

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

④ PD. 4
+ use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale A. VonStein
(Applicant)

(Applicant)

Cheryl R. Rehwaelt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

012
KIC
5/11/79

Cheryl R. Rehwaast

Subscribed and sworn to before me this 19th
day of April, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

1830

MICROFILMED

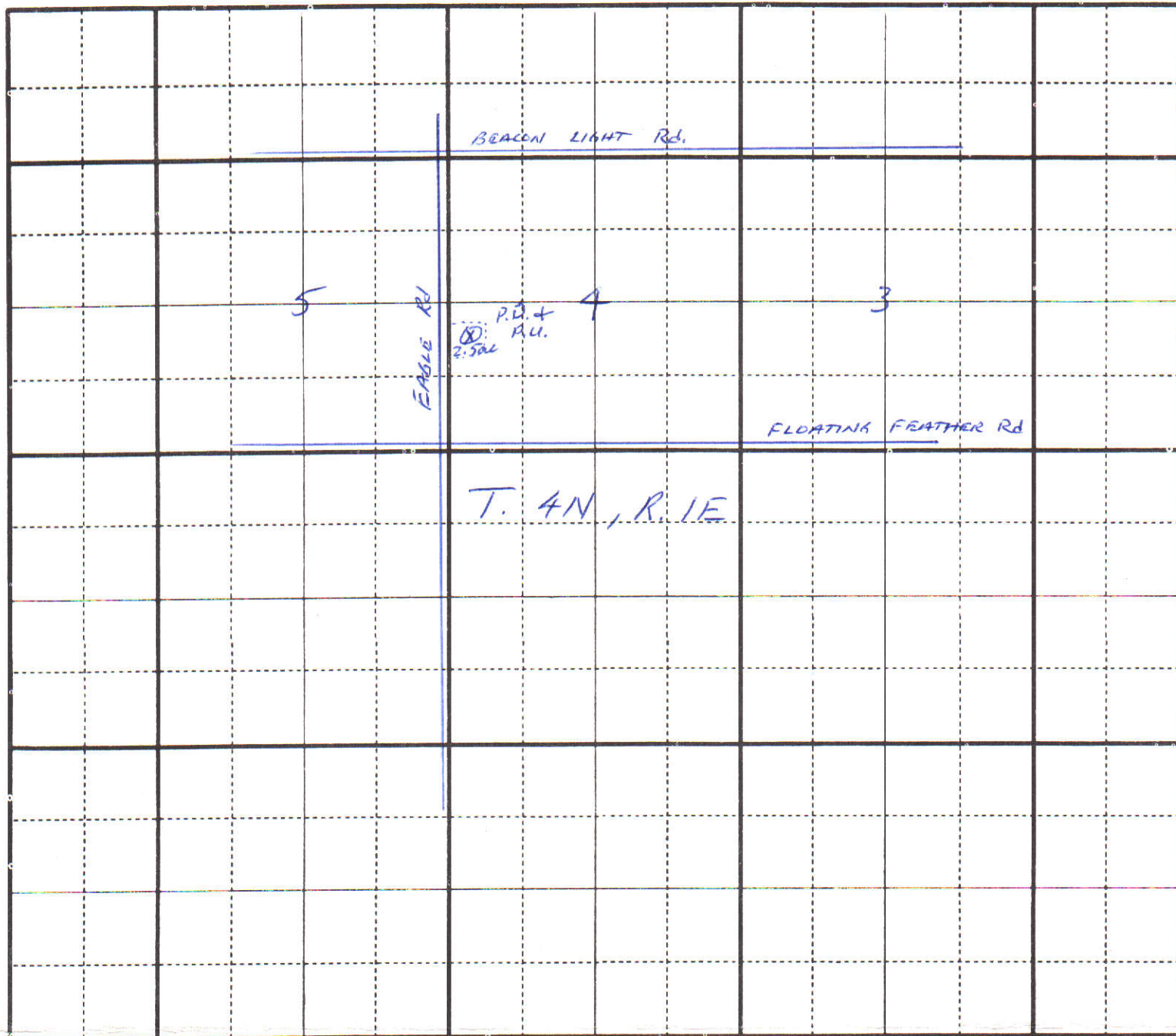


Diagram of System

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE

7/10/84

FROM

F.E.L.

TO

FILE 63-9222

SUBJECT

PRESENT OWNER OF LAND.

PHONE CALL ABOVE DATE THAT MR PAUL HUDSON,
2022 N. EAGLE RO., EAGLE, ID 83616 IS NOW
THE OWNER OF LAND TO WHICH THIS RIGHT IS APPURTENANT.

James E. Sullivan
SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9222 Priority March 30, 1979 Amount .05 cfs

THIS IS TO CERTIFY, that DALE A. VON STEEN
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9222 issued pursuant to Application for Permit dated March 30, 1979,
and has submitted proof to the Department of Water Resources on September 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.05 cfs</u> and	<u>13.5 acre feet</u>
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 4N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	4									3								3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26th day of
June, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dale A. VonSteen Phone 939-0376

Post office address Route #1, Eagle Rd., Boise, ID

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 4N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pumping well and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	4										2.5							2.5

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above.

Farmers Union Canal

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

Dal A. Von Steen
(Applicant)

Proposed Priority 3-30-79

Received by KK Date 3/30/79 Time 1:00 pm

Preliminary check by DOS Fee \$ 20.00 # 13022

Received by KK Date 3/30/79

Publication prepared by KK Date 4/5/79

Published in Statesman

Publication dates 4/12 & 4/19/79

Publication approved KK Date 5/1/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOS J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 7th day of May, 19 79.

J. Glen Saxton
Chief, Operations Bureau

Cheryl R. Rehwaalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

OL
K2
5/11/79

Cheryl R. Rehwaert

Subscribed and sworn to before me this 19th
day of April, 19 79.

Notary Public for Idaho, Residing at Boise, Idaho

WRD417

WATER RIGHTS PROOF READING REPORT

04/04/85

PAGE 1

WATER RIGHT NUMBER 63-9222

OWNER LAST NAME - VON STEEN

ADDRESS LINE 1 - ROUTE #1

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NWSW 04 04N 01E LOT

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NDN IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1980 PERMIT/DENIED - 05-07-1979 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLER SYSTEM

FIRST NAME - DALE A.

ADDRESS LINE 2 - EAGLE ROAD

CITY - BOISE ID.

TRIBUTARY OF -

PRIORITY - 03-30-1979 COUNTY - ADA

WATER DIST. - DLE/CAREY ACT -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0500 CFS

PLACE OF USE - TWN 04N RNG 01E SEC 04 TRACT NWSW LOT

DATE -

ORIG OWNER -

STATE - ID ZIP CODE - 83702

TOTAL DIV. RATE - .0500 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME - 13.50 AFA

TOTAL ACRES 3

HEARING -

OLD NO. -

9.20
ce

WATER RIGHTS WORK SHEET

1

IDENTIFICATION NUMBER 63-9222

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)
C 2022 N Eagle Rd. X

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)
C _____ Eagle SD 83616

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	_____	_____
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	_____	_____
C. PRIORITY DATE(8 char.)	_____	_____
D. COUNTY OF P/D(2 char.)	_____	_____
E. TOTAL DIVERSION RATE(10 char.)	_____	_____
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>13.5</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	_____	_____
H. WATER DISTRICT NUMBER(3 char.)	_____	_____
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	_____	_____
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	_____	_____

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)					
	TRACT	SEC.	TWP.	RGE.	GOV'T. LOT	REDIV.
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
C	03/15	11/15	A	.05	13.5

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

 12 OTHER RIGHTS(65 char.)

 14 DIVERSION MEANS(65 char.)

RECORD	ACTION CODE

RECORD 13 ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM-MADE(1 char.)		
(P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.)		
(8 CONDITIONS)		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN K. ALLEN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 8, 1981

Dale A. Von Steen
2022 N. Eagle Rd.
Eagle, ID 83616

Dear Mr. Von Steen,

RE: Permit No. 63-9222

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

010

- Tributary to _____

- TOTAL ACREAGE _____

03-9222

3:00 @ 2/28

3:00 @ 2/28

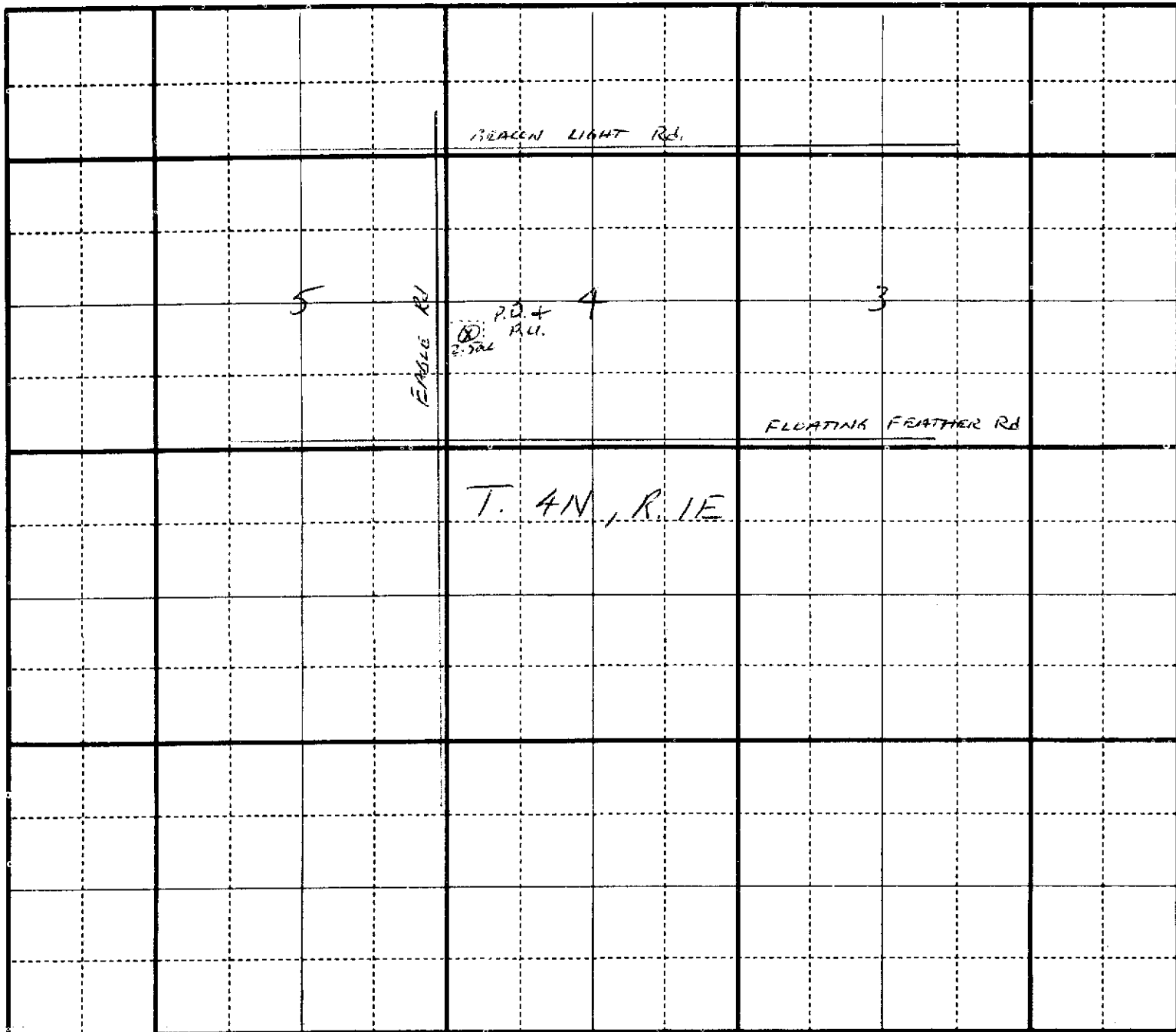


Diagram of System

DATE OF EXAM

9/28/79

ACREAGE

Found

2.5 A

Recommended

2.5 A

7 round to
3 acres

Irrigation Requirement

4.5

Ac Ft/Ac

USE

Irrigation Q = 105 c.f.s.

V = 13.5

AF/Ann. from

3/15

to

11/15

Domestic Q = c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes

no

Name source:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes

no

Name source exchanged with:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

109 cfs

Method of measurement

PRESSURE GAUGE / CALCULATION

Total Q recommended

105 cfs

Meter No.

N/A

Type

N/A

Condition

N/A

Total V recommended

13.5

AF/Ann

RC

Recommended Amendments:

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

11 SPRINKLERS @ 40 psi @ 9/64" NOZZLES @ 3.63 gpm/nozzle. $Q = 11 (3.63 \text{ gpm}) = 39.93 \text{ gpm}$

$Q = 39.93 \text{ gpm} (1.002228) = 0.09 \text{ cfs}$ capacity

Allow .05 A per permit

$V = .05 \text{ cfs} (1.58) (245 \text{ days/yr}) = 24.26 \text{ AF/Ann}$

$V = 2.5 \text{ Acres} (4.5 \text{ AF/ACRE}) = 11.25 \text{ AF/Ann}$

3 A @ 4.5 = 13.5

SYSTEM DESCRIPTION:

6" WELL, SUBMERSIBLE PUMP

13 9/64" RAINBIRD SPRINKLERS

11 SPRINKLERS @ 40 psi

REMARKS:

Examiner's Signature

Charles W. Bryan Jr.

Date

9/28/79

Checked by

D33

Date

1/30/80

Approved by

Roe

Date

6/16/81

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 12, 1979

Dale A. VonSteen
2022 N. Eagle Road
Eagle, ID 83616

RE: Permit No. 63-9222

Dear Mr. VonSteen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Thursday, October 4th at 1:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9222

Name(s) of Permit Holder: Dale A. Van Steen

Post Office Address: 2022 N. Eagle Rd, Eagle, Idaho
83616 (a recent change of address) Tel. No. 939-0329

Source of Water: Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>242</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 1, 1979
 Date

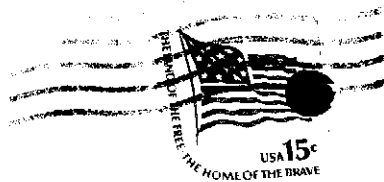
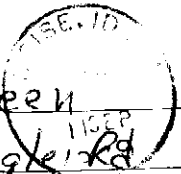
Dale A. Van Steen
 Signature of Permit Holder

MICROFILMED

Dale Von Steen

2022 N. Eagle Rd

Eagle, Idaho 83616



RECEIVED



SEP 4 1979

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 10, 1979

Re: Permit No. 63-9222

Dale A. VonSteen
Route #1, Eagle Road
Boise, Idaho

Dear Mr. VonSteen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

UNRECORDED

63-9222

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.05 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. 2.5 Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No. ✓

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ noOther rights on same land surface wtr - no other rights plattedWithdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NOID Power Co. Letter - G.W. & Tribs. YesSnake River Condition NOPayette River Letter 7Priority Date 3/30/79Water Quality #16 NOWater Quality #10 intrastate interstateMeas. Dev. or Sc. Meas. NOTotalizing meter 7Supplemental 7Right-of-Way Cond. NOWatermaster Cond. 7
Wtr. Dist No. 7Meas. Dev. Cond. for apps within a Water Dist. 7

Reviewer

5/4/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-9222

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 4-2-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 4-2-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use Farmers Union Canal

(10) _____

Comments: _____

(11) KK OK

Affidavit of Publication received(date) 5/1/79

(12) _____

Final date for protests 4/30/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended: .

☒ Approve _____ Deny

3/20/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 5/2/79

RECEIVED
MAY 03 1979

Department of Water Resources

RECEIVED

VON STEEN, DALE A.

ROUTE #1, EAGLE ROAD, BOISE ID., ID 83702

Source: GROUNDWATER

Date Filed: 03/30/1979

Amount: 0.05 CFS

Diversion Point: NWSW Sec 04 T 04N R 01E, ADA Co.

Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15

Place of Use: NWSW Sec 04 T 04N R 01E FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before APRIL 30, 1979.

C. STEPHEN ALLRED

Director

Published 4/12 & 4/19.

RECORDED
INDEXED