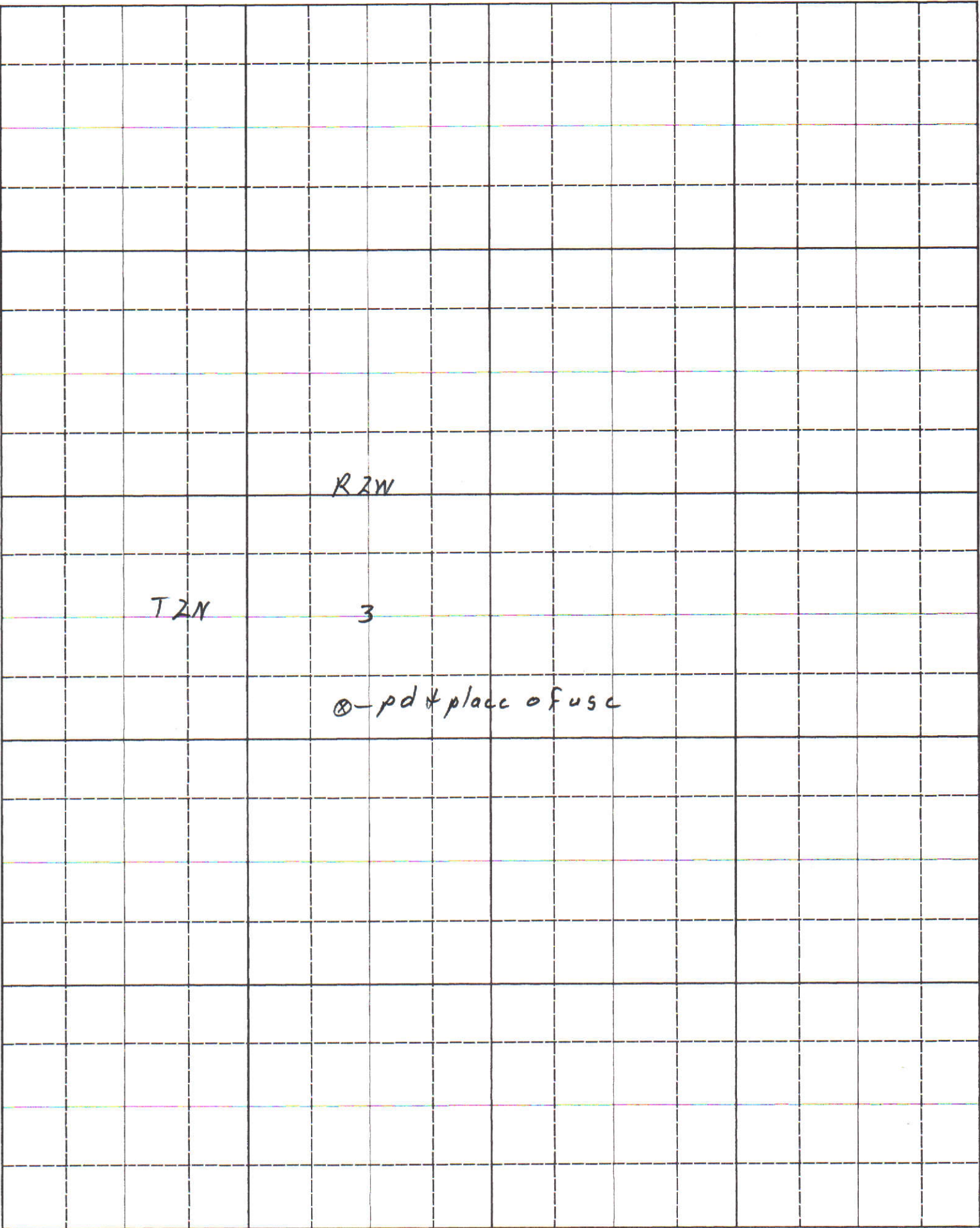


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Chippel Shipman*
(Applicant)



3334
4.3

35
32

A
6.8
C939
1546C

C937
1544C

C930
1535C

C938
1545C

A
4.8

A
4.2

C
41.4

B
18.6

C936
1542C

28 D

C940
1547C

1541C

C931
1536C

A
9.8

B
10.7

E
11.4

B
22.8

C935
1540C

A
3.0

9.1 B

C932
1537C

C933
1538C

C941
1549C

A
6.4

1548C

C
12.4

A
9.2

A
8.6

B
8.4

C
18.7

A
13.7

B
3.3

1551C

C942
1550C

A
4.8

A
2.4

C934
1539C

B
3.5

B
8.4

C
9.6

H
5.8

I
8.8

J
29.0

4.3
9.10

31.2
10.11

PO. USE

RECORDED

SEP 29 1988

1556C

P
20.3

1557C

A 1553C
18.5

1554C

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09220

Priority: March 27, 1979 Amount: 0.40 CFS 27.6 AFA

This is to certify, that SHIPMAN WATER CORP.
C/O L & V ENTERPRISES
1406 N. MIDLAND
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 27, 1979, and has submitted proof to the Department of Water Resources on March 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .510 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AFA
DOMESTIC	01/01 to 12/31	0.32 CFS	9.6 AFA
	Totals	0.40 CFS	27.6 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 3, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	3	SESW	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

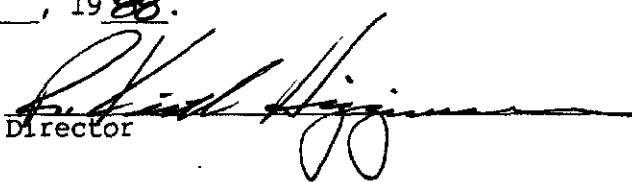
SEP 29 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09220

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of August, 1988.


Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9220	Clifford Shipman	0.78 cfs
Full Assignment	63-9220	Shipman Water Corp.	0.78 cfs

State of Idaho
Department of Water Resources

RECEIVED
JUL 31 1984

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Clifford Shipman, hereby assign to Shipman water corp.
of LEV enterprises 1406 N. Midland Nampa, Ida.
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9220
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 63-9220 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31 day of July, 19 84.

RECEIVED
JUL 31 1984

Clifford Shipman
Permit Holder

Leta M. Shipman
Spouse of Permit Holder

Department of Water Resources

State of Idaho)
County of Ada) ss.

On this 31 day of July, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nancy M. Northway
Notary Public residing at
Boise

My commission expires:

Life

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifford Shipman Phone 467-1582

Post office address Box 7193, Route 7, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .64 for domestic purposes from 7-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .14 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .78 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 inch well with 2-5 HP pumps
and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 2N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 16.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	3												7					7

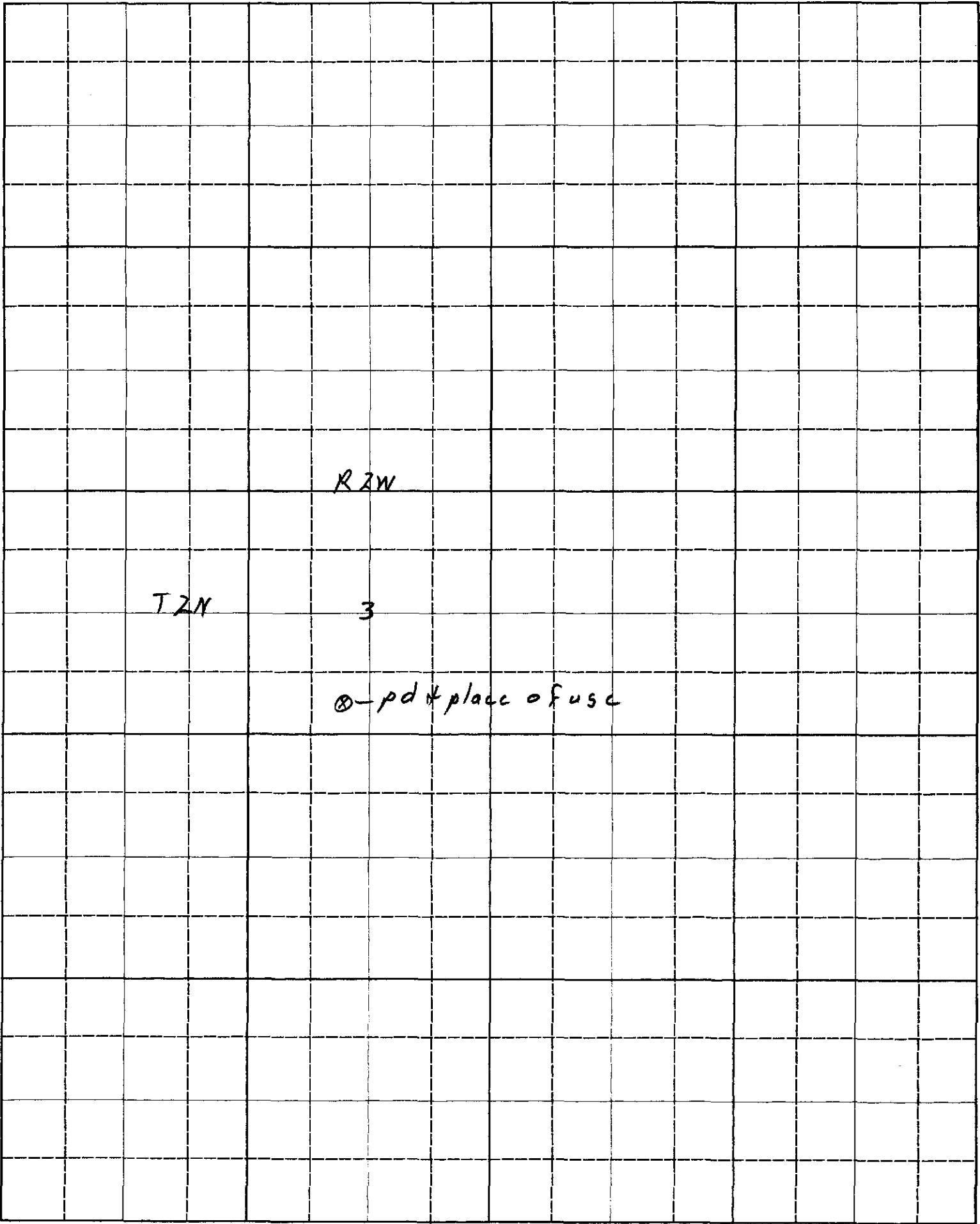
Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above.
 None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Clifford A. Shipman
(Applicant)

Received by KK Date 3/27/79 Time 3:00 pm
Preliminary check by CWB Fee \$ 25.00 # 13015
Receipted by KK Date 3/27/79
Publication prepared by KK Date 3/29/79
Published in Idaho Free Press
Publication dates 4/5 & 4/12
Publication approved KK Date 4/23/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 30th day of April, 1979.

L. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9220

SHIPMAN, CLIFFORD
ROUTE 7, BOX 7193, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: March 27, 1979
Amount: 0.78 CFS
Diversion Point: SESW Section 3 T2N R2W, CANYON County
Use: DOMESTIC (0.64 CFS) from January 1 to December 31
IRRIGATION (0.14 CFS) from March 15 to November 15
Place of Use: SESW Section 3 T2N R2W FOR 7 ACRES
Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 23, 1979.
C. STEPHEN ALLRED
Director

April 5, 12, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 5, 12, 1979

Susan Wilkerson

Subscribed and sworn to before me this

12th day of April

19 79

Jeanne Smith
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED

APR 13 1979

Department of Water Resources
Western Regional Office

OK -
KX
4/23/79

August 11, 1988

SHIPMAN WATER CORP.
C/O L & V ENTERPRISES
1406 N. MIDLAND
NAMPA, ID 83651

RE: PERMIT NO. 63-09220

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 29 1988

June 2, 1988

SHIPMAN WATER CORP.
C/O L & V ENTERPRISES
1406 N. MIDLAND
NAMPA, ID 83651

RE: PERMIT NO. 63-09220

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

SEP 28 1988

RECEIVED

MAR 25 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT
Department of Water Resources

RETURNED

63-9220
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

REMARKS

8/1/84

JG

MRS. HORN (NEW OWNER)

PHONED REQUESTING EXAM.

8/2/84

JG

AFTER NOON - LOCUST LAKE TO SHIPMAN ST. -
PUMP HOUSE 2ND NOT ON LEFT.

EXAMINATION

Date 8/2/84 Accompanied by N/A (CONTACTED MRS. HORN) total Q measured 230 gpm (1.5 cfs)
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement McCROMETER METER Meets permit requirements? YES

Measurement calculations:

230 gpm = .51 cfs - 16 lots w/15 homes - water is
pip'd to 16 lots.1/4 acre per lot x 16 = 4 acres irrig.16 homes x 0.6 = 9.6 afa 4 ac x 4.5 afa = 18 afa/ann.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
(2)	5	SUBMERSED		RED TAP KETS		McCROMETER # 82242		OK

System Description Submerged pumps (2 fshp) in well with
2" pipeline to large pressure tank w/2" outlet.
where McCrometer meter is set down to 1" pipe-
line going out of pump house to homes.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic - 16 units	0.39 cfs	9.6	1-1	12-31
Irrigation (lawns) 4 acres	0.12 cfs	18.0	3-15	11-15
Calculated using 1/4 acre				
per lot for 16 lots				
Total	0.51 cfs	27.6 afa		

Remarks _____

MAINTENANCE

SEP 29 1984

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4, SEC. 3, T. 2N, R. 2W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	3												~~X~~	(110 UNITS)				4
														4					
																			4

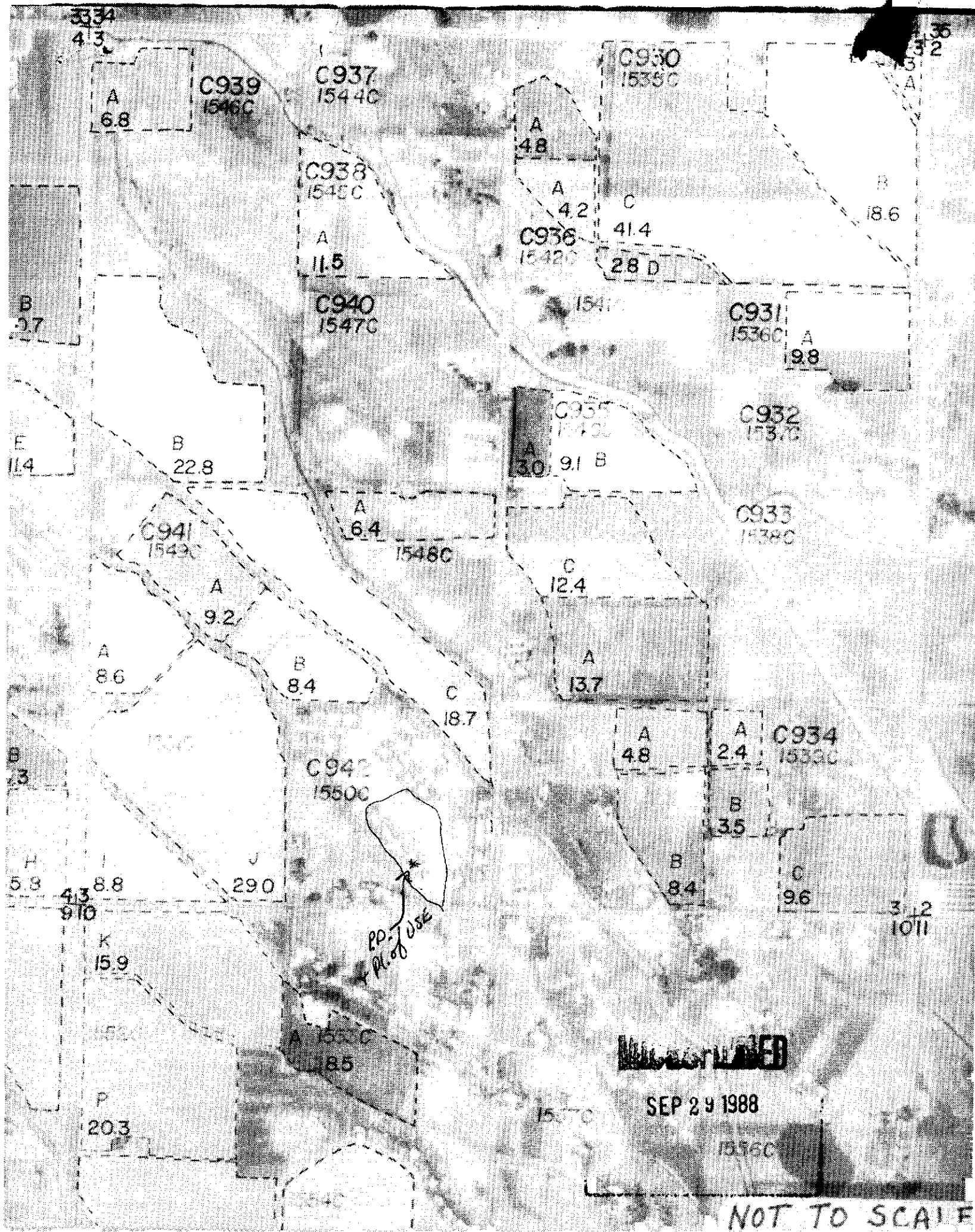
Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: *James Grover*
Checked by: *645*
Approved by: _____

Date: 4/11/85
Date: 3/19/86
Date: _____

SEP 29 1988



August 1, 1984

RE: Permit No. 63-9220

Shipman Water Corp.
L & V Enterprises
1406 N. Midland
Nampa, ID 83651

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof in file*
6. Affidavit of Residency required? *NO*

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type *#/a*
4. Copy to region ✓

Date: 8-1-84

Employee: Ray Walker

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

CLIFFORD SHIPMAN
RT. 7 BOX 7193
Nampa ID 83651

RE: Permit No. 63-9220

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9220

Name(s) of Permit Holder: Clifford Shipman

Post Office Address: Box 7193, Route 7

Nampa, Idaho

Tel. No. 467-1582

Source of Water: Well

Extent of Use: ☒ Domestic 15 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

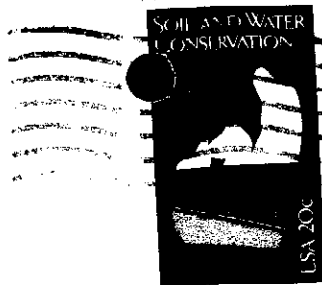
The above information is a true statement of the extent to which the above numbered permit has been developed.

3-28-84

Date

Clifford Shipman
 Signature of Permit Holder

Clifford S. Lipman
Box 7193, Route 7
Nampa, Idaho 83651



RECEIVED

MAR 20 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

3-15-84

TO

63-9220

SUBJECT

Returned B/U Notice

*Per telephone book, an address for
Clifford Shipman is 2613 Amity Avenue,
Tampa*

*Ed 3. Bot 3808
Tampa
Assignment
Sent 3/24/84
J*

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

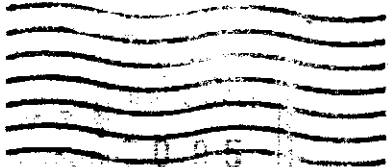
3

ORDER EXPIRES

NOT DELIVERED
ALL ADDRESSES
UNABLE TO FORWARD

DO NOT
REPLY
TO
THIS
CARD

UNDELIVERED



RECEIVED

FEB 3 1984

Department of Water Resources

MICROFILMED

138404

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138404

SHIPMAN, CLIFFORD
BOX 7193, ROUTE 7
NAMPA, ID 83651

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9220 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138404

9/78

IDENT. NO

IDENT. NO. 63-9220

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

KK

3/29/79

Original form entered

two

4/03/79

Edit Report Correct

Date Protested

Date of Hearing

112

4-30-79

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1979

Re: Permit No. 63-9220

Clifford Shipman
Box 7193, Route 7
Nampa, Idaho 83651

Dear Mr. Shipman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

ENCLOSURE

STAFF REVIEW - STATE OFFICE

- 63-9220
1. ✓ Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. 0.18 Amnt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 5 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. 7 Place of Use for irrigation (add acres)
 9. A Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 35 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None plotted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter /

Priority Date 3/27/79

Water Quality #16 NO

Water Quality #10 /

intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO

Wtr. Dist No. NO

Meas. Dev. Cond. for apps within a Water Dist. NO

Reviewer

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 503-9220

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CWB 3/28/79

In form to receipt

(2) CWB 3/28/79

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) CWB 3/24/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use No G.W. platted

(10) _____

Comments: _____

(11) RK OK

Affidavit of Publication received(date) 4/23/79

(12) _____

Final date for protests 4/23/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

3/27/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

I.P. Gw letter
RECEIVED
APR 25 1979

Department of Water Resources

(15) District W

By L. G. H. Date 4/24/79

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MARCH 30, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 23, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 23, 1979.

C. STEPHEN ALLRED

Director

Published 4/5 & 4/12/79.

APR 1979

SHIPMAN, CLIFFORD

BOX 7193, ROUTE 7, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 03/27/1979

Amount: 0.78 CFS

Diversion Point: SESW Sec 03 T 02N R 02W, CANYON Co.

Use: DOMESTIC	(0.64 CFS)	from 01/01 to 12/31
IRRIGATION	(0.14 CFS)	from 03/15 to 11/15

Place of Use: SESW Sec 03 T 02N R 02W FOR 7 ACRES

Diversion Means: WELL, PUMP, & PIPELINE

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