

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on graph paper. The grid is composed of solid lines forming large squares and dashed lines forming smaller squares. The following labels are present:

- 4N**: Located on the left side of the grid, aligned with the horizontal line that is 4 units below the top edge.
- 36**: Located in the upper-middle part of the grid, aligned with the horizontal line that is 3 units below the top edge.
- 1E**: Located in the lower-middle part of the grid, aligned with the horizontal line that is 1 unit below the bottom edge.
- Pd + placebo + usa**: A handwritten label with a small circle and a dot below it, positioned between the 36 and 1E labels.
- well**: A handwritten label positioned directly below the circle and dot.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE S 36 NW 1E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date _____

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9195 Priority December 11, 1978 Amount .20 cfs

THIS IS TO CERTIFY, that DALE V. PURDY
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9195 issued pursuant to Application for Permit dated December 11, 1978,
and has submitted proof to the Department of Water Resources on December 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .34 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet			
<u>(1 unit)</u> <u>Commercial</u> from <u>January 1</u> to <u>December 31</u> at <u>.20</u> cfs and <u>1.6</u> acre feet			
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>2.00</u> acre feet			
(both dates inclusive)			

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	36																X	

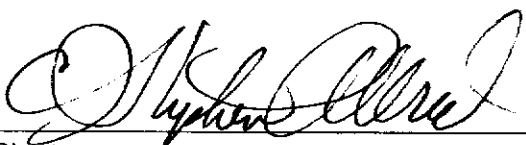
Total number of acres irrigated _____

Commercial use for Ustick Inn.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.



Director

Identification No. _____

Application No. 63-9195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale V. Purdy Phone: 375-9821
post office address 8050 Ustic Rd., Boise, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2CFS for Commercial purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Stockwater purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well w/pump and pressure system .

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 75' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 37 people.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	36															X		

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water for irrigation of grounds and domestic use for the Ustic Inn.

A hand-drawn diagram on graph paper showing a cross-section of a well. The diagram includes the following labels and features:

- 4N**: Located on the left side, indicating North.
- 36**: Located in the upper center, indicating an angle or measurement.
- Pd + place of use**: Located in the center, with a curved arrow pointing towards the well.
- well**: Located in the center, below the 'Pd + place of use' label, indicating the well itself.
- 1E**: Located in the lower center, indicating East.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public


(Applicant)

Proposed Priority 12-11-78

Received by CEB Date 11 Dec 78 Time 10:30AM
Preliminary check by CEB Fee \$ 20.00 # 12515
Receipted by CEB Date 11 Dec 78
Publication prepared by _____ Date _____
Published in Idaho Statesman
Publication dates Dec. 21 & 28, 1978
Publication approved KW Date 1-04-79
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 80.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of January 19 79.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)

) S S .

COUNTY OF ADA)

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-7121

LOCKLEAR, O.C. &/or RUTH J.
1108 NO. 20TH STREET, BOISE, ID
83702

Source: GROUNDWATER
Date Filed: 12/06/1978
Amount: 0.05 AC-FT
Diversion Point: SWNE Sec 33 T 04N
R 02E, ADA Co.
Use: IRRIGATION (0.05 AC-FT)
from 01/01 to 12/31
Place of Use: SWNE Sec 33 T 04N R
02E FOR 2 ACRES
Diversion Means: WELL AND
PUMP

63-9195

PURDY, DALE V.
8050 USTICK ROAD, BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 12/01/1978
Amount: 0.20 CFS
Diversion Point: SWSE Sec 36 T 04N
R 01E, ADA Co.
Use: COMMERCIAL (0.20 CFS) from
01/01 to 12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31; STOCKWATER
(0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 36 T 04N R
01E
Diversion Means: WELL AND
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 8, 1979.

C. STEPHEN ALLRED
Director

Pub. Dec. 21 & 28, 1978 1231

Winifred O'Mara, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 21, 1978, and ending with the
issue of December 28, 1978.

Nancy Smith
Subscribed and sworn to before me this 28th
day of December, 19 78.

Notary Public for Idaho, Residing at Boise, Idaho

DEC 29 1978

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.1. WELL OWNER Keith Tackman - 322-9117Name Ustick Bonding HouseAddress 8050 Ustick Rd.
Boise, Id.Owner's Permit No. 63-89-W-0802. NATURE OF WORK WR # 63-09195

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>150</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout☒ Bentonite ☒ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casingMethod of joining casing: ☐ Threaded ☒ Overbore to seal depth☒ Welded ☐ Solvent

Weld _____

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 50 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other _____

Discharge G.P.M.

35

Pumping Level

Hours Pumped

1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	2	Top Soil		X
	2	8	Hard Pan		X
	8	40	Gravel		X
	40	47	Gravel	X	
	47	58	SAND	X	
	58	91	Brown Clay		X
	91	94	SAND	X	
	94	105	Brown Clay		X
	105	115	SAND	X	
	115	120	Brown clay		X
	120	130	SAND	X	
	130	140	Brown SAND	X	
	140	238	Blue Clay	X	

RECEIVED

JUN 30 1989

Department of Water Resources
Western Regional Office

RECEIVED

JUN 23 1989

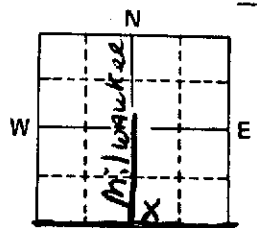
Department of Water Resources

JUN 30 1989

10.

Work started 12 June 85 finished 19 June 85

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County AdaSW 1/4 SE 1/4 Sec. 36, T. 4 N, R. 1 E.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Dennis Phipps Firm No. 332Address Mendon Id. Date 28 June 85Signed by (Firm Official) D. Phipps

and

(Operator) _____

WRD417

WATER RIGHTS PROOF READING REPORT

03/18/85

PAGE 31

WATER RIGHT NUMBER 63-9195

OWNER LAST NAME - PURDY
ADDRESS LINE 1 - 8050 USTICK ROAD
ADDRESS LINE 3 -FIRST NAME - DALE V.
ADDRESS LINE 2 -
CITY - BOISEORIG OWNER -
STATE - ID ZIP CODE - 83704SOURCE - GROUNDWATER
STAGE - LICENSE

TRIBUTARY OF -

PRIORITY - 12-11-1978 COUNTY - ADA

TOTAL DIV. RATE - .2000 -CFS

TOTAL DIV. VOLUME -

STATUS -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 36 04N 01E LDT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 1.60 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 2.00 AFA

USE - COMMERCIAL

PLACE OF USE - TWN 04N RNG 01E SEC 36 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - USTICK INN - FOR 37 PEOPLE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 02-01-1980 PERMIT/DENIED - 01-11-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL AND PUMP

IDENT. NO. 63-9195

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Dale V. Purdy
8050 Ustick Rd.
Boise, Idaho 83704

Dear Mr. Purdy,

RE: License No. 63-9195

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

Purdy, Dale V. Justice Inn

P/D SW SE, S. 36
URCES T. 4N R. 1E

#63-9195
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ <i>No</i> Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/28/80 Accompanied by Dale Purdy Total Q measured .34
If source is surface water, estimate total flow of source _____
Methods of measurement by calculations Meets Permit requirements? yes

Measurement calculations:

$$409 \text{ gallon/person} * 35 \text{ people} * 365 \text{ days} = 1.57 \text{ AFY}$$
$$3\text{hp} \times .8 \times 8.8/4\text{ft} + (20/43) = .34 \text{ cfs capacity}$$

ALLOW .2 cfs AS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	boost pump						
	3 hp	submersible pump						

System Description Septic well, sub pump, 3/4Hp, boost pump, Household plumbing system

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic

Commercial

STOCK

Q.

2

1

1-2 ✓

16

2. ϕ ✓

2.

11

11.

12.31

12/31

12/31

Total

•

4.8

4.33

11

12/29

Remarks well pressure TANK

754 well pump

20 PSI

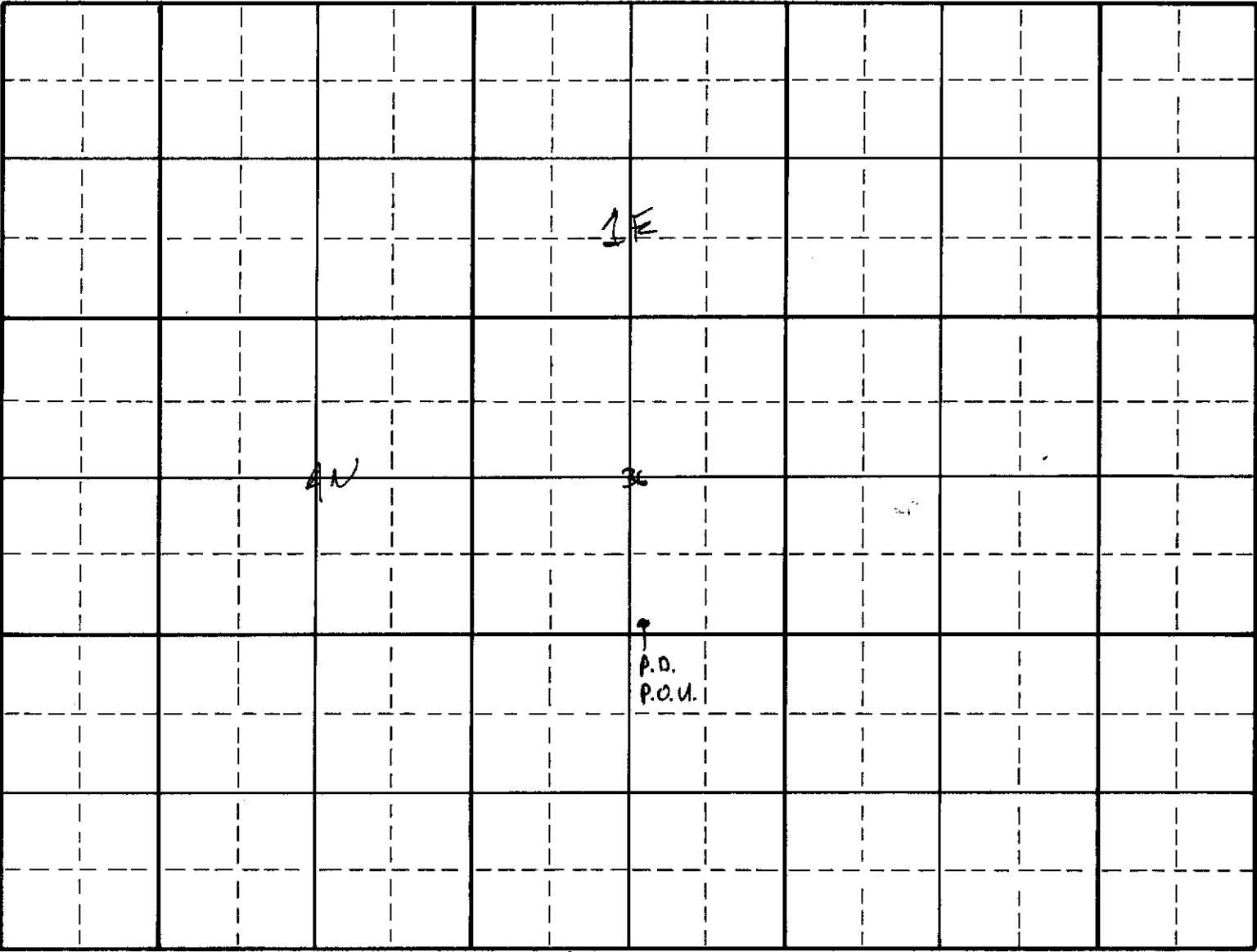
40' pump

Commercial 35 people

50 Head CATTLE DAIRY

2 Domestic

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW SE S 36 4N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
4N	1E	36															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Curt E. Manning

Checked by DBS

Approved by Robyn

Date 2 Sept 1980

Date 10/6/80

Date 1/14/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-195

Name(s) of Permit Holder: USTICK INN DALE V. FURBY

Post Office Address: 8050 USTICK RD

Boise Idaho 83704 Tel. No. 376-4415
375-1947

Source of Water: WELL GROUND WATER.

Extent of Use: ☒ Domestic _____ (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other COMMERCIAL 37 PEOPLE BOARD
+ ROOM.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Analog Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

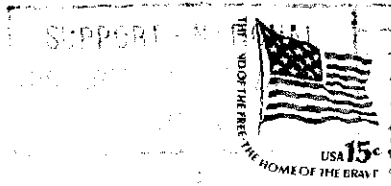
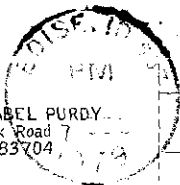
The above information is a true statement of the extent to which the above numbered permit has been developed.

12-6-79
Date

Dale V. Furby
Signature of Permit Holder



BOISE, ID 83704
PM
USTICK INN
DALE & MABEL PURDY
8050 Ustick Road
Boise, ID 83704



RECEIVED

DEC 10 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PURDY, DALE V.
8050 USTICK ROAD
BOISE, ID 83704

101573

NOVEMBER 30, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9195 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 12, 1979

Re: Permit No. 63-9195

Dale V. Purdy
3050 Ustic Road
Boise, Idaho

Dear Mr. Purdy:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure



63-9195

AFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Livestock 8.a.(3) not filled in

Copies Sent To:

yes Idaho Health Department
NO Idaho Fish & Game Dept.
1 Bureau of Land Management

NO U.S.F.S.
/ Dept. of Lands
/ Other

Dam Safety Information N/A (Goes to Permit Section)

37 Residents?
 HANO Book 40 res. @ 3.4 gpm
 136 gpm = .30 cfs

Check:

Critical G.W. Area yes ✓ noOther rights on same land N/AWithdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. N
 ID Power Co. Letter - G.W. & Tribs. yes
 Snake River Condition NO
 Payette River Letter /
 Priority Date 12/11/78
 Water Quality #16 NO
 Water Quality #10 /
 intrastate interstate

Meas. Dev. or Sc. Meas. NOTotalizing meter /Supplemental /Right-of-Way Cond. /Watermaster Cond. /Wtr. Dist No. /Meas. Dev. Cond. for apps within a Water Dist. /

Access Point?

Reviewer

Date

Jim
1/10/79

CENTRAL DISTRICT HEALTH DEPARTMENT

MAIN OFFICE
1455 NO. ORCHARD
BOISE, IDAHO 83704

TELEPHONE
375-5211

Serving the
counties of



January 8, 1979

RECEIVED

JAN 9 1979

David B. Shaw
Western Regional Supervisor
Dept. of Water Resources
Statehouse Mail

Department of Water Resources
Western Regional Office

Re: Application for Permit No. 63-9195

Dear Mr. Shaw:

We have no comments to make on this application.

Sincerely,

Lee Costanzo, E.H.S.
Environmental Quality Specialist II

cc: James Jenkins, Director of Environmental Health

ho

6-48
JAN 10 1979
FBI
BOISE
ID

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9195

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ESB 11 Dec 78

In form to receipt

(2) ESB 11 Dec 78

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.

☐ Request Easement from B.L.M.

☐ Request Information from Applicant

☐ Request Dam Safety Information

(4) ESB 11 Dec 78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No G.W. platted

(10) _____

Comments: _____

(11) kw ok

Affidavit of Publication received(date) 12-29-78

(12) _____

Final date for protests Jan. 8, 1979

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

11/12/78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By dlm Date 1/9/79

RECEIVED
JAN 10 1979

Department of Water Resources

I.P. GW letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

December 15, 1978

Jim Jenkins
Central District Health
Statehouse Mail
Boise, ID

RE: Application for Permit No. 63-9195

Dear Mr. Jenkins:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS/st

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

DECEMBER 14, 1978

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1979.

Yours truly,

Sally Trinkaus
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JANUARY 8, 1979.

C. STEPHEN ALLRED

Director

Published 12/21 & 12/28/78.

PURDY, DALE V.

8050 USTICK ROAD, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 12/11/1978

Amount: 0.20 CFS

Diversion Point: SWSE Sec 36 T 04N R 01E, ADA Co.

Use: COMMERCIAL	(0.20 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 36 T 04N R 01E

Diversion Means: WELL AND PUMP

*Bill Submitted
1-04-79
kw*

X 8 A

WATER RIGHT NUMBER 63-9195

WATER RIGHTS EDIT REPORT

12/15/78

PAGE 13

ACT
ION

OWNER LAST NAME - PURDY
ADDRESS LINE 1 - 8050 USTICK ROAD

FIRST NAME - DALE V.

CITY - BOISE

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER

STAGE - APPLICATION

PRIORITY - 12-11-1978 COUNTY - ADA

TOTAL DIV. RATE - .2000CFS

DIVERSION POINT - SWSE 36 04N 01E

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .2000CFS

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

USE - COMMERCIAL

PLACE OF USE - TWN 04N RNG 01E SEC 36 TRACT SWSE

NON IRRIG USE - USTICK INN - FOR 37 PEOPLE

DIVERSION MEANS - WELL AND PUMP