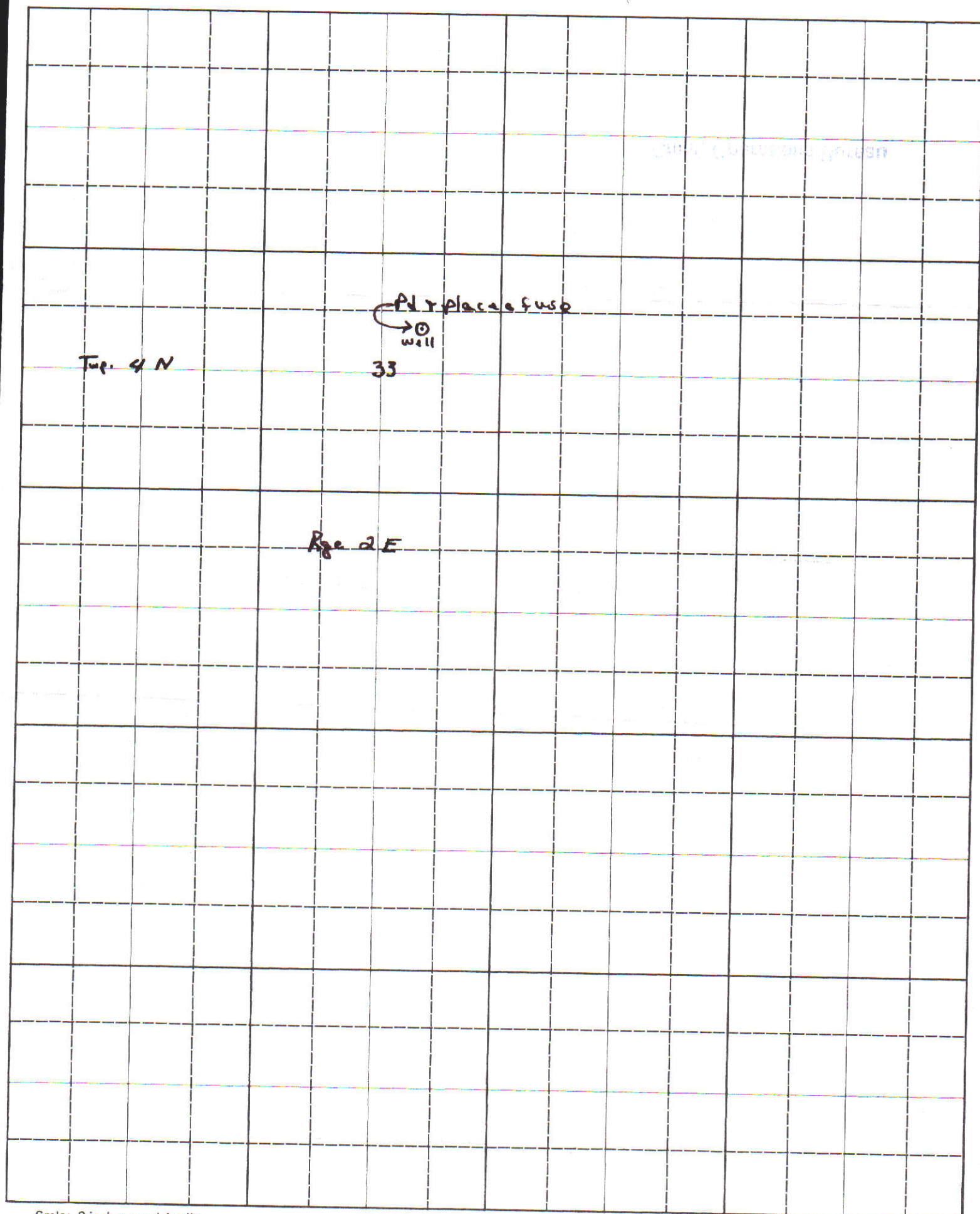


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OC Laker
(Applicant)

COUNTY OF ADA)

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

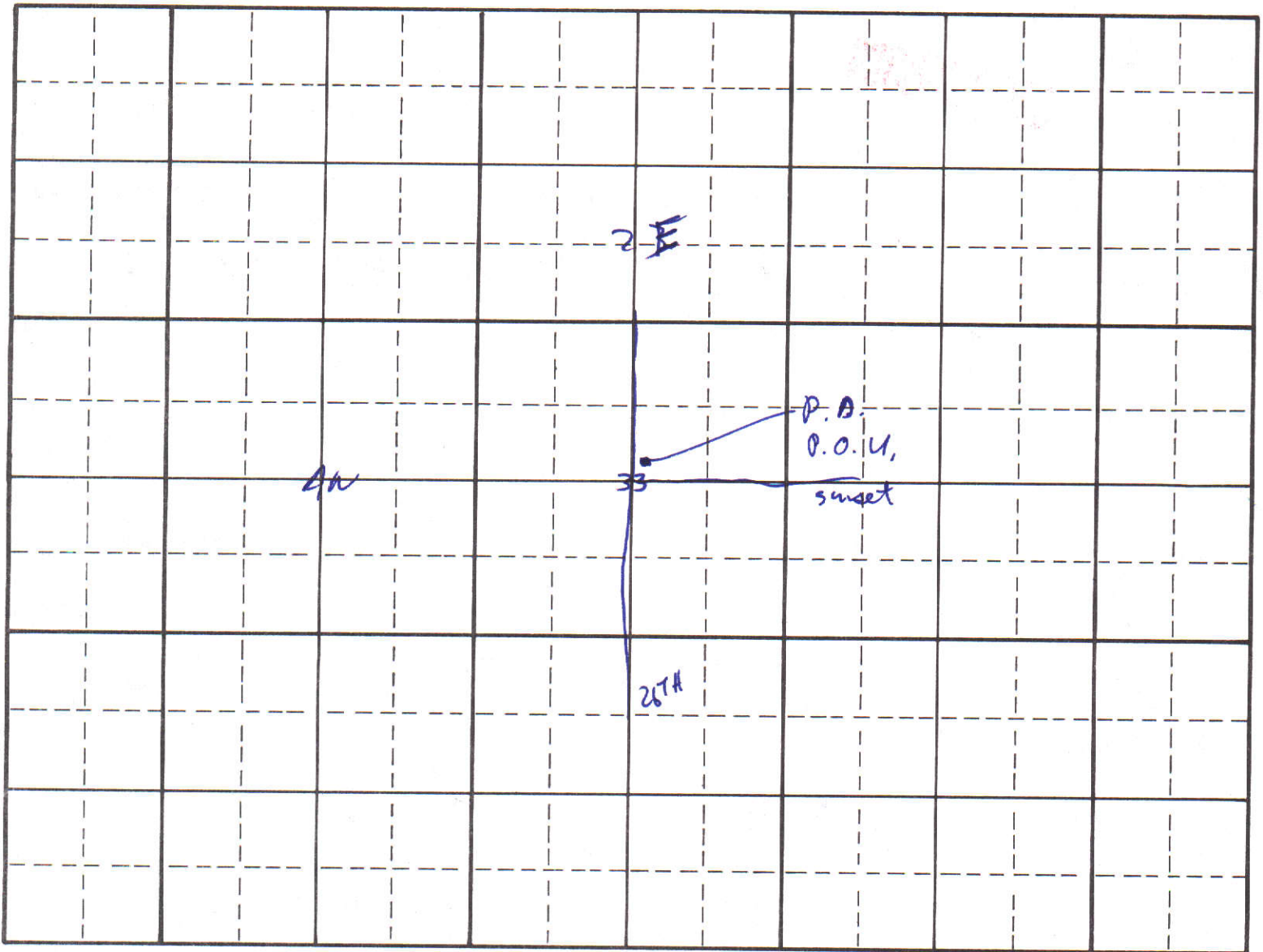
issue of December 21, 1978, and ending with the
issue of December 28, 1978 .

day of December, 19 78

Notary Public for Idaho, Residing at Boise, Idaho

Microfilm

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S33 4N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33			1.5														1.5

Allow 2 acres

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature W E Mah Date 2 Sept 1980
 Checked by DBS Date 10/6/80
 Approved by Robyn Date 1/14/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9181 Priority December 6, 1978 Amount .05 cfs

THIS IS TO CERTIFY, that O. C. &/or RUTH LOCKLEAR
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9181 issued pursuant to Application for Permit dated December 6, 1978,
and has submitted proof to the Department of Water Resources on December 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.05</u> cfs and	<u>6.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 4N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	33			2														2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
January, 19 81.

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant O.C. Locklear &/or Ruth J. Locklear Phone 343-0755

Post office address 1108 No. 20th Street Boise, ID

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 4N

Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 1 hp pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33			1.5														1.5

Total number of acres to be irrigated 1.5

c. Describe any other water rights used for the same purposes as described above.

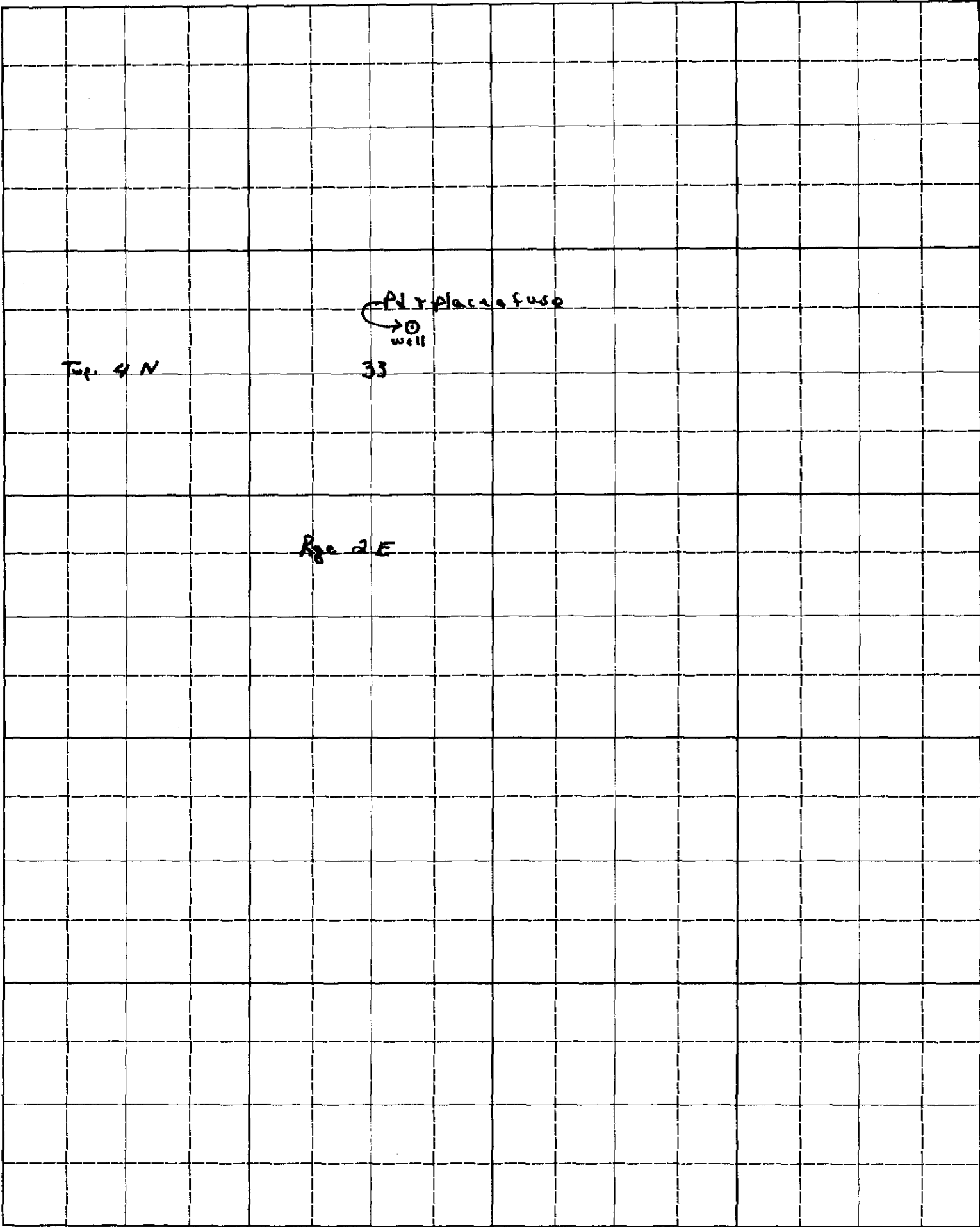
9. a. Who owns the property at the point of diversion O.C. & Ruth J. Locklear

b. Who owns the land to be irrigated or place of use O.C. & Ruth J. Locklear

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is to be used for greenhouse & landscape operation located in tract 34 F.B. Smith St. Subdivision - Diversion rate is higher than normal but average annual volume will be maintained.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OC Lohman
(Applicant)

Proposed Priority 12-6-78

Received by Y Date 12-6-78 Time 10:40

Preliminary check by RWH Fee \$ 20.00

Receipted by KW Date 12/14/78 #12521

Publication prepared by _____ Date _____

Published in Idaho Statesman

Publication dates 12-21, 12-28, 78

Publication approved KW Date 1-04-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9181, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.

c. ~~The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.~~ J.S.

d. Other: _____

Witness my hand this 11th day of January, 19 79.

A. Glen Saxton

Chief, Operations Bureau

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Notice is hereby given that the following applications have been submitted for permits to use the public waters of the State of Idaho:

LOCKLEAR, OT. LYN BETH J.
1108 NO. 20TH STREET, BOISE, ID

Source: GROUNDWATER
Date Filed: 01/01/1978
Amount: 100 AC-FT
Diversion Point: RINE, Sec 33 T 04N
R 02E, ADA Co.
Use: IRRIGATION (100 AC-FT)
from 01/01 to 12/31
Place of Use: RINE, Sec 33 T 04N R
02E, ADA Co.
02E, ADA Co.
Diversion Means: WELL AND
PUMP

PURDY, DALE V.
6050 USTICK ROAD BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 10/17/1978

Amount: 0.04 CFS
Division: 61E Sec 36 T 04N R
Use: ADA Co.
Type: COMME
D1/DI to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31; STOCKWATER
(0.04 CFS) from 01/01 to 12/31
Place of Use: Sec 36 T 04N R
61E
Division Amounts: WELL AND
PUMP

If issued, the permit(s) will be subject to certain other rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Parks and Recreation, 92 S. Cole Road, Boise, Idaho 83726, on or before JANUARY 1, 1980.

C. STANLEY, JR., Director
P.O. Box 11, Boise, Idaho 83726

1231

1231

Nancy Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 21, 1978, and ending with the
issue of December 28, 1978.

Nancy Smith
Subscribed and sworn to before me this 28th
day of December, 1978.

Notary Eugene
Notary Public for Idaho, Residing at Boise, Idaho

Notary Public for Idaho, Residing at Boise, Idaho

of kw

RECEIVED

DEC 29 1978

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9181

OWNER LAST NAME - LOCKLEAR

FIRST NAME - D. C.

ORIG OWNER -

OWNER LAST NAME - LOCKLEAR

FIRST NAME - RUTH

ORIG OWNER -

ADDRESS LINE 1 - 1108 NO. 20TH STREET

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83702

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 12-06-1978 COUNTY - ADA

TOTAL DIV. RATE - .0500 -CFS

TOTAL DIV. VOLUME -

6.80 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 33 04N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - IRRIGATION

USE DIV. RATE - .0500 CFS USE DIV. VOLUME - 6.80 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02E SEC 33 TRACT SWNE LOT AC 02

DECREE NAME -

DATE -

TOTAL ACRES 2

REMARKS - TRACT 34 F. B. SMITH STREET SUBDIVISION

GREENHOUSE AND LANDSCAPE OPERATION

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1980 PERMIT/DENIED - 01-11-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PUMP



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 21, 1981

O. C. & Ruth Locklear
1108 N. 20th Street
Boise, Idaho 83702

Dear Mr. & Mrs. Locklear,

RE: License No. 63-9181

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Locklear O.C. / Ruth
P/O SWNE S. 33
T. 4N R. 2E

63-9181
Permit No.
domestic

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ NO Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 Sept '80 Accompanied by Mr. Locklear Total Q measured .12 CFS
If source is surface water, estimate total flow of source N.A.
Methods of measurement Hp CALCULATION Meets Permit requirements? yes

Measurement calculations:

$2Hp \times .8 \times 8.8 / 70 + (20 / .43) = .12 CFS$ — capacity
Allow .05 cfs AS per permit
 $1.5 AC \times 4.5 = 6.75 AFA$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	submersible						

System Description well pump, pressure tank & hose bibs

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5 AFA/Acre
Q (cfs) .05 V (afa) 6.75
FROM 5/1 TO 12/31

Total

.05 ✓

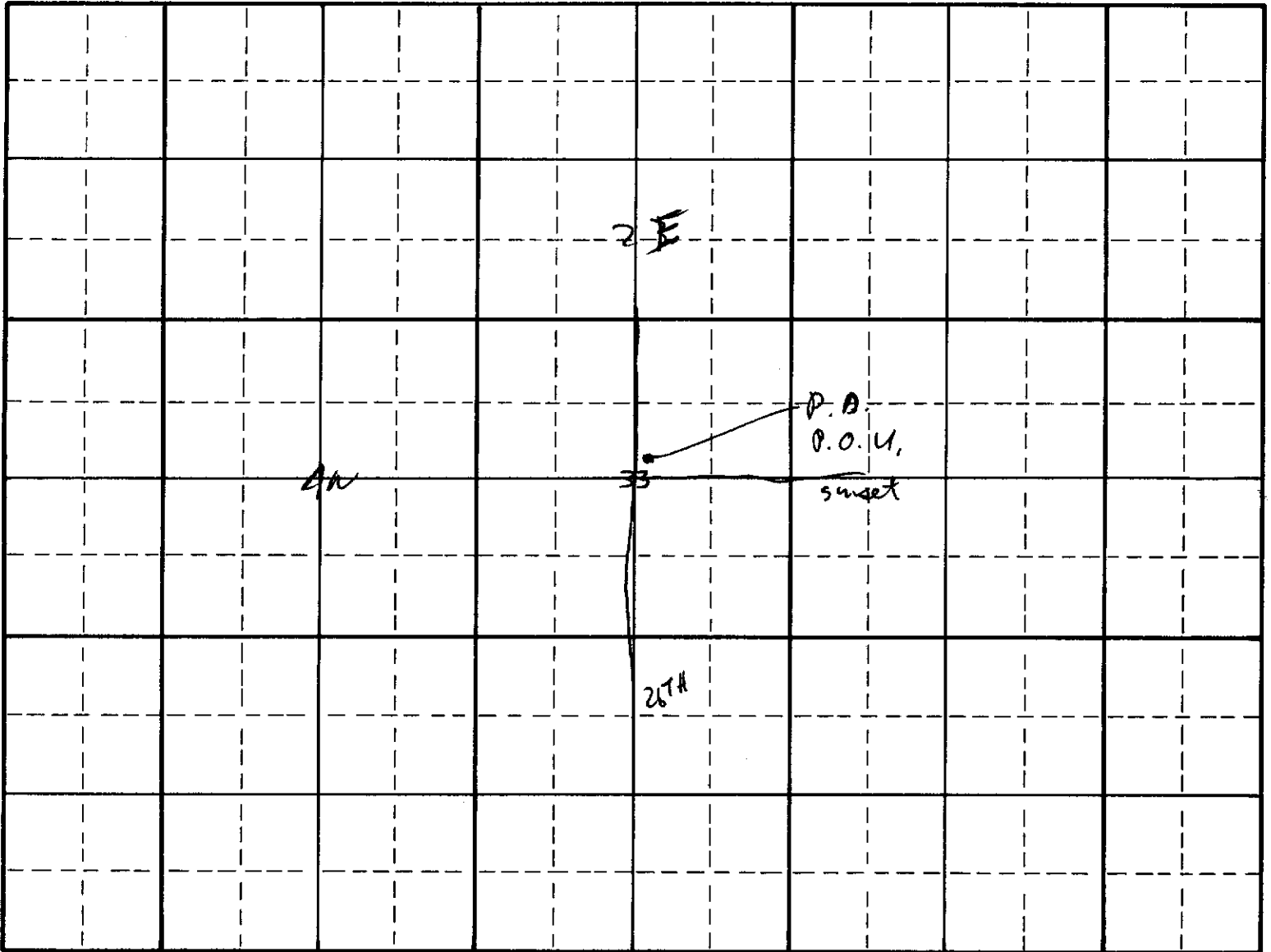
6.75 ✓

Remarks 200' deep 2Hp Irrigation pump AT 70'

Recommend Beneficial use for irrigation

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE S33 AN 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
AN	2E	33			1.5														1.5

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature W E Mah
 Date 2 Sept 1980

Checked by DBS
 Date 10/6/80

Approved by John
 Date 1/14/81

3/79

IDENT. NO. 63-9181

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9181.

Name(s) of Permit Holder:

OC & Ruth Locklear

Post Office Address:

1108 W 20th St

Basin Idaho

83702

Tel. No. 344-4494

Source of Water:

Ground

Extent of Use:

☒ Domestic

1 (number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-5-79

Date

OC Locklear

Signature of Permit Holder

MICROFILMED

OC Lehman
1108 70 21st St
Boise Idaho - 83702



RECEIVED
DEC 21 1970

DEC 21 1970

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOCKLEAR, G. C. & RUTH J.
1108 NO. 20TH STREET
BOISE, ID 83702

101570

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9181 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 12, 1979

Re: Permit No. 63-9181

O. C. &/or Ruth J. Locklear
1108 No. 20th Street
Boise, Idaho

Dear Mr. or Mrs. Locklear:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>N/A</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>✓</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. |
| 6. <u>1</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>NO</u> Idaho Fish & Game Dept.	<u>NO</u> Dept. of Lands
<u>NO</u> Bureau of Land Management	<u>NO</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

✓ Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter No

Priority Date 12-6-78

Water Quality #16 NO

Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. No

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No
Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Jmi
Reviewer

1/10/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9181

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 12-7-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RWH 12-7-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) tw ok

Affidavit of Publication received(date) 12-29-78

(12) _____

Final date for protests Jan. 8, 1979
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

12-14-78 Proposed Priority

_____ Reason for Reduction _____

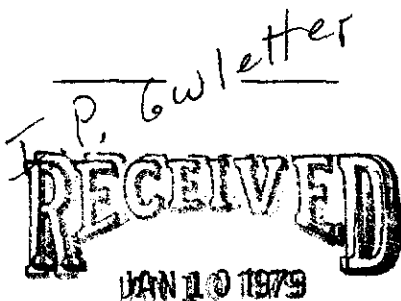
No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By dlh Date 1-9-79



Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

DECEMBER 14, 1978

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 8, 1979.

Yours truly,

Sally Trinkaus
Secretary

Encl.

RECEIVED
DECEMBER 14 1978

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 8, 1979.

C. STEPHEN ALLRED

Director

Published 12/21 & 12/28/78.

LOCKLEAR, O. C. &/or RUTH J.

1108 NO. 20TH STREET, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 12/06/1978 o/k J.S.

Amount: 0.05 AC-FT

Diversion Point: SWNE Sec 33 T 04N R 02E, ADA Co.

Use: IRRIGATION (0.05 AC-FT) from 01/01 to 12/31

Place of Use: SWNE Sec 33 T 04N R 02E FOR 2 ACRES

Diversion Means: WELL AND PUMP

*File Submitted
1-04-79 kw*

RECEIVED
JAN 10 1979