

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N

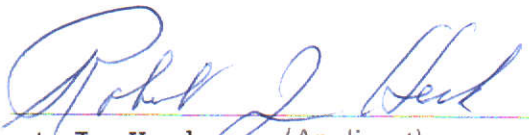
16

3W

19
well, Pd and Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Robert J. Heck (Applicant)

RECEIVED
NOV 30 1978
Department of Water Resources
We...

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 23, 30, 1978

Susan Wilkerson

Subscribed and sworn to before me this

30th day of November

19 78

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

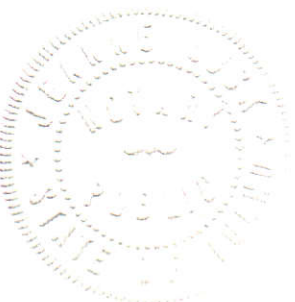
NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9188

Heck, Robert J.
P.O. Drawer "D", Caldwell, Idaho 83605
Source: Groundwater
Date Filed: November 8, 1978
Amount 0.32 CFS
Diversion Point: NENE Section 16 T3N R3W, Canyon County
Use: Domestic (0.32 CFS) from January 1 to December 31.
Place of Use: NENE Section 16 T3N R3W
Diversion Means: Well with pump & pressure system
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before December 11, 1978.

C. STEPHEN ALLRED
Director

November 23, 30, 1978



MICROFILMED

The map shows the Caldwell, Idaho area, including the Caldwell High School, Caldwell Junior High School, and Caldwell Elementary School. The map is divided into sections labeled with numbers 1 through 17. Key features include the Caldwell Airport, Caldwell Industrial Area, and Caldwell Cemetery. The map is oriented with North at the top. A red line is drawn across the map, labeled "To Lake Lowell Pickle Area & Boat Ramp". A red arrow points to the "Gem State Academy (Seventh-Day Adventists)".

DIAGRAM OF
LOTS IN SUBDIVISION.

W

1	2	3	4
14		15	
13	~~6~~		
12		7	
11	10	9	8

E

well

HOME - 2 LOTS

Place(s) of Use

[illegible]

Date 4-10-87

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9188

Priority: November 8, 1978 Amount: .32 CFS 15.6 AFA

This is to certify, that SWEETWATER, INC.

RT. 10 BOX 134

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 8, 1978, and has submitted proof to the Department of Water Resources on November 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .39 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.32 cfs	15.6 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 16, Township 3N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 3W 16 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 13 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

RECORDED

MAY 12 1987

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit .~~	~~63-9188~~	~~Robert J. Heck~~	~~.32~~
Assignment	63-9188	Sweetwater, Inc., an ID. Corp.	.32

MICROFILMED

RECEIVED

State of Idaho
Department of Water Resources

MAY 4 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Robert J. Heck, hereby assign to Sweetwater, Inc., an Idaho
~~of~~ corporation, Rt. 10, Box 134, Caldwell, Idaho, 83605
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9188
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of December, 1980.

Robert J. Heck
Permit Holder

Jeanne M. Heck
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 15th day of December, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~he~~ she (they) executed the same.

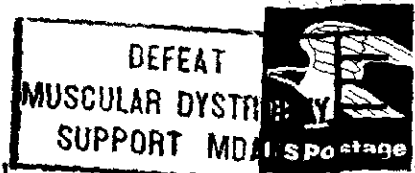
Nancy L. Gregory
Notary Public residing at
Caldwell, Idaho

seal

commission expires:
Lifetime

NOTARIAL

Sweetwater Inc.
Rt. 10 Box 134
Caldwell, Idaho 83615



MICROFILM

Department of Water Resources
Statehouse
Boise, Idaho 83720

ASSIGNED TO:
Sweetwater, Inc., an ID. Corp.
Rt. 10, Box 134
Caldwell, Idaho 83605
May 4, 1981

Ident. No. 23-9188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT J. HECK Phone 459-7401
Post office address P.O. Drawer "D", Caldwell, Idaho 83605
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 3 North
Range 3 W.B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .32 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well w/pump & pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 370 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years). Already completed.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 3 North
Range 3 W.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 14 approximately in future.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Robert J. Heck

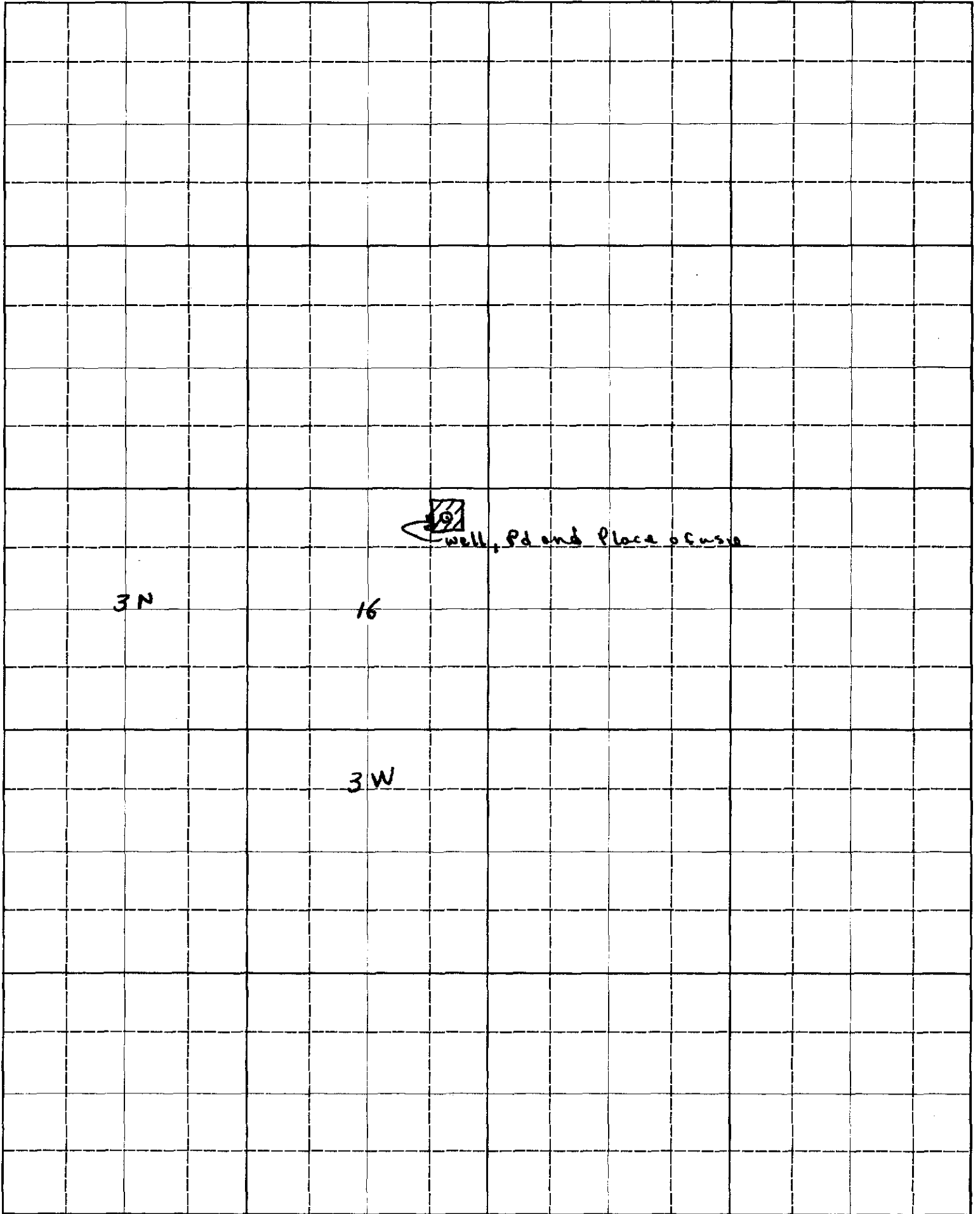
b. Who owns the land to be irrigated or place of use	Lots to be sold
--	-----------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks See the copy of the plat as provided by Davenport Engineers of
P.O. Box 131, Caldwell, Idaho, on behalf of my client, Robert J. Heck.
This plat was prepared November 10, 1977, and provides information in
reference to property involved, which is Block 5 of Vanal Heights
Subdivision. Enclosed is our check in the amount of \$ 25.00 .

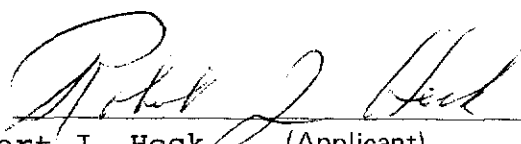
This pump is a 6S2AL6-15 horse power Berkeley Submersible Pump

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Robert J. Heck (Applicant)

Proposed Priority 11-8-78

Received by ST Date 11-1-78 Time 10:00 AM

Preliminary check by CTB Fee \$ 35.00 # 12481

Receipted by ST Date 11-8-78

Publication prepared by ST Date 11-15-78

Published in The Odessa Free Press

Publication dates ~~#~~ 11/23 & 11/30

Publication approved ST Date 12-4-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9188, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before JANUARY 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of January, 19 79.

J. Glen Sayton

Chief, Operations Bureau

STATE OF IDAHO
Department of Water Resources

No. 12481

Boise, Idaho, Nov. 8, 1978

RECEIVED
FROM

Robert J. Heck

Thirty five dollars & no/100

35.00
DOLLARS

FOR

app \$ 35.00

TOTAL - - - \$ 35.00

OK

RECEIVED
NOV 20 1978

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 23, 30, 1978

Susan Wilkerson
Subscribed and sworn to before me this
30th day of November

19 78

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Whereas it is shown that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9188

Applicant: Robert J.

P.O. Drawer "D", Caldwell, Idaho 83605

Source: Groundwater

Date Filed: November 6, 1978

Amount: 0.32 CFS

Diversion Point: NENE Section 16 T3N R3W, Canyon County

Use: Domestic (0.32 CFS) from January 1 to December 31.

Place of Use: NENE Section 16 T3N R3W

Diversion Means: Well with pump & pressure system

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before December 11, 1978.

C. STEPHEN ALLRED

November 23, 30, 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9188

Name(s) of Permit Holder(s): SWEETWATER INC. (Sherron A. Harrison)

Post Office Address: Box 134, CAIRO, IDAHO, GARRISON
RE. ID 459-3555

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov. 8 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-19-82
Date

Sherron A. Harrison
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9188

Name(s) of Permit Holder(s): SWEETWATER INC. (Sherron A. Harrison)

Post Office Address: Box 134, CAIDELL, IDAHO, GARRISON
RL10 459-3555

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov 8 1978. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

8-19-82
Date

Sherron A. Harrison
Signature of Permit Holder

April 23, 1987

SWEETWATER, INC.
RT. 10 BOX 134
CALDWELL, ID 83605

RE: Permit No. 63-9188

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

RECEIVED

MAR 25 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

SWEETWATER, INC., AN ID. CORP.
G.W. - NENE - 16 - 3M-30
DOMESTIC - .32 CFS
(1N)

63-9188
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	NONE		
☒ Telephone call made (List Telephone No. used)	4/30/85 159-3555	JP	Sherman Garrison
☒ Appointment scheduled for: (Date, time, location)	5/1/85 2:30	JP	

EXAMINATION

Date 5/1/85 Accompanied by SHERMAN GARRISON Total Q measured Calc. - .39 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement Calculated Meets permit requirements? OK

Measurement calculations:

$$\frac{15 \text{ hp} \times .8 \times 8.8}{800' + (30 \times 2.3)} = \frac{105.6}{269} = 0.39 \text{ cfs}$$

BASED ON WELL LOSS IN AREA
13 homes $\times 1.2 = 15.6 \text{ gpm} \times 365 = 231 \text{ gpm} + 0.5 \text{ (other lot w/o home)} = 231.5 \text{ gpm} \times 1.48 = 342.5 \text{ gpm} \times 1.48 = 506.8 \text{ gpm} \times 1.48 = 750.1 \text{ gpm} \times 1.48 = 1110.2 \text{ gpm} \times 1.48 = 1643.1 \text{ gpm} \times 1.48 = 2431.8 \text{ gpm} \times 1.48 = 3599.1 \text{ gpm} \times 1.48 = 5326.7 \text{ gpm} \times 1.48 = 7883.5 \text{ gpm} \times 1.48 = 11665.6 \text{ gpm} \times 1.48 = 17265.1 \text{ gpm} \times 1.48 = 25552.3 \text{ gpm} \times 1.48 = 37817.4 \text{ gpm} \times 1.48 = 55969.7 \text{ gpm} \times 1.48 = 82835.1 \text{ gpm} \times 1.48 = 122595.9 \text{ gpm} \times 1.48 = 181441.9 \text{ gpm} \times 1.48 = 268534.0 \text{ gpm} \times 1.48 = 397430.3 \text{ gpm} \times 1.48 = 588096.8 \text{ gpm} \times 1.48 = 870383.3 \text{ gpm} \times 1.48 = 1294567.3 \text{ gpm} \times 1.48 = 1921760.7 \text{ gpm} \times 1.48 = 2844205.8 \text{ gpm} \times 1.48 = 4226424.6 \text{ gpm} \times 1.48 = 6344108.4 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214963534882.6 \text{ gpm} \times 1.48 = 328147031626.2 \text{ gpm} \times 1.48 = 492657606807.8 \text{ gpm} \times 1.48 = 739133158175.6 \text{ gpm} \times 1.48 = 1103917074100.9 \text{ gpm} \times 1.48 = 1653797269669.3 \text{ gpm} \times 1.48 = 2468619859111.6 \text{ gpm} \times 1.48 = 3672747391485.2 \text{ gpm} \times 1.48 = 5486565129398.0 \text{ gpm} \times 1.48 = 8228116391509.0 \text{ gpm} \times 1.48 = 12337612279443.3 \text{ gpm} \times 1.48 = 18459456173565.1 \text{ gpm} \times 1.48 = 27718995037886.4 \text{ gpm} \times 1.48 = 41424102615171.8 \text{ gpm} \times 1.48 = 62117671880555.3 \text{ gpm} \times 1.48 = 92154155383232.9 \text{ gpm} \times 1.48 = 138189150057184.7 \text{ gpm} \times 1.48 = 206519942284633.4 \text{ gpm} \times 1.48 = 309649514581258.3 \text{ gpm} \times 1.48 = 462281271680271.3 \text{ gpm} \times 1.48 = 693376282086800.5 \text{ gpm} \times 1.48 = 1040116797488464.7 \text{ gpm} \times 1.48 = 1559372860282926.9 \text{ gpm} \times 1.48 = 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[illegible]

DIAGRAM OF LOTS IN SUBDIVISION.

W

N			
1	2	3	4
14	15		
13	~~12~~	6	
12	7		
11	~~10~~	~~9~~	8

well

E

HOME - 2 LOTS

Place(s) of Use

[illegible]

☒ None
☐ Other

Date 4-10-87

RECEIVED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

SWEETWATER INC.
RT. 10 BOX 134
CALDWELL

ID 83605

RE: Permit No. 63-9188

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9188.

Name(s) of Permit Holder: Sweetwater, Inc.

Post Office Address: Rt. 10 Box 134

Caldwell, Idaho Tel. No. 459-3555

Source of Water: UNDER GROUND WELL

Extent of Use: ☒ Domestic 13-14 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

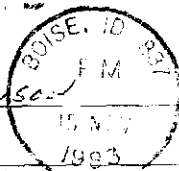
Date

Sherman G. Harrison
Signature of Permit Holder (Pres.)

SHERMAN G. KASO

RT 10 Box 134

CHARLEK ID 1140 83605

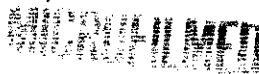


NOV 16 1983



1000 E. 1st St. Boise, Idaho 83720

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138149

SWEETWATER, INC.
RT.10 BOX 134
CALDWELL, ID 83605

PROOF DUE NOTICE

OCTOBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9188 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 63-9188

WATER RIGHT
DATA ENTRY LOG[illegible]

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 ✓ Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. ✓ Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 ✓ Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>1</u> Idaho Fish & Game Dept.	<u>1</u> Dept. of Lands
<u>1</u> Bureau of Land Management	<u>1</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

W/N Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 11/8/78

Water Quality #16 NO

Water Quality #10 1
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter 1

Supplemental 1

Right-of-Way Cond. 1

Watermaster Cond. 1
Wtr. Dist No. 1

Meas. Dev. Cond. for apps within a Water Dist. 1

Jim Reviewer
12/27/78 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 3-9188

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EB 8 Nov 78
(2) EB 8 Nov 78

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☒ PUC
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) EB 8 Nov 78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use NA

(10) _____

Comments: _____

(11) ot 12-4-78

Affidavit of Publication received(date) 11-30-78

(12) _____

Final date for protests 12-11-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11-8-78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By [Signature] Date 12-27-78

RECEIVED
DEC 27 1978

Department of Water Resources

I.P. Gw letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1981

Sweetwater, Inc.
Rt. #10, Box 134
Caldwell, Idaho 83605
Permit # 63-9188

Dear Water user:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

JUL 26 1988

February 29, 1980

Ms. Sherrie Garrison
Rt. 8, Box 8328
Caldwell, ID 83605

Dear Ms. Garrison:

Re: Permit No. 63-9188 ✓

Pursuant to our telephone conversation, enclosed is an assignment form in the event Mr. Robert J. Heck, as owner of Permit No. 63-9188, wishes to assign all or a portion of his permit over to a new owner. Please have Mr. Heck fill out the form, sign it before a notary public, and return it to this office.

Permit No. 63-9188 is for 0.32 cfs of groundwater for the purpose of supplying approximately 14 families in Block 5 of Vanal Heights. The point of diversion and place of use is located in the NE¹/₄NE¹/₄ of Section 16, Twp. 3 N., Rge. 3 W.

If you have any questions or need additional assistance, please feel free to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

RG:ab

Enclosure

MICROFILMED

JUL 26 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1979

Re: Permit No. 63-9188

Robert J. Heck
P.O. Drawer "D"
Caldwell, Idaho 83605

Dear Mr. Heck:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 26, 1978

Mr. Richard Rosenberry
Rettig & Rosenberry
P. O. Box 729
Caldwell, ID 83605

RE: Application for Permit No. 63-9188

Dear Mr. Rosenberry:

I have received your letter of December 21, 1978 concerning the above application. The Department will now continue to process your client's application.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:kw

LAW OFFICES OF
RETTIG & ROSENBERY

ATTORNEYS AT LAW
1024 BELMONT STREET

P. O. BOX 729
CALDWELL, IDAHO

HERBERT W. RETTIG
RICHARD ROSENBERY
GREGG E. LOVAN

TELEPHONE
459-1541
AREA CODE 208

December 21, 1978

Department of Water Resources
Western Region
92 South Cole Road
Boise, ID 83705

Re: Application for Permit No. 63-9188
Our client: Robert J. Heck

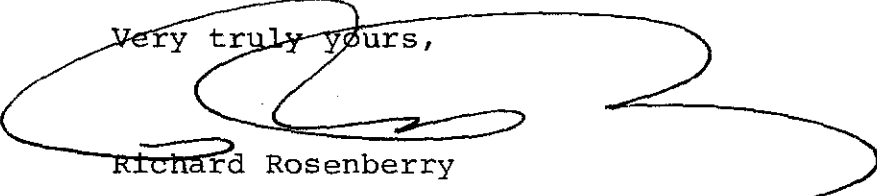
ATT: DAVID B. SHAW, Western Region Supervisor

Dear Mr. Shaw:

I received a copy of the letter which you sent to my client Robert J. Heck dated December 19, 1978, in reference to the arrangement by which you plan to provide water to the families. At the moment it is anticipated that a water association will be formed, and that each of the owners of the various lots will have an interest in the community well.

If you have any questions, please feel free to contact this office.

Very truly yours,



Richard Rosenberry

RR:MN

RECEIVED

DEC 22 1978

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 19, 1978

Mr. Robert J. Heck
P. O. Drawer "D"
Caldwell, ID 83605

Re: Application for Permit No. 63-9188

Dear Mr. Heck:

The above numbered application for a water right indicates the water will be provided to approximately 14 families on lots to be sold.

Please indicate the arrangement by which you plan to provide water to the families. That is, will a water association be formed, do you plan to provide the water as a service or do you plan to serve as a utility or some other arrangement.

Please provide this information as soon as possible so we may continue to process your application. If you have any questions, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:kw

cc: Richard Rosenberry, Attorney



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

December 12, 1978

Public Utilities Commission
Statehouse Mail
Boise, ID

RE: Application for Permit No. 63-9188 -- Robert J. Heck

Dear Sirs:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 12, 1978

Jim Jenkins
Central District Health
Statehouse Mail

RE: Applications for Permit Nos. 63-9188 and 63-9185

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

Enclosure

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

RECORDED

63-9188-

HECK, ROBERT J.

P.O. DRAWER "D", CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 11/08/1978

Amount: 0.32 CFS

Diversion Point:

NENE Sec 16 T 03N R 03W, CANYON Co.

Use: DOMESTIC (0.32 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 16 T 03N R 03W

Diversion Means: WELL WITH PUMP & PRESSURE SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published 11/23 & 11/30/78.

E617

LAW OFFICES OF
RETTIG & ROSENBERY

ATTORNEYS AT LAW
1024 BELMONT STREET
P. O. BOX 729

CALDWELL, IDAHO

83605

HERBERT W. RETTIG
RICHARD ROSENBERY
GREGG E. LOVAN

TELEPHONE
459-1541
AREA CODE 208

November 6, 1978

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Re: R. J. Heck Application

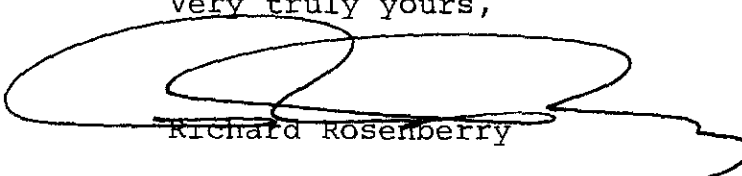
ATT: IRVIN BALLOU

Dear Sir:

I am enclosing herewith the additional \$10.00 fee which we discussed over the telephone on behalf of my client, R. J. Heck, in payment of his fee for application for water permit.

We would appreciate your sending us your new information and fee schedules.

Very truly yours,



Richard Rosenberg

RR:MN
ENC:

LAW OFFICES OF
RETTIG & ROSENBERRY

ATTORNEYS AT LAW
1024 BELMONT STREET

P. O. BOX 729
CALDWELL, IDAHO
83605

HERBERT W. RETTIG
RICHARD ROSENBERRY
GREGG E. LOVAN

TELEPHONE
459-1541
AREA CODE 208

NOV. 1,
~~October 11,~~ 1978

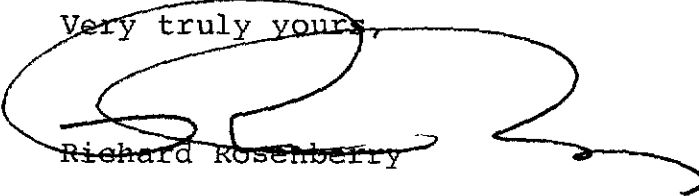
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

I am enclosing herewith the original Application for Water Permit for Robert J. Heck, basically for Lot 5 of Vanal Heights Subdivision, Canyon County, Idaho.

Our check in the amount of \$25.00 in payment of the application fee is also enclosed, together with the documents as specified in the application prepared by the engineer.

Very truly yours,



Richard Rosenberg

RR:MN
ENC:

XSSA ✓

WATER RIGHT NUMBER 63-9188

WATER RIGHTS EDIT REPORT

11/20/78

PAGE 14

ACT

ION

N OWNER LAST NAME - HECK

FIRST NAME - ROBERT J.

N ADDRESS LINE 1 - P.O. DRAWER "D"

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 11-08-1978 COUNTY - CANYON

TOTAL DIV. RATE - .3200CFS

N DIVERSION POINT - NENE 16 03N 03W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .3200CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03W SEC 16 TRACT NENE

N DIVERSION MEANS - WELL WITH PUMP & PRESSURE SYSTEM

2 AB
3