

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RIW

T3N

17
P.D.
P.U.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol J. Carroll
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press
2. That I am the Principle Clerk of the & The News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa & Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 5, 12, 1978

Subscribed and sworn to before me this

19 78 12th day of October

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:
63-9177
Name: CARROLL, BOBBY J &/or CAROL J.
Address: 6237 E. Willow, Nampa, Idaho 83651
Source: Groundwater
Date Filed: September 14, 1978
County: Canyon
Amount: 0.20 CFS
Point of Diversion: NWSW Section 7 T3N R1W
Use: Irrigation from March 15 to November 15
Place of Use: NWSW Section 17 T3N R1W for 1 acre
Means: Well, pump and sprinkler system
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before October 23, 1978.
C. STEPHEN ALLRED
Director
October 5, 12, 1978



MICROFILMED



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JUL 06 1988

	NESE	43	63-4357	01-1958 GROUNDWATER	CHAPACK	
12	NENE	01	63-7454	06-24-1971 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	
	NANE	01	63-7177	10-26-1972 GROUNDWATER	PAUL	
	SENE	43	63-2838	02-20-1974 GROUNDWATER	MCQUEEN	
	SENE	01	63-0259	01-30-1976 GROUNDWATER	BODINE	
					FRANKLIN	
					FRANKLIN	

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63-9177

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 388
01/04/1986

NR158

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	01W	12	NENW	43		63-7135	L		04-12-1961 GROUNDWATER	CITY OF MERIDIAN	C
			SWNW	01,43		63-2834	L		02-11-1952 GROUNDWATER	FRENCH	C
			SWNW	01,04,43		63-3328	L		01-13-1963 GROUNDWATER	KINDRED	C
			SWSE	40		63-0331	L		06-29-1976 GROUNDWATER	KINDRED	C
			SESE	40		63-2893	L		02-11-1952 GROUNDWATER	CITY OF MERIDIAN	C
		13	SESW	43		63-7457	L		06-25-1971 GROUNDWATER	PLANT	C
			NWSE	43		63-0150	L		06-20-1975	PLANT	C
			SWSE	43		63-0157	L		06-27-1975 GROUNDWATER	GREGORY	C
			NWNE	01,43		63-4758	S		01-01-1948 GROUNDWATER	GREGORY	C
			SWNE	01		63-4542	S		07-05-1954 MINERAL SPRING	INTERMOUNTAIN EQUINE HOSPITAL	C
			NWNW	01,43		63-2160	L		04-27-1961 TENMILE CREEK	CALNON	C
			NWNW	01,04,43		63-3392	L		11-18-1963 GROUNDWATER	KIRK	C
			NWNW	07,04		63-7181	L		12-24-1968 GROUNDWATER	KIRK	C
			NWSE	43		63-7713	L		01-11-1973 GROUNDWATER	KIRK	C
		15	NWNW	01,43		63-5072	S		01-01-1940 GROUNDWATER	SISCO	C
			SESE	43,01		63-4055	S		10-01-1953 GROUNDWATER	ANDREW	C
		16	NENE	01,43		63-3852	L		06-13-1955 GROUNDWATER	ANDREW	C
			NWNE	01		63-2593	L		04-04-1938 GROUNDWATER	DAVIS	C
			SWSW	43		63-4243	S		03-01-1972 GROUNDWATER	HOFFMAN	C
			SESE	43		63-5306	S		07-01-1961 GROUNDWATER	ROTH	C
		17	NWNE	04		63-4762	S		07-01-1957 SPRING	TRETTER	C
			NWSE	01		63-4317	S		06-01-1960 WASTE WATER	TRETTER	C
							S		06-01-1960 WASTE WATER	SKYLINE TERRACE WATER ASSN.	C
							S		06-01-1960 WASTE WATER	HANSON	C
							S		06-01-1960 WASTE WATER	SHORD	C

000000 0 0 000000

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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01/04/1986

NR158

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	01W	17	NWSE	43		63-7787	L		04-27-1973 GROUNDWATER	LABERNIK	C
			NWSE	01		63-9177	S		09-14-1978 GROUNDWATER	LABERNIK	C
			SENE	01,43		63-2537	L		08-28-1937 GROUNDWATER	CARROLL	C
			NWNW	01,43		63-2540	L		09-14-1937 GROUNDWATER	KING	C
			NESE	43		63-4668	S		01-01-1949 GROUNDWATER	TIEGS	C
			NESE	43		63-4687	S		09-01-1953 GROUNDWATER	PAPPAS	C
			NWNE	04,43		63-4578	S		06-01-1952 GROUNDWATER	BLACK	C
							S		06-01-1952 GROUNDWATER	BLACK	C
							S		06-01-1952 GROUNDWATER	PENNINGTON	C

NOTIFIED
JUL 06 1988

SWSE	04	63-3313	GIFFORD	L	09-26-1962	GROUNDWATER
SWSE	43	63-3313	GIFFORD	L	09-26-1962	GROUNDWATER
SESE	40 01.43	63-2166	GIFFORD BODTH	L	04-27-1911	TENMILE CREEK

F16

HER156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1038
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	01W	11	SENE	01 04.43		63-2388 63-4369	U.S. DEPT. OF INTE MOON	C	L	08-18-1924	BOISE RIVER
			NESE	43		63-4957	MOON CARMACK	C	S	06-01-1923	GROUNDWATER
		12	NENE	01		63-2388	CARMACK	C	S	01-01-1958	GROUNDWATER
			NHNE	10 01		63-7454	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SENE	01 01		63-7677	CHURCH OF JESUS CH PACK	C	L	06-25-1971	GROUNDWATER
			SENE	43		63-7938	MC QUEEN	C	L	10-26-1972	GROUNDWATER
			SENE	01 01		63-8259	BODINE	C	L	02-20-1974	GROUNDWATER
			SWNW	40 01.43		63-2894	FRANKLIN	C	L	01-30-1976	GROUNDWATER
			SWNW	04 01.04.43		63-3328	FRANKLIN	C	L	02-11-1952	GROUNDWATER
		13	SESW	01		63-2388	KINDRED	C	L	01-23-1963	GROUNDWATER
			NWSE	43		63-7457	KINDRED	C	L	08-18-1924	BOISE RIVER
			SWSE	43		63-8150	U.S. DEPT. OF INTE PLANT	C	L	06-25-1971	GROUNDWATER
		14	NHNE	01 01.43		63-2388	GREGORY	C	L	06-20-1975	
			SWNE	40 01		63-4758	GREGORY	C	L	06-27-1975	GROUNDWATER
			NHNE	09 01.04.43		63-4542	INTERMOUNTAIN EQUI	C	L	08-18-1924	BOISE RIVER
			SWNW	20 01		63-3392	U.S. DEPT. OF INTE	C	S	01-01-1948	GROUNDWATER
			SENE	40 01		63-4542	KIRK	C	S	07-05-1954	UNNAMED DRAIN
			NHSE	40 01		63-4542	KIRK	C	S	11-18-1963	GROUNDWATER
			SENE	40 01		63-4542	KIRK	C	S	07-05-1954	UNNAMED DRAIN
		15	NHNE	02 01.43		63-2388	KIRK	C	S	07-05-1954	UNNAMED DRAIN
			NESE	40 01		63-5072	515CO	C	L	01-11-1973	GROUNDWATER
			SESE	02 01.43		63-4655	U.S. DEPT. OF INTE	C	S	08-18-1924	BOISE RIVER
		16	NENE	05 01.43		63-2388	ANDREW	C	S	01-01-1940	GROUNDWATER
			NHNE	20 01		63-2593	MIDDLETON WATER CO	C	D	06-01-1877	BOISE RIVER
			SWNW	43		63-4243	AGEE	C	S	10-01-1953	GROUNDWATER
			SWSE	43		63-5306	DAVIS	C	S	03-18-1924	BOISE RIVER
		17	SENE	01		63-2388	U.S. DEPT. OF INTE	C	L	06-13-1955	GROUNDWATER
			NHNE	04		63-4762	HOFFMAN	C	L	04-04-1938	GROUNDWATER
			NHSE	43		63-7787	ROTH	C	S	03-01-1972	GROUNDWATER
			NHSE	01 01		63-9177	TRETTET	C	S	07-01-1961	GROUNDWATER
		18	NHSE	01 01		63-4317	SKYLINE TERRACE HA	C	S	07-01-1961	GROUNDWATER
				01		63-2388	SKYLINE TERRACE HA	C	S	08-18-1924	BOISE RIVER
						63-4317	U.S. DEPT. OF INTE	C	S	07-01-1957	SPRING
						63-4317	HANSON	C	L	04-27-1973	GROUNDWATER
						63-4317	LADERNIK	C	P	09-14-1978	GROUNDWATER
						63-4317	CARROLL	C	S	06-01-1960	WASTE WATER
						63-4317	SHORI	C	L	08-18-1924	BOISE RIVER

G16

HER156

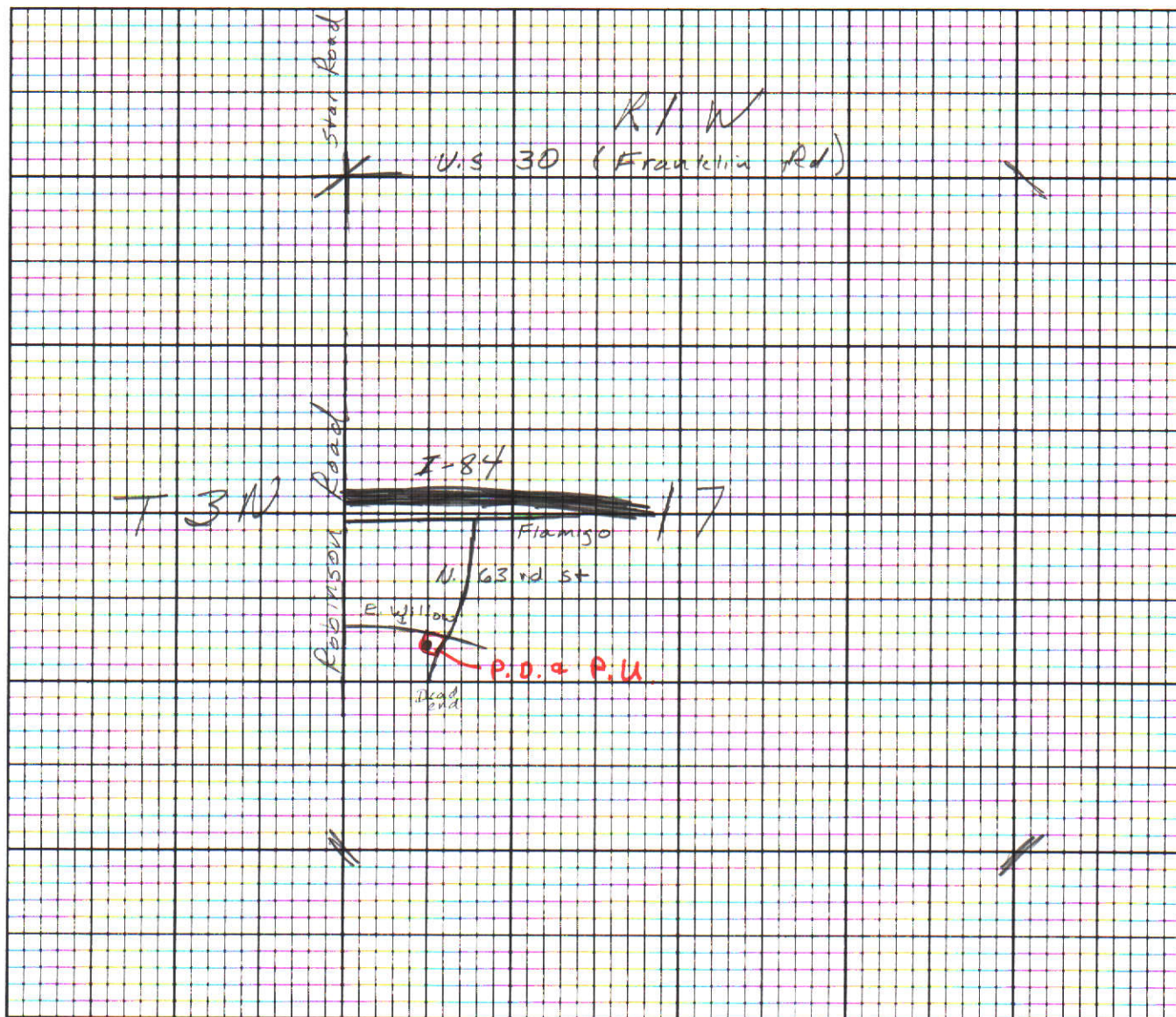
IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1039
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	01W	18	NENE	24 01.43		63-2537	KING	C	L	08-28-1937	GROUNDWATER
			NHNE	35 01.43		63-2537	KING	C	L	08-28-1937	GROUNDWATER
			SENE	25 01.43		63-2537	KING	C	L	08-28-1937	GROUNDWATER
			NHNE	20 01.43		63-2537	KING	C	L	08-28-1937	GROUNDWATER
			NHNE	40 01.43		63-2540	TIEGS	C	L	09-14-1937	GROUNDWATER
			NESE	40 01.43		63-2540	TIEGS	C	L	09-14-1937	GROUNDWATER
			NESE	43		63-4668	PAPPAS	C	L	01-01-1949	GROUNDWATER
			NESE	43		63-4687	BLACK	C	L	09-01-1953	GROUNDWATER
		19	NHNE	01 04.43		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE	04.43		63-4578	PENNINGTON	C	S	06-01-1952	GROUNDWATER
			NHNE	04.43		63-5085	PENNINGTON	C	S	01-01-1957	GROUNDWATER
			NHNE	43		63-7367	THOMPSON	C	L	09-03-1970	GROUNDWATER
			SWNW	43		63-4909	STRINGER	C	S	06-01-1940	GROUNDWATER
			SWNW	43		63-4673	SHANK	C	S	06-01-1962	GROUNDWATER
			NHSE	31 01.04.43		63-10195	JOHNSON	C	P	07-01-1983	GROUNDWATER
		20	NENE	01 01.04.43		63-2388	GRAHAM	C	L	08-18-1924	BOISE RIVER
				01		63-4339	GRAHAM	C	S	06-01-1935	GROUNDWATER
		21	NHNE	01 04.43		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE	04.43		63-630	DENKE	C	S	08-01-1944	GROUNDWATER
			NHNE	04.43		63-630	BRUSH FARMS	C	S	08-01-1944	GROUNDWATER

REPRODUCED
JUL 06 1988

10. Other water rights on these lands 63-7787 Appears to be on land just south
11. Other water right diverted from same p.d. 63-7787 of the land in this permit
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

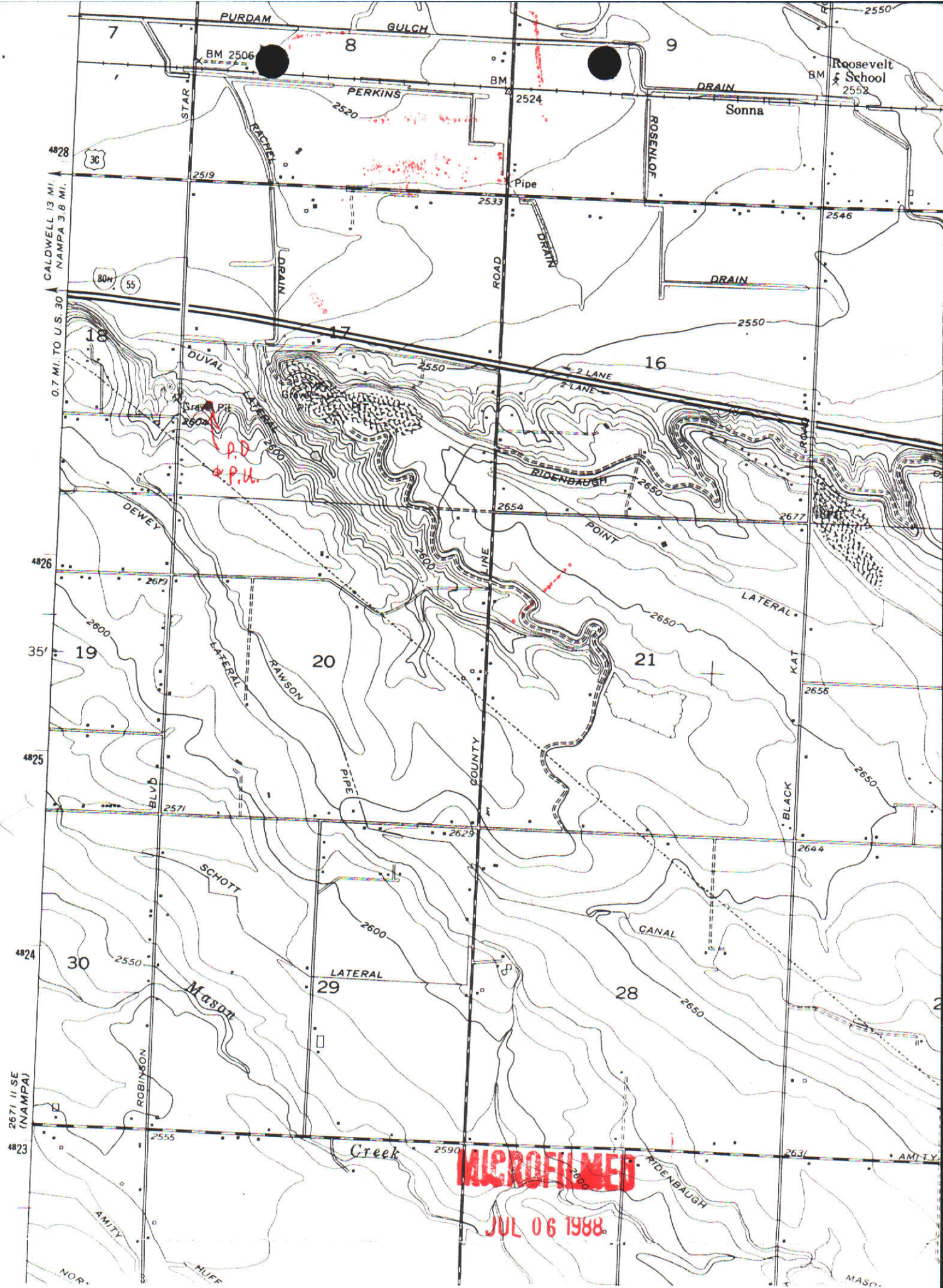


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Property is land is a subdivision lot on the
south west corner of the intersection of East Willow
and North 63rd streets
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Carter Fritschle Date 7-10-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 7-10-86 Date 8/20/86

CONSULTANT SEAL

REPROFILMED

JUL 06 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09177

Priority: September 14, 1978 Amount: 0.02 CFS 4.5 AFA

This is to certify, that BOBBY J. CARROLL
CAROL J. CARROLL

6237 E. WILLOW
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 14, 1978, and has submitted proof to the Department of Water Resources on October 5, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 17, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 01W 17	NWSW 1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 19 88.

RECEIVED

JUL 06 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bobby J. &/or Carol J. Carroll Phone 466-8170

Post office address 6237 E. Willow, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 3N

Range 1WB.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years). Estimated cost \$2500.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. none

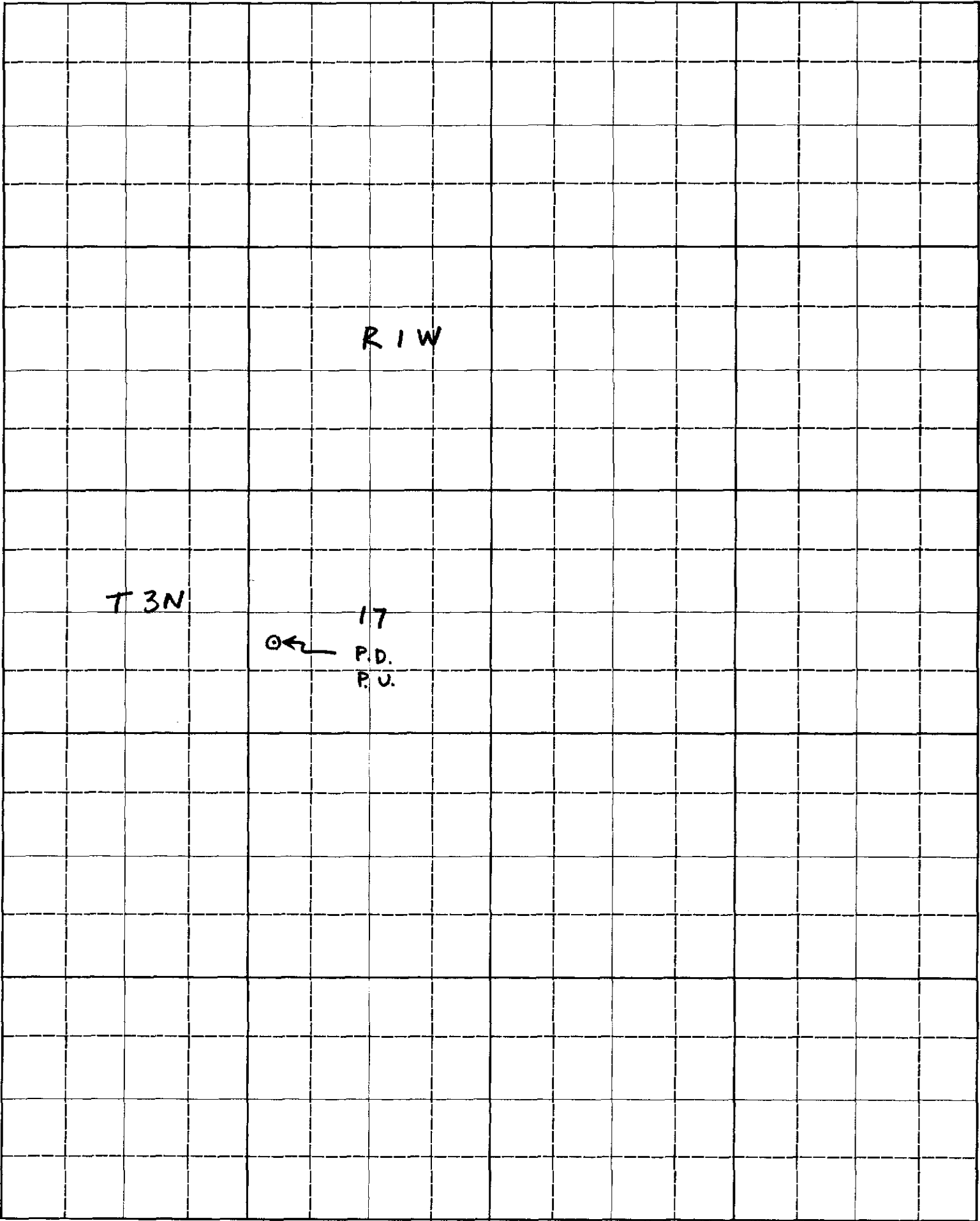
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol J. Carroll
(Applicant)

Proposed Priority 9-14-78

Received by DRT Date 9-14-78 Time 12:40

Preliminary check by [signature] Fee \$ 20.00 # 12429

Receipted by DRT Date 9-14-78

Publication prepared by st Date 9-27-78

Published in Idaho Free Press

Publication dates 10/5/78 & 10/12/78

Publication approved y Date 12-17-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9177, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 th day of December, 19 78.

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9177

Name: CARROLL, BOBBY J &/or CAROL J.

Address: 9237 E. Willow, Nampa, Idaho 83651

Source: Groundwater

Date Filed: September 14, 1978

County: Canyon

Amount: 0.20 CFS

Point of Diversion: NWSW Section 7 T3N R1W

Use: Irrigation from March 15 to November 15

Place of Use: NWSW Section 17 T3N R1W for 1 acre

Means: Well, pump and sprinkler system

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before October 23, 1978.

STEPHEN ALLRED

October 5, 1978

I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
single, single, single, single, single, single, single, single, single,
party to the above entitled action.

Idaho Free Press

I am the Principle Clerk of the Idaho Free Press
& The News-Tribune,
(except Sunday) newspaper published in the City of
Caldwell, in the County of Canyon, State of Idaho; that
said newspaper is in general circulation in the said County of
Idaho in the vicinity of Nampa & Caldwell, and has
been continuously published in said County during a period of
at least five consecutive weeks prior to the first publication of the
copy of which is hereto attached.

The notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times

in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 5, 12, 1978

Susan Wilkerson

Subscribed and sworn to before me this

12th day of October,
19 78.

Janne Lush
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9177
Name(s) of Permit Holder(s): Bob Carroll
Post Office Address: 6237 E. Wilkes
Boise, ID 83720

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 3-1988 (date)

continue to develop the water system with due diligence to maintain a valid permit.

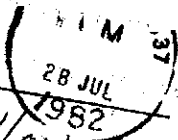
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7-28-82
Date

Bob Carroll
Signature of Permit Holder

Bob Carroll
6237 East Willow
Nampa, Idaho 83651



MICROFILMED

JUL 26 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 29 1982

Department of Water Resources

June 13, 1988

BOBBY J. CARROLL
CAROL J. CARROLL
6237 E. WILLOW
NAMPA, ID 83651

RE: PERMIT NO. 63-09177

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

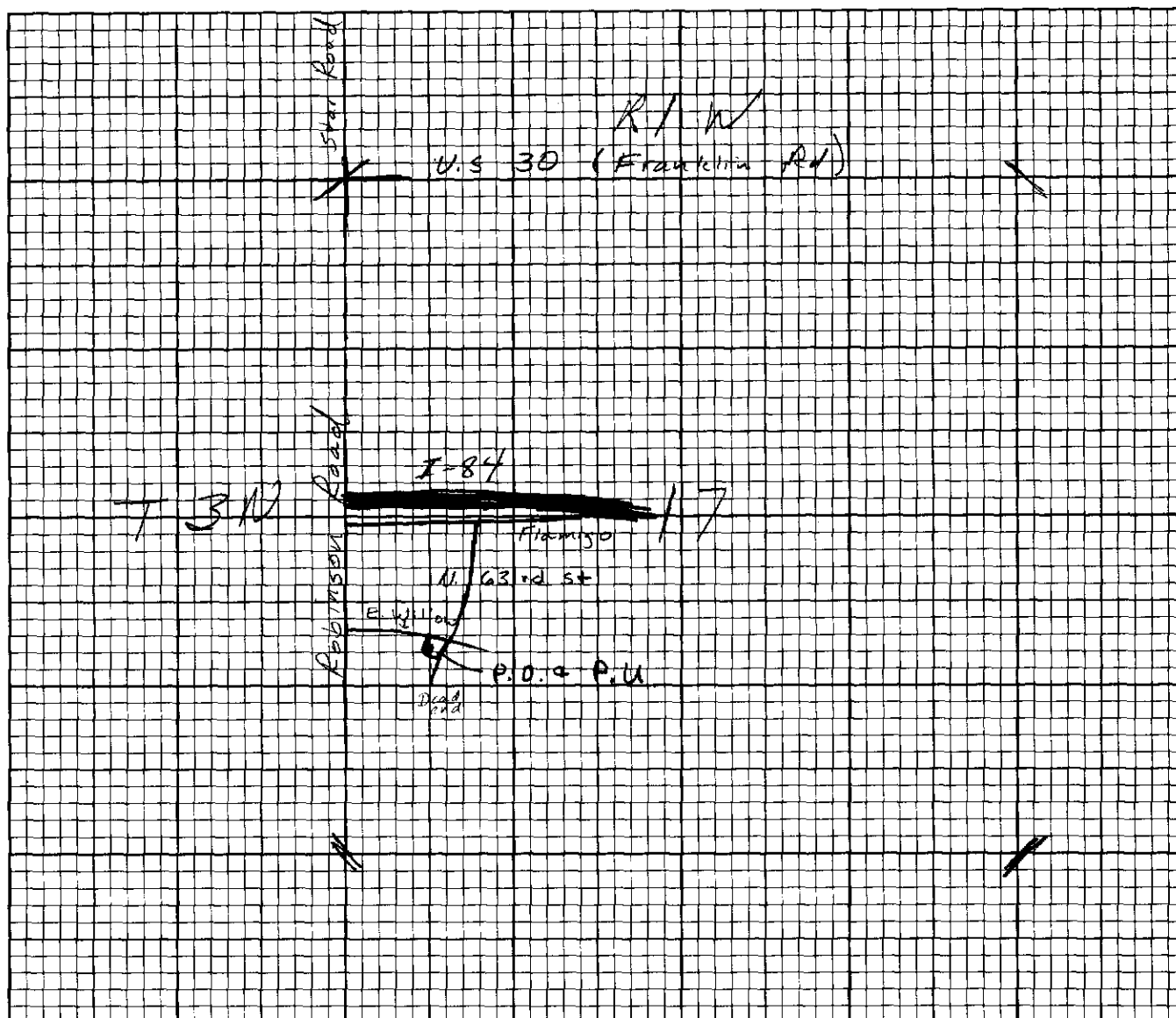
Enclosure

RECEIVED

JUL 06 1988

[illegible]

10. Other water rights on these lands 63-7787 Appears to be on land just south
11. Other water right diverted from same p.d. 63-7787 of the land in this permit
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Property is land is a subdivision lot on the southwest corner of the intersection of East Willow and North 63rd streets

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fitchable Date 7-10-86

Consultant's License Number _____

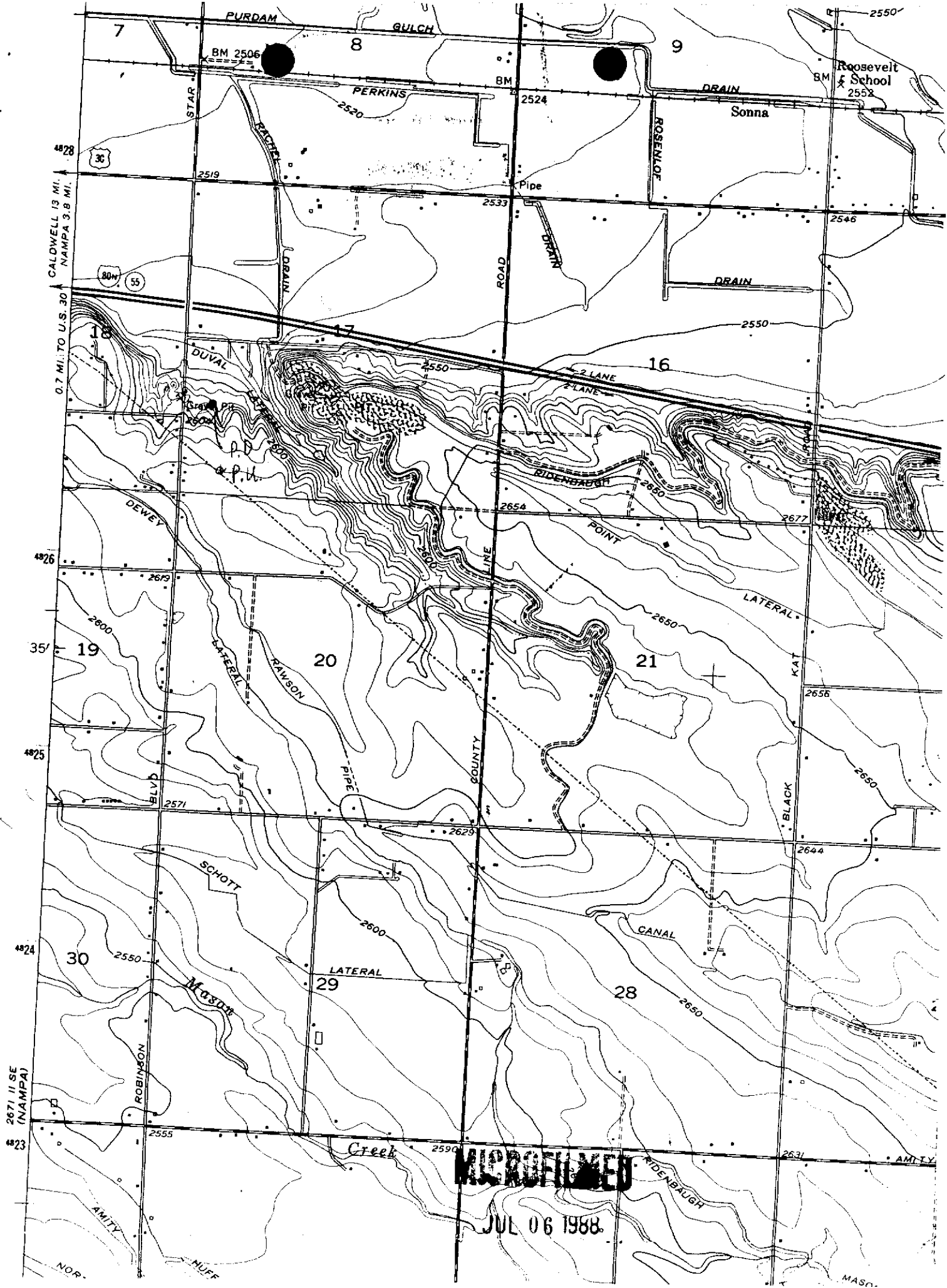
IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-10-86

Date

8/20/86

CONSULTANT SEAL





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JUL 06 1988

[illegible]

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

[illegible]

P.D. NW 34 17 3N 1W
P.U. Same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9177
Permit No.

RECEIVED
FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ ~~multiple~~ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gout. hot
- Check of P/D index CH 7-2-86 (Initials, date)

Department of Water Resources

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index CH 7-2-86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Futschle 7-10-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/8/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 2/2/87 (Initial and date)

Exam Date Entered in Computer 1-8-87 (Initial and date)

Exam sent to State Office CH 2/6/87 (Initial and date) JUL 06 1988

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File CH 2/6/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BOB CARROLL
6237 E. WILLOW
Nampa ID 83651

RE: Permit No. 63-9177

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
JUL 06 1988

February 26, 1984

Bobby J. and/or Carol J. Carroll
6237 E. Willow
Nampa, ID 83651

Dear Mr. and Mrs. Carroll:

Re: Permit No. 63-9177

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 5, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

JUL 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9177

Name(s) of Permit Holder: Bob Carroll

Post Office Address: 6237 E. Willow

Nampa, Idaho 83651 No. 466 817D

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 _____ (acres)
☐ Other _____

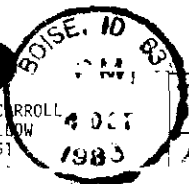
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-3-83
 Date

Bob Carroll
 Signature of Permit Holder

BOB & CAROL CARROLL
6237 EAST WILLOW
NAMPA, ID 83651



USA 13c

Crazy Horse

The ...



OCT 4 1983

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138030

CARROLL, BOBBY J. & CAROL J.
6237 E. WILLOW
NAMPA, ID 83651

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9177 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

SEP 30 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 19, 1978

Re: Permit No. 63-9177

Bobby J. &/or Carol J. Carroll
6237 E. Willow
Nampa, Idaho 83651

Dear Mr. and Mrs. Carroll:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

11/19/78

63-9177

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 1 Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee ✓ & Rec't. No.

Copies Sent To:

<u>N^o</u> Idaho Health Department	<u>N^o</u> U.S.F.S.
<u>1</u> Idaho Fish & Game Dept.	<u>1</u> Dept. of Lands
<u>1</u> Bureau of Land Management	<u>1</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes N^o no

Other rights on same land None plotted

M/K Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter No

Priority Date 9-14-78

Water Quality #16 No

Water Quality #10 No
intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
Wtr. Dist No.

Meas. Dev. Cond. for apps within
a Water Dist. No

Jim
Reviewer
12-15-78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9177

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLS 9/25/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) GLS 9/25/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No. GW platted.

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 10-13-78

(12) _____

Final date for protests 10-23-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9-14-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 12/12/78

RECEIVED

DEC 14 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

SEPTEMBER 27, 1978

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before OCTOBER 23, 1978.

Yours truly,

Sally Trinkaus
Secretary

RECEIVED
OCT 1 1978
IDAHO DEPT. OF WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-91ZZ

Name: CARROLL, BOBBY J. &/or CAROL J.

Address: 6237 E. WILLOW, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 09/14/1978

County: CANYON

Amount: 0.20 CFS

Point of Diversion: NWSW S07 T03N R01W

Use: IRRIGATION from 03/15 to 11/15

Place of Use: NWSW S17 T03N R01W FOR 1 ACRES

Means: WELL, PUMP AND SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before OCTOBER 23, 1978.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press
on October 5, 1978 and October 12, 1978.

NOT RECORDED

9/18

IDENT.

IDENT. 63-9177

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]
