

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

63-11880

A63-3320

A63-9178



3N

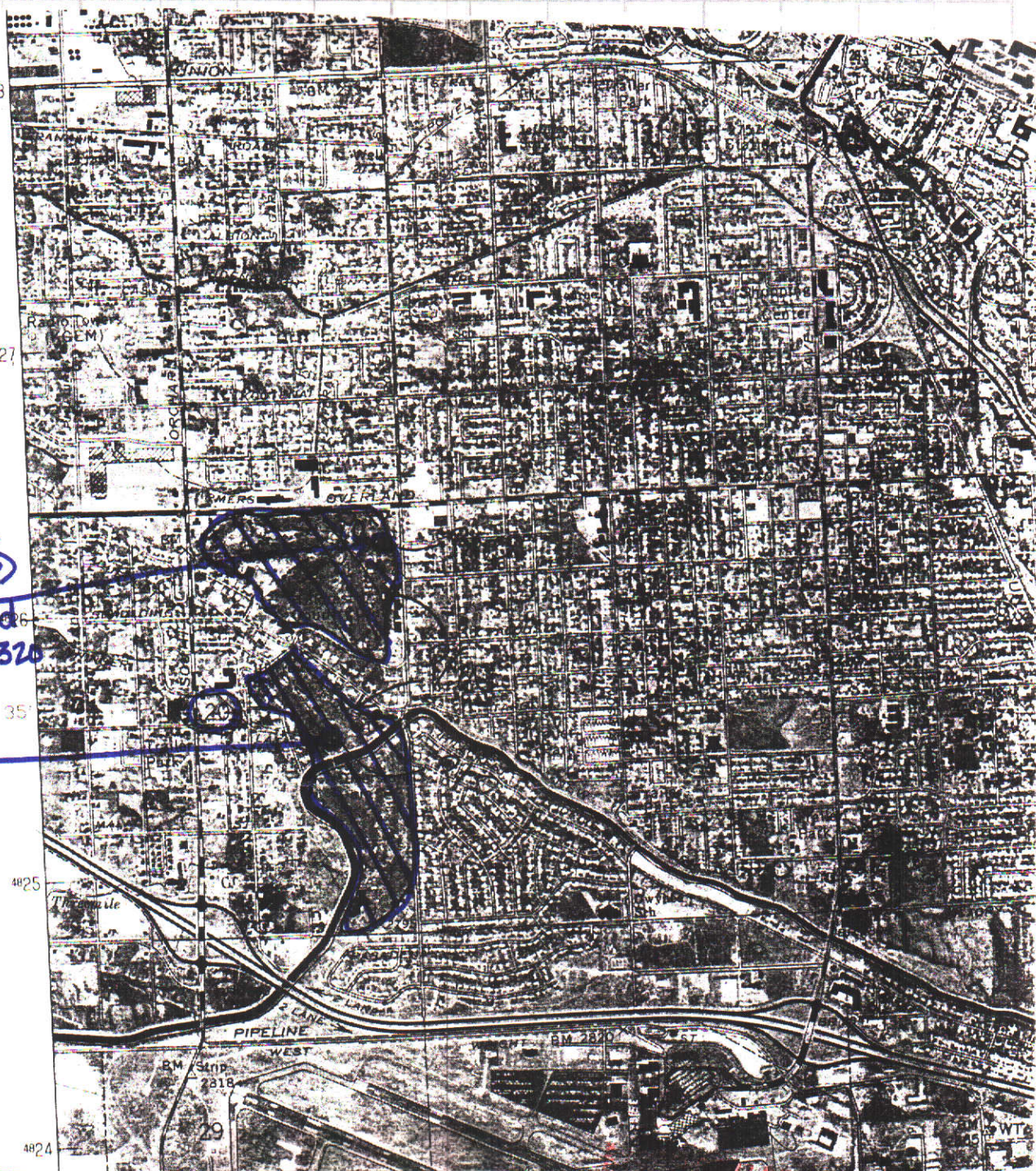
2E

S20

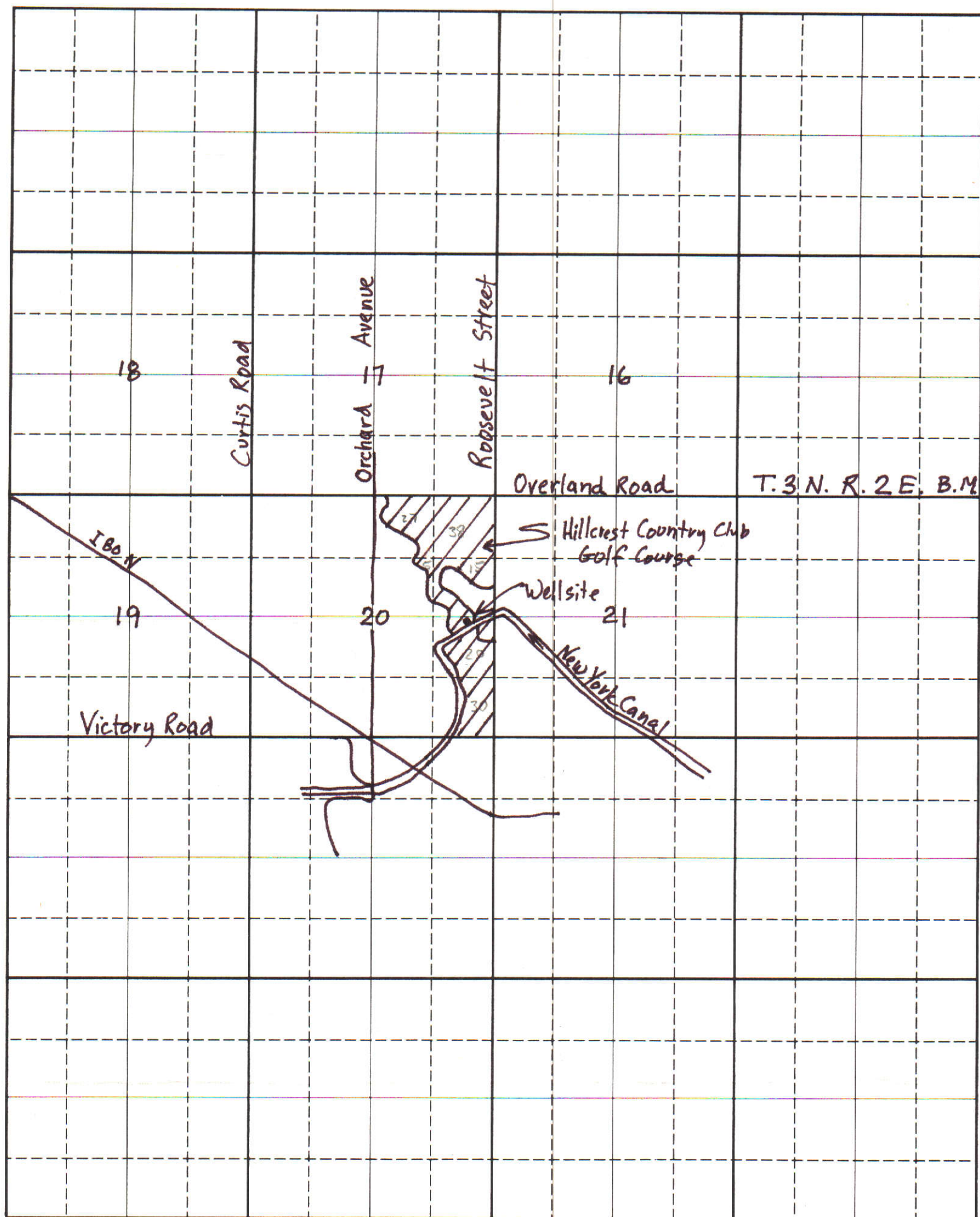
P/D #2  
(ADDED)Also used  
for 63-3320

P/D #1

(EXISTING)

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SEP 21 1992

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By: Peter J. Boyd  
(Applicant)  
Hillcrest Country Club, Inc.  
Title: President

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

41.88

|                                                                                                             |             |                         |                                 |                                                               |  |
|-------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------------------------------|---------------------------------------------------------------|--|
| Account Number<br>047628                                                                                    |             | Identification<br>RIGHT |                                 | NOTICE OF PROPOSED CHANGE OF WATER<br>No. 63-09178, A63-09178 |  |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT              | Run Dates<br>August 6, 13, 1992 |                                                               |  |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             |                         | Estimated Inches                | Real Inches                                                   |  |
|                                                                                                             |             |                         | # Affidavits<br>1               | Legal Number<br>2824                                          |  |

### LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-09178, A63-09178

Notice is hereby given that Hillcrest Country Club, Inc. of Boise has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.78 cfs

Priority: 9/25/1978

Point(s) of Diversion: T03N R02E Sec. 20 NESE. The water is used for irrigation purposes in T03N R02E Sec. 20 NE1/4 and E1/2SE1/4, 135 Acres.

TO BE CHANGED AS FOLLOWS

Amount: 1.78 cfs

Point(s) of Diversion: T03N R02E Sec. 20 NENE and NESE. The water will be used for irrigation purposes on same 135 acres described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 24, 1992.

R. Keith Higginson  
Director

Pub. Aug. 6, 13, 1992

2824

KAREN MARKER

\_\_\_\_\_, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of AUGUST 6, 1992

and ending with the issue of AUGUST 13, 1992

*Karen Marker*

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 13TH day of AUGUST in the year of 1992 before me, a Notary Public, personally appeared KAREN MARKER

\_\_\_\_\_, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

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AUG 19 1992

Department of Water Resources  
Western Regional Office

SEP 21 1992

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Nancy Smith

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the

issue of October 12, 1978, and ending with the

issue of October 19, 1978.

Nancy Smith

Subscribed and sworn to before me this 19th

day of October, 1978.

Shirley E. Egan

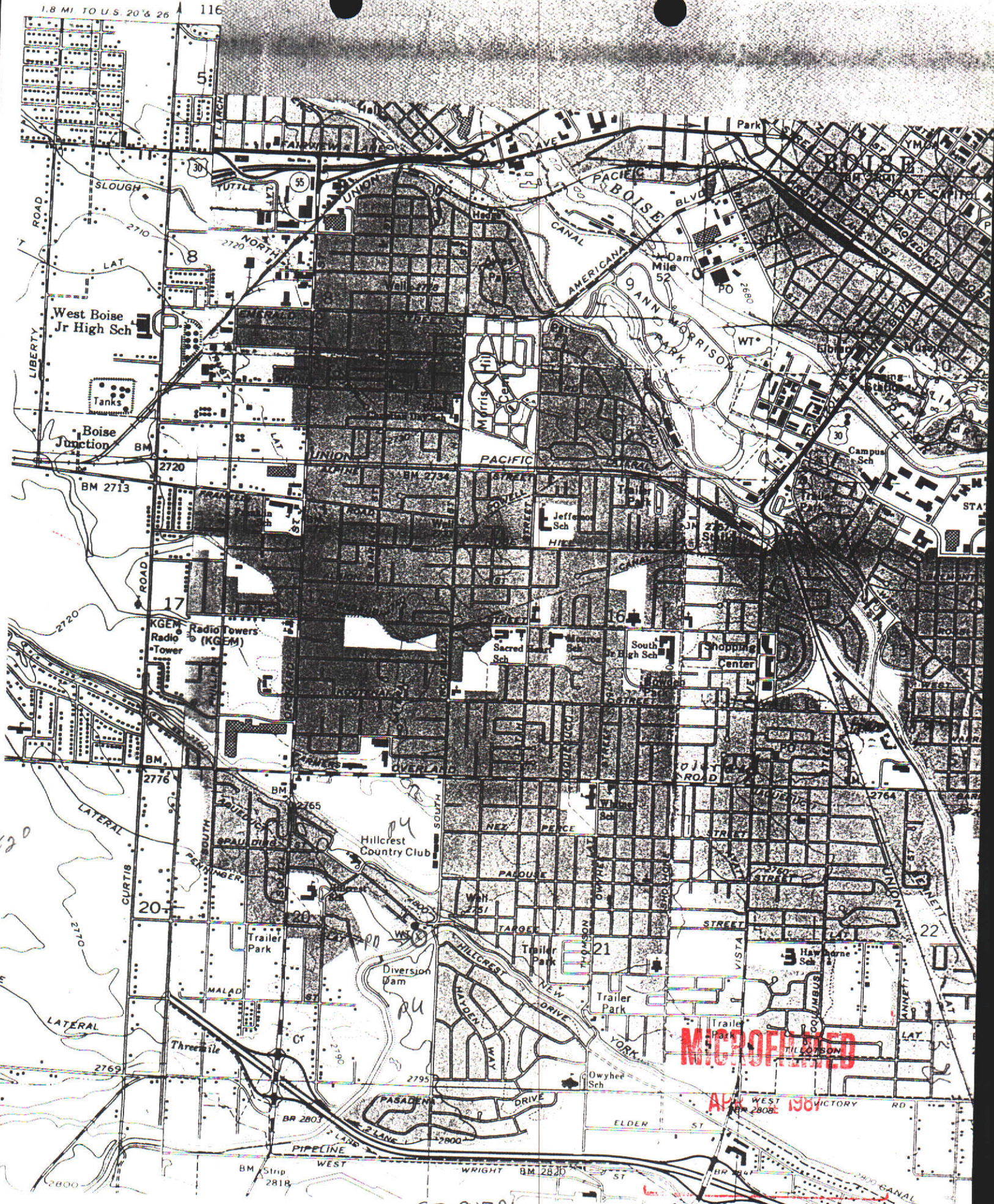
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:  
63-9178  
Name: HILLCREST COUNTRY CLUB INC.  
Address: 4610 HILLCREST DRIVE, BOISE, ID 83705  
Source: GROUNDWATER  
Date Filed: 09/28/1978  
County: ADA  
Amount: 2.70 CFS  
Point of Diversion: NESE S20 T03N R02E  
Use: IRRIGATION from 03/01 to 11/15  
Place of Use: NENE NWNE SWNE SENE NESE SESE S20 T03N R02E FOR 135 ACRES  
Means: Well, Pump and Sprinkler System  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before October 30, 1978.  
C. STEPHAN ALLRED  
Director  
Pub. Oct. 12, 19, 1978 894

RECEIVED  
OCT 25 1978  
Department of Water Resources  
Boise Regional Office

OK.  
10-30-78

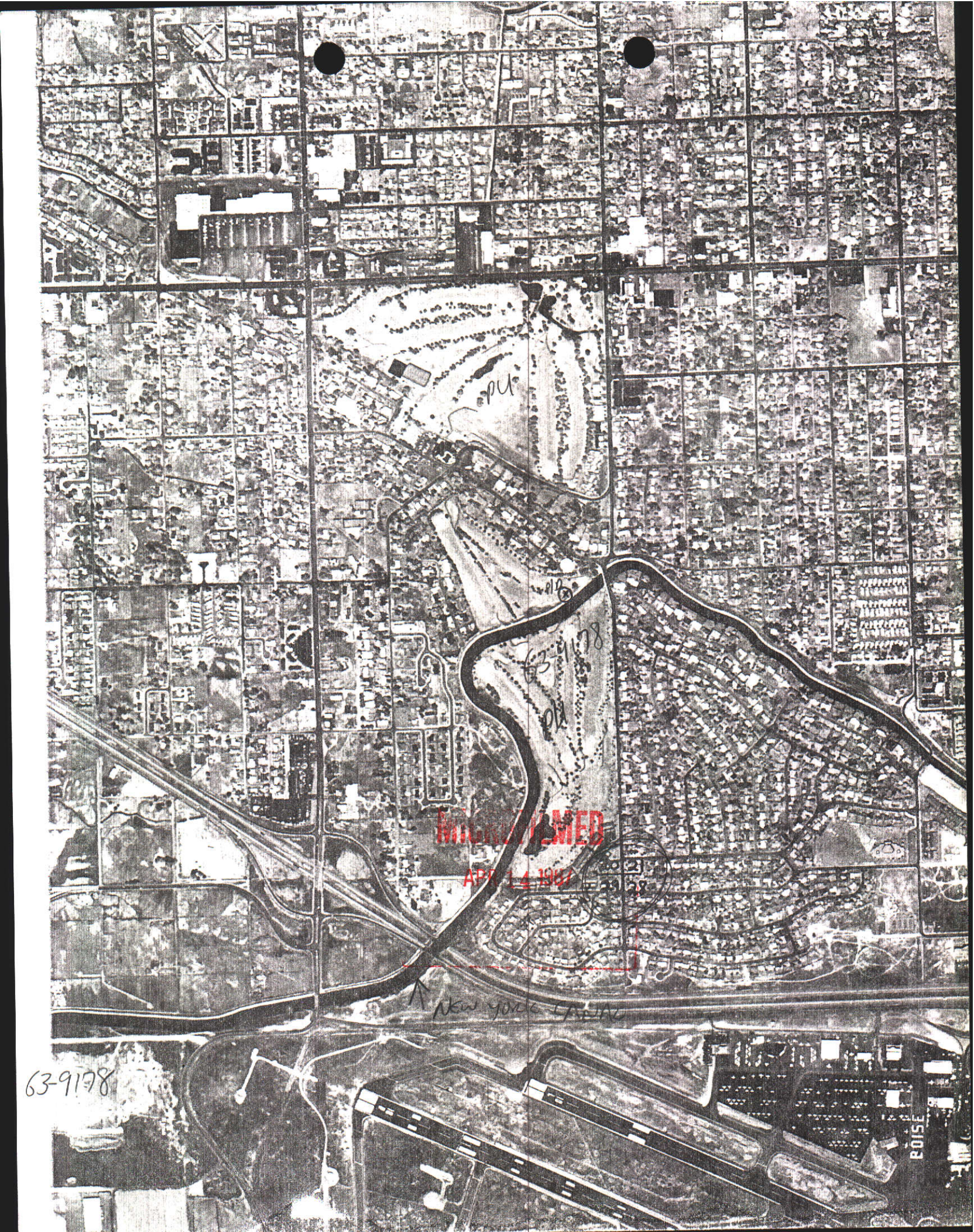
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63-9178



63-9178

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New York State

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63-9178

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ROISE

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

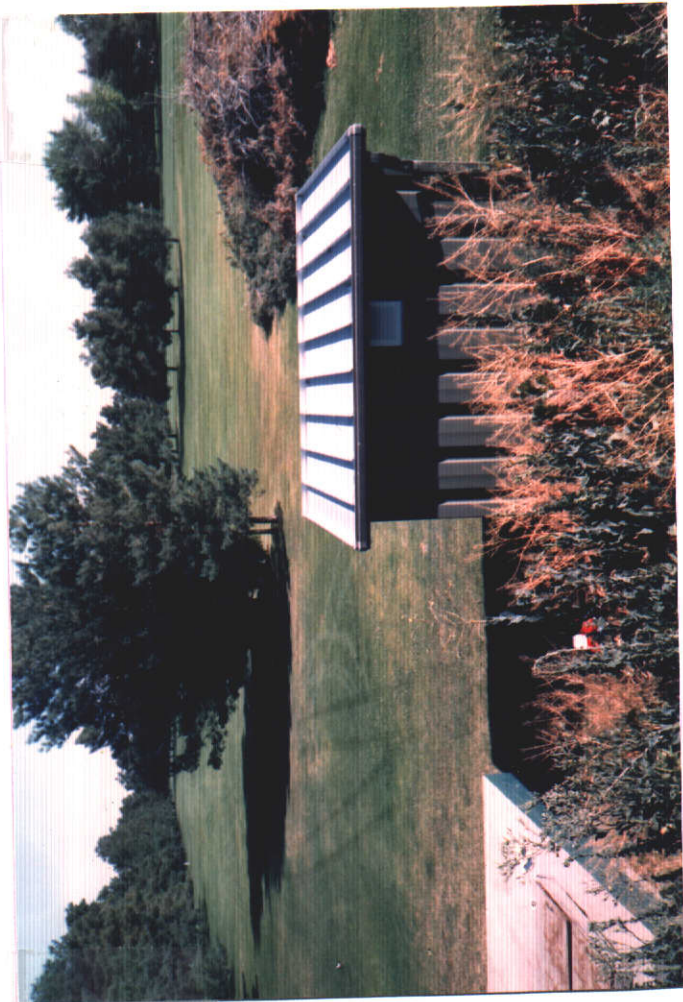
| TRNSHP | RNG | SEC | TRACT LOT | ACRES | USES     | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER    |
|--------|-----|-----|-----------|-------|----------|--------------------|--------------------|------------|-------|---------------|--------------------|
| 03N    | 02E | 19  | SENE      | 35    | 01,43    | 63-2198            | MESSERSMITH        | C          | L     | 05-10-1912    | UNNAMED STREAM     |
|        |     |     | SWNW      | 10    | 01,43    | 63-2012            | WILSON             | C          | L     | 02-03-1905    | UNNAMED STREAM     |
|        |     |     | SWNW      |       | 43       | 63-9999            | WILSON             | C          | P     | 02-08-1983    | GROUNDWATER        |
|        |     |     | SENE      | 10    | 01,43    | 63-2012            | KETLINSKI WALSH IN | C          | L     | 02-02-1905    | UNNAMED STREAM     |
|        |     |     | SENE      |       |          |                    | WILSON             | C          |       |               |                    |
|        |     |     | SENE      |       | 07,43    | 63-7176            | L.L.R.H. CO.       | C          | L     | 12-04-1968    | GROUNDWATER        |
|        |     |     | SENE      | 03    | 01,43    | 63-5254            | WILSON             | C          | S     | 07-01-1960    | GROUNDWATER        |
|        |     |     | SWSE      | 02    | 01,43    | 63-7292            | LANGSTON           | C          | L     | 02-04-1970    | GROUNDWATER        |
|        |     |     | SWSE      |       | 43       | 63-10106           | ELSON              | C          | P     | 06-29-1983    | GROUNDWATER        |
|        |     | 20  |           |       | 01       | 63-2388            | CONESCO OF IDAHO   | C          | L     | 08-18-1924    | BOISE RIVER        |
|        |     |     | NENE      | 01    | 01       | 63-3320            | U.S. DEPT. OF INTE | C          | L     | 11-30-1962    | GROUNDWATER        |
|        |     |     | NENE      | 38    | 01       | 63-9178            | HILLCREST COUNTRY  | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | NENE      | 01    | 01       | 63-3320            | HILLCREST COUNTRY  | C          | P     | 11-30-1962    | GROUNDWATER        |
|        |     |     | NENE      | 27    | 01       | 63-9178            | HILLCREST COUNTRY  | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | SWNE      | 01    | 01       | 63-3320            | HILLCREST COUNTRY  | C          | P     | 11-30-1962    | GROUNDWATER        |
|        |     |     | SWNE      | 05    | 01       | 63-9178            | HILLCREST COUNTRY  | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | SENE      | 01    | 01       | 63-3320            | HILLCREST COUNTRY  | C          | P     | 11-30-1962    | GROUNDWATER        |
|        |     |     | SENE      | 15    | 01       | 63-9178            | HILLCREST COUNTRY  | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | NENE      |       | 04,43    | 63-4953            | FLETCHER           | C          | S     | 02-21-1951    | GROUNDWATER        |
|        |     |     | NENE      | 10    |          | 63-7433            | ORR                | C          | L     | 05-13-1971    | GROUNDWATER        |
|        |     |     | NENE      | 43    |          | 63-4364            | MOTORS INVESTMENT  | C          | S     | 06-01-1939    | GROUNDWATER        |
|        |     |     | NENE      | 43    |          | 63-4365            | BERST              | C          | S     | 12-01-1973    | GROUNDWATER        |
|        |     |     | SENE      | 43    |          | 63-4364            | DBA OK CAR WASH OF | C          | S     | 06-01-1939    | GROUNDWATER        |
|        |     |     | NENE      | 08    | 01,43    | 63-9401            | MURPHEY            | C          | L     | 06-12-1980    | GROUNDWATER        |
|        |     |     | SENE      | 02    | 01,43,45 | 63-4841            | MURPHEY            | C          | S     | 06-01-1962    | GROUNDWATER        |
|        |     |     | SENE      |       | 43       | 63-5074            | MURPHEY            | C          | S     | 07-01-1946    | GROUNDWATER        |
|        |     |     | SENE      | 01    | 0        | 63-3320            | CALL, III          | C          | P     | 11-30-1962    | GROUNDWATER        |
|        |     |     | SENE      | 20    | 01       | 63-9178            | CALL, KAREN R.     | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | SWSE      | 43    |          | 63-3316            | FESLER             | C          | L     | 10-26-1962    | GROUNDWATER        |
|        |     |     | SWSE      | 01    | 01,43    | 63-4258            | STANLEY-POND INC.  | C          | S     | 03-01-1952    | GROUNDWATER        |
|        |     |     | SWSE      | 43    |          | 63-7959            | HALL               | C          | L     | 04-03-1974    | GROUNDWATER        |
|        |     |     | SWSE      | 43    |          | 63-7961            | PETERSEN           | C          | L     | 04-05-1974    | GROUNDWATER        |
|        |     |     | SWSE      | 43    |          | 63-7962            | LAURSEN            | C          | L     | 04-05-1974    | GROUNDWATER        |
|        |     |     | SENE      | 01    | 01       | 63-3320            | RADFORD            | C          | P     | 11-30-1962    | GROUNDWATER        |
|        |     |     | SENE      | 30    | 01       | 63-9178            | HILLCREST COUNTRY  | C          | P     | 09-28-1978    | GROUNDWATER        |
|        |     |     | SENE      | 01    | 01       | 63-2388            | U.S. DEPT. OF INTE | C          | L     | 08-18-1924    | BOISE RIVER        |
|        |     |     | NENE      |       |          | 63-2392            | DRAINAGE DISTRICT  | C          | L     | 09-13-1927    | DRAIN A<br>DRAIN B |

63-3320  
63-9178

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APR 14 1981

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

| TRNSHP | RNG | SEC | TRACT LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|--------|-----|-----|-----------|-------|------|--------------------|-----------|------------|-------|---------------|-----------------|
|--------|-----|-----|-----------|-------|------|--------------------|-----------|------------|-------|---------------|-----------------|



**MICROFILMED**  
APR 14 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 3992APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Name of applicant HILLCREST COUNTRY CLUB INC Phone 343 6563  
Post Office address 4610 HILLCREST DR BOISE ID 83705

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes ADD POINT OF DIVERSION AS A BACKUP WELL AND TO ENHANCE DELIVERY OF FLOWS.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number      Priority      Amount (cfs/ac-ft)      Nature of Use      Period of Use  
63-09178      9/25/1978      1.78      IRR      3/15 to 11/15  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Total amount of water being transferred 1.78 cubic feet per second and/or 607.5 acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | SE  | 20   | 3N   | 2E   | ADA    | EXISTING P/D             |
|     |     | NE  | NE  | 20   | 3N   | 2E   | "      | NEW P/D                  |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

5. Lands irrigated or place of use:
- NO CHANGE - SEE ATTACHED REPORT

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 135

## PART 1

## 6. General Information:

- a. Description of diversion system HOLDING PONDS, RELIFT INTO PRESSURIZED SPRINKLER SYSTEM, INTEGRATED MAINLINE

(b) Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes \_\_\_\_\_ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

## d. Remarks:

OVERLAP W/ 63-3320 IS FOR P/D IN NENE ONLY. STORAGE FOR IRR/AESTH AT THIS SITE ONLY. STORAGE FACILITY OPERATES AS HOLDING FACILITY AT THIS SITE, ALSO. DRILLING PERMIT 63-92-W-445 ISSUED FOR REPLACEMENT WELL UNDER 63-3320. (with flow limiter with X-PER approved)

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-09178

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

RECEIVED

SEP 21 1992

Witness my hand this

11<sup>th</sup> day of

September

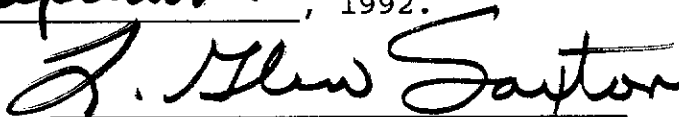
, 19 92

J. Glen Saylor  
CHIEF, WATER ALLOC. BUREAU

**CONDITIONS OF APPROVAL**  
**Transfer of Water Right No. 63-09178**

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described above.

Dated this 11<sup>th</sup> day of September, 1992.

  
Chief, Water Alloc. Bureau

**MICROFILMED**  
**SEP 21 1992**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

Department of Water Resources  
Western Regional Office

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_  
in case of \_\_\_\_\_ vs. \_\_\_\_\_  
dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 63-09178 issued by the Idaho Department of Water Resources.

~~SRBAC~~ Claim No. A63-09178 on file with the Idaho Department of Water Resources.

d. Transfer No. \_\_\_\_\_ which produced this right.

☒ Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority 9/25/1978

5. Water is used for the following purpose:

amount 1.78 for IRR purposes from 3/15 to 11/15  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or 607.5 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | NE  | SE  | 20   | 3N   | 2E   | ADA    |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E   | 20   | 38     | 21     | 5      | 15     |        |        |        |        |        |        |        |        | 20     |        |        | 30     | 135.00 |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 135.0

9. Describe any other water rights used for the same purpose as described above 63-3320, 63-11880 (AP)

(for Supplemental water to equal 1"/Ac) see attached

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

RECEIVED  
SEP 21 1992

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

63-11880

A63-3320

A63-9178



3N

2E

S20

P/D #2  
(ADDED)

Also used  
for 63-3320

P/D #1

(EXISTING)



SEP 21 1992

**PART 3****B. CHANGES IN NATURE OF USE** N/A

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use  |
|---|-------------------|-----------------------|-----------------|----------------|
|   |                   |                       |                 | _____ to _____ |
|   |                   |                       |                 | _____ to _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]  
7<sup>th</sup> (Signature of Applicant)

Subscribed and sworn to before me this \_\_\_\_\_ day of July, 19 92

[Signature]  
(Notary Public)

My commission expires 6-7-97**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and \_\_\_\_\_ attachmentsReceived by SC in CJH Date 7/13/92

Protest filed by \_\_\_\_\_

Prelim. check by SP Fee \$50.00Receipted by W015054 (LH) Date 7-13-92Published in Idaho Statesman

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 8/6 & 8/13/92

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by DW

Copy of transfer sent to lien holder \_\_\_\_\_

RECEIVED  
SEP 21 1992

7/92

RECEIVED

Ident. No. 3971

AUG 03 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Department of Water Resources

Western Regional Office

Name of applicant HILLCREST COUNTRY CLUB INCPhone 343 6563Post Office address 4610 HILLCREST DR BOISE ID 83705

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) therefor ADD POINT OF DIVERSION UNDER EXISTING RIGHT TO ENHANCE AVAILABILITY & DELIVERABILITY OF FLOWS. NEW PID IS AN EXISTING WELL. IMMEDIATE APPROVAL NECESSARY DUE TO LOSS OF CANAL WATER

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount | Nature | Period of Use |
|-----------------|----------|--------|--------|---------------|
| X 63-9178       | 9/25/78  | 1.78   | 122    | 3/15 to 11/15 |
|                 |          |        |        | to            |
|                 |          |        |        | to            |
|                 |          |        |        | to            |

2. Total amount of water being transferred 1.78 cubic feet/second and/or 607.5 acre-feet per annum.

3. Source of water Groundwater tributary to

## 4. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec.     | Twp. | Rge. | County | Local name for diversion |
|-----------|-----------|-----|-----|-----|----------|------|------|--------|--------------------------|
|           |           |     |     |     | NE SE 20 | 3N   | 2E   | Ada    | Listed PID               |
|           |           |     |     |     | NENE 20  | 3N   | 2E   | Ada    | New PID (Added)          |
|           |           |     |     |     |          |      |      |        |                          |
|           |           |     |     |     |          |      |      |        |                          |

## 5. Lands irrigated or Place(s) of Use:

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 3N  | 2E  | 20  | 38 | 27 | 5  | 15 |    |    |    |    |    |    |    |    | 20 |    |    | 30 | 135    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total acres 135

6. General Information:

a. Who owns the water right to be changed? Applicant

b. Describe the arrangement allowing use of the right N/A

c. Describe the affect on the land now irrigated if the change is approved pursuant to this application:

No change.

d. Has the water right sought to be transferred been used this year? yes If yes, explain. Currently in use on same acres

e. Absent the changes, how would the right be used for the remainder of the year? Current use would not change; water would still be used to irrigate same acres

f. Describe other water rights used for the same purpose.

New York Canal, 63-3320

g. Remarks: Permanent transfer pending. Well is existing under license 63-3320. No expansion of use will occur. Supplemental ap 63-11880 also filed, listing these P/D's. <sup>→ Ad dates 8/6 & 8/13</sup>

I hereby assume all risk in accordance with House Bill No. 4 and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by CSH

Date 8/3/92

Fee \$50 N/A

Per Higginson memo, transfer already filed

Receipted # \_\_\_\_\_

Recommend: \_\_\_\_\_ approve \_\_\_\_\_ deny \_\_\_\_\_

Watermaster recommendation \_\_\_\_\_

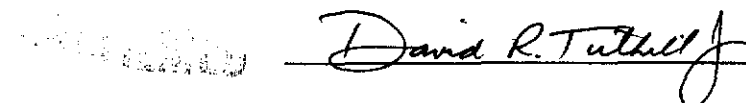
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 3971

And said application is hereby Approved, subject to the following limitations and conditions:

1. This approval expires November 1, 1992 and thereafter the right reverts to the use existing prior to the temporary change.

Witness my hand this 4<sup>th</sup> day of August, 1992.



AUG 20 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-9178

Priority: September 25, 1978 Amount: 1.78 CFS 607.5 AFA

This is to certify, that HILLCREST COUNTRY CLUB, INC.

4610 HILLCREST DR.

BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 25, 1978, and has submitted proof to the Department of Water Resources on October 7, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.78 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | 1.78 cfs                 | 607.5 afa     |

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 20, Township 3N, Range 2E  
Ada County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 3N         | 2E         | 20         | NENE 38      | NWNE 27      | SWNE 5       | SENE 15      | 135          |
|            |            |            | NESE 20      | SESE 30      |              |              |              |

Total number of acres irrigated: 135

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1987.

**RECORDED**

APR 14 1987

Director

Identification No. 23-9178

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPLICATION FOR PERMIT**

**RECEIVED**  
**APPROVED**  
SEP 25 1978

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant Hillcrest Country Club, Inc.  
post office address 4610 Hillcrest Dr., Boise, Idaho 83705
2. Source of water supply Underground which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20 Township 3N  
Range 2E B.M. Ada County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
ALLOW 2.46  
Amount 2.7-cfs for irrigation purpose from March 1 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
ALLOW 2.46  
a. 2.7- cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well with vertical turbine pump  
connected to existing underground sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N   | 2E    | 20   | 38  | 27  | 5   | 15  |     |     |     |     |     |     |     |     | 20  |     |     | 30  | 135    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 135

c. Describe any other water rights used for the same purposes as described above.

New York Canal surface water rights - 63-3320

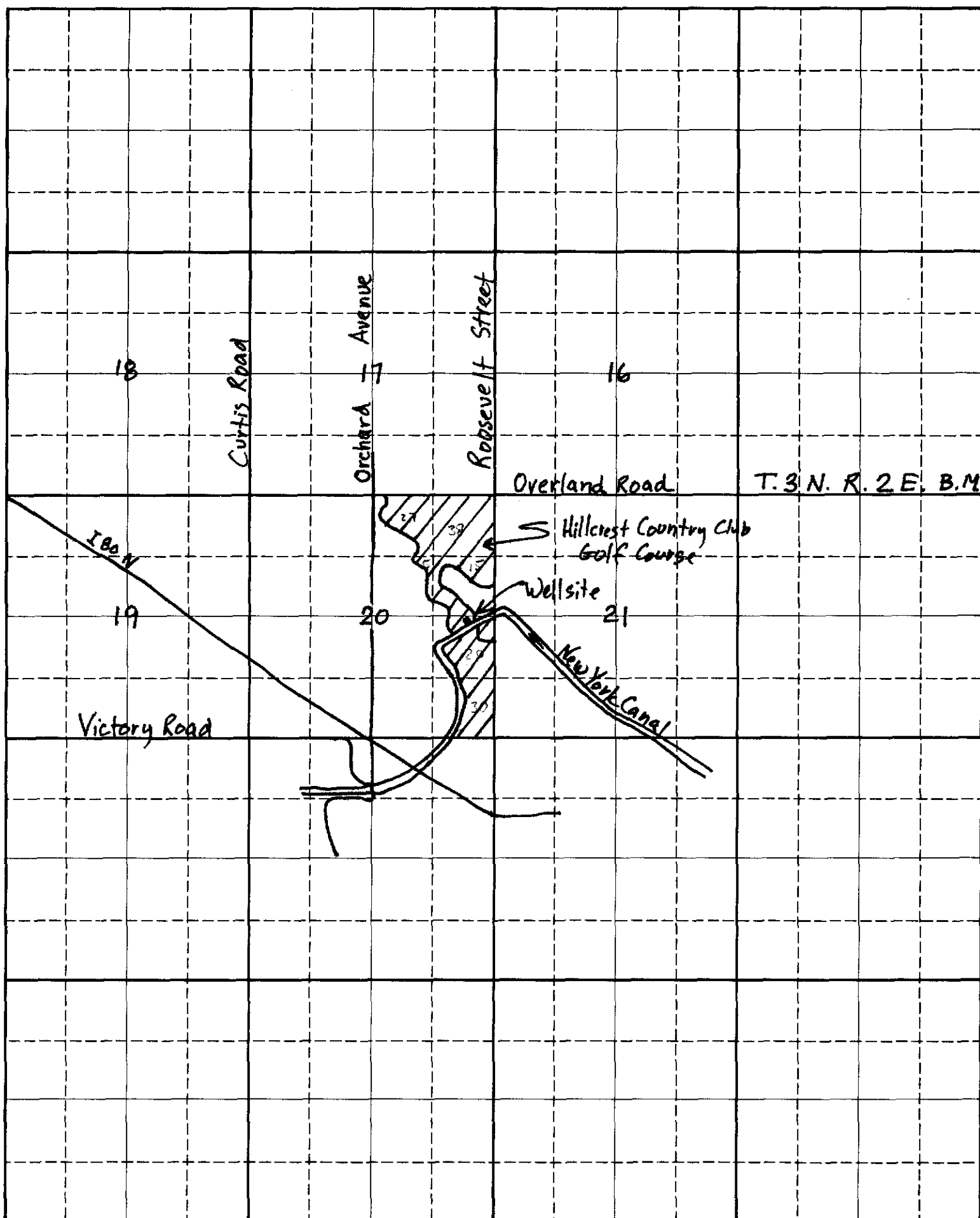
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks The purpose of this source is supplemental supply. Surface water rights are available no earlier than April 15. In many years it is necessary to irrigate grass earlier in order to maintain the golf course properly. In addition, during water-short years normal canal deliveries may be reduced.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By:

(Applicant)

Hillcrest Country Club Inc.

Title:

President

25 - a date  
Proposed Priority 9-28-78 *rec'd sta. P  
& this RW 2/17/87*

Received by PH Date 9-25 Time 3:40 PM

Preliminary check by \_\_\_\_\_ Fee \$ 55.00

Receipted by PH Date 9-28-78

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in The Idaho Statesman

Publication dates 10/12/78 & 10/19/78

Publication approved PH Date 10-30-78

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9178, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1983.
- c. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. (2) No more than 2.46 cfs shall be diverted under this permit when combined with all other rights on the same land.

Witness my hand this 18<sup>th</sup> day of December 1978.

L. Glen Saxton  
Chief, Operations Bureau

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

## LEGAL ADVERTISING INVOICE

Amount Due

41.88

|                                                                                                             |             |                                                                                       |                                 |
|-------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------------------|
| Account Number<br>047628                                                                                    |             | Identification<br>RIGHT NOTICE OF PROPOSED CHANGE OF WATER<br>No. 63-09178, A63-09178 |                                 |
| Ordered By<br>Gail Garrett                                                                                  | P.O. Number | Rate<br>NT                                                                            | Run Dates<br>August 6, 13, 1992 |
| State of Idaho<br>Department of Water Resources<br>Western Region<br>2735 Airport Way<br>Boise, Idaho 83705 |             | Estimated Inches                                                                      | Real Inches                     |
|                                                                                                             |             | # Affidavits<br>1                                                                     | Legal Number<br>2824            |

### LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-09178, A63-09178

Notice is hereby given that Hillcrest Country Club, Inc. of Boise has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.78 cfs  
Priority: 9/25/1978

Point(s) of Diversion: T03N R02E Sec. 20 NESE. The water is used for irrigation purposes in T03N R02E Sec. 20 NE1/4 and E1/2SE1/4, 135 Acres.

TO BE CHANGED AS FOLLOWS  
Amount: 1.78 cfs

Point(s) of Diversion: T03N R02E Sec. 20 NENE and NESE. The water will be used for irrigation purposes on same 135 acres described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 24, 1992.

R. Keith Higginson  
Director

Pub. Aug. 6, 13, 1992

2824

KAREN MARKER

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of AUGUST 6, 1992

and ending with the issue of AUGUST 13, 1992

*Karen Marker*

STATE OF IDAHO )

ss.

COUNTY OF ADA )

On this 13TH day of AUGUST in the year of 1992 before me, a Notary Public, personally appeared KAREN MARKER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

*Paula Ann*

Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11-27-93

Department of Water Resources  
Western Regional Office

SEP 21 1992

AUG 19 1992

COUNTY OF ADA )

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of October 19 , 19 78 .

October , 19 78

Notary Public for Idaho, Residing at Boise, Idaho

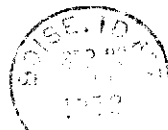
PUB. OCT. 16 1978 894

OK.  
St.  
10-30-78

# *Hillcrest Country Club*



P. O. BOX 5026  
BOISE, IDAHO 83705



Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

Water Right Number - X63-09178

Prefix Translation: [REDACTED]

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HILLCREST COUNTRY CLUB INC

1 - 4610 HILLCREST DR

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/25/1978 14 WESTERN X - EMERGENCY TRANSFER

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

| Point of Diversion |     |     |       |     |      |          | Diversion Name | Diversion Rate | Diversion No. |
|--------------------|-----|-----|-------|-----|------|----------|----------------|----------------|---------------|
| Twn                | Rng | Sec | Tract | Lot | Rflg | County   |                |                |               |
| 03N                | 02E | 20  | NE NE |     |      | ( 1) ADA |                |                |               |
|                    |     |     | NE SE |     |      | ( 1) ADA |                |                |               |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 1.780          | 607.50           |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
1.780 607.50 1.780

| Place of Use |     |     |       |     |       |      | Description | County   |
|--------------|-----|-----|-------|-----|-------|------|-------------|----------|
| Twn          | Rng | Sec | Tract | Lot | Acres | Code |             |          |
| 03N          | 02E | 20  | NE NE |     | 38.0  | 01   | IRRIGATION  | ( 1) ADA |
| 03N          | 02E | 20  | NW NE |     | 27.0  | 01   | IRRIGATION  | ( 1) ADA |
| 03N          | 02E | 20  | SW NE |     | 5.0   | 01   | IRRIGATION  | ( 1) ADA |
| 03N          | 02E | 20  | SE NE |     | 15.0  | 01   | IRRIGATION  | ( 1) ADA |
| 03N          | 02E | 20  | NE SE |     | 20.0  | 01   | IRRIGATION  | ( 1) ADA |
| 03N          | 02E | 20  | SE SE |     | 30.0  | 01   | IRRIGATION  | ( 1) ADA |

Total Acres: 135.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

Water right number - X63-09178

Prefix Translation: [REDACTED] RECON. CLAIM

+ - - - - Conditions of Approval - - - - - +

R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 08/05/1992 User Id: CURTIS Subject: Trans. No. 3971 (Emergency Approval)  
Trans. 3971 approved the use of an additional point of diversion under this right.

+ - - Audit Fields - 08/05/92 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                               |                              |                     |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 12/01/1983   | Field Exam Made - 07/14/1986 | Field Exam Fee - R  |
| Approved/Denied - 12/18/1978  | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 10/07/1983  | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000 | Receipt Number -             | Water District -    |
| Licensed Date - 04/02/1987    | Appl Received - 09/25/1978   | Transfer/Amended -  |
| Decree Date - 00/00/0000      | Presumption Flag -           |                     |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

September 14, 1992

HILLCREST COUNTRY CLUB INC  
4610 HILLCREST DR  
BOISE ID 83705

RE: Transfer of Water Right No. 63-09178

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3992). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:cz

Enclosure

SEP 17 1992

MEMORANDUM

TO: File 63-09178  
FROM: Sharla  
DATE: September 1, 1992  
RE: Transfer Review (No. 3992)

The above referenced transfer application proposes to add a point of diversion (well) under this right. Since this filing is for the addition of a point of diversion only, the standard condition requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. A drilling permit has been obtained. Therefore, the standard condition regarding drilling permit requirements will not be added.

The addition of this well under this right was previously approved under Temporary Change #3971. Approval of this transfer will reflect the permanent change.

The transfer can be approved with the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands described herein.

SEP 21 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SR

1. Right number 63-09138 Applicant Hillcrest Country Club, Inc.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☐ Check description of place of use. N/A - no change
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☐ Check proof of ownership of right &/or land from which water is transferred. N/A plus change
  - h. ☒ Check for expansion in use of right. Comments none apparent
  - i. ☐ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) N/A plus change
  - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DO

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☒ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. By DO Date 8/25/1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-09178, A63-09178

Notice is hereby given that Hillcrest Country Club, Inc. of Boise has applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.78 cfs

Priority: 9/25/1978

Point(s) of Diversion: T03N R02E Sec. 20 NESE. The water is used for irrigation purposes in T03N R02E Sec. 20 NE1/4 and E1/2SE1/4, 135 Acres.

TO BE CHANGED AS FOLLOWS

Amount 1.78 cfs

Point(s) of Diversion: T03N R02E Sec. 20 NENE and NESE. The water will be used for irrigation purposes on same 135 acres described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before August 24, 1992.

R. Keith Higginson  
Director

Published in the Idaho Statesman on 8/6 and 8/13/1992.

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SEP 21 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 29, 1992

Clint Travis, Supt.  
Hillcrest Country Club  
4610 Hillcrest Dr.  
Boise ID 83705

RE: Application for Transfer 63-09178

Dear Clint:

Attached is the application for transfer we discussed during your visit last week. Once approved, the transfer will enable you to divert all or a portion of the water under the above referenced right from either of your wells. The stored water for the front ponds will still come only from the well at that location.

Please supply information at the marked locations on pages 2 and 4, sign and notarize the application on page 6, and return it to me at the above address. **Be sure to include the required \$50.00 fee.**

I'd also like to remind you that even though you have a drilling permit, issued under license 63-3220, to replace the front well, you may not begin diverting any portion of license 63-9178 from the new well until this transfer is approved. If you can return the signed application to me by Monday, July 6, I may be able to get it submitted to advertising for the following week.

You also may not divert any of the flow filed for in your new supplemental application (63-11880) until that application is approved and your canal rights have been exhausted. When we filed that application, I neglected to fill out the questionnaire which our office uses to verify existing surface water rights. Accordingly, I have also enclosed a blank questionnaire. To avoid any delay in the processing of the supplemental application, please fill in the questionnaire and return it along with the transfer.

Thanks for your cooperation. If you have any questions, please don't hesitate to call.

Sincerely,

*Cindy Hodges*

Cindy Hodges  
Sr. Water Resource Agent

Enclosures

SEP 21 1992

April 3, 1987

HILLCREST COUNTRY CLUB, INC.  
4610 HILLCREST DR.  
BOISE, ID 83705

RE: Permit No. 63-9178

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 14 1987

March 6, 1987

HILLCREST COUNTRY CLUB, INC.  
4610 HILLCREST DR.  
BOISE, ID 83705

RE: Permit No. 63-9178

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 135 \times 4.5 = 607.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.78 \times 245 \times 1.9835 = 865.0 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \end{aligned}$$

- c) Volume Calculations for Other Uses:

**2. Overlap Review**

- a) Other water rights with same place of use: 63-2388, 63-3320

- b) Other water rights with same point of diversion: none

- c) Analysis: 63-3320 also being licensed -  
different pld - same right  
holders  
63-2388 - Boise River

Recommend R32

**MICROFILMED**

APR 14 1987

10 day

11. Examiner's Signature \_\_\_\_\_ Date \_\_\_\_\_
- Checked in Regional Office by \_\_\_\_\_ Date \_\_\_\_\_
- Approved in State Office by K. Walker Date 2-17-87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-9178

FEB 09 1987

## A. GENERAL INFORMATION

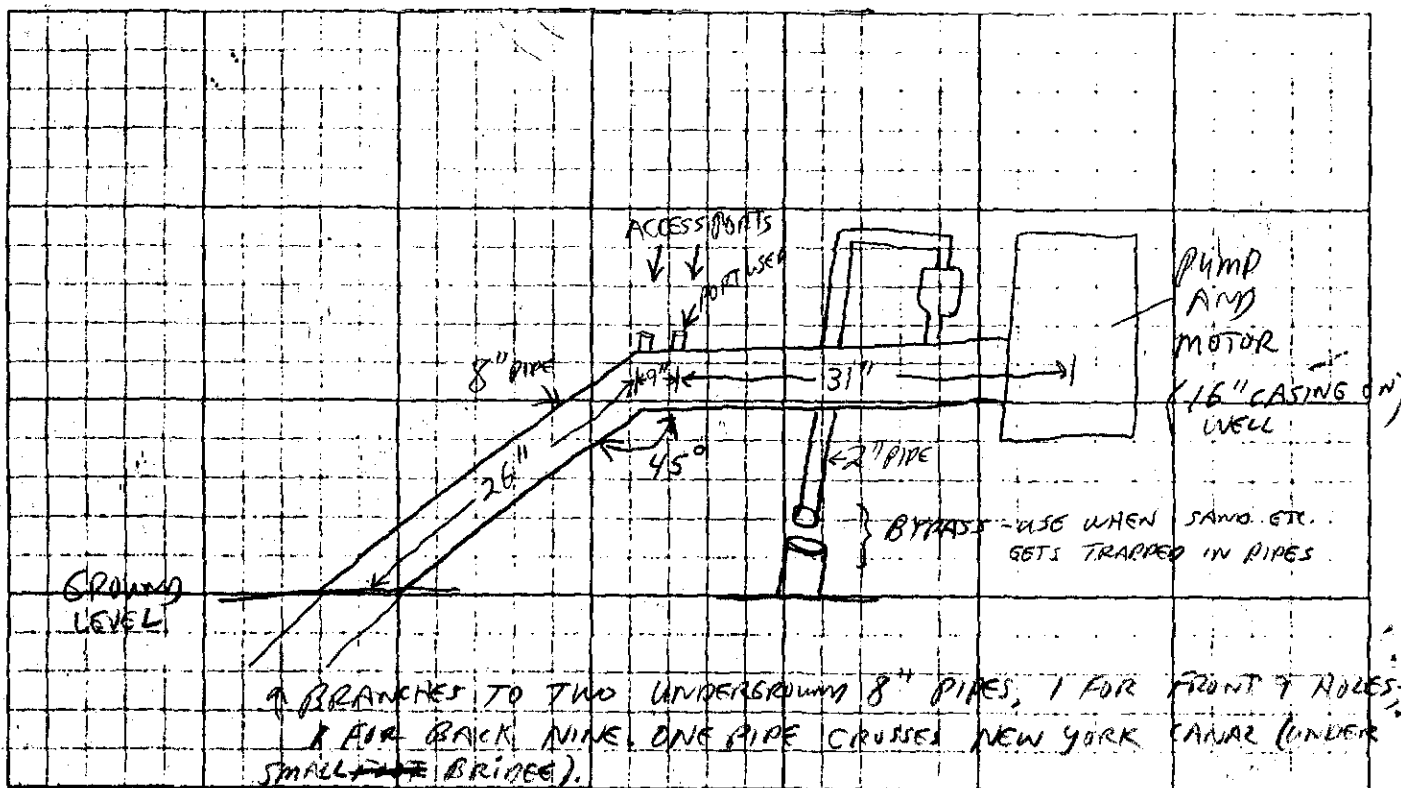
1. Owner: HILLCREST COUNTRY CLUB, INC. Phone No. 343-6563  
Current Address: 4610 HILLCREST DR. BOISE, ID. 83705  
2. Accompanied by: CRAIG COLLINS EXAM. DATE: 7/14/86  
Address: SAME AS ABOVE Phone No. 343-6563  
Relationship to Permit Holder: MAINT. Supt.  
3. Source: GROUNDWATER tributary to —

## B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3320 ☒ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Include pressure, number of sprinklers, etc.)

\* 480' DEEP WELL WITH 16" CASING HAS 125 HP MOTOR AND WELL-LINE PUMP WITH 8" DISCHARGE PIPE FEEDING TWO 8" PIPES THAT MEET MAIN LINE APPROX 40' FROM PUMPHOUSE. EACH 8" LINE SERVES UNDERGROUND SPRINKLER PIPES THAT USE TORO MODEL 630 (FOR BACK NINE HOLES) AND MODEL 670 (FOR FRONT NINE HOLES) POP-UP HEADS. HEAD NOZZLES ARE A VARIETY OF SIZES WITH NO PATTERN TO THEIR DISTRIBUTION THROUGHOUT GOLF COURSE. 25 HEADS ON BACK NINE AND 10 HEADS ON FRONT NINE. MR. COLLINS SAID SYSTEM DESIGNED FOR <sup>900</sup> LPM @ 100 PSI. (22 gpm FOR EACH OF 25 HEADS, BACK NINE, AND 50 GPM FOR EACH OF 10 HEADS, FRONT NINE). FRAMING WATER DEPTH UNKNOWN

4.

| Well or Diversion Identification No.* | Motor Make    | Hp  | Motor Serial No.             | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------|-----|------------------------------|-----------|-----------------------------------|
| —                                     | U.S. ELECTRIC | 125 | R-9982-04-034 / R-21 41042 M | WELL-LINE | T 88275                           |
|                                       |               |     |                              |           |                                   |
|                                       |               |     |                              |           |                                   |
|                                       |               |     |                              |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks      |
|------------|------------|-----|-----|-----|------|------|------|--------|--------------------------------------|
|            |            | NE  | NE  | SE  | 20   | 3N   | 2E   | ADA    | USGS 7 1/2' QUAD + ASCS AERIAL PHOTO |
|            |            |     |     |     |      |      |      |        |                                      |
|            |            |     |     |     |      |      |      |        |                                      |
|            |            |     |     |     |      |      |      |        |                                      |

6. Place(s) of Use:

Indicate Method of Determination

USGS 7 1/2' QUAD AND ASCS AERIAL PHOTO

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3N   | 2E   | 20   | 38     | 27     | 5      | 15     |        |        |        |        |        |        |        |        | 20     |        |        | 30     | 135    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

PER PHONE CONVERSATION 7/15/88 WITH CRAIG COLLINS:

\* 450' DEEP, CHANGED TO 262'. BELIEVES TAKING WATER FROM 150' AND 262'.

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APR 14 1987

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------|-----------|------------|--------|-------------|
| MANOMETER             |      |      | # 2       |            | 48"    |             |
| ANNUBAR               |      |      |           | 091413     | 7.981" |             |
|                       |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |

2. Measurements:

MANOMETER 4.75" AND 15.25" = 10.5"

~~PSC GAUGE @ 100~~

PSC GAUGE READING 100

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

SEE SUPPLEMENTAL ANNUBAR SHEET (ATTACHED)

2. Alternate Method for Checking Purposes:

~~NONE 1) SPRINKLERS NOT COMPATIBLE WITH MEANS FOR REASONABLE CHECK.~~

~~2) 2 VALUE UNKNOWN~~

SEE REMARKS DUE TO PHONE CONVERSATION 7/15/86

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 135 \times 4.5 = 607.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.78 \times 260 \times 1.9835 = 917.96$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 607.5$

2. Volume Calculations for Other Uses:

$\frac{607.5 \text{ AFA}}{260 \times 1.9835} = 1.18 \text{ cfs}$

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#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP P4 WITH 63-3320, ANOTHER (SMALL) WELL THAT  
GOLF COURSE USES FOR RECREATION / AESTHETIC PURPOSES. FORMERLY USED  
63-3320 FOR IRRIGATION

53-9178 IS USED AS SUPPLEMENTAL IRRIGATION WATER FOR TIMES BEFORE AND AFTER \* IRRIGATION NEEDS MET VIA MAIN TOWER CANAL.

NOTE SYSTEM DIAGRAM:  $45^\circ$  ANGLE IN PIPELINE NEAR ACCESS PORTS. THIS MAY INFLUENCE MEASUREMENT.

( \* EARLY SPRING, LATE FALL )

RESULT OF PHONE CONVERSATION 7/15/81: LET  $Z = 262'$  AND  $150'$  AND  $\frac{262+150}{2} = 206'$

$Q = \frac{8.8(HPX EFF.)}{(2.31 \times 10^6) + Z}$

SOLUTIONS      where  $Z = 262'$        $Q = 1.78 \text{ cfs} = 799 \text{ gpm}$   
                                   $Z = 150'$        $Q = 2.31 \text{ cfs} = 1037 \text{ gpm}$   
                                   $Z = 206'$        $Q = 2.01 \text{ cfs} = 902 \text{ gpm}$

**RECOMMENDATIONS**

## I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume |
|----------------|---------------|-------|-------------------|---------------|
|                | From          | To    | Q (cfs)           | V (afa)       |
| IRRIGATION     | 3/1           | 11/15 | 1.78              | 607.5         |
|                |               |       |                   |               |
|                |               |       |                   |               |
|                |               |       |                   |               |
| Totals:        |               |       | 1.78              | 607.5         |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

**Signature**

**Certification Date**

Field Report Preparation Date

STEVEN LESTER

WITH BRAD DINGEE

BD  
1/6/87

CONSULTANT SEAL

7/14/86

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

# UNRECORDED

APR 14 1987

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT**

Measured by: S. LESTER AND B. DINGEE

Date 7/14/86

Owner: HILLCREST COUNTRY CLUB INC.

Permit No. 63-9178

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE FIELD EXAM REPORT

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test

7.981"

State ID No. 091413

Model No. of Annubar Meter Used

75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used

State ID No. \_\_\_\_\_

Date of Last Calibration of Meter

Observed inches of H<sub>2</sub>O read on Meter

(B) 10.5"

Flow Correction Factor (From Calibration Graph)

(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION:  $K \frac{(A^2)(\sqrt{B})}{448.8} C = \frac{(1)(8)^2(\sqrt{10.5})(3.85)}{448.8}$

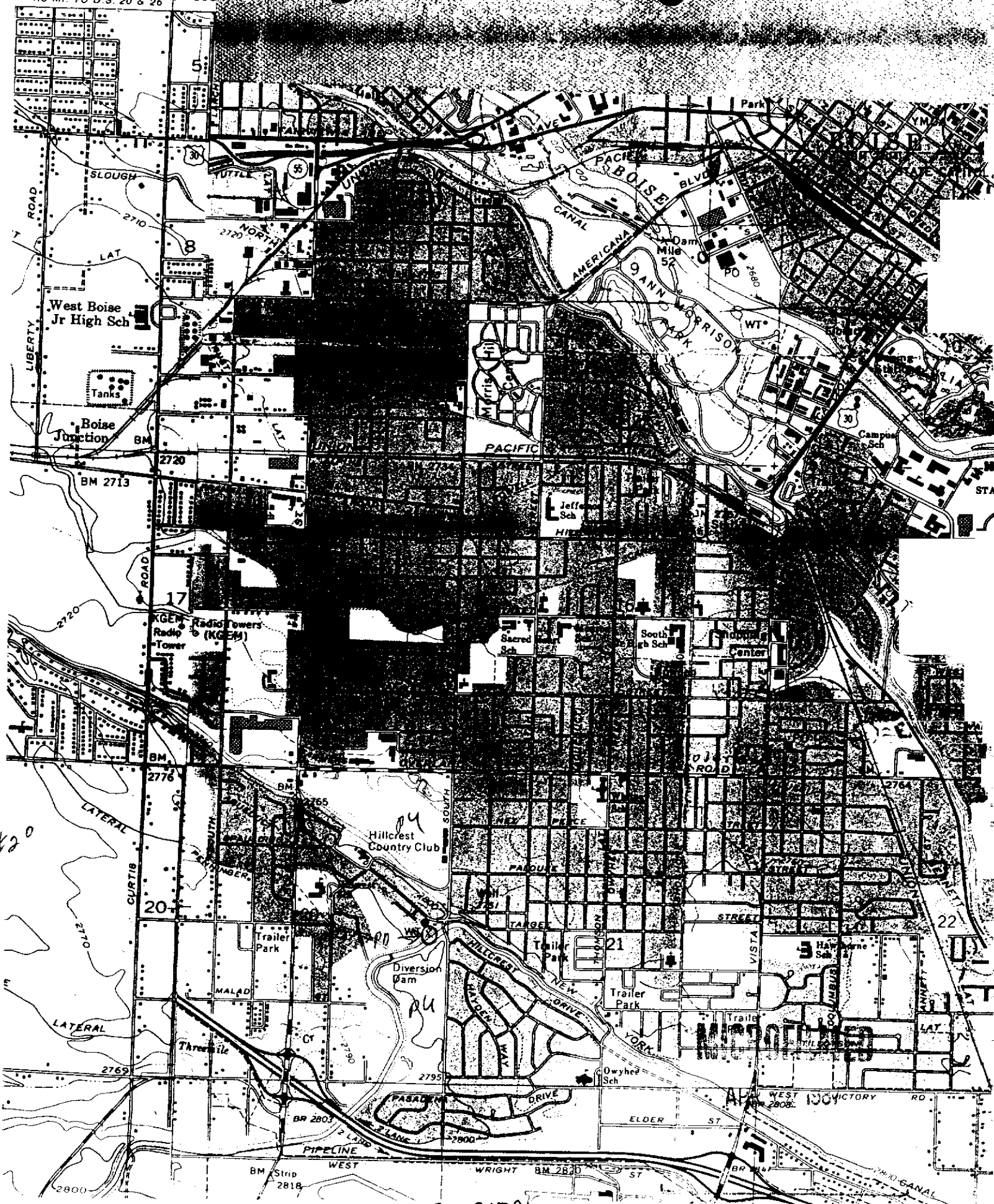
= 1.78 cfs measured

SKETCH (If not shown on Field Report):

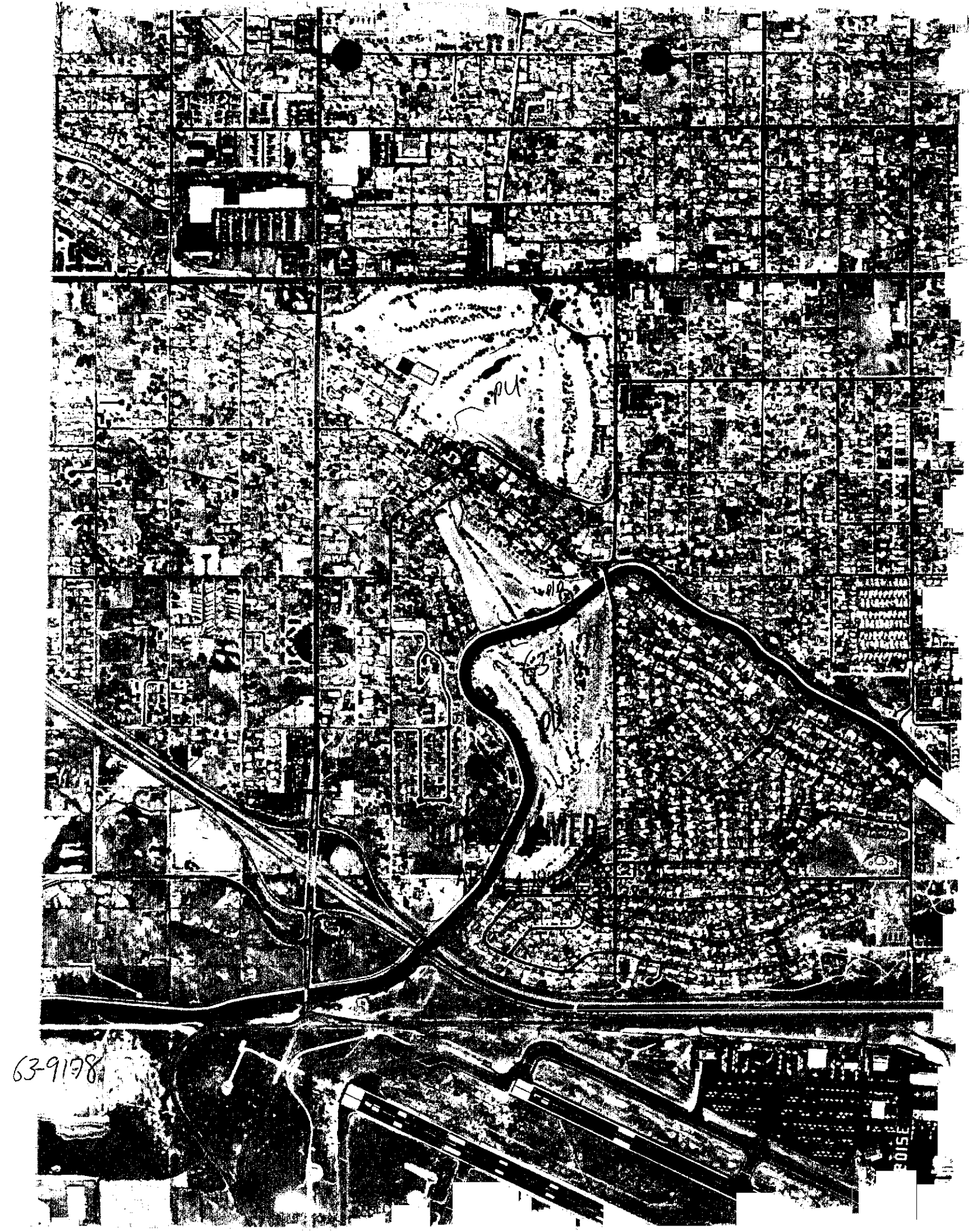
**MICROFILMED**

APR 14 1987

$$\frac{(1)(64)(3.24)(3.85)}{448.8} = \frac{798.336}{448.8} = 1.7788 = 1.78 \text{ cfs}$$



63-9178



7 FORN

ME 540  
204/1986

35

BY FAX

IT FORK

BT FORN

27 FURK

BT FORM

63-3320  
63-9178

P/4

| DATE  | DESCRIPTION | AMOUNT | BALANCE |
|-------|-------------|--------|---------|
| 10/1  | NESE        | 100    | 100     |
| 10/2  | SE          | 50     | 50      |
| 10/3  | SE          | 50     | 0       |
| 10/4  | SE          | 50     | 50      |
| 10/5  | SE          | 50     | 0       |
| 10/6  | SE          | 50     | 50      |
| 10/7  | SE          | 50     | 0       |
| 10/8  | SE          | 50     | 50      |
| 10/9  | SE          | 50     | 0       |
| 10/10 | SE          | 50     | 50      |
| 10/11 | SE          | 50     | 0       |
| 10/12 | SE          | 50     | 50      |
| 10/13 | SE          | 50     | 0       |
| 10/14 | SE          | 50     | 50      |
| 10/15 | SE          | 50     | 0       |
| 10/16 | SE          | 50     | 50      |
| 10/17 | SE          | 50     | 0       |
| 10/18 | SE          | 50     | 50      |
| 10/19 | SE          | 50     | 0       |
| 10/20 | SE          | 50     | 50      |
| 10/21 | SE          | 50     | 0       |
| 10/22 | SE          | 50     | 50      |
| 10/23 | SE          | 50     | 0       |
| 10/24 | SE          | 50     | 50      |
| 10/25 | SE          | 50     | 0       |
| 10/26 | SE          | 50     | 50      |
| 10/27 | SE          | 50     | 0       |
| 10/28 | SE          | 50     | 50      |
| 10/29 | SE          | 50     | 0       |
| 10/30 | SE          | 50     | 50      |
| 10/31 | SE          | 50     | 0       |
| 11/1  | SE          | 50     | 50      |
| 11/2  | SE          | 50     | 0       |
| 11/3  | SE          | 50     | 50      |
| 11/4  | SE          | 50     | 0       |
| 11/5  | SE          | 50     | 50      |
| 11/6  | SE          | 50     | 0       |
| 11/7  | SE          | 50     | 50      |
| 11/8  | SE          | 50     | 0       |
| 11/9  | SE          | 50     | 50      |
| 11/10 | SE          | 50     | 0       |
| 11/11 | SE          | 50     | 50      |
| 11/12 | SE          | 50     | 0       |
| 11/13 | SE          | 50     | 50      |
| 11/14 | SE          | 50     | 0       |
| 11/15 | SE          | 50     | 50      |
| 11/16 | SE          | 50     | 0       |
| 11/17 | SE          | 50     | 50      |
| 11/18 | SE          | 50     | 0       |
| 11/19 | SE          | 50     | 50      |
| 11/20 | SE          | 50     | 0       |
| 11/21 | SE          | 50     | 50      |
| 11/22 | SE          | 50     | 0       |
| 11/23 | SE          | 50     | 50      |
| 11/24 | SE          | 50     | 0       |
| 11/25 | SE          | 50     | 50      |
| 11/26 | SE          | 50     | 0       |
| 11/27 | SE          | 50     | 50      |
| 11/28 | SE          | 50     | 0       |
| 11/29 | SE          | 50     | 50      |
| 11/30 | SE          | 50     | 0       |
| 12/1  | SE          | 50     | 50      |
| 12/2  | SE          | 50     | 0       |
| 12/3  | SE          | 50     | 50      |
| 12/4  | SE          | 50     | 0       |
| 12/5  | SE          | 50     | 50      |
| 12/6  | SE          | 50     | 0       |
| 12/7  | SE          | 50     | 50      |
| 12/8  | SE          | 50     | 0       |
| 12/9  | SE          | 50     | 50      |
| 12/10 | SE          | 50     | 0       |
| 12/11 | SE          | 50     | 50      |
| 12/12 | SE          | 50     | 0       |
| 12/13 | SE          | 50     | 50      |
| 12/14 | SE          | 50     | 0       |
| 12/15 | SE          | 50     | 50      |
| 12/16 | SE          | 50     | 0       |
| 12/17 | SE          | 50     | 50      |
| 12/18 | SE          | 50     | 0       |
| 12/19 | SE          | 50     | 50      |
| 12/20 | SE          | 50     | 0       |
| 12/21 | SE          | 50     | 50      |
| 12/22 | SE          | 50     | 0       |
| 12/23 | SE          | 50     | 50      |
| 12/24 | SE          | 50     | 0       |
| 12/25 | SE          | 50     | 50      |
| 12/26 | SE          | 50     | 0       |
| 12/27 | SE          | 50     | 50      |
| 12/28 | SE          | 50     | 0       |
| 12/29 | SE          | 50     | 50      |
| 12/30 | SE          | 50     | 0       |
| 12/31 | SE          | 50     | 50      |

BOARD OF DIRECTORS OF  
WATER SUPPLY BY

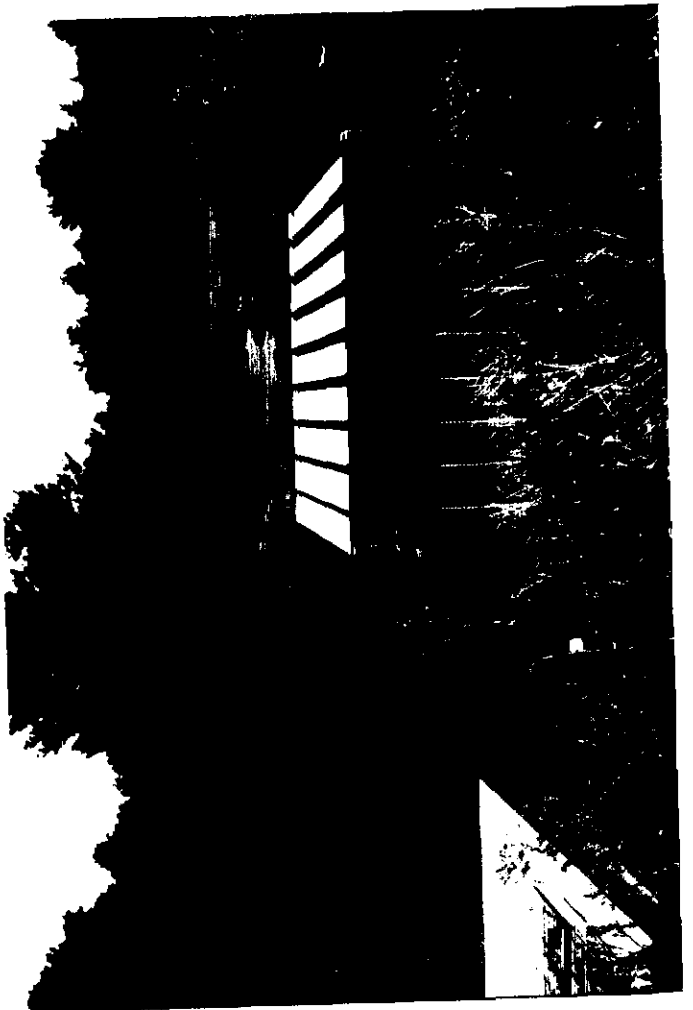
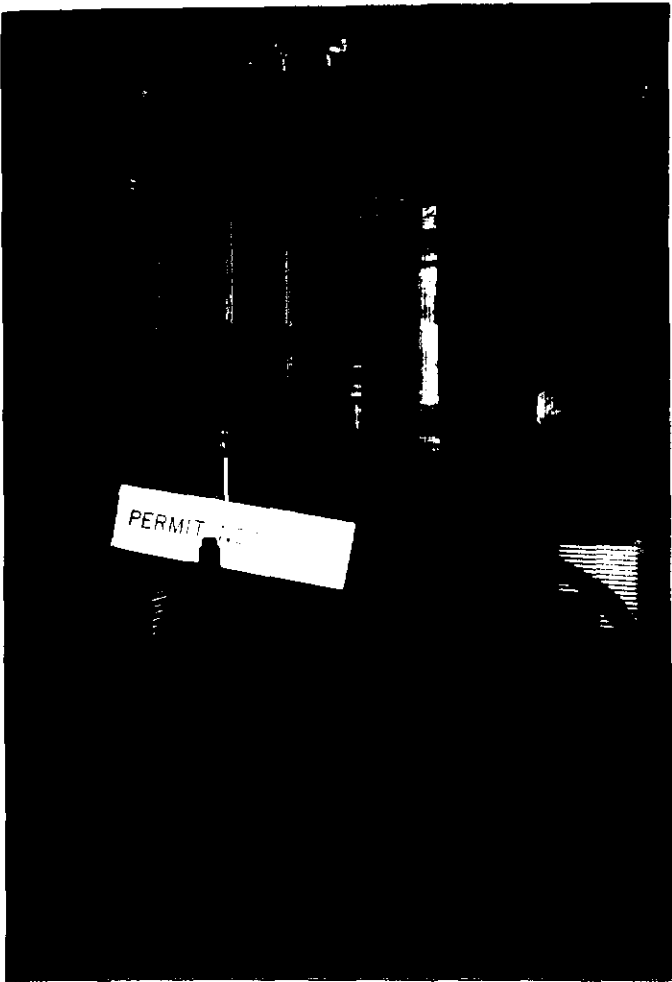
PAGE  
0170

[illegible]

PAGE 44

U.S. DEPARTMENT OF STATE RESOURCES

**Abstract**



APR 14 1981

MIAMI

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-9178  
Permit No.

**RECEIVED**  
FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 7/10/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index SL 7/10/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☒ Other: 63-3320 ANOTHER WELL FOR SAME APPLICANT

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 6/20/86 (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

**MICROFILMED**

APR 14 1987

C. Review and Processing:

Exam Completed Stan Lester 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 7/14/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DIRT 1/14/87 (Initial and date)

Exam Date Entered in Computer 7/14-9-87 (Initial and date)

Exam sent to State Office SL 7/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File SL 7/5/87 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

WESTERN REGIONAL OFFICE  
450 W. STATE ST.  
BOISE, IDAHO 83720  
(208) 334-2190  
JUNE 20, 1986

HILLCREST COUNTRY CLUB INC.  
4610 HILLCREST DRIVE  
BOISE, ID 83705

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9178

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVERSION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTALLING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE  
SENIOR WATER RESOURCE AGENT

MICROFILMED

APR 14 1987

RECEIVED  
JUN 12 1986

For Office Use Only  
Fee Received \$200  
Date 6/3/86  
Receipt # 40345  
Receipt by SP  
Sent to S.O. 6/12/86

Guay - This  
check is for

2 permits

63-9178 \$150

63-3320 \$50

\$200

total

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

18 - Also needs DISCRETIONARY  
2.16 cfs \$150  
20 - 20 cfs (see pd. -50) LICENSING

ULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Hillcrest Country Club  
3. Post Office Address: 5026 Hillcrest Dr. Boise ID

Telephone No. 343-5425

4. Source of Water: 2 Wells

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 150 acres (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 2.4 cfs 20+1 well → 63-3320  
#2 well → 63-9178  
acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7

STATE OF IDAHO acc no 1238-120  
Department of Water Resources  
Boise, Idaho, 6/3, 1986  
N<sup>o</sup> 40345  
RECEIVED FROM Hillcrest Country Club of Boise \$200.00  
Two hundred and no/100 DOLLARS  
FOR  
Exam fee \$200.00  
63-9178 \$150.00  
63-3320 \$50.00  
92-6 \$0.00  
TOTAL - - - \$200.00  
MICROFILMED  
APR 14 1981  
Louise Pugh

field

5763  
(Number)

ter right  
selected  
his box is

of Cefane  
opriate)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9178  
HILLCREST COUNTRY CLUB INC.  
4610 HILLCREST DRIVE  
BOISE, ID 83705

Mailing address:  
Statehouse  
Boise, Idaho 83720

138907

April 30, 1986

CERTIFIED MAIL

### EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may choose to hire another certified examiner.

Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

**MICROFILMED**

APR 14 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

RECEIVED

APR 14 1981

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 25, 1984

HILLCREST COUNTRY CLUB  
4610 HILLCREST DR.  
BOISE ID 83705

RE: Permit No. 63-9178

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

APR 14 1984

February 26, 1984

Hillcrest Country Club, Inc.  
4610 Hillcrest Drive  
Boise, ID 83705

Gentlemen:

Re: Permit No. 63-9178

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on October 7, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region

**MICROFILMED**

APR 14 1984

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9178.

Name(s) of Permit Holder: Hillcrest Country Club

Post Office Address: 4610 Hillcrest Drive

Boise Idaho 83705 Tel. No. 343-5425

Source of Water: Deep Well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 160 (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 6, 1983  
 Date

David Chaim  
 Gen. Mgr. Signature of Permit Holder

Hillcrest Country Club  
4610 Hillcrest Drive  
Boise, Idaho 83705

PLACE  
13 CENT  
STAMP  
HERE

801-5133

R E C E I V E D



OCT 7

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

HILLCREST COUNTRY CLUB INC.  
4610 HILLCREST DRIVE  
BOISE, ID 83705

138031

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9178 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED  
SEP 30 1983



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 18, 1978

Re: Permit No. 63-9178

Hillcrest Country Club, Inc.  
4610 Hillcrest Drive  
Boise, Idaho 83705

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

*L. Glen Saxton*  
L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw Enclosure

RECEIVED  
DEC 21 1978

63-9178

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 135 Place of Use for irrigation (add acres)
9. App Property Owner at Pt. ✓ of Div. & Pl. of Use
10. ✓ Map
11. 45 Fee & Rec't. No.

Copies Sent To:

|                                    |                         |
|------------------------------------|-------------------------|
| <u>No</u> Idaho Health Department  | <u>No</u> U.S.F.S.      |
| <u>✓</u> Idaho Fish & Game Dept.   | <u>✓</u> Dept. of Lands |
| <u>✓</u> Bureau of Land Management | <u>✓</u> Other          |

Dam Safety Information \_\_\_\_\_ (Goes to Permit Section)

Check:

Critical G.W. Area \_\_\_\_\_ yes \_\_\_\_\_ no

Other rights on same land 63-3320 overlap 6 acres  
See letter dated 11/7/78

Withdrawals of all protests received \_\_\_\_\_ yes \_\_\_\_\_ no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter No

Priority Date 9-28-78

Water Quality #16 No

Water Quality #10 No

intrastate \_\_\_\_\_ interstate \_\_\_\_\_

Meas. Dev. or Sc. Meas. Yes

Totalizing meter No

Supplemental Yes

Right-of-Way Cond. No

Watermaster Cond. No  
Wtr. Dist No. \_\_\_\_\_

Meas. Dev. Cond. for apps within a Water Dist. No

Notes - see change on item #4

Allow 2.46 cfs

Add condition: No more than 2.46 cfs may be diverted under this permit when combined with all other rights on the same land.

Jim

Reviewer

12-18-78

Date

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9178

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) CLS 9/29/78

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) \_\_\_\_\_

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant  
\_\_\_\_\_ Request Dam Safety Information

(4) CLS 9/29/78

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use 63-3320

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) ap 10-30-78

Affidavit of Publication received (date) 10-25-78

(12) \_\_\_\_\_

Final date for protests 10-30-78  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

9-28-78 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District W

By [Signature] Date 12/12/78

I.P. GW Letter  
Supplemental  
Allow 2.46 cfs  
**RECEIVED**  
DEC 14 1978

Department of Water Resources

November 7, 1978

Hillcrest Country Club, Inc.  
4610 Hillcrest Drive  
Boise, ID 83705

RE: Application No. 63-9178

Gentlemen:

In reviewing the above-numbered application the Department has determined that permit no. 63-3320 filed by you on November 30, 1962 is still in good standing and may cover some of the acres involved in your new application.

The original application was for 0.24 cfs for six acres to be used on tees and greens of your golf course. If those six acres are not also covered by application 63-9178 please notify this office by November 15, 1978. If we are not notified that the six acres in permit no. 63-3320 are different from the 135 acres in application no. 63-9178, the new application will be reduced by the amount of the older permit.

If you have any questions in this matter please feel free to contact this office.

Yours truly,

David B. Shaw  
Western Regional Supervisor

DBS/st

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83705  
(208) 384-2190

OCTOBER 4, 1978

The Idaho Statesman  
Box 40  
Boise, Idaho 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

---

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before 10/30/78

Yours truly,

Willy Trinkaus  
Secretary

RECEIVED  
OCT 10 1978

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECEIVED  
JAN 10 1964

63-9178

Name: HILLCREST COUNTRY CLUB INC.

Address: 4610 HILLCREST DRIVE, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 09/28/1978

County: ADA

Amount: 2.70 CFS

Point of Diversion: NESE S20 T03N R02E

Use: IRRIGATION from 03/01 to 11/15

Place of Use: NENE NWNE SWNE SENE NESE SESE S20 T03N R02E FOR 135 ACRES

---

Means: WELL, PUMP AND SPRINKLER SYSTEM

MICROFILMED

## ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before .

C. STEPHEN ALLRED

Director

Published in the The Idaho Statesman  
on and 10/12/78 & 10/19/78.

1978-10-19 10:19 AM