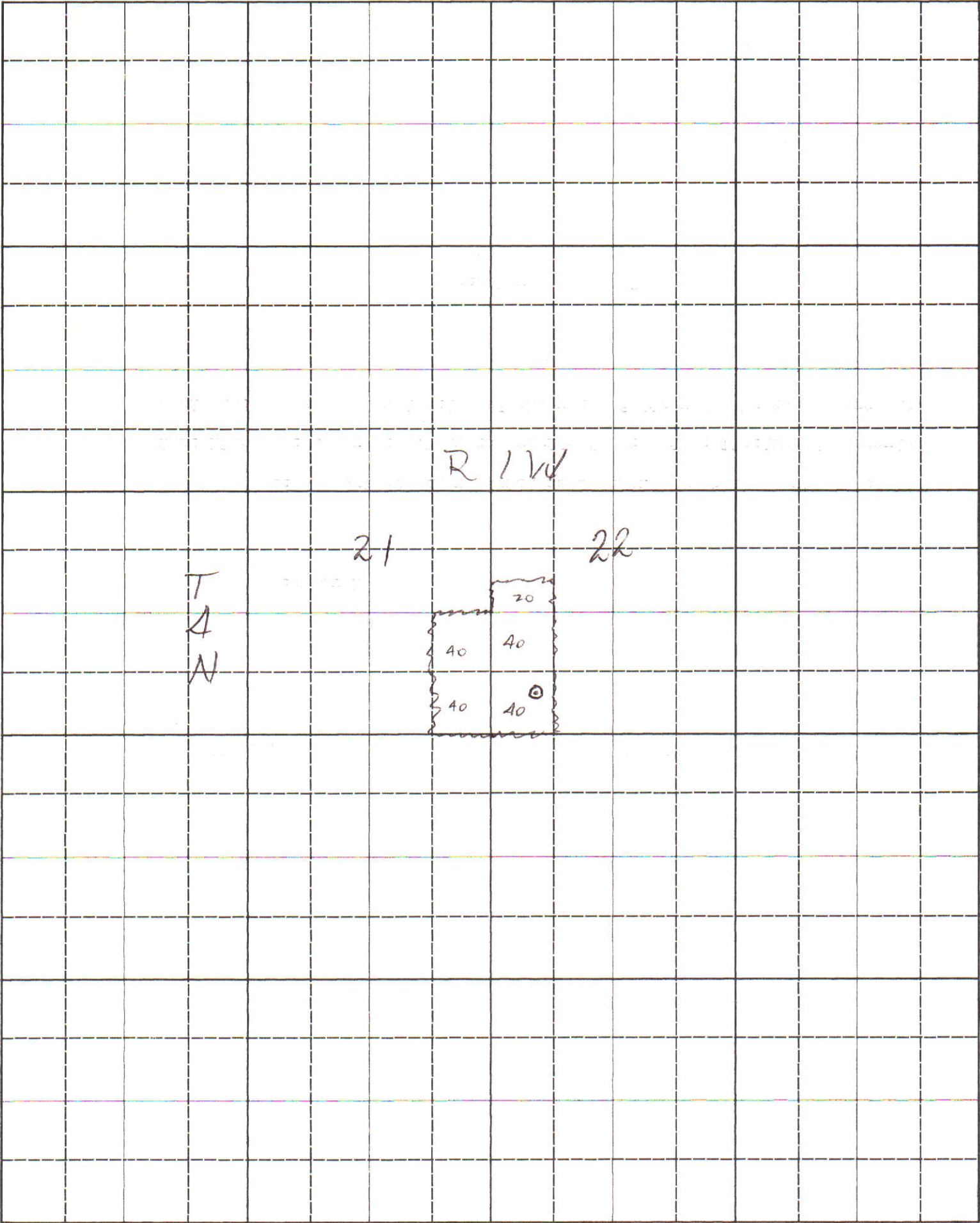


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Goshorn
(Applicant)

**NOTICE OF APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9187

CROOKHAM, WILLIAM L.
P.O. BOX 520, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 11/09/1978
Amount: 3.60 CFS
Diversion Point: SWSW Sec 22 T 04N
R 01W ADA Co.
Use: IRRIGATION (3.60 CFS) from
03/15 to 11/15
Place of Use: SWNW NWSW SWSW
Sec 22 T 04N R 01W NESE SESE Sec 21
T 04N R 01W FOR 180 ACRES
Diversion Means: WELL, PUMP
AND DITCHES

63-9184

ANDERSON BROTHERS
ROUTE #2, KUNA, ID 83634
Source: GROUNDWATER
Date Filed: 11/01/1978
Amount: 2.00 CFS
Diversion Point: SWNE Sec 10 T 01N
R 01E, ADA Co.
Use: IRRIGATION (2.00 CFS) from
04/01 to 10/31
Place of Use: SENE NWNW NESE
Sec 10 T 01N R 01E FOR 100 ACRES
Diversion Means: WELL WITH
PUMP

61-7375

CHRISTENSEN, ROBERT L.
1418 JOHNSON STREET, BOISE, ID
83705
Source: GROUNDWATER
Date Filed: 11/06/1978
Amount: 4.51 CFS
Diversion Point: NESE Sec 18 T 01S
R 04E SESE Sec 07 T 01S R 04E, ADA
Co.

Use: IRRIGATION (4.40 CFS) from
04/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to
12/31

STOCKWATER (0.07 CFS) from 01/01
to 12/31
Place of Use: NENE SENE NESE
NWSE SWSE SESE Sec 18 T 01S R 04E
SESE Sec 07 T 01S R 04E FOR 240
ACRES

Diversion Means: WELL &
SPRINKLER SYSTEM

63-9186

BAZEGHI, MARK A.
1109 Manitou, Boise, ID 83706
Source: GROUNDWATER
Date Filed: 11/07/1978
Amount: 3.20 CFS
Diversion Point: SWNW Sec 29 T 05N
R 01E, ADA Co.

Use: IRRIGATION (3.12 CFS) from
04/01 to 10/31
DOMESTIC (0.08 CFS) from 01/01 to
12/31

Place of Use: NENW NWNW SWNW
SENE Sec 29 T 05N R 01E FOR 160
ACRES

Diversion Means: WELL WITH
PUMP

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83705 on or be-
fore DECEMBER 11, 1978.

C. STEPHEN ALLRED
Director

Pub.: Nov. 23, 30, 1978

1094

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of November 23, 1978, and ending with the
issue of November 30, 1978.

Verna L. Johnson
Subscribed and sworn to before me this 30th
day of November, 1978.

Nancy E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

DEC 5 1978

Department of Water Resources
Western Regional Office

10	15
21	22

15 14

NOT TO SCALE

27

6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9187 Priority November 9, 1978 Amount 2.07 cfs

THIS IS TO CERTIFY, that Chester F. Eggers
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-9187 issued pursuant to Application for Permit dated November 9, 1978,
and has submitted proof to the Department of Water Resources on August 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.07</u> cfs and	<u>614.3</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
614.3 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22,
Twp 4N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	21													29			34	63
		22							7		36	31							74

Total number of acres irrigated 137

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of

April, 19 84.

Director

Norman C. Young

State of Idaho
Department of Water Resources

RECEIVED
MAR 30 1984

ASSIGNMENT OF PERMIT

I, William L. Crookham, hereby assign to Chester F. Eggers Department of Water Resources
of 745 South Black Cat Road, Meridian, ID 83642
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9187
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29 day of March, 19 84.

William L. Crookham
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 29 day of March, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Shonda Eason
Notary Public residing at
Caldwell, ID

My commission expires:
4-29-87

OK to place
CW
4/5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William L. Crookham Phone 459-7451

Post office address P. O. Box 520, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 4N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.60 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.60 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and ditches.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

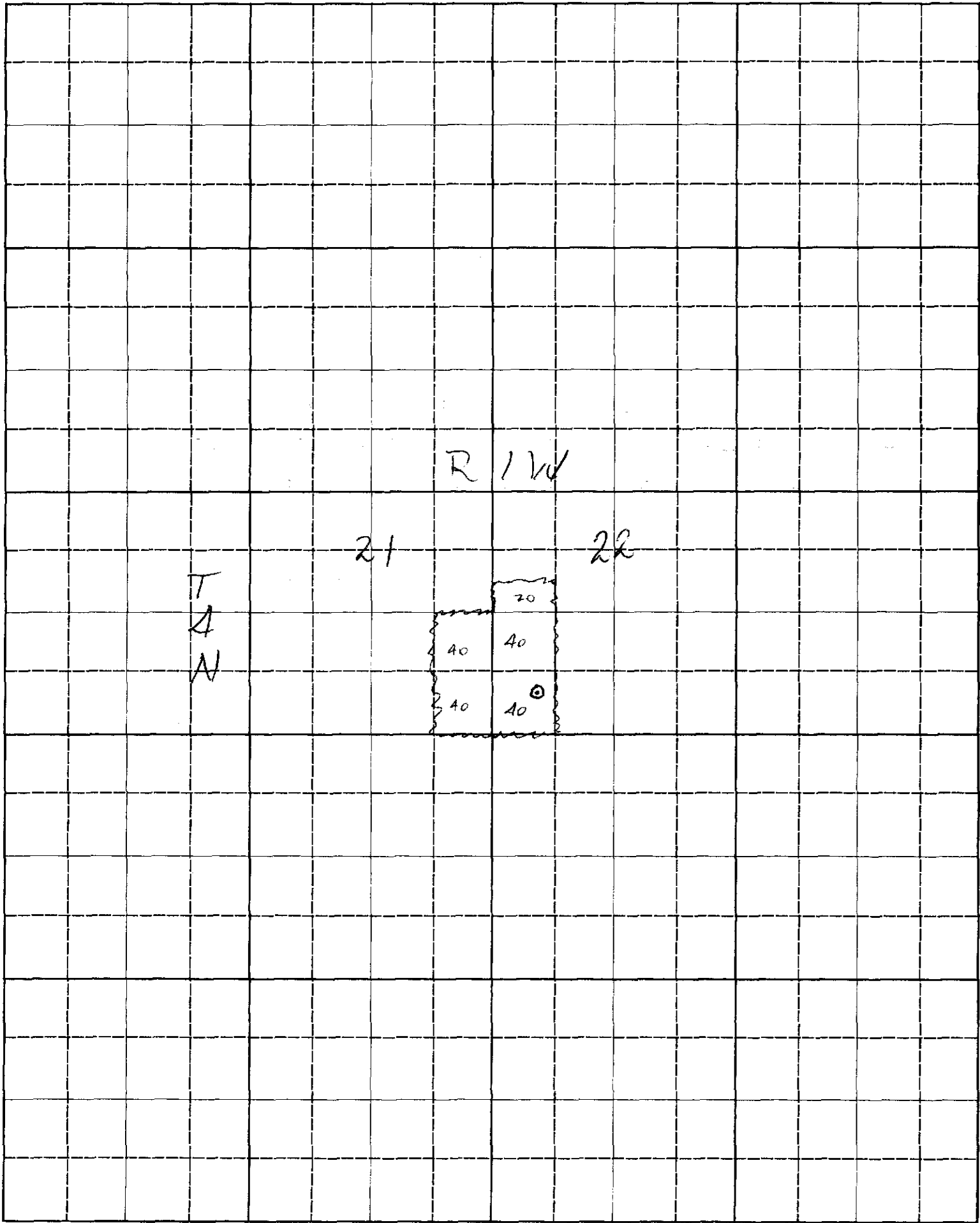
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William J. Goobhan
(Applicant)

Proposed Priority 11-9-78

Received by S Date 11/09/78 Time 10:30 am

Preliminary check by DBS Fee \$ 65.00 # 12483

Receipted by S Date 11/09/78

Publication prepared by st Date 11-15-78

Published in Idaho Statesman

Publication dates Nov 23 + 30, 1978

Publication approved if Date 12-11-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 18th day of December, 1978.

A. Glen Saxton

Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following water rights have been submitted for review and possible public works of the State of Idaho:

CROWN WILLIAMS
P.O. BOX 100, DWELL, ID 83605
Source: GROUNDWATER
Date Filed: 11/01/1978
Amount: 2.00 CFS
Diversion Point: SWNW Sec 22 T 04N
R 01E, ADA Co.
Use: IRRIGATION (3.40 CFS) from
01/01 to 10/31
Place of Use: SWNW NWSE Sec 21
T 04N R 01E FOR 100 ACRES
Diversion Means: WELL, PUMP
AND SPRINKLER

AMERSON BROTHERS
ROUTE #2, KUNA, ID 83444
Source: GROUNDWATER
Date Filed: 11/01/1978
Amount: 2.00 CFS
Diversion Point: SWNW Sec 10 T 01N
R 01E, ADA Co.
Use: IRRIGATION (2.00 CFS) from
01/01 to 10/31
Place of Use: SESE NESE Sec 10 T 01N
R 01E FOR 100 ACRES
Diversion Means: WELL WITH
PUMP

CHRISTENSEN, BOB
1418 JOHNSON ST, BOISE, ID
83705
Source: GROUNDWATER
Date Filed: 11/06/1978
Amount: 4.51 CFS
Diversion Point: SESE Sec 18 T 01S
R 04E, ADA Co.
Use: IRRIGATION (4.00 CFS) from
01/01 to 10/31
DOMESTIC (0.04 CFS) from 01/01 to
12/31
STOCKWATER (0.07 CFS) from 01/01
to 12/31
Place of Use: NESE SESE Sec 18 T 01S
R 04E FOR 240 ACRES
Diversion Means: WELL &
SPRINKLER SYSTEM

BAZEGHI, MARK A.
1418 JOHNSON ST, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 11/07/1978
Amount: 3.20 CFS
Diversion Point: SWNW Sec 29 T 05N
R 01E, ADA Co.
Use: IRRIGATION (3.12 CFS) from
01/01 to 10/31
DOMESTIC (0.08 CFS) from 01/01 to
12/31
Place of Use: NESE NWNW SWNW
SESE Sec 29 T 05N R 01E FOR 160
ACRES
Diversion Means: WELL WITH
PUMP

If the above right(s) will be sub-
ject to any protest rights, protests
appearing within of any permit must
be filed with the Director of the Idaho
Department of Water Resources, 92 S.
Cata Road, Boise, Idaho 83705 on or be-
fore DECEMBER 11, 1978.
C. STEPHEN ALLRED
Director
Pub. Nov. 22, 1978 1094

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of November 23, 1978, and ending with the
issue of November 30, 1978.

Verna L. Johnson
Subscribed and sworn to before me this 30th
day of November, 1978.

Nancy E. Egnen
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

DEC 5 1978

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

04/03/85

PAGE 1

WATER RIGHT NUMBER 63-9187

OWNER LAST NAME - CROOKHAM

FIRST NAME - WILLIAM L.

ORIG OWNER - 0

OWNER LAST NAME - EGGERS

FIRST NAME - CHESTER F.

ORIG OWNER -

ADDRESS LINE 1 - 745 S. BLACK CAT RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-09-1978 COUNTY - ADA

TOTAL DIV. RATE - 2.0700 -CFS

TOTAL DIV. VOLUME - 614.30 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 22 04N 01W LOT REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

2.0700 CFS

USE DIV. VOLUME -

614.30 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 22 TRACT SWNW LOT

AC 07 TRACT NWSW LOT

AC 36

TRACT SWSW LOT

AC 31

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 21 TRACT NESE LOT

AC 29 TRACT SESE LOT

AC 34

DECREE NAME -

DATE -

TOTAL ACRES

137

REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1983 PERMIT/DENIED - 12-18-1978 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R05

DIVERSION MEANS - WELL, PUMP AND DITCHES

Apr 11 9, 1984

RE: Permit No. 63-9187

Chester F. Eggers
745 S. Black Cat Rd.
Meridian, ID 83642

Dear Mr. Eggers:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

March 27, 1984

RE: Permit No. 63-9187

William L. Crookham
Box 520
Caldwell, ID 83605

Dear Mr. Crookham:

We are in receipt of the copy of the letter that you wrote to Mr. Chester Eggers regarding the above referenced permit.

After reading through the letter, it is my understanding that Mr. Eggers is now the current owner of the land under this water right. If this is indeed the case, we would like to license the permit in Mr. Eggers' name to keep our records as up-to-date as possible. If you will just sign the enclosed Assignment of Permit form in the presence of a notary public and return it to our office, we will be able to accomplish this task.

If we do not hear from you back in our office by April 6, 1984, we will assume you wish to have the license issued in your name and will proceed with our steps towards licensing the permit as suggested in Mr. Johnson's letter of March 14, 1984.

Please feel free to contact our office if you have any questions regarding this matter.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure: Assignment Form

MICROFILMED

63-9/87

CORN - ONION
CARROT - LETTUCE

SELECT STRAINS
IDAHO GROWN

CROOKHAM COMPANY

Seed Growers

ESTABLISHED 1911

TELEPHONE: 459-7451

ADDRESS: P. O. Box 520

CALDWELL, IDAHO

83606-0520

March 16, 1984

RECEIVED
MAR 19 1984

Mr. Chester F. Eggers
745 South Black Cat Road
Meridian, ID 83642

Department of Water Resources

NOTICE TO BUYER: We warrant that seeds or bulbs sold are labeled as required under State and Federal Seed Laws and that they conform to the label description. We make no other or further warranty, expressed or implied. No liability hereunder shall be asserted unless the buyer or user reports to the warrantor within a reasonable period after discovery (not to exceed 30 days), any conditions that might lead to a complaint. Our liability on this warranty is limited in amount to the purchase price of the seeds or bulbs.

Dear Chester:

Here is a letter I received from the State of Idaho, Department of Water Resources, regarding the well that we have on the "Black Cat" property.

I thought you had better have this for your files.

Also, a copy of this is going to Mr. Jim Johnson, Water Distribution Supervisor, to serve notice that you are now the holder of record for the property.

Very truly yours,

Bill
W. L. Crookham

WLC/re

Enclosure

cc: ✓ Jim Johnson

FIELD REPORT

Name of permit holder William G. Crookham

Post office address Box 320, Caldwell Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N/2, Range 11 E/W, B.M., Section 22, Subdivision SW 1/4 SW 1/4, 10A
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 136.5 ✓



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1984

RE: Permit No. 63-9187

William L. Crookham
Box 520
Caldwell, ID 83605

Dear Mr. Crookham:

A representative of this Department has made an examination of the works covered by your Permit No. 63-9187, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 614.3 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp 4N, Rge 1W

Beneficial Use: Irrigation of 63 acres within NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21 and 74 acres within SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, Twp 4N, Rge 1W

Priority date established: November 9, 1978

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

DATE OF EXAM 29 July 1981

ACREAGE
Found 136.5 ✓
Recommended 136.5 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.07 ✓ c.f.s. V = 614.3 ✓ AF/Ann. from 3/83 to 11/85 ^{245 days}
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.07 ✓ Method of measurement Pulse orifice

Total Q recommended 2.07 ✓ Meter No. — Type — Condition Good

Total V recommended 614.3 ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

36" Hc Ad 8x6 orifice = 931 gpm ✓ = 2.07 cfs

SYSTEM DESCRIPTION:

Petter 45HP diesel engine L8B pump

REMARKS:

Static at 22' well 190 pump at 90'

Examiner's Signature G. E. M. Date 24 July 1981

Checked by D. L. Lauer Date 9/24/82

Approved by GLS Date 4/29/82

Kay Walker

2-29-84

10/15
22/11
MICROFILMED
51/01

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NOT TO SCALE

Overlap Review for 63-9187

per permit: water from Settler
Srr. District - Recommend R16 (4.5)

as per micro-fische 2/29/84:

p/d - none

p/u - 63-0169A, Boise River
63-2317, un. stream
63-0169B, Boise R.

the p/u overlaps are from different
sources; Recommend R16(4.5)

kw
ok Jim

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 9, 1983

United States of America
Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. ?

Enclosed is the Statement of Beneficial Use postcard for a water right identified as Permit No. 63-9187. This permit, however, belongs to William L. Crookham.

Would you check your records for a different identification number.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure



IDENT. NO. 63-9187

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

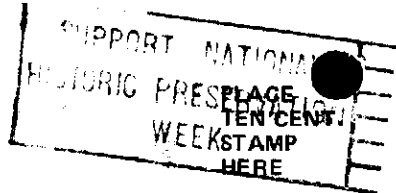
William L. Crookham

Box 520

Caldwell, Idaho 83605



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9187

Name(s) of Permit Holder: William L. Crookham

Post Office Address: Box 520
Caldwell, Idaho 83605

Source of Water: Underground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 115 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/13/79
Date

W L Crookham
Signature of Permit Holder

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 29, 1979

William L. Crookham
Box 520
Caldwell, ID 83605

RE: Permit No. 63-9187

Dear Mr. Crookham:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Monday, October 1st at 2:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 19, 1978

Re: Permit No. 63-9187

William L. Crookham
P.O. Box 520
Caldwell, Idaho 83605

Dear Mr. Crookham:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

MIKROFILMED

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature

2. W Source

3. ✓ Point of Diversion

4. ✓ Amnt. & Period of Use

5. ✓ Descrip. of Diverting Wrks.

6. 5 Time req. for Proof of B/U

7. N/A Place of Use for other than irrig.

8. 180 Place of Use for irrigation (add acres)

9. APP Property Owner at Pt. ✓ of Div. & P1. of Use

10. ✓ Map

11. 65 Fee & Rec't. No.

Copies Sent To:

No Idaho Health Department

/ Idaho Fish & Game Dept.

/ Bureau of Land Management

No U.S.F.S.

/ Dept. of Lands

/ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. yes

Snake River Condition No

Payette River Letter No

Priority Date 11/9/78

Water Quality #16 No

Water Quality #10 No

intrastate interstate

Meas. Dev. or Sc. Meas. yes

Totalizing meter No

Supplemental No

Right-of-Way Cond. No

Watermaster Cond. No

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. No

Jim

Reviewer

12-15-78

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9187

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DBS 11/9

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) LHS 11/13/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use no GW platted

(10) _____

Comments: _____

(11) Y OK

Affidavit of Publication received(date) 12-5-78

(12) _____

Final date for protests 12-11-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-9-78 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W By [Signature] Date 12-14-78

RECEIVED
DEC 14 1978

Department of Water Resources

RECEIVED

63-9182

CROOKHAM, WILLIAM L.

P.O. BOX 520, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 11/09/1978

Amount: 3.60 CFS

Diversion Point: SWSW Sec 22 T 04N R 01W, ADA Co.

Use: IRRIGATION (3.60 CFS) from 03/15 to 11/15

Place of Use: SWNW NNSW SWSW Sec 22 T 04N R 01W NESE SESE Sec 21 T 04N R 01W
FOR 180 ACRES

Diversion Means: WELL, PUMP AND DITCHES

RECEIVED