(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before _____.

Sincerely,

RITA FLECK
Secretary

NOTICE OF APPLICATION FOR WATER RIGHT .

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 28, 1978.

C. STEPHEN ALLRED

Director

Published in the Independent Enterprise
on August 11, 1978 and August 18, 1978.

63-9165

Name: JOHN W. TITCOMB

Address: HOLIDAY MOTOR INN, ONTARIO, OR 97914

Source: groundwater

Date Filed: 7-24-78

County: Payette

Amount: 1 cfs

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T 6N R 5W B.M.

Use: livestock purposes from Jan 1 to Dec 31

Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 3 T 6N R 5W B.M.

Means: well