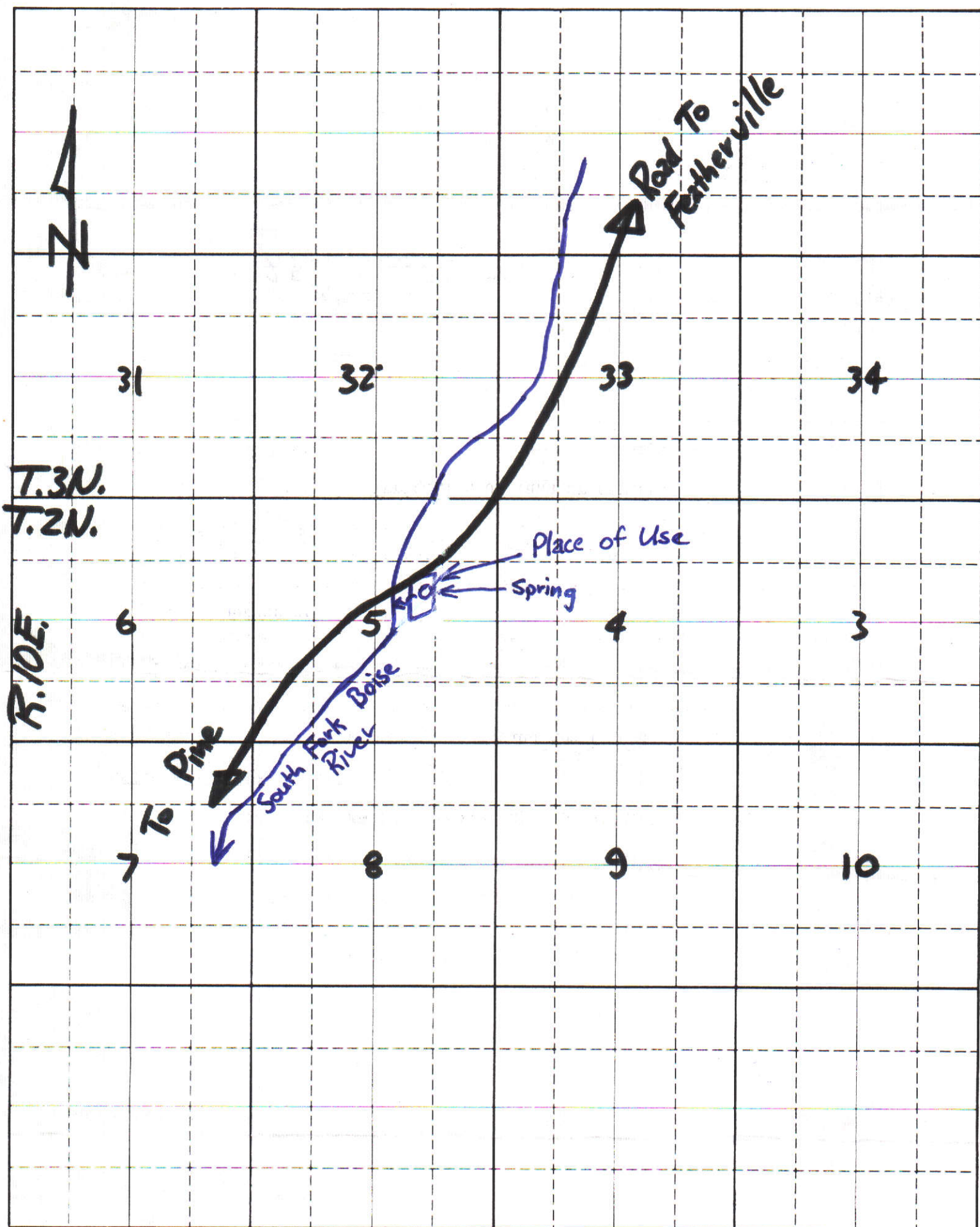


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Perme
(Applicant)

JAN 27 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: FRANK PERME Permit No. 63-9168
Phone No. 324-2129
Current Address: 1000 SOUTH DAVIS JEROME, ID. 83338
2. Accompanied by: NO ONE HOME EXAM. DATE: 8/5/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: SPRING tributary to ~~DIXIE GULCH~~ SINKS

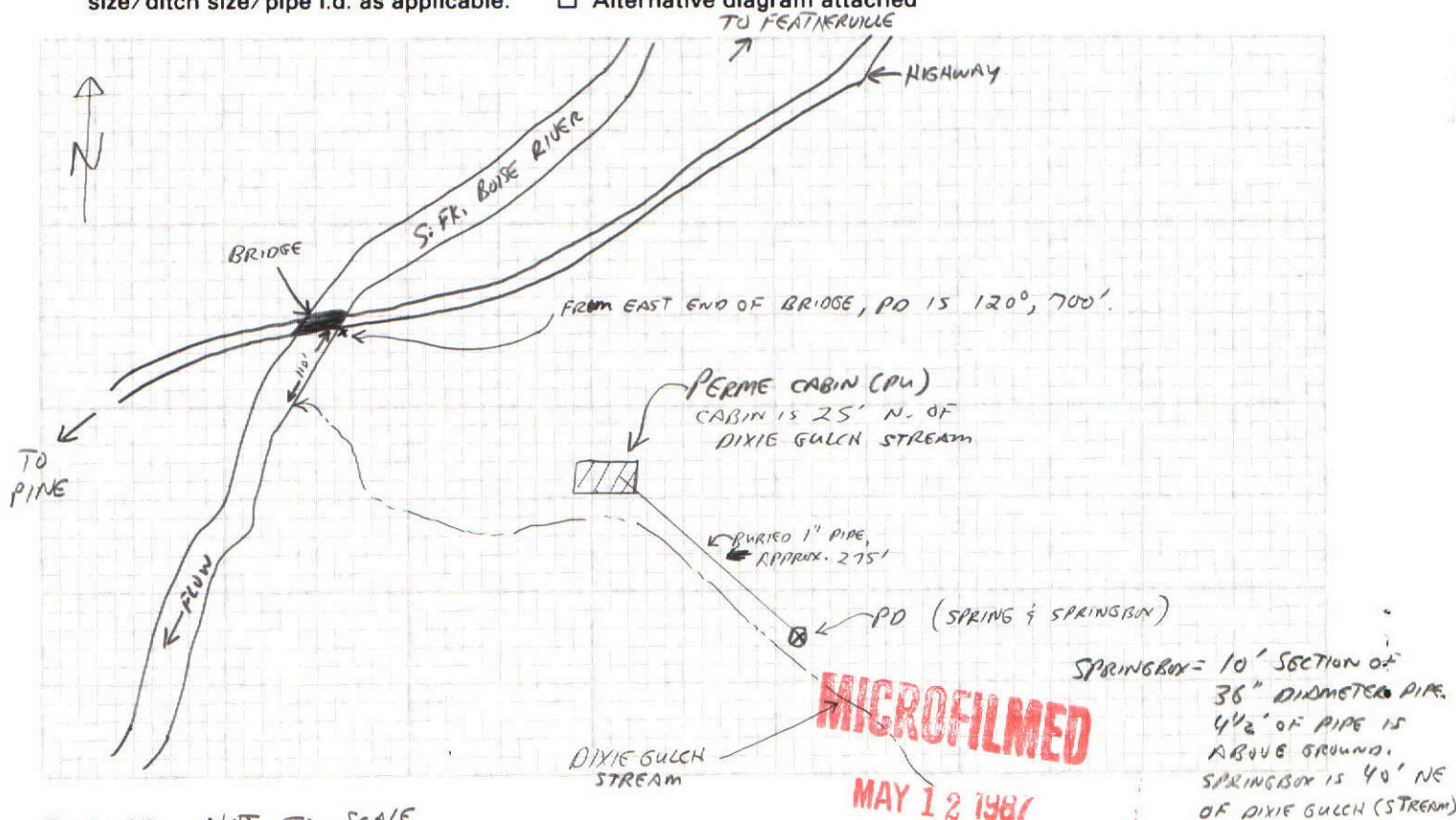
KEYPUNCHED
4/1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE HOUSEHOLD DOMESTIC
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
MAY 12 1987

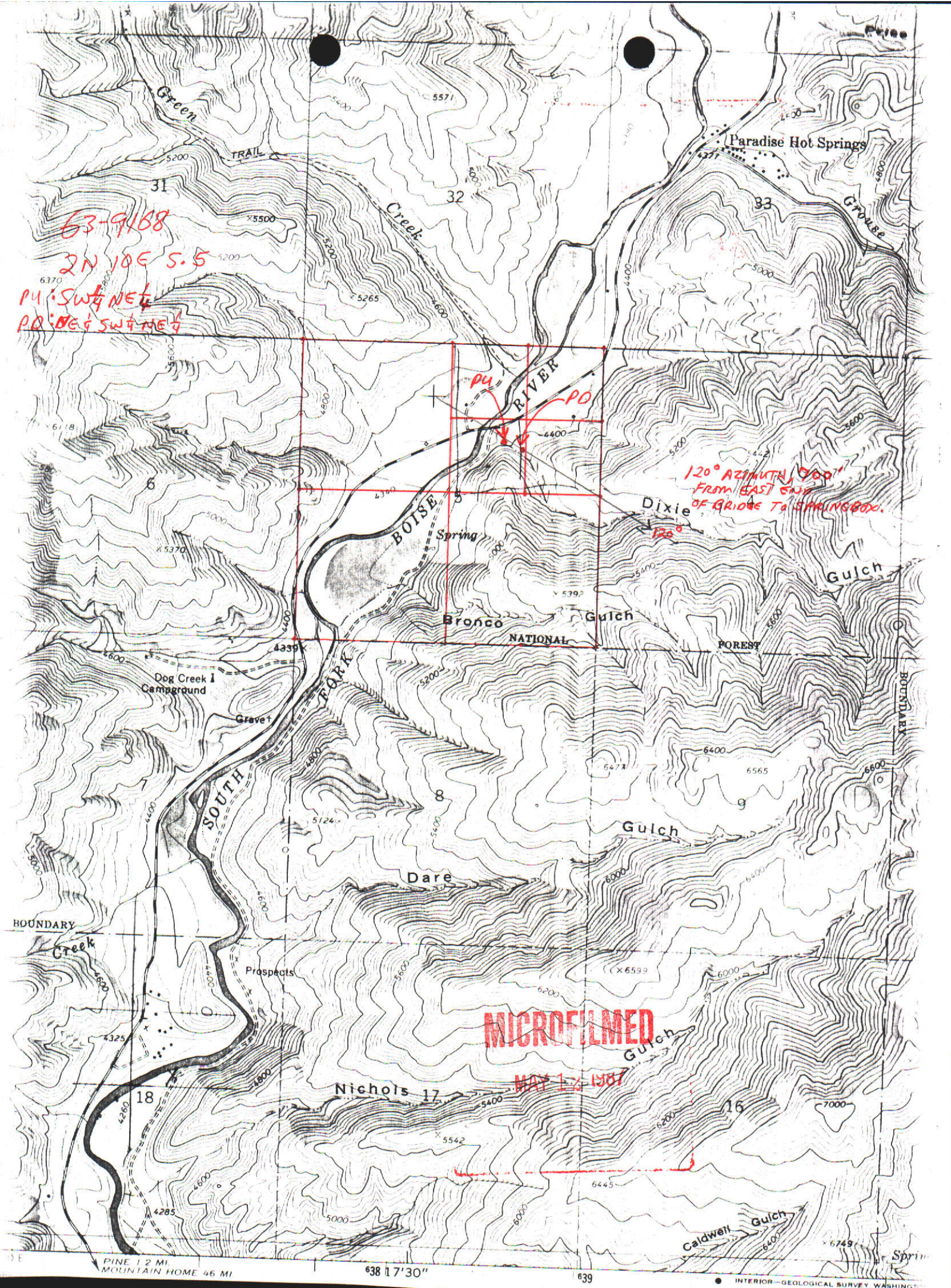
SPRINGBOX = 10' SECTION OF 36" DIAMETER PIPE. 4 1/2' OF PIPE IS ABOVE GROUND. SPRINGBOX IS 40' NE OF DIXIE GULCH (STREAM)

63-9168
2N 10E S.5
PU SW 1/4 NE 1/4
PO 1/4 E 1/4 SW 1/4 NE 1/4

120° AZIMUTH, 500'
FROM EAST END
OF BRIDGE TO SPRINGS.

MICROFILMED

MAY 14 1987



63-9168

 $2N$

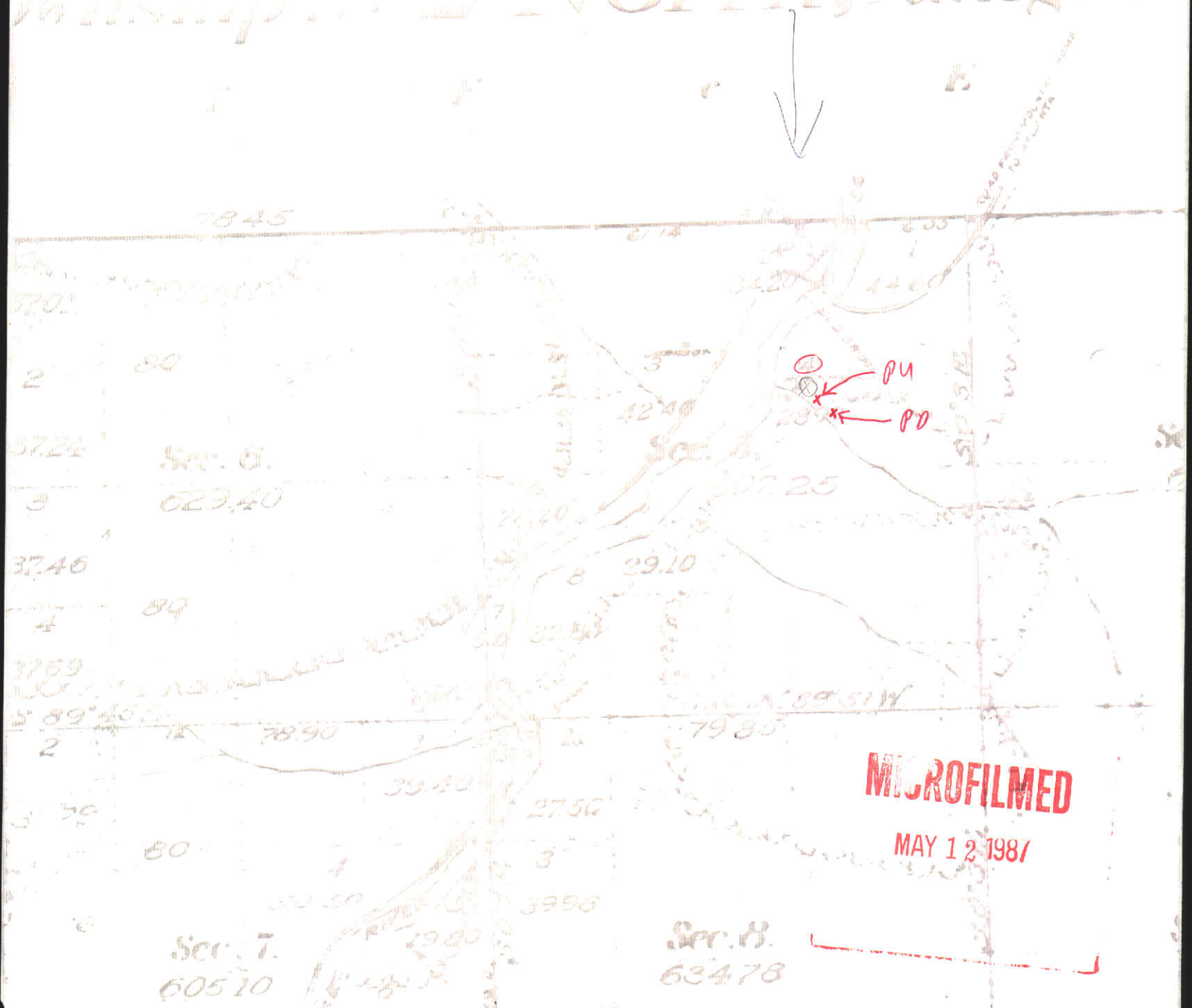
10 €

S.5

S.5
SW of NE
LOT 4

LOT 4

Lot 4 Township 12 N Range 1





MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9168

Priority: June 26, 1978

Amount: .02 CFS

.6 AFA

This is to certify, that FRANK PERME

1000 S. DAVIS

JEROME, ID 83338

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 15, 1978, and has submitted proof to the Department of Water Resources on February 12, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to BOISE RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(NESWNE), Sec. 5, Township 2N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

2N 10E 5 LOT 4(SWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Director

MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9168 IN THE
NAME OF FRANK PERME

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on February 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

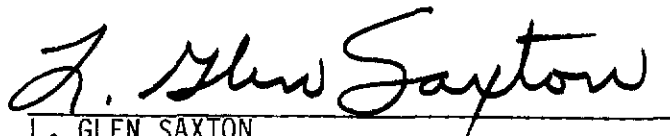
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 12, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9168 be REINSTATED and the priority advanced to June 26, 1978

Dated this 25th day of April, 1985.

MICROFILMED


L. GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-9168

Department of
Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank Perme Phone: 324-2129
post office address 1000 South Davis, Jerome, ID 83338
2. Source of water supply Unnamed Spring which is a tributary of South Fork of Boise
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2N
Range 10E., B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into South Fork of Boise at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 5 Township 2N Range 10E., B.M. _____
4. Water will be used for the following purposes:
Amount Allow 0.02 cfs * for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: * Allow 0.02 cfs 2-14-80 J.J.
a. -0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Plastic pipe put in spring to
deliver water to cabin.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300.00
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2N
Range 10E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: _____

APPROVED
JAN 14 1980

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Lapsed application
No. 63-8185.

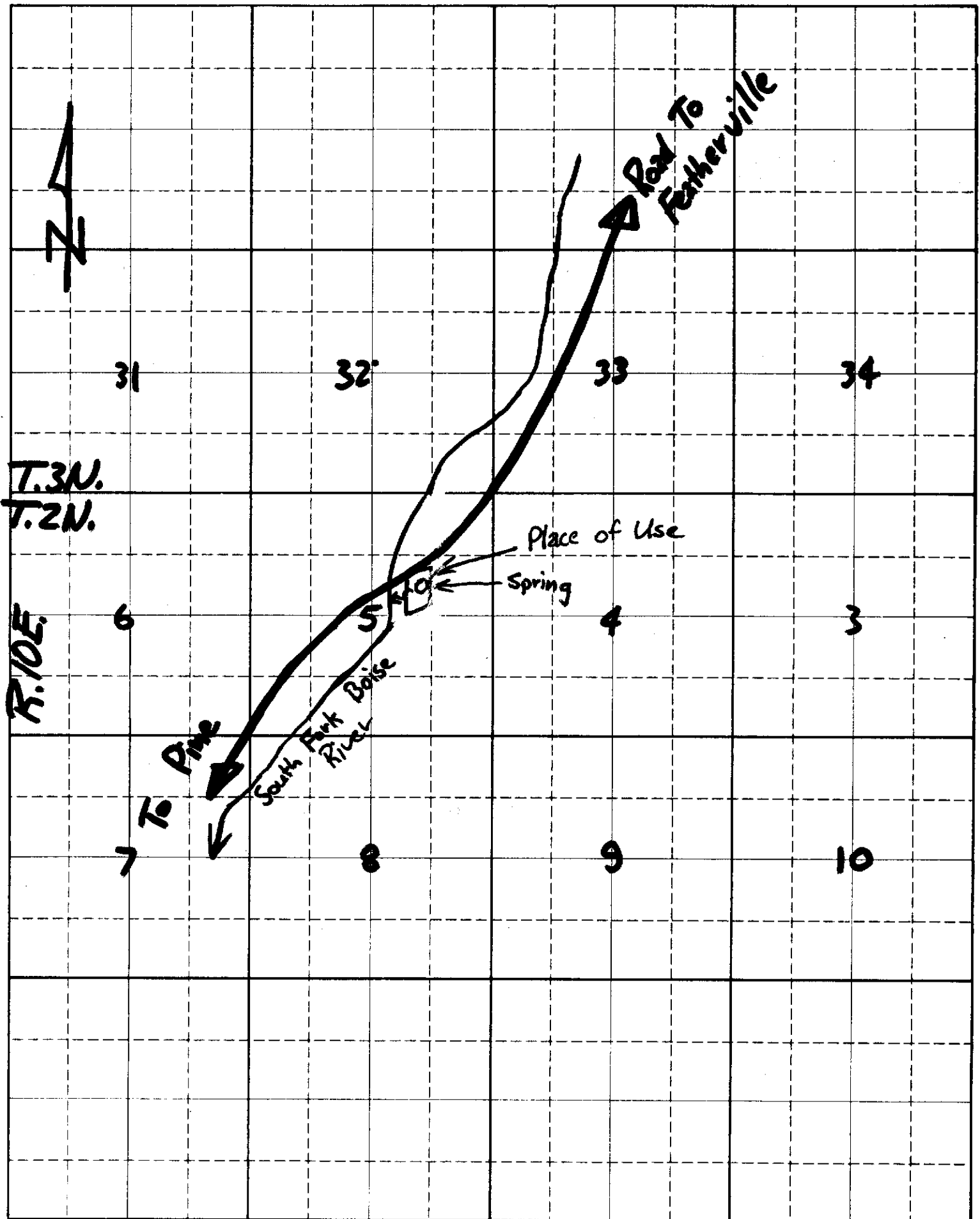
9. a. Who owns the property at the point of diversion Forest Service

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has applied for use permit from Forest Service.

10. Remarks Applicant is installing pipeline with neighbor as a joint venture.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Perme
(Applicant)

Proposed Priority 6/15/78 *slw* 6/16/78 11:30 am
Received by ADM Date 6/15/78 Time 11:00 am
Preliminary check by PWH Fee \$ 10.00 # 10464
Receipted by Sm Date 6/15/78
Publication prepared by SP Date 8-3-78
Published in Mountain Home News
Publication dates Aug. 10th & Aug. 17th
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9168, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
 - c. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District # 63, Boise River. (2) Maximum rate of diversion allowed under this right shall not exceed 0.02 cfs. (3) Use of water under this permit shall be limited to in-house use and watering of household stock.
2. Denial of said application is for the following reasons: _____

Witness my hand this 25th day of February, 19 80.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9167
Name: DAVID C. &/OR LOIS N. SPENCER
Address: Route 1, Box 815B, Mountain Home, Idaho
Source: GROUNDWATER
Date Filed: August 1, 1978
County: Elmore
Amount: 0.04 cfs
Point of Diversion: NE¼SE¼ Sec 9 T 3N-R 10E, B.M.
Use: domestic purposes from Jan 1 to Dec 31
Place of Use: NE¼SE¼ Sec 9 T 3N-R 10E, B.M.
Means: well and pump

63-9168
Name: FRANK PERME
Address: 1000 South Davis, Jerome, Idaho
Source: UNNAMED SPRING TRIB. OF SOUTH FORK, BOISE RIVER
Date Filed: June 16, 1978
County: Elmore
Amount: 0.04 cfs
Point of Diversion: SW¼NE¼ Sec 5 T 2N-R 10E, B.M.
Use: domestic purposes from Jan 1 to Dec 31
Place of Use: SW¼NE¼ Sec 5, T 2N-R 10E, B.M.
Means: pipe

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 28, 1978.

C. STEPHEN ALLRED
Director
Published in the Mountain Home News, Mountain Home, Idaho on August 10, 1978 and August 17, 1978.

D.K.
9-25-78

Deposited in Resources
Water and Land Office

Affidavit of Publication

County of Elmore
STATE OF IDAHO } ss.

I, David C. Spencer, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 1st day of August, 1978, and the last publication having been made on the 17 day of August, 1978; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Subscribed and sworn to me this 17th day of August, 1978.

Debra O. Kluges
Notary Public

RECORDED

April 23, 1987

FRANK PERME
1000 S. DAVIS
JEROME, ID 83338

RE: Permit No. 63-9168

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

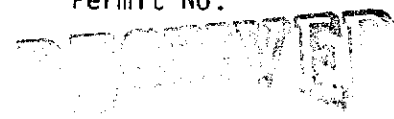
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report63-9168
Permit No.

JAN 6 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? MADE APPR. 1/87 NO (Initial and date)☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

C. Review and Processing:

Exam Completed Sten Lesta 8/5/86 (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent BD 11/6/86 (Initial and date)Exam Reviewed by Manager of Regional Office DRT 12/9/86 (Initial and date)Exam Date Entered in Computer 1-6-87 (Initial and date)Exam sent to State Office EH 1-26-87 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-9168

1. Owner: FRANK PERME

Phone No. 324-2129

Current Address: 1000 SOUTH DAVIS JEROME, ID. 83338

2. Accompanied by: NO ONE HOME

EXAM. DATE: 8/5/86

Address: N/A

Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: SPRING tributary to ~~DIXIE GULCH~~ SINKS

AD 1-6-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE HOUSEHOLD DOMESTIC

☐ Copies Attached

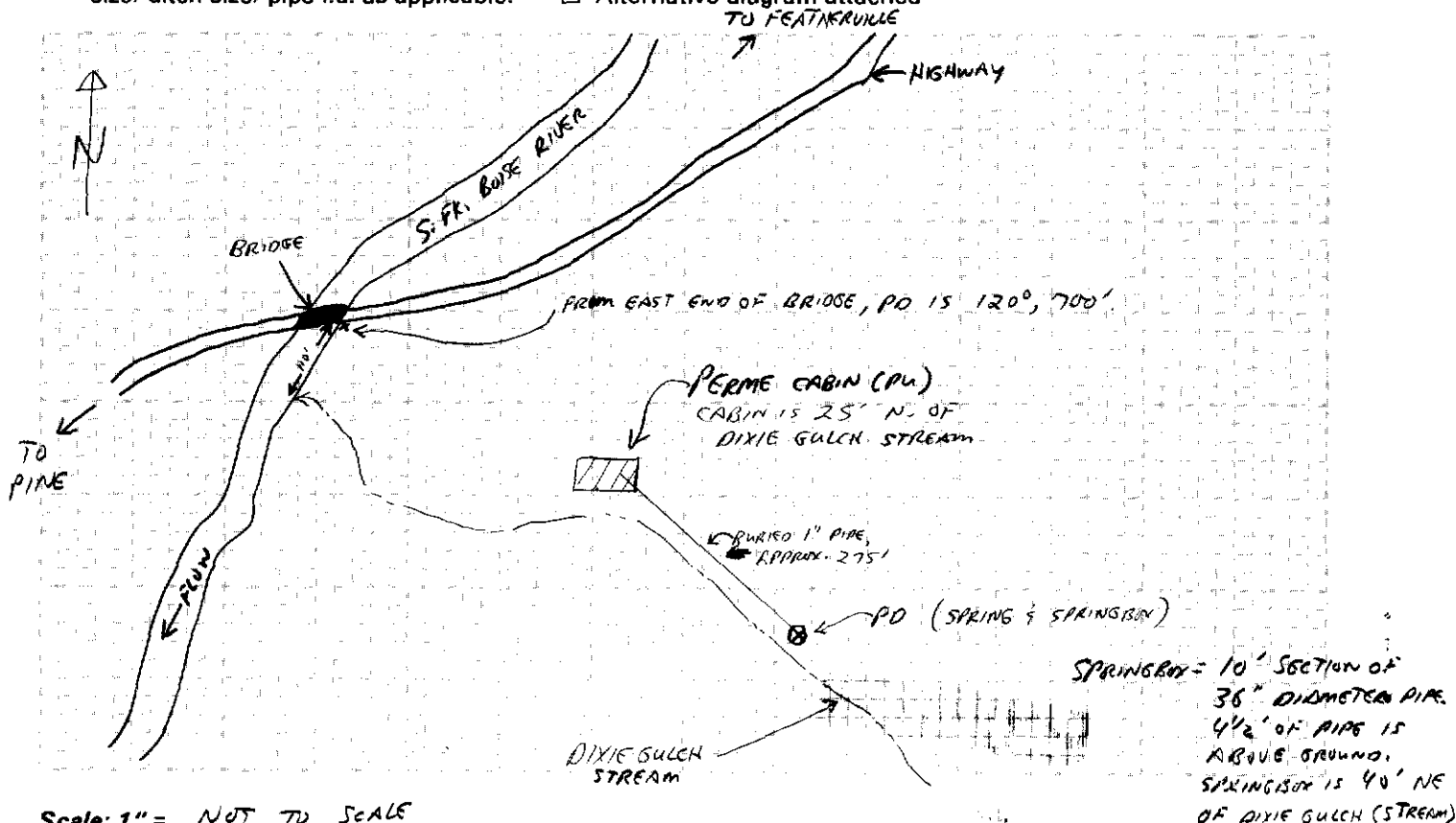
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AN UNNAMED SPRING WITH A 10' SECTION OF 36" DIAMETER UPENDED PIPE, SUNK
5 1/2' INTO GROUND, AND A 1" DISCHARGE PIPE ~~FROM~~ THIS SYSTEM. THE 1" PIPE IS BURIED
AND RUNS APPROX. 275' NW TO CABIN. THE SPRINGBOX IS FOUND 40' NE OF DIXIE GULCH
STREAM ON J.A. AND EUGENIA C. LANDON'S PROPERTY.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	04	~~SE~~	SW	NE	5	2N	10E	ELMORE	USGS 7 1/2' QUAD. MEASURED AZIMUTH AND DISTANCE FROM A KNOWN POINT TO THE SPRING.
		NE							

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	5			LOT 04														—

Do not use this space

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slightly textured appearance and is set against a dark background.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (1 UNIT)	1/1	12/31	.02	.6
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

BD
12/10/86

Field Examiner's Name Steven Lester
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 8/5/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

} NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

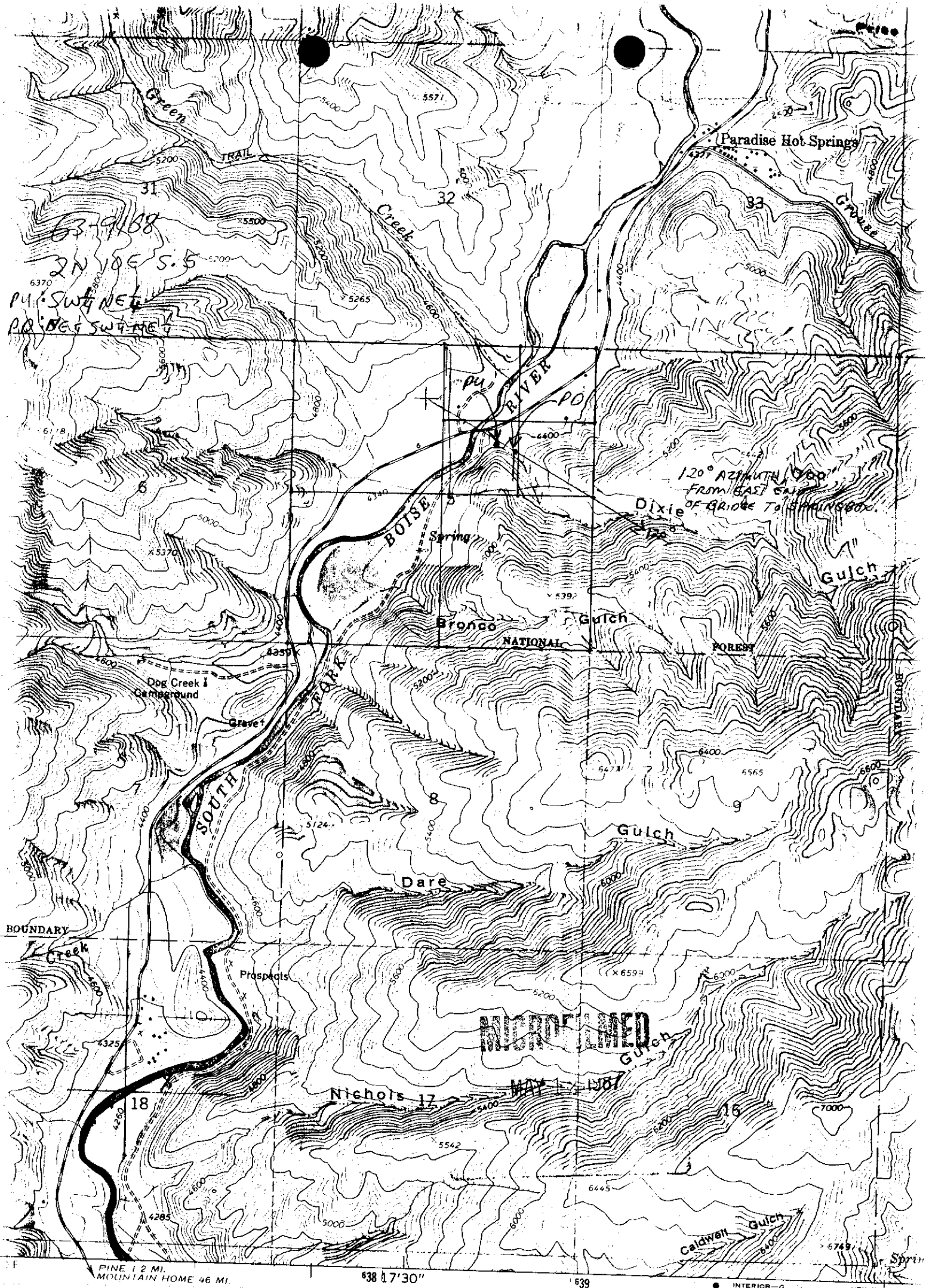
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 HOUSEHOLD, INT USE = .6 AFA



63-9168

2N

10E

S.5

SW of NE

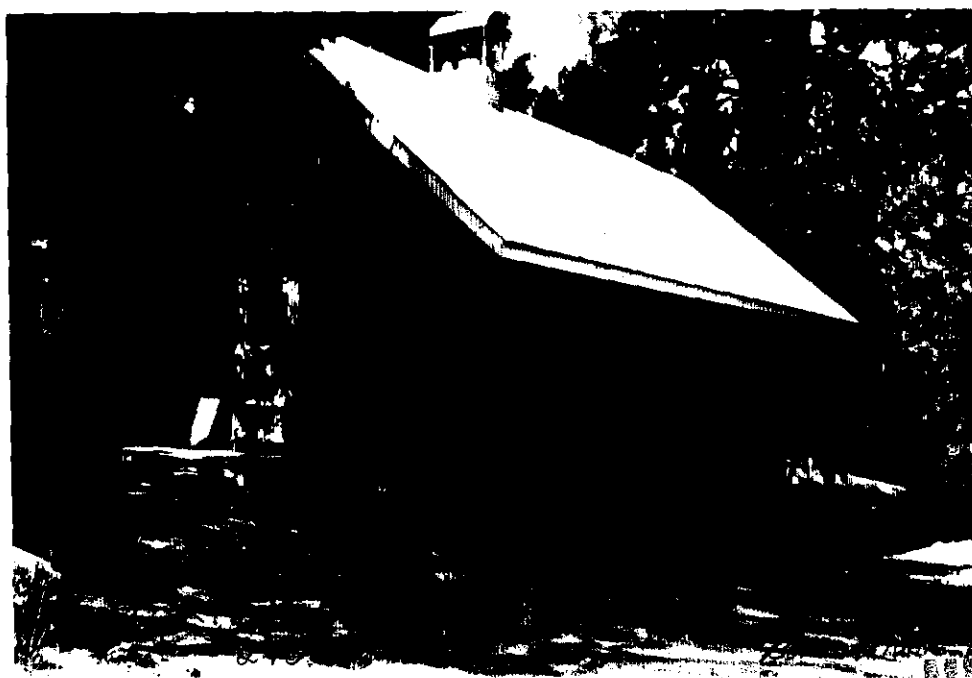
LOT 4



O
D ← PV
* ← PN

RECEIVED

NOV 19 1968



RECORDED
MICROFILMED

MAY 12 1987

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-9168

DATE: 4-24-85

Date proof received

43

Feb 12, 1985

Proof due

- 32

Feb 1, 1985

Number of day proof late

11

Priority date

+ 15

June 15, 1978

New priority date

26

June 26, 1978

Remarks:

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9168.

Name(s) of Permit Holder:

FRANK PERNE

Post Office Address:

1000 SOUTH DAVIS

JEROME, ID 83338

Tel. No. 324-2129

Source of Water:

SPRING

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-12-1985

Date

Frank Perne
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 12 1985

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CONFIDENTIAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138477

Frank Perme
1000 South Davis
Jerome, ID 83338

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9168 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 63-9168

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1980

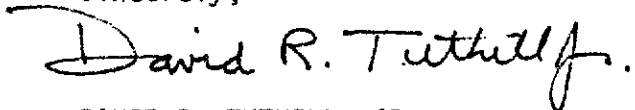
Frank Perme
1000 South Davis
Jerome, Idaho 83338

Dear Mr. Perme,

RE: Permit No. 63-9168

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. <u>NO</u>	Meas. Dev. or Sc. Meas. <u>NO</u>
ID Power Co. Letter - ~~G.W. & Tribs.~~ <u>NO</u>	Totalizing meter <u>NO</u>
Snake River Condition <u>NO</u>	Supplemental <u>NO</u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u>NO</u>
Priority Date <u>6/15/1978</u>	Watermaster Cond. <u>05</u>
Water Quality #16 <u>NO</u>	Wtr. Dist No. <u>63 - Boise River.</u>
Water Quality #10 <u>NO</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>NO</u>
intrastate ☐ interstate ☐	

Moket!
letter

short letter w/o cond.

21

3. Water under this right shall not be used for irrigation of lawn or garden.

1. Correct items 4 & 5a
2. maximum rate of diversion allowed under this right shall not exceed 0.02 cfs

Jim
Reviewer

2/14/80
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

63-9/68

Item Initial Date

Application No. 63-9/68

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 8-3-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 8-3-78

In form for advertising

(5) _____

Platted on Map No. _____ Upper Boise Drainage

(6) _____

Located within Water District No. 63

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) st 8-25-78

Affidavit of Publication received (date) 8-18-78

(12) _____

Final date for protests 8/28/78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

6/15/78 Proposed Priority

Reason for Reduction _____

No Measuring device required _____

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By DBS

Date 2/6/80

I.P. letter
~~Limit period of use to~~
~~No water under this right shall be used for irrigation, lawn or garden watering.~~
Right of way clause
W.M. condition
No water under this right shall be used for irrigation, lawn or garden watering.

M E M O

To: File 63-9168

From: G. L. Sisco

Subject: Prepermit Exam

Date: 7/3/79

I met with Mr. Perme at his cabin on the 27th of June to view the spring in question. This spring turned out to be a small unnamed stream that flows past Mr. Perme's cabin. The water in the stream is fed by several springs at the head end of the drainage.

Mr. Perme explained that he had an earlier permit that lapsed, he couldn't get a permanent easement through the land above his property to place a pipeline and spring box. Now a new owner has the property and is willing to allow the system an easement.

At the time I was at this site the small stream was flowing enough water to be a direct tributary to the S. Fork of the Boise River. Mr. Perme stated this was unusual and that very seldom does any water reach the river during the summer months, that's why he had to place his system further up the stream to ensure he had ample water during the dry period.

I told Mr. Perme that since water was reaching the river, I would have to recommend the June 15 to November 1 non-use condition on his permit. We discussed the reasoning behind the condition and I felt he understood the Department's position regarding this matter. Also, discussed was the possibility of an amendment or perhaps a new application to cover the additional period of use if the directive is ever lifted.

My recommendation is that the permit be conditioned to show a consumptive use of water from November 1 to June 15 only, as this small stream is a direct tributary to the South Fork of the Boise River.

MICROFILMED

CONVERSATION MEMORANDUM

DATE 12/4/78FILE 63-9168NAME OF PARTY Frank Perme 324-8161 X 263EMPLOYEE D. ShawRE: Field inspection (pre-permit)

Water does not usually reach river in the summer.
In 1977 no water was reaching the river in June.

Can usually get into area by April -
call at above number, days, to set
up time for pre-permit next spring.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 29, 1978

Re: Application for Permit No. 63-9168

Frank Perme
1000 South Davis
Jerome, ID 83338

Dear Mr. Perme:

Please find enclosed a copy of a letter sent to you from this office and a copy of a Memorandum from our Director.

I have called several times but found no one home. I need to set up a time this coming summer when I can inspect the spring to determine if it is a direct tributary of the Boise River system.

Your Application for Permit will not be approved until this inspection is completed. I will be contacting you early in 1979 to set up this appointment, if you have any questions please contact me.

Sincerely,

G. LEE SISCO
Senior Water Resource Agent

GLS:kw

Enclosures

ALLRED

INTER-DEPARTMENT MEMO — 1

FROM D. Shaw

DATE 10/3/78

TO 63-9168

SUBJECT Tel - Con w/ Alan Merrit.

Alan recalls that this spring is tributary
to The S.F. Boise River,

~~MICROFILMED~~

STATE OF IDAHO

Department of Water Resources

Nº 10464

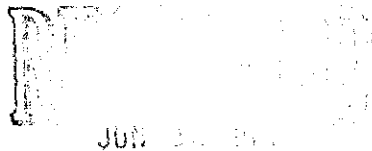
Boise, Idaho, June 15, 19 78

RECEIVED FROM Frank Perme of Jerome \$ 10.00
Ten and no/100 DOLLARS

FOR

<u>App/Permit</u>	\$	<u>10.00</u>
	\$	
	\$	
<u>Cash</u>	\$	
TOTAL	\$	<u>10.00</u>

Sheryl Merritt



Department of Water Resources
Western Regional Office

RECEIVED
JUN 21 1978

63
June 28, 1978

Mr. Frank Perme
1000 South Davis
Jerome, ID 83338

Dear Mr. Perme:

The Western Region, Dept. of Water Resources has received your application for .04 cfs of water for domestic use from a spring tributary to the South Fork of the Boise River.

Enclosed is a memorandum from our Director, C. Stephen Allred dated July 11, 1977 dealing with water availability in the Boise drainage. Unfortunately, the regional offices that do not deal with the Boise River on a regular basis may have forgotten or overlooked this memorandum as indicated by your application filed at our Twin Falls office.

In light of this memorandum, I will be glad to return your application and refund your filing fee if you desire. If you wish to continue with the application, it will be processed according to the guidelines of the memorandum.

Please let me know your desires in this matter. If I do not hear from you by July 17, I will assume you wish to have the application processed.

I apologize for any inconvenience the Department may have caused you. Please feel free to contact this office if you have questions in this matter.

Yours truly,

David B. Shaw
Western Regional Supervisor

DBS:alw

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

August 3, 1978

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

RE: Application No. 63-9167 - David C. &/or Lois N. Spencer
63-9168 - Frank Perme

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before August 28, 1978.

Sincerely,

RITA FLECK
Secretary

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before August 23, 1978.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News, Mountain Home, Idaho
on August 10, 1978 and August 17, 1978.

~~63-9168~~

Name: FRANK PERME

Address: 1000 South Davis, Jerome, Idaho

Source: UNNAMED SPRING TRIB. OF SOUTH FORK, BOISE RIVER

Date Filed: June 16, 1978

County: Elmore

Amount: 0.04 cfs

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5 T 2N-R 10E, B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 5 T 2N-R 10E, B.M.

Means: pipe

MICROFILMED