

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RAE

T 4N

33

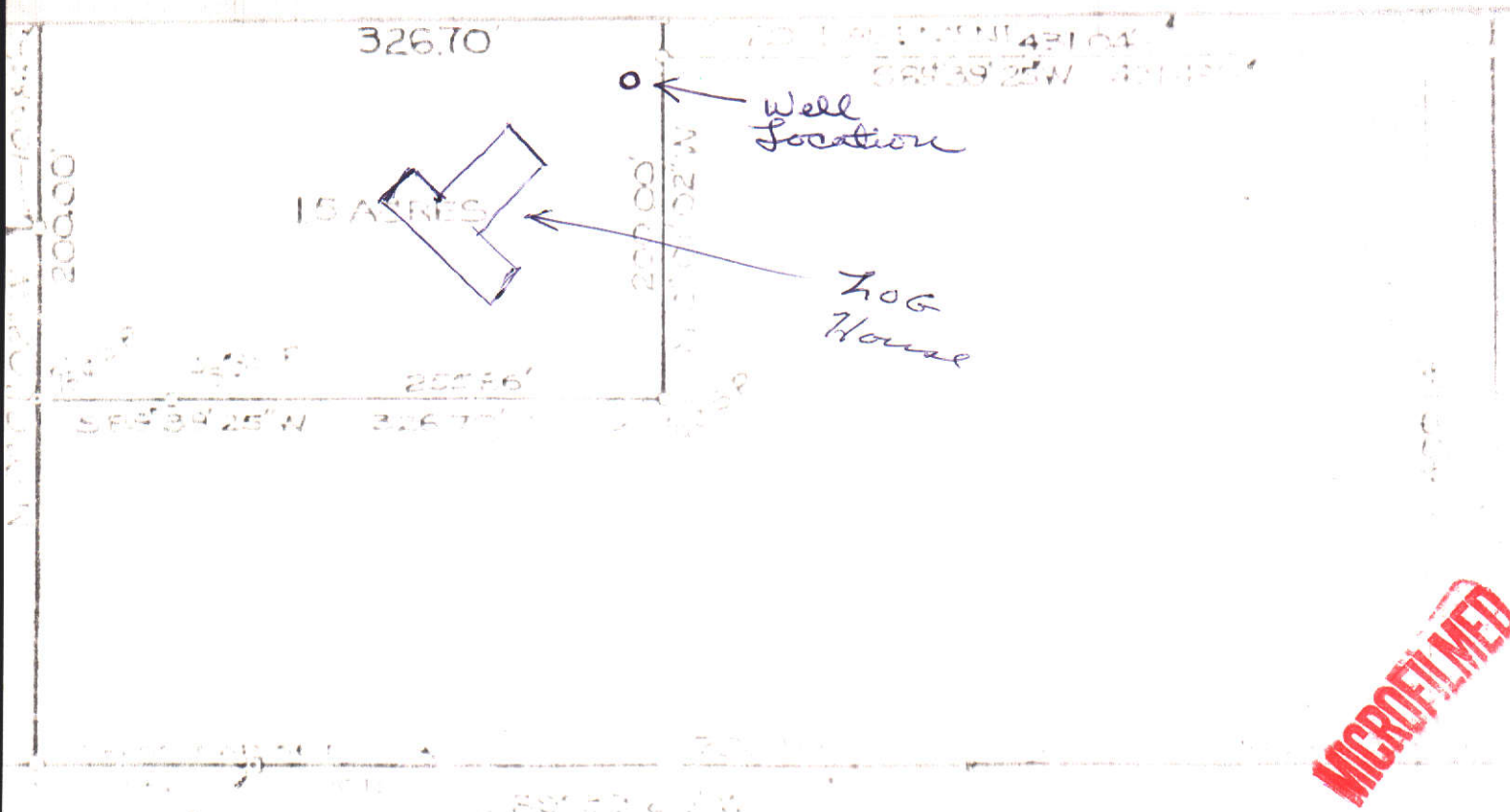
⊗ - pd + place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward W. Jenkins
(Applicant)

RECEIVED



2/1

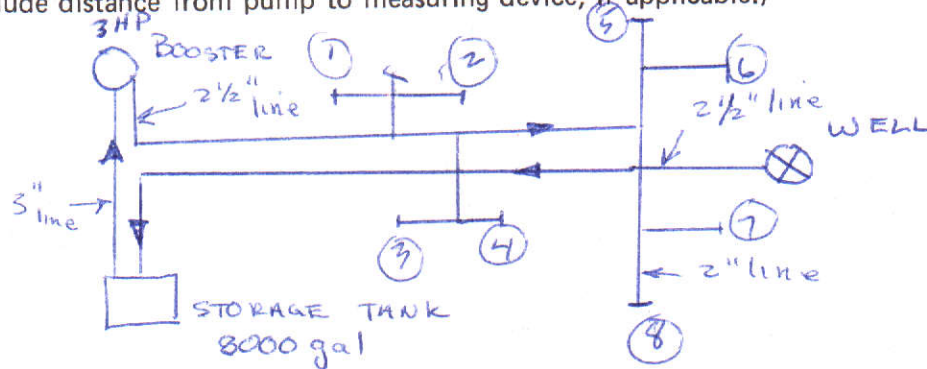
MAP (Attach Aerial Photo)

33

* P.O.
P.O. 4.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



SCHEMATIC
Drawn from Plans
ENGINEER
USED IN INSTALLATION
OF SYSTEM
Provided by me JENKINS

Point(s) of diversion: SE SW S33 4N 4E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Carl E. Moore

Checked by PBS

Approved by

Date 11 MAR 1981

Date 5/27/81

Date 6/4/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9217 Priority March 7, 1979 Amount .06 cfs

THIS IS TO CERTIFY, that EDWARD W. JENKINS SR. &/or EDWARD W. JENKINS JR. &/or
WILLIAM H. JENKINS DEER CREEK WATER FUND
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9217 issued pursuant to Application for Permit dated March 7, 1979,
and has submitted proof to the Department of Water Resources on November 25, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (6 units)	from <u>January 1</u> to <u>December 31</u> at	<u>.06</u> cfs and	<u>4.8</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N,
Rge. 4E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4E	33																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
June, 19 81.

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~63-9217~~	~~Edward W. Jenkins Sr. &/or~~	
		~~Edward W. Jenkins Jr.~~	~~.24~~
Assignment	63-9217	Edward W. Jenkins Sr. &/or	
		Edward W. Jenkins Jr. &/or	
		William H. Jenkins	
		Deer Creek Water Fund	.24

RECEIVED
FEB 11 1964
FBI - DENVER

RECEIVED
NOV 24 1980

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
NOV 25 1980

Department of Water Resources

I, EDWARD W. JENKINS SR., hereby assign to EDWARD W. JENKINS, SR.
W/OB EDWARD W. JENKINS SR.
W/OB EDWARD W. JENKINS SR.
of P.O. Box 2510, Boise, ID 83701
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9217
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24 day of Nov., 19 80.

Edward W. Jenkins Sr.
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Gem) ss.

On this 24 day of November, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Emmett
Notary Public residing at

My commission expires:

lifetime

MICROFILMED

ASSIGNED TO:
Edward W. Jenkins, Sr. &/or
William H. Jenkins &/or
Edward W. Jenkins Jr.
Deer Creek Water Fund
P.O. Box 2512
Boise, Idaho 83701
Nov. 25, 1980

Ident. No. 63-9217

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Edward W. Jenkins Sr. & Edward W. Jenkins Jr. Phone 376-3111
376-3111

Post office address P.O. Box 2512, Boise, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 251 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4N

Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 6.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward W. Jenkins
(Applicant)

Proposed Priority 3-7-79

Received by KK Date 3/7/79 Time 9:30am.

Preliminary check by CWB Fee \$ 35.00 # 12594

Receipted by KK Date 3/7/79 # 12594

Publication prepared by kk Date 3/8/79

Published in The Idaho World

Publication dates 3/16 & 3/23/79

Publication approved KK Date 4/4/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by oas SS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9217, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 9th day of April, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9217

JENKINS, SR. EDWARD W.
JENKINS, JR. EDWARD W.
P.O. Box 2512, Boise, ID.
Source: GROUNDWATER
Date Filed: 03/07/1979
Amount: 0.24 CFS
Diversion Point: SESW Sec 33 T 04N R 04E, Boise Co.
Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 33 T 04N R 04E
Diversion Means: PUMP & WELL

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho, 83705 on or before April 2, 1979.

C. Stephen Allred,
Director

Published in the IDAHO WORLD,
Idaho City, Idaho 83631, on March 16 and March 23, 1979.

STATE OF IDAHO,
County of Boise }

Bruce Reichert, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

....3-16.., 1979.. and ending

ing with the issue of ...3-23

1979...

Bruce Reichert.

Subscribed and sworn to before

me this 3rd day of Apr 9 1979
Robert J. Stapp
Clerk of Dist Court

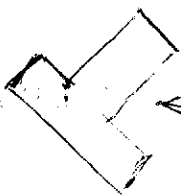
RECEIVED

Idaho Department of Water Resources
Washington, D.C.

326.10



Well
Location



Hog
House

107 21

WRD417

WATER RIGHTS PROOF READING REPORT

03/18/85

PAGE 53

WATER RIGHT NUMBER 63-9217

OWNER LAST NAME - JENKINS, SR. ✓

OWNER LAST NAME - JENKINS, JR. ✓

OWNER LAST NAME - JENKINS, SR. ✓

OWNER LAST NAME - JENKINS, JR. ✓

OWNER LAST NAME - JENKINS ✓

OWNER LAST NAME - DEER CREEK WATER FUND ✓

ADDRESS LINE 1 - P.O. BOX 2512 ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME -

DIVERSION POINT - SESW 33 04N 04E LOT

FROM - 01-01 TO - 12-31

USE - DOMESTIC ✓

DECREE NAME -

REMARKS -

NON IRRIG USE - D/S HOMES. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 04-01-1984

PROOF MADE - P FLD EXAM -

DIVERSION MEANS - PUMP & WELL

STATUS -

4.80 AFA TRFR/AMEND -

REDIV -

USE - DOMESTIC ✓

TRIBUTARY OF -

PRIORITY - 03-07-1979

WATER DIST. -

USE DIV. RATE -

PLACE OF USE - T2N 04N R2G 04E SEC 33

TRACT SESW LOT

DATE -

TOTAL ACRES - 0

HEARING -

OLD NO. -

PROTESTED -

COND. OF APPROVAL -

DIVERSION MEANS - PUMP & WELL

FIRST NAME - EDWARD W. ✓

FIRST NAME - EDWARD W. ✓

FIRST NAME - EDWARD W. ✓

FIRST NAME - EDWARD W. ✓

FIRST NAME - WILLIAM H. ✓

FIRST NAME -

ORIG OWNER - 0 ✓

ORIG OWNER - 0 ✓

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

ORIG OWNER -

STATE - ID ZIP CODE - 83701

COUNTY - BOISE ✓

TOTAL DIV. RATE -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0600 CFS USE DIV. VOLUME -

4.80 AFA

DATE -

TOTAL ACRES - 0

HEARING -

OLD NO. -

PROTESTED -

COND. OF APPROVAL -

DIVERSION MEANS - PUMP & WELL

JKN
3-27



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. LUNDY~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Edward W. Jenkins Sr. &
Edward W. Jenkins Jr. &
William H. Jenkins, Deer Creek Water Fund
P.O. Box 2512
Boise, ID 83701

Dear Sirs,

RE: Permit No. 63-9217

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 4, 1981

Edward W. Jenkins Sr. &
Edward W. Jenkins Jr. &
William H. Jenkins Deer Creek Water Fund
P.O. Box 2512
Boise, Idaho 83701

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9217, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.8 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N, Rge. 4E, B.M.

Beneficial use: Domestic use for 6 units within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N, Rge. 4E.

Priority date established: March 7, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTJenkins, Edward & Wm
7D: SESW, S. 33
T4N, R. 4E
domestic - 6 homes.

63-9217

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	1/26/81	neh	no app. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 29 APR 1981 Accompanied by phone call & neighbor Total Q measured .06 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement CALCULATION Meets Permit requirements? yes

Measurement calculations: 1.5 HP

$$\frac{1.5 \times .8 \times 8.8}{140' \times 29.43} = .06 \text{ CFS}$$

$$4 \text{ units} \times 1.2 = 4.8 \text{ AFS}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5	JACUZZI		submersible				

System Description well, pump to 4 Houses in use now - line is
stubbed for 8 houses - allow 6 units per permit. Jim

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement = _____ AFA/Acre

Q (cfs)

.06 ✓

V (afa)

4.8 ✓

FROM

1/1

TO

12/31

Total

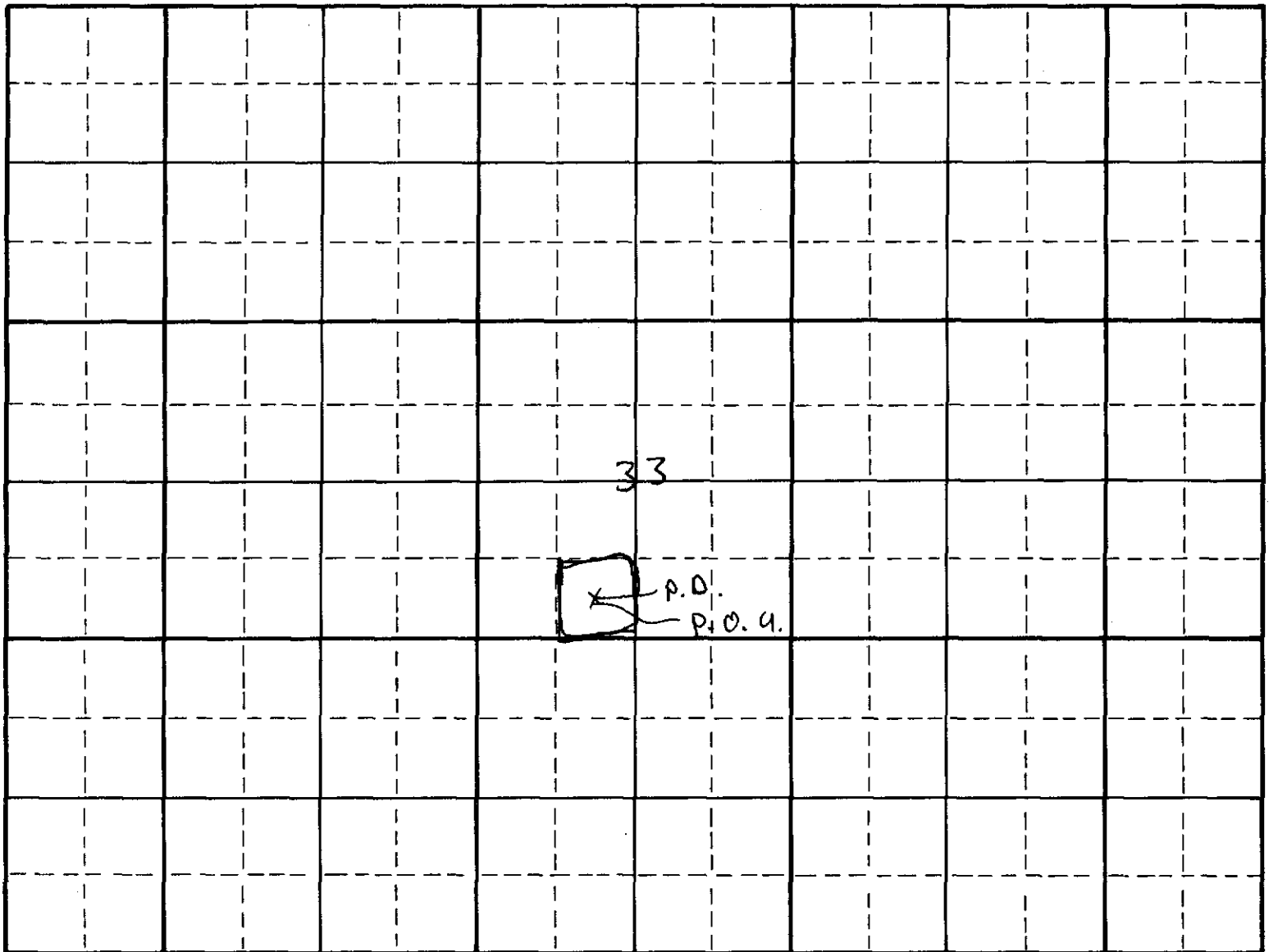
.06 ✓4.8 ✓

Remarks 4 Houses on the site. One owner stated that there
was not enough water for everyone to water lawns at the
same time. Also, sometimes not much water available if all houses
are used.

Called Mr Jenkins on 11 May. Found the following:

Well 200' deep, 6" casing, static water 140', pump @ 172, 1.5HP JACUZZI

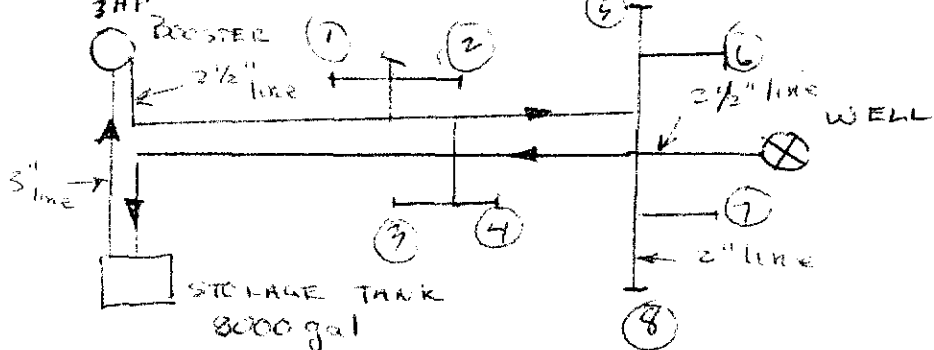
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC
DRAWN FROM
ENGINEER PLANS
USED IN INSTALLATION
OF SYSTEM
PROVIDED BY MR. JENKINS



Point(s) of diversion: SE SW S33 4N 4E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4E	33												X					

Recommend Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E. Moore
 Date 11 MAY 1981

Checked by DBS
 Date 5/27/81

Approved by [Signature]
 Date 6/4/81

IDENT. NO

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Date _____

Item

3/7/79

Original form entered

law

3/12/79

Edit Report Correct

Date Protested

LR

4-12-79

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

Record Verified

Bibliography

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

1000

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

A.W.

9/21/82

Transfer Approved

License update



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

■

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

January 26, 1981

Edward W. & Wm H. Jenkins
P.O. Box 2512 c/o Deer Creek Water Fund
Boise, Idaho 83701

RE: Permit No. 63-9217

Dear Messrs Jenkins:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9217

Name(s) of Permit Holder: Edward W. and William H. Jenkins

Post Office Address: P O Box 251270 Deer Creek Water
Boise Idaho 83701 Tel. No. 376-3111
343-0481

Source of Water: GROUNDOUNDER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/24/80
 Date

Edward W. Jenkins
William H. Jenkins
 Signature of Permit Holder

RECEIVED

NOV 25 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENTS
STAMP
HERE
Department of Water Resources
Southwestern Regional Office
NOV 24 1980

RECEIVED

January 20, 1981

Edward W. Jenkins, Sr. &/or
Edward W. Jenkins, Jr. &/or
William H. Jenkins
Deer Creek Water Fund
P. O. Box 2512
Boise, ID 83701

Gentlemen:

Re: Permit No. 63-9217

This office acknowledges receipt of the statement of beneficial use and the assignment which conveys the above-referenced permit to you. The assignment has been entered into the department's records.

We have forwarded a copy of the statement of beneficial use postcard to our Western Regional office. At some time in the future, they will contact you to do an on-site examination of your distribution system. Based upon their recommendation, a water right license will be issued.

If you have any questions concerning your permit, please contact me or our regional office (334-2190).

Sincerely,

RITA FLECK
Sr. Secretary

cc: Western Region

RECEIVED
JAN 21 1981
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 9, 1979

Re: Permit No. 63-9217

Edward W. Jenkins, Sr.
&/or Edward W. Jenkins, Jr.
P.O. Box 2512
Boise, Idaho 83701

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

63-9217

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. 0.24 Amt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. N/A Place of Use for irrigation (add acres)
 9. A Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 35 Fee & Rec't. No.

*0.24 cfs for 6 households
is probably justified*

Copies Sent To:

NO Idaho Health Department
7 Idaho Fish & Game Dept.
7 Bureau of Land Management

NO U.S.F.S.
7 Dept. of Lands
7 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. No
 ID Power Co. Letter - G.W. & Tribs. Yes
 Snake River Condition NO
 Payette River Letter 7
 Priority Date 3/7/79
 Water Quality #16 NO
 Water Quality #10 7
 intrastate interstate

Meas. Dev. or Sc. Meas. N/A
 Totalizing meter 7
 Supplemental 7
 Right-of-Way Cond. 7
 Watermaster Cond. 7
 Wtr. Dist No. 7
 Meas. Dev. Cond. for apps within a Water Dist. 7

Jim
 Reviewer
4/6/79
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9217

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 3/7/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CWB 3/7/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 4/4/79

(12) KK OK

Final date for protests 4/12/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

3/7/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By dlw Date 4/4/79

I.P.G.W. letter
RECEIVED
APR 06 1979

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 8, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 2, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 2, 1979.

C. STEPHEN ALLRED

Director

Published 3/16 & 3/23/79.

63-921Z-

JENKINS, SR., EDWARD W.
JENKINS, JR., EDWARD W.

P.O. BOX 2512, BOISE, ID

Source: GROUNDWATER

Date Filed: 03/07/1979

Amount: 0.24 CFS

Diversion Point: SESW Sec 33 T 04N R 04E, BOISE Co.

Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 33 T 04N R 04E

Diversion Means: PUMP & WELL