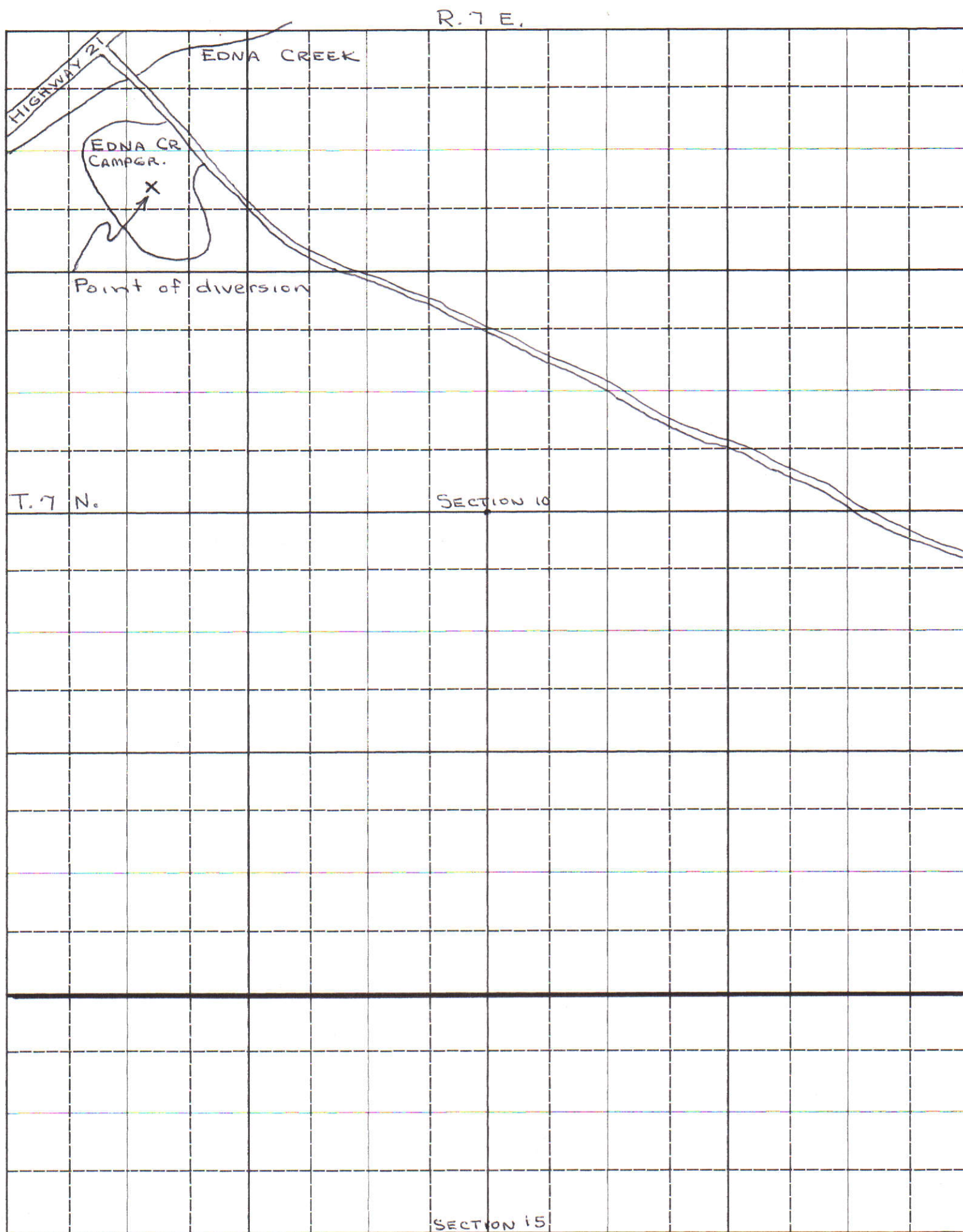
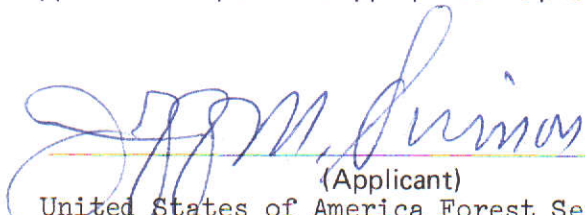


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
United States of America Forest Service
JEFF M. SIRON
Deputy Regional Forester, Resources

STATE OF IDAHO, }
County of Boise

Bruce Reichert, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

...2... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

...11-24...⁸... and ending with the issue of 12-1...

197⁸...
Bruce Reichert

Subscribed and sworn to before

me this 4th day of Dec, 197⁸.

Robert J. Fuffield
Clerk of Dist Court

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9189

U.S. OF AMERICA FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 11/02/1978

Amount: 0.50 AF

Diversion Point: NWNW Sec 10 T 07N R 07E

BOISE Co.

Use: DOMESTIC

from 06/01 to 10/31

Place of Use: NWNW Sec 10 T 07N R 07E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED
Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on November 24 and December 1, 1978.

OK
JD

RECEIVED
DEC 6 1978

Department of Water Resources
Western Regional Office
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9189

Priority: October 18, 1978 Amount: .01 CFS .2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1978, and has submitted proof to the Department of Water Resources on February 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 10/31	.01 cfs	.2 afa

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 10, Township 7N, Range 7E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

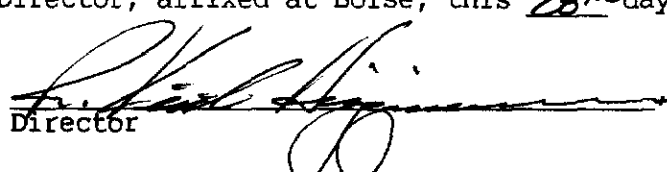
7N 7E 10 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Edna Creek Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 1988.

NOTARIZED


Director

JUL 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-9189
RECEIVED
APPROVED
OCT 18 1973

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America Forest Service Phone 399-6561

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 7N

Range 7E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .5 AF for Domestic purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8-inch well with hand pump and facilities
for possible future electric pump installation.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 7N

Range 7E B.M.

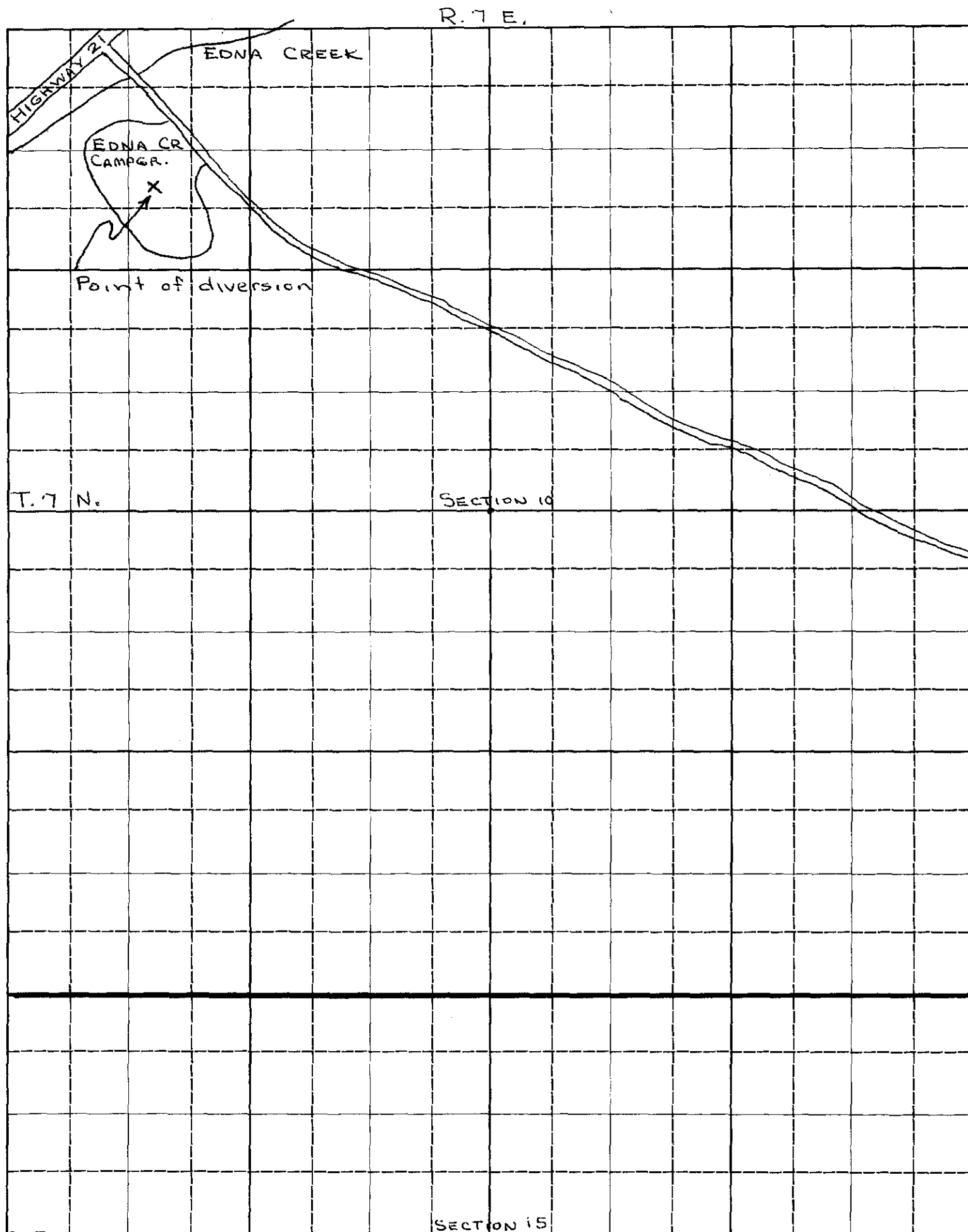
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Edna Creek Campground which presently
has capacity for approximately 45 people. Future plans are for expansion to
approximate capacity of 300 people (when and if funds become available).

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmo
(Applicant)

United States of America Forest Service
JEFF M. SIRMON
Deputy Regional Forester, Resources

Public Domain
11-2-78

Proposed Priority 10-18-78

Received by AK Date 10-18-78 Time 9:00 A.M.

Preliminary check by EB not enclosed Fee \$ 20.00 # 12577

Receipted by AK Date 2/9/79

Publication prepared by st Date 11-15-78

Published in Idaho World

Publication dates Nov 24 & Dec 1, 1978

Publication approved y Date 12-11-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9189, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21st day of February, 1979.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise }

Bruce Reichert, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with
...11-24... 1978... and ending with the issue of ...12-1... 1978.

1978.

Bruce Reichert
Subscribed and sworn to before
me this 4th day of Dec. 1978.

Robert J. Fuffield
Clerk of District Court

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9189

U.S. OF AMERICA FOREST SERVICE
324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 11/02/1978

Amount: 0.50 AF

Diversion Point: NWNW Sec 10 T 07N R 07E

BOISE Co.

Use: DOMESTIC

from 06/01 to 10/31

Place of Use: NWNW Sec 10 T 07N R 07E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before DECEMBER 11, 1978.

C. STEPHEN ALLRED

Director

Published in THE IDAHO WORLD,
Idaho City, Idaho 83631 on November
24 and December 1, 1978.

RECEIVED

DEC 6 1978

Department of Water Resources
Western Regional Office

May 4, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 63-9189

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

March 24, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 63-9189

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 06 1988

RECEIVED

State of Idaho APR 02 1987
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
Department of Water Resources

USFS

63-9189

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

10/22/85

Op

10/23/85

Op

BOISE DIST. OFF.

EXAMINATION

Date 10/23/85 Accompanied by STEVE SPAFFORD Total Q measured CALC. - .01 CFS

Source G.W. Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement CALCULATED Meets permit requirements?

Measurement calculations:

45 CAMPER'S AT 10 GPD/CAMPER = 450 GPD ÷ 2 HRS/DAY = 225 GPH
225 GPH ÷ 60 = 3.75 GPM ÷ 448.8 = 0.008 OR 0.01 CFS.

.01 CFS X 1.98 X 153 DAYS (6-1 TO 10-31) = 3 AF/ANN.

OR 450 GPD X 153 = 68,850 GPD ÷ 325,850 GALLONS = .2 AF/YEAR

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			NONE					

System Description 8" well w/hand pump to be used by campers for camping. No elec. pump installed.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

DOMESTIC

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

.01 CFS

.2 AF

6-1

10-31

RECEIVED

JUL 06 1988

Total

.01 CFS

.2 AF

Remarks The .5 af was meant to be .5 cfs at the time of filing since there is no storage-only direct flow. However, .5 cfs is excessive & needs to reflect .01 cfs per calculations. Since .2 af is much less than .5 af there should be no problem in showing cfs rather than af.

NO GALT LOTS

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 1/4 NW 1/4, S. 10, T. 7N, R. 7E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	7E	10						X											

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

JUL 06 1987

Examiner's Signature Jan Shute Date 3/5/87
 Checked by DR Date 3/25/87
 Approved by _____ Date _____

Write file EH 3/27/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-9189

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 06 1988

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 17 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9189

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

Ground water

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Recreation - Edna Creek Campground
45 person capacity

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

February 15, 1983

Date

Richard Sanders

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

February 14, 1983



Ms. Rita I. Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Ms. Fleck:

Enclosed is a corrected Statement of Beneficial Use postcard for
Permit No. 63-9189. Thank you for pointing out the incorrect
permit number.

Sincerely,

T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosure

UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE

FEDERAL OFFICE BUILDING

324 - 25TH STREET

OGDEN, UTAH 84401

OFFICIAL BUSINESS



Ms. Rita I. Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

IDENT. NO. 63-9189

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 22, 1979

Re: Permit No. 63-9189

U.S.A. Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

63-9189

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. SAF ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. S Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 4A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. No

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition No

Payette River Letter 7

Priority Date 10/18/78

Water Quality #16 No

Water Quality #10 7
intrastate interstate

Meas. Dev. or Sc. Meas. No

Totalizing meter

Supplemental

Right-of-Way Cond.

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Reviewer

Jim

2/14/79
Date

RETURNED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9189

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ELB 13 Nov 78

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) ELB 13 Nov 78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received (date) 12-11-78

(12) _____

Final date for protests 12-11-78
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) I.P. 6w letter

Action recommended:

☒ Approve _____ Deny

11-2-78 Proposed Priority

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By ELB Date 2-15-79

RECEIVED
FEB 16 1979

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

January 23, 1979

(208) 384-2190

C. STEPHEN ALLRED

Director

Re: Application for Permits Nos. 63-9189 and 77-7076

Jeff M. Sirmon
United States of America Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sirmon:

We are returning the enclosed check we received from you which was made in error for the amount of \$85.00 unstead of for \$40.00. We would appreciate it if you would send us another check for \$40.00 so that we may continue the processing of your Application for Permits, Nos. 63-9189 and 77-7076.

Thank you for your cooperation.

Sincerely,

Karla Knecht
Secretary

kk

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

NOVEMBER 15, 1978

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 11, 1978.

Yours truly,

Gally Trinkaus
Secretary

cl.

63-9189

U.S. OF AMERICA FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 11/02/1978

Amount: 0.50 AF

Diversion Point: NWNW Sec 10 T 07N R 07E
 , BOISE Co.

Use: DOMESTIC from 06/01 to 10/31

Place of Use: NWNW Sec 10 T 07N R 07E

NOT RECORDED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

OCT 18 1978

2540 Department of Water Resources

OCT 13 1978



Mr. C. Stephen Allred
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed is an application to appropriate water from an underground source for use in Edna Creek Campground together with a voucher for \$20 to cover filing fees. Please sign the voucher and return to us for processing.

We are also enclosing information for three planned wells on administrative sites where we have valid reserved rights. These sites are described below:

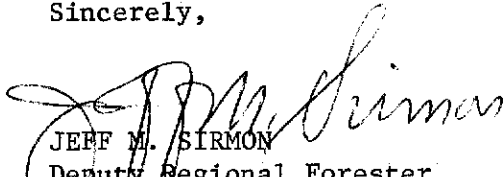
1. High Valley Ranger Station (July 1979)
Location of diversion: Lot 3, Section 7, T. 10N., R. 3E.
Place of use: Lots 3 and 4, Section 7, T. 10N., R. 3E.
Water use: 3 acre-ft/yr.
Use period: 5/15 - 11/1
Diversion works: 8-inch well with pump and storage tank.
Depth: 150 feet
Purpose: Domestic use for 20-40 people
Landownership: National Forest reserved 12/15/06
2. Beaver Creek Administrative Site (July 1979)
Location of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 3, T. 7N., R. 7E.
Water use: 1 acre-ft/yr.
Use period: 5/15 - 11/1
Diversion works: 8-inch well with pump and 3,000 gallon storage tank
Depth: 100 feet
Purpose: Domestic use for 50 people and Youth Conservation Corps Camp
Landownership: National Forest reserved 12/29/05
3. Dutch Creek Administrative Site (July 1979)
Location of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, T. 6N., R. 9E.
Use period: 5/15 - 11/1
Diversion works: 8-inch well with pump and pipelines
Depth: 150 feet or less

MAILED

Purpose: Domestic use for 35-person work center
Landownership: National Forest reserved 5/29/05

We appreciate your consideration on these matters.

Sincerely,



JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosure

Form 1034 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED October 26, 1978		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho State Engineer Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT S/L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT S/L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	
						UNIT PRICE COST PER			
		10/26/78		Filing fee for Application to Appropriate water for the Edna Creek Campground on the Boise National Forest		1 \$20.00 ea. \$20.00			
I certify that the above bill is correct and just and that payment therefor has not been received. Date _____ Payee _____ C. Stephen Allred, State Engineer									
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$20.00			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified, correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer)				(Title)			
ACCOUNTING CLASSIFICATION									
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)		
	CASH		DATE		PAYEE				
						PER			
						TITLE			

*Original
Voucher to
J. 11-14-78
P.P.*

RECEIVED

October 19, 1978

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Attention: Mr. Jeff M. Sirmon

Gentlemen:

I am in receipt of your letter of October 13, 1978 and your accompanying application to appropriate groundwater for domestic purposes in the Edna Creek Campground. Your letter states that a voucher for \$20.00 to cover the filing fees was enclosed and should be signed and returned to you for processing. However, no voucher could be found.

The Department will hold your application in anticipation of receiving a voucher in the near future. If you have questions in this matter, please feel free to contact this office.

Yours truly,

David B. Shaw
Western Regional Supervisor

DBS/st

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540

October 26, 1978



Mr. C. Stephen Allred
Idaho State Engineer
Department of Water Resources
Statehouse
Boise, Idaho 83720

OCT 30 1978

Department of Water Resources

Dear Mr. Allred:

Enclosed is a voucher for \$20 to cover filing fees to appropriate water for the Edna Creek Campground. We are sorry that the voucher was not included in our October 13 letter.

Thank you for your assistance.

Sincerely,

ADRIAN E. DALTON
Director
Soil and Water Management

Enclosure

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