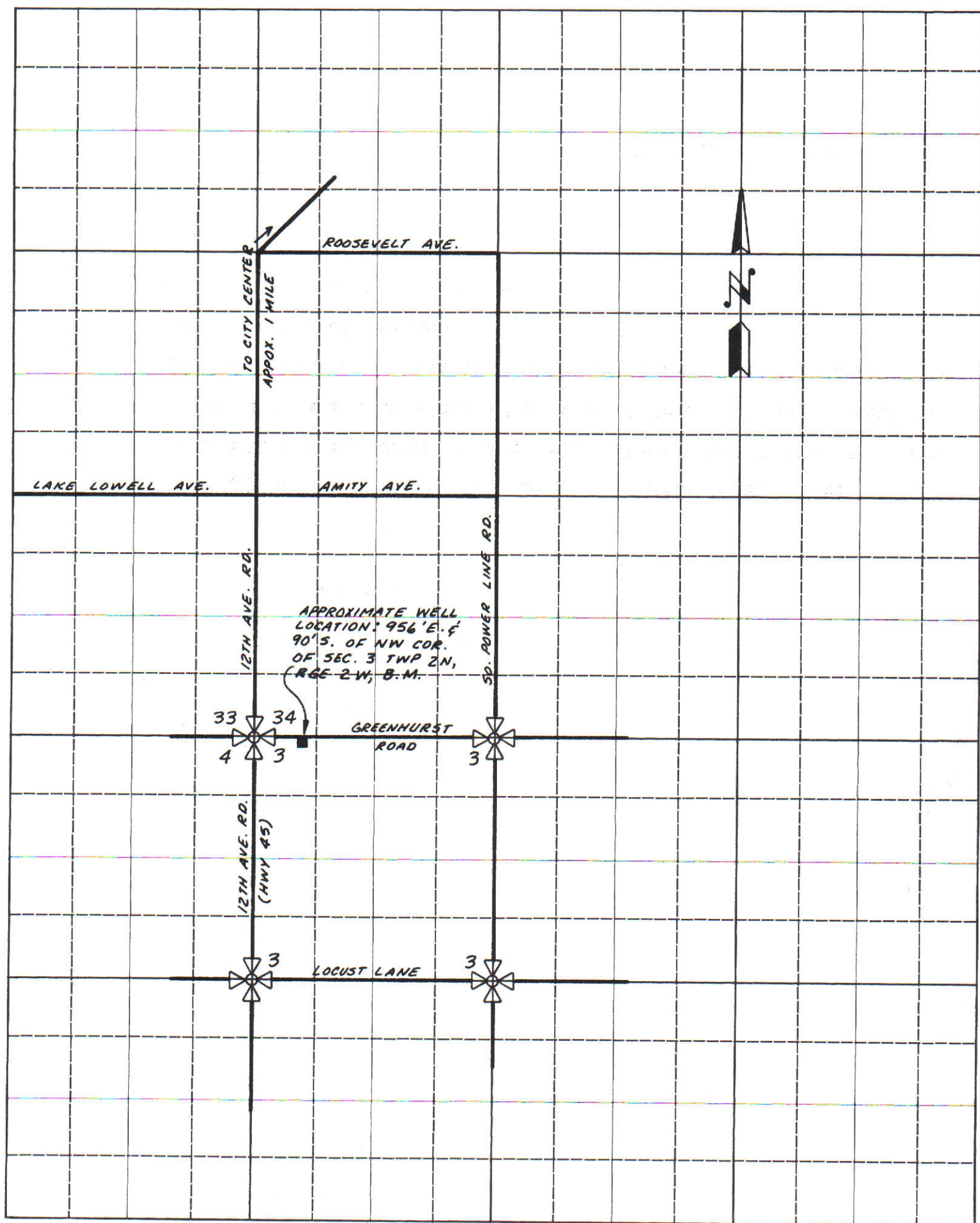


1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
DR: FRY 9-19-78

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF NAMPA
by Ernest E. Story, Mayor
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press
& The News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa & Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 19, 26, 1978

Susan Wilkerson

Subscribed and sworn to before me this

19 78 26th day of October

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho: 63-9180

Name: City of Nampa
Address: 203 12th Ave. S., Nampa, ID 83651
Source: Groundwater
Date Filed: October 6, 1978
County: Canyon
Amount: 6.0 CFS
Point of Diversion: NWNW Section 3 T2N R2W
Use: Municipal from January 1 to December 31
Place of Use: City of Nampa
Means: Deep well turbine pump discharge to municipal
distribution system
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before NOVEMBER 6,
1978.

C. STEPHEN ALLRED
Director

October 19, 26, 1978

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09180

Priority: September 27, 1978 Maximum Diversion Rate: 4.00 CFS

This is to certify, that CITY OF NAMPA

203 12TH AVE. S.

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 27, 1978; and has submitted Proof of Beneficial Use on October 18, 1983. An examination indicates that the works have a diversion capacity of 4.000 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	4.00 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 3, Township 02N, Range 02W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Nampa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of APRIL, 1990.

acting for


R. Keith Higginson, Director

MICROFILMED

APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho

SEP 27 1978

Department of Water Resources

1. Name of applicant City of Nampa Phone 466-9221

Post office address 203 12th Avenue So., Nampa, Idaho 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2 N.

Range 2 W. B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6 cfs for municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. deep well turbine pump discharging
to municipal distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 420 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Nampa, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

See permit numbers 18483/63-2533, 21219, 21221, 21222 and 63-8324

9. a. Who owns the property at the point of diversion applicant

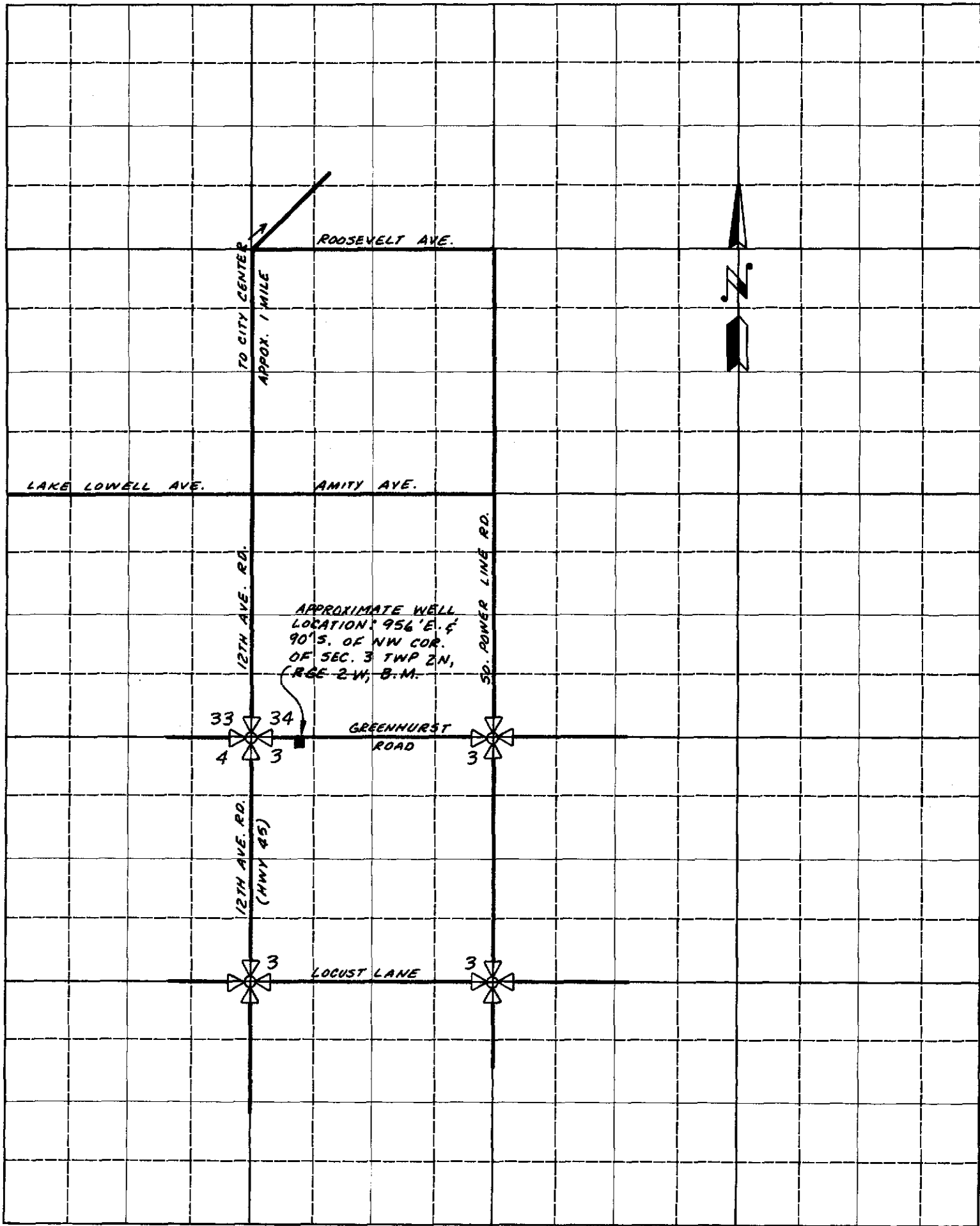
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

N/A

10. Remarks

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
DR: FRY 9-19-78

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF NAMPA
by Ernest E. Storer, Mayor
(Applicant)

9-27-78 KW 5/27/85
Proposed Priority ~~8-27-78~~ (per review of file)

Received by BK Date 9-27-78 Time 4:15 PM

Preliminary check by st Fee \$ 92-112 85.00 #12451

Received by st Date 10-6-78

Publication prepared by st Date 10-12-78

Published in Idaho Free Press

Publication dates 10/19/78 + 10/26/78

Publication approved st Date 11-7-78

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by OBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9180, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of November, 19 78.

J. Glen Saylor

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

Idaho Free Press
2. That I am the Principle Clerk of the & The News-Tribune,
a daily, (except Sunday) newspaper published in the City of
Nampa-Caldwell, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa & Caldwell, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 19, 26, 1978

Susan Wilkerson

Subscribed and sworn to before me this

19 26th day of October,
78

Janne Sedak
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s)
have been submitted for permit to appropriate the public
waters of the State of Idaho:

63-9180
Name: City of Nampa
Address: 203 12th Ave. S., Nampa, ID 83651
Source: Groundwater
Date Filed: October 4, 1978
County: Canyon
Amount: 6.0 CFS
Point of Diversion: NWNW Section 3 T2N R2W
Use: Municipal from January 1 to December 31
Place of Use: City of Nampa
Means: Deep well turbine pump discharge to municipal
distribution system
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before NOVEMBER 6,
1978.

STEPHEN M. ALLRED

October 19, 1978

April 9, 1990

CITY OF NAMPA
203 12TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-09180

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAIL ROOM

APR 16 1990

February 8, 1990

CITY OF NAMPA
203 12TH AVE. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-09180

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 18 1990

RECEIVED

APR 02 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

103-9180
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

8/13/85 JP
10:00 JP
8/14/85
Nampa City Hall

EXAMINATION

Date 8/14/85 Accompanied by TONY CHAVEZ Total Q measured CALC. - 4.0 cfs
Source G.W. Tributary to WATER SUPT. Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement CALCULATED Meets permit requirements?

HAS A SPARKING #116165 WHICH MEAS. 800 GPM ON DEMAND

Measurement calculations:

WELL WAS PUMPING 800 GPM ON DEMAND - CAPABLE OF 2,000 GPM
THEREFORE 2000 GPM IS RECOMMENDED - PAST RECORDS REFLECT THIS.
 $2,000 \text{ GPM} \div 448.8 = 4.5 \text{ cfs}$
 $125 \text{ HP} \times .8 \times 8.8 = 3.9 \text{ cfs}$
 $180' + (20 \div 1.4333) = 3.9 \text{ cfs}$
4.0 cfs IS RECOMMENDED BASED ON THEORETICAL.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#10	125	G.E.	HMP24109	LAYNE	—	SPARKING	OK	116165

System Description WELL WITH 125 HP PUMP & MOTOR W/10" PIPELINE INTO MUNICIPAL SYSTEM, WHICH PUMPS UP INTO A 500,000 GAL. STORAGE TANK THEN GRAVITY FED TO CITY, ETC. WELL IS 442' DEEP W/PUMP SET AT 220' W/PUMPING WATER LEVEL AT 180'.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
MUNICIPAL	4.0	—	1-1	12-31
Total	4.0	—		

Remarks

APR 18 1990

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(LOT 4)

Point(s) of diversion: NW 1/4 NW 1/4, SEC. 3, TWP. 2N, RGE. 2W, B.M.

Place(s) of Use WITHIN CITY LIMITS OF NAMPA, ID

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

APR 18 1990

Examiner's Signature Jan Shute

Checked by DET

Approved by _____

Date 3/24/87

Date 3/25/87

Date _____

white file EH 3/22/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

CITY OF Nampa
411 3RD. ST. S.
Nampa

ID 83651

RE: Permit No. 63-9180

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 18 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9180

Name(s) of Permit Holder: City of Nampa

Post Office Address: 411-3rd. St. So.
Nampa, ID. 83651 Tel. No. 466-9221

Source of Water: Groundwater

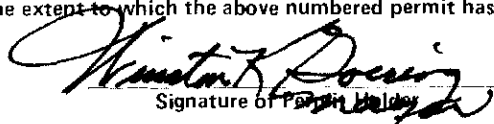
Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-1-83
 Date


 Signature of Permit Holder

City of Nampa
411-3rd. St. South
Nampa, I D. 83651

PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 8 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

October 14, 1983

City of Nampa
411 3rd St. South
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-9180

Enclosed is the Statement of Beneficial Use postcard submitted to this office on September 6, 1983. Please have the postcard signed by the mayor or other city official including his title, and return to this office by November 1, 1983 to keep the permit in good standing.

If you have any questions concerning the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

11/14/83

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF NAMPA
203 12TH AVE. SO.
NAMPA, ID 83651

138958

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9180 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 24, 1978

Re: Permit No. 63-9180

City of Nampa
203 12th Avenue So.
Nampa, Idaho 83651

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

*Access port specs
sent 7-9-79.
m*

MICROFILMED

STAFF REVIEW - STATE OFFICE

- 63-9180
1. ✓ ^{major} Name vs. Signature
 2. w Source
 3. ✓ Point of Diversion
 4. ✓ Amnt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ ^{city of nampa} Place of Use for other than irrig.
 8. N/A Place of Use for irrigation (add acres)
 9. ✓ [?] Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 85 Fee & Rec't. No.

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land See application

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>No</u>	Meas. Dev. or Sc. Meas. <u>Yes</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u>No</u>
Snake River Condition <u>No</u>	Supplemental <u>No</u>
Payette River Letter <u>No</u>	Right-of-Way Cond. <u>Yes</u>
Priority Date <u>8-27-78</u>	Watermaster Cond. <u>No</u>
	Wtr. Dist No. <u></u>
Water Quality #16 <u>No</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>No</u>
Water Quality #10 <u>No</u>	
intrastate <u></u> interstate <u></u>	

Jim
Reviewer
11/20/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9180

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

- (1) 6hs 10/6/78 In form to receipt
- (2) _____ Send Copies to:
 Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
 Request Easement from B.L.M.
 Request Information from Applicant
 Request Dam Safety Information
- (4) 6hs 10/6/78 In form for advertising (Oceanic Press)
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no ☒
- (8) _____ Groundwater levels:
 _____ Declining, ☒ Stable, _____ Increasing
 (comment) _____
- (9) _____ Other rights on the same place of use See app.
- (10) _____ Comments: _____
- (11) 21 11-7-78 Affidavit of Publication received (date) 10-27-78
- (12) _____ Final date for protests 11-6-78
 Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or
 applicant: yes _____ no _____
- (14) _____ Action recommended:
 ☒ Approve _____ Deny
 9-27-78 Proposed Priority
 _____ Reason for Reduction _____
 ☒ Measuring device required
 _____ See attached sheet for other conditions of
 approval
 _____ No special conditions for approval
- (15) District W By L. H. H. Date 11-7-78

I.P. G.W. letter

RECEIVED
NOV 08 1978
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

OCTOBER 12, 1978

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1978.

Yours truly,

Sally Trinkaus
Secretary

RECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED

63-9180-

Name: CITY OF NAMPA

Address: 203 12TH AVE. SO., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 10/06/1978

County: CANYON

Amount: 6.0 : CFS

Point of Diversion: N4NW S03 T02N R02W

Use: MUNICIPAL from 01/01 to 12/31

Place of Use: CITY OF NAMPA

Means: DEEP WELL TURBINE PUMP DISCHARG TO MUNICIPAL DISTRIBUTION SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before NOVEMBER 6, 1978.

C. STEPHEN ALLRED

Director

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