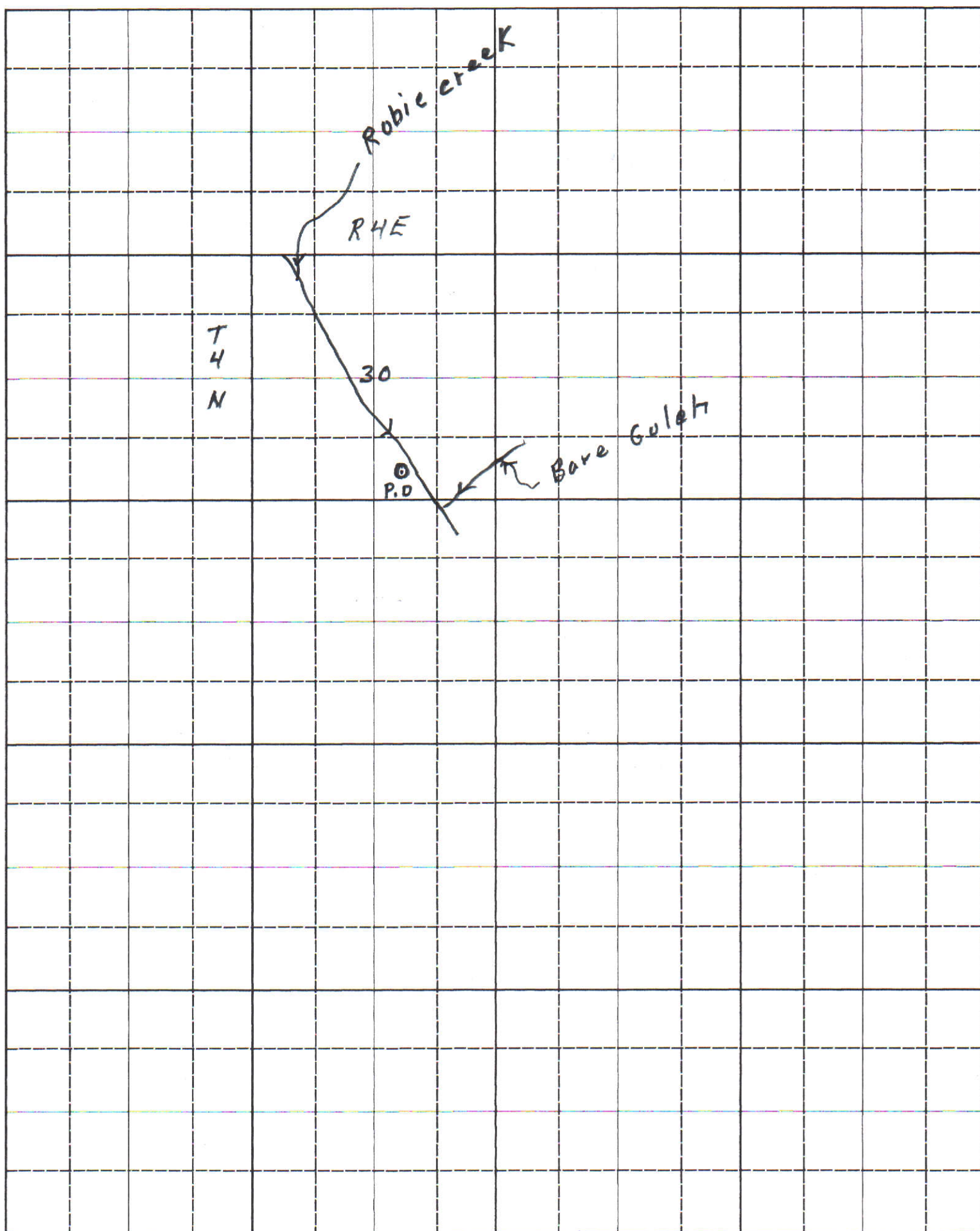


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert P. Allen
RPA (Applicant)

STATE OF IDAHO,
County of Boise

Sherry Anker, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept 8, 1978 and end-
ing with the issue of *Sept 15*

197 *8*

Sherry Anker

Subscribed and sworn to before

me this *19* day of *Sept*, 197 *8*

Robert J. Tappfield
Clk of Dist Court

LEGAL NOTICES

NOTICE OF CORRECTION

Notice is hereby given that notice
of Application for Permit No. 63-9169
in the name of Robert P. &/or Bobbie
L. Allen was published in error as a
CLAIM on August 18 and August
25, 1978.

Any protest against approval of
this application must be filed with the
Director of the Idaho Department of
Water Resources, 92 South Cole
Road, Boise, ID 83705 on or before
October 2, 1978.

63-9169

Name: Robert P. &/or Bobbie L.
Allen

Address: 805 Richmond Street,
Boise, Idaho

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Boise

Amount: 0.04 cfs

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 30 T 4N-R 4E, B.M.

Use: domestic purposes from Jan
1 to Dec 31

Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30
T 4N-R 4E, B.M.

Means: Sump and pumping system

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on September
8 and 15, 1978.

MICROFILMED

STATE OF IDAHO,
County of Boise

Sherry Archer, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
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ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Aug 12, 1978 and end-
ing with the issue of Aug 25-
1978.

Sherry Archer
Subscribed and sworn to before

me this 31 day of Aug, 1978.

Robert J. Tuffield
Clerk of District Court
by *Judy Lansing*
Deputy

LEGAL NOTICES

NOTICE OF CLAIM FOR WATER RIGHT

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:
63-9169

Name: Robert P. &/or Bobbie L.
Allen
Address: 805 Richmond Street,
Boise, Idaho
Source: GROUNDWATER
Date Filed: August 3, 1978
County: Boise

Amount: 0.04 cfs
Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 30 T 4N-R 4E, B.M.
Use: domestic purposes from Jan
1 to Dec 31
Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30
T 4N-R 4 E, B.M.

Means: Sump and pumping system
Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on August 18 and
25, 1978.

NOTICE OF CLAIM FOR WATER RIGHT

Notice is hereby given that the fol-
lowing claim(s) to water right(s)
have been established by diversion
and application to beneficial use:
63-4625

Name: W.O. &/OR MARY JUNE
ROETHIG
Address: 304 N. Liberty Rd., Boise,
Idaho
Source: MORES CREEK TRIBU-
TARY TO BOISE RIVER
Priority Date: May 30, 1956
County: Boise

Amount: 0.04 cfs
Point of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17
T 6N-R 6E, B.M.
Use: domestic purposes from Jan
1 to Dec 31
Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17
T 6N-R 6E, B.M.

Means: pump & pipeline
Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on August 18 and
25, 1978.

RECEIVED
SEP 5 1978

Department of Water Resources
Western Regional Office

*For this
filed
9-25-78*

MICROFILMED



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 63-9169 Priority August 3, 1978 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that ROBERT P. &/OR BOBBIE L. ALLEN of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 3, 1978, and has submitted proof to the Department of Water Resources on August 3, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: SWSE, Sec. 30, Twp 4N, Rge 4E, Boise Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4E	30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

P/D & P/U also known as Lot 4, McGavin Subdivision.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of

OCTOBER, 1986.

WITNESSED

for the Director

Norman C. Young

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert P. &/or Bobbie L. Allen Phone 342-8395

Post office address 805 Richmond Street, Boise, ID 83706

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Sump & pumping system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

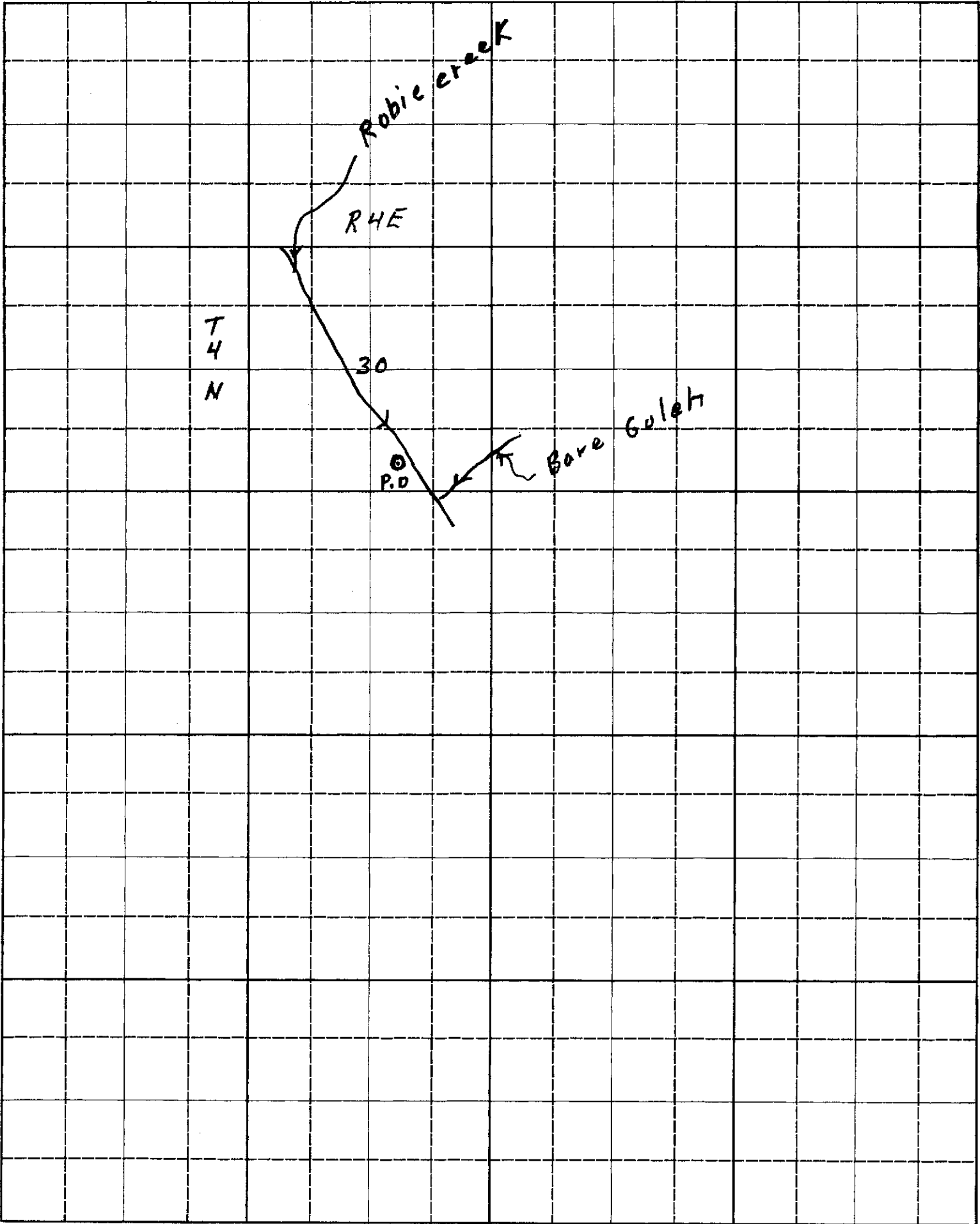
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 4, McGavin Subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert P. Allen
RPA (Applicant)

Proposed Priority 8-3-78

Received by JHN Date 8-3-78 Time 2:35 pm

Preliminary check by 6HS Fee \$ 20.00 * 11189

Receipted by st Date 8-3-78

Publication prepared by st Date 8-10-78

Published in The Idaho World

Publication dates 8/17 & 8/24

Publication approved st Date 9-25-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 th day of October, 19 78.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

Sherry Arker, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

.....*2*.....consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Sept 8, 1978 and end-

ing with the issue of *Sept 15*

197.....*8*.....

Sherry Arker
Subscribed and sworn to before

me this *19* day of *Sept*, 197*8*

Frederick J. Tappin
Chief of Dist Court

LEGAL NOTICES

NOTICE OF CORRECTION

Notice is hereby given that notice
of Application for Permit No. 63-9169
in the name of Robert P. &/or Bobbie
L. Allen was published in error as a
CLAIM on August 18 and August
25, 1978.

Any protest against approval of
this application must be filed with the
Director of the Idaho Department of
Water Resources, 92 South Cole
Road, Boise, ID 83705 on or before
October 2, 1978.

63-9169

Name: Robert P. &/or Bobbie L.
Allen

Address: 805 Richmond Street,
Boise, Idaho

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Boise

Amount: 0.04 cfs

Point of Diversion: SW¼SE¼
Sec 30 T4N-R4E, B.M.

Use: domestic purposes from Jan
1 to Dec 31

Place of Use: SW¼ SE¼ Sec 30
T4N-R4E, B.M.

Means: Sump and pumping system

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83401 on August 18 and August 25, 1978.

STATE OF IDAHO,
County of Boise

Sherry Archer, being
duly sworn, deposes and says:
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cipal clerk of THE IDAHO
WORLD, a weekly newspaper
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is in general circulation in the
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.....2.....consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Aug 12, 197*8* and end-
ing with the issue of *Aug 25*
197*8*.

Sherry Archer
Subscribed and sworn to before

me this *31* day of *Aug*, 197*8*.

Robert J. Tuffield
Clerk of District Court
Judy Lansing
Deputy

**NOTICE OF CLAIM FOR
WATER RIGHT**

Notice is hereby given that the
following claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

63-9169

Name: Robert P. &/or Bobbie L.
Allen

Address: 805 Richmond Street,
Boise, Idaho

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Boise

Amount: 0.04 cfs

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec 30 T 4N-R 4E, B.M.

Use: domestic purposes from Jan
1 to Dec 31

Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30
T 4N-R 4E, B.M.

Means: Sump and pumping system

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on August 18 and
25, 1978.

**NOTICE OF CLAIM FOR
WATER RIGHT**

Notice is hereby given that the fol-
lowing claim(s) to water right(s)
have been established by diversion
and application to beneficial use:

63-4625

Name: W.O. &/OR MARY JUNE
ROETHIG

Address: 304 N. Liberty Rd., Boise,
Idaho

Source: MORES CREEK TRIBU-
TARY TO BOISE RIVER

Priority Date: May 30, 1956

County: Boise

Amount: 0.04 cfs

Point of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17
T 6N-R 6E, B.M.

Use: domestic purposes from Jan
1 to Dec 31

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17
T 6N-R 6E, B.M.

Means: pump & pipeline

Any exception to any claim of water
right may be filed with the Director
of the Idaho Department of Water
Resources, 92 S. Cole Road, Boise,
Idaho 83705.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho on August 18 and
25, 1978.

CONFERENCE MEMORANDUM

file
PLZ
↓

Date

7-25-88

File #

NAME OF PARTY

Bob Allen

EMPLOYEE

Ray Walker

RE

address correction

HC33, Box 2100

Boise, Id. 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 63-9169

Robert P. &/or Bobbie L. Allen
c/o Idaho City Stage
Boise, ID 83706

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

DEPARTMENT OF
WATER RESOURCES

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9169
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

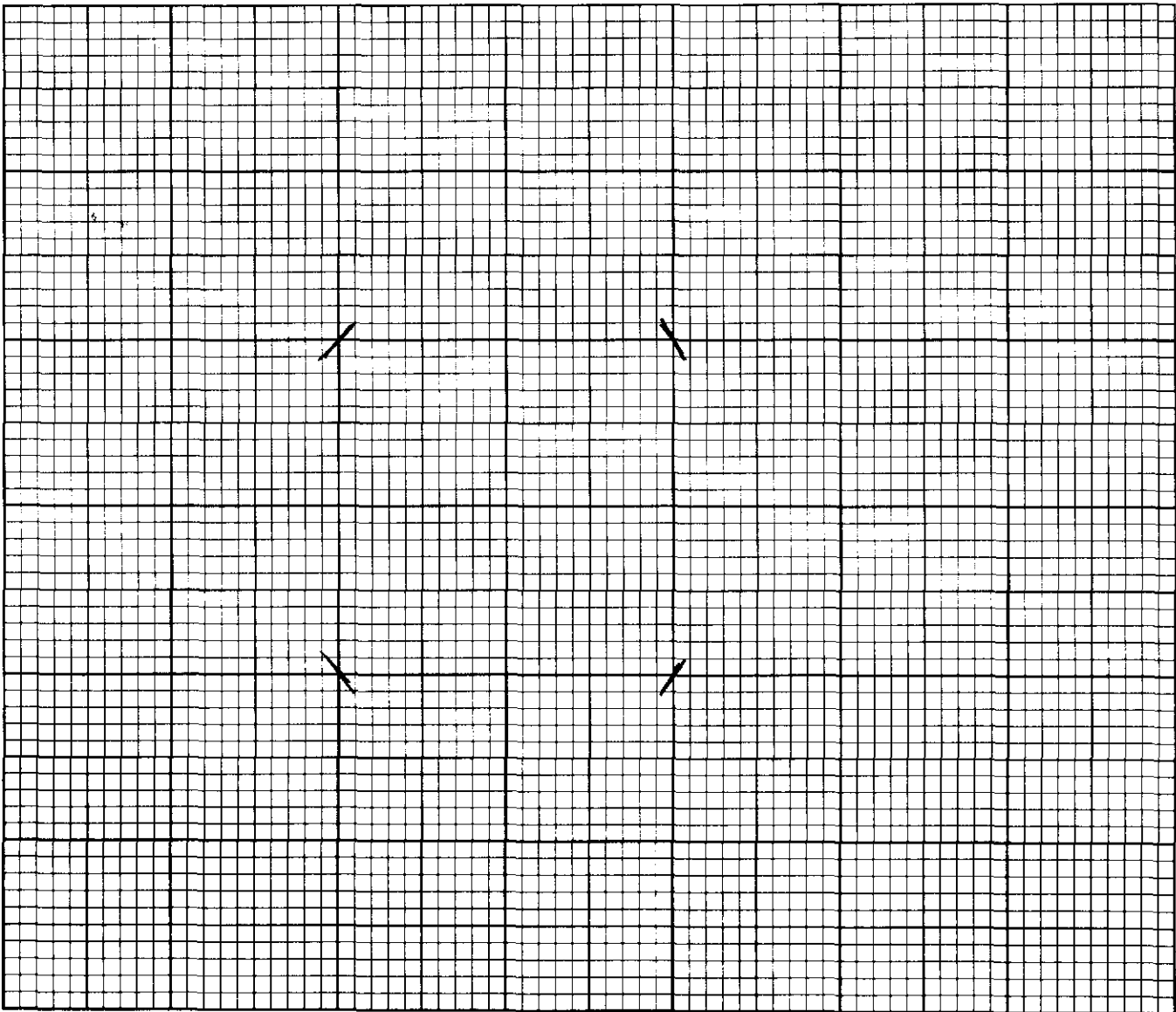
C. Review and Processing:

Exam Completed J. Shute 6/19/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent J. 7/25/86 (Initial and date)
Exam Reviewed by Manager of Regional Office D. 7/30/86 (Initial and date)
Exam Date Entered in Computer J. 8-2-86 (Initial and date)
Exam sent to State Office J. 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet ~~sent to Manager of Regional Office and Original~~
Refiled in White File J. 8-18-86 (Initial and date)

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4E	30															✓		
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks P.L.O.F USE & P.D. VERIFIED BY CO. ASSESSOR, SEE

ATTACHED MEMO

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jan Shurti Date 7/25/86

Consultant's License Number _____ Det RL 7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/19/86

Date

CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

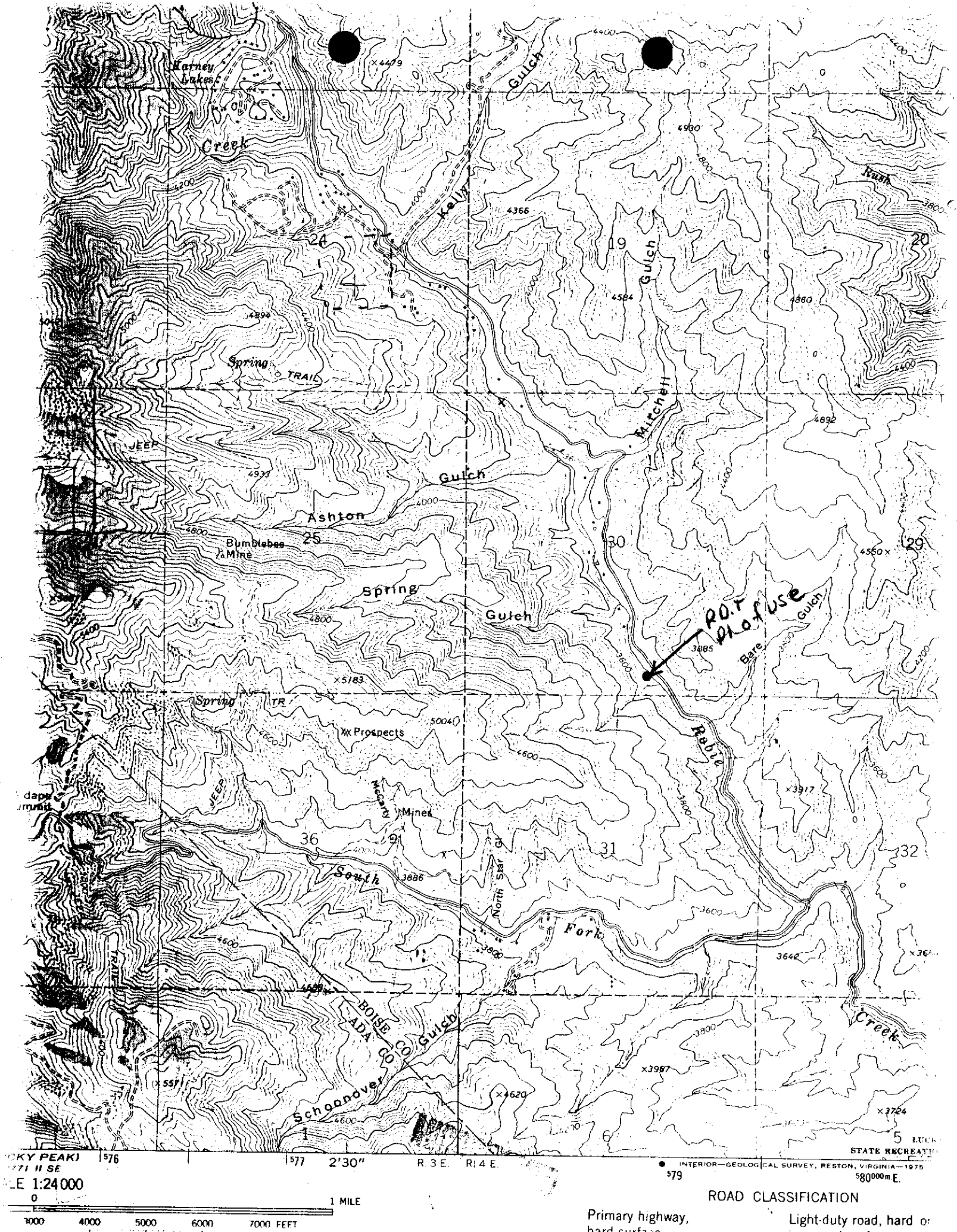
DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.


Linda D. Smith
SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

ROBERT P. ALLEN
C/O IDAHO CITY STAGE
BOISE ID 83706

RE: Permit No. 63-9169

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9169.

Name(s) of Permit Holder: Robert P & / or Bobbie L. Allen

Post Office Address: c/o Idaho City Stage
Boise, Id 83706 Tel. No. 392-4451

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/3/83
 Date

Robert Allen
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 3 1986



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ALLEN, ROBERT P. & BOBBIE L.
805 RICHMOND ST.
BOISE, ID 83706

138832

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9169 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 23, 1978

Re: Permit No. 63-9169

Robert P. &/or Bobbie L. Allen
805 Richmond Street
Boise, Idaho 83706

Dear Mr. and Mrs. Allen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

63 9449

- | | |
|---|---|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>G.W.</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter No

Priority Date 8-3-78

Water Quality #16 N/A

Water Quality #10 N/A
intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. No

Jim
Reviewer
10/12/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9169

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 8/3/78

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) 6LS 8/3/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N.A.

(10) _____

Comments: _____

(11) at 9-25-78

Affidavit of Publication received(date) 9-25-78

(12) _____

Final date for protests 10-2-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

8-3-78 Proposed Priority

Reason for Reduction

No Measuring device required

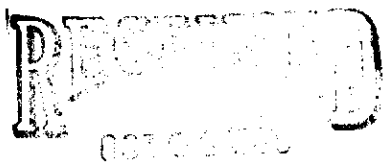
See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By [Signature] Date 10-3-78

I.P. GW letter



Department of Water Resources

MICROFILMED

August 31, 1978

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-9169 in the name of Robert P. &/or Bobbie L. Allen was published in error as a CLAIM on August 17 and August 24, 1978.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, ID 83705 on or before October 2, 1978.

C. STEPHEN ALLRED
Director

Published in The Idaho World on ~~August 17, 1978~~ and ~~August 24, 1978~~.

[Handwritten signature] *[Handwritten signature]*

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

August 10, 1978

The Idaho World
P.O. Box 220
Idaho City, Idaho 83631

RE: Application No. 63-9169 Robert P. &/or Bobbie L. Allen

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 4, 1978.

Sincerely,

RITA FLECK
Secretary

ST/

MICROFILMED

~~63-9169~~

Name: Robert P. &/or Bobbie L. Allen

Address: 805 Richmond Street, Boise, Idaho

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Boise

Amount: 0.04 cfs

Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T 4N-R 4E, B.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T 4N-R 4 E, B.M.

Means: Sump and pumping system

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Any exception to any claim of water right may be filed with
the Director of the Idaho Department of Water Resources, 92 S. Cole
Road, Boise, Idaho 83705.

C. STEPHEN ALLRED

Director

Published in the ~~The Idaho World~~
on August 17, 1978 and August 24, 1978.

RECORDED

~~63-9189~~

Name: Robert P. A/or Babbie L. Allen

Address: 685 Richmond Street, Boise, Idaho

Source: GROUNDWATER

Date Filed: August 3, 1978

County: Boise

Amount: 0.04 cfs

Point of Diversion: SAGEH; Sec 30 T 4N-R 3E, S.M.

Use: domestic purposes from Jan 1 to Dec 31

Place of Use: SW, SE, Sec 30 T 4N-R 4 E, S.M.

Means: Sump and pumping system

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]