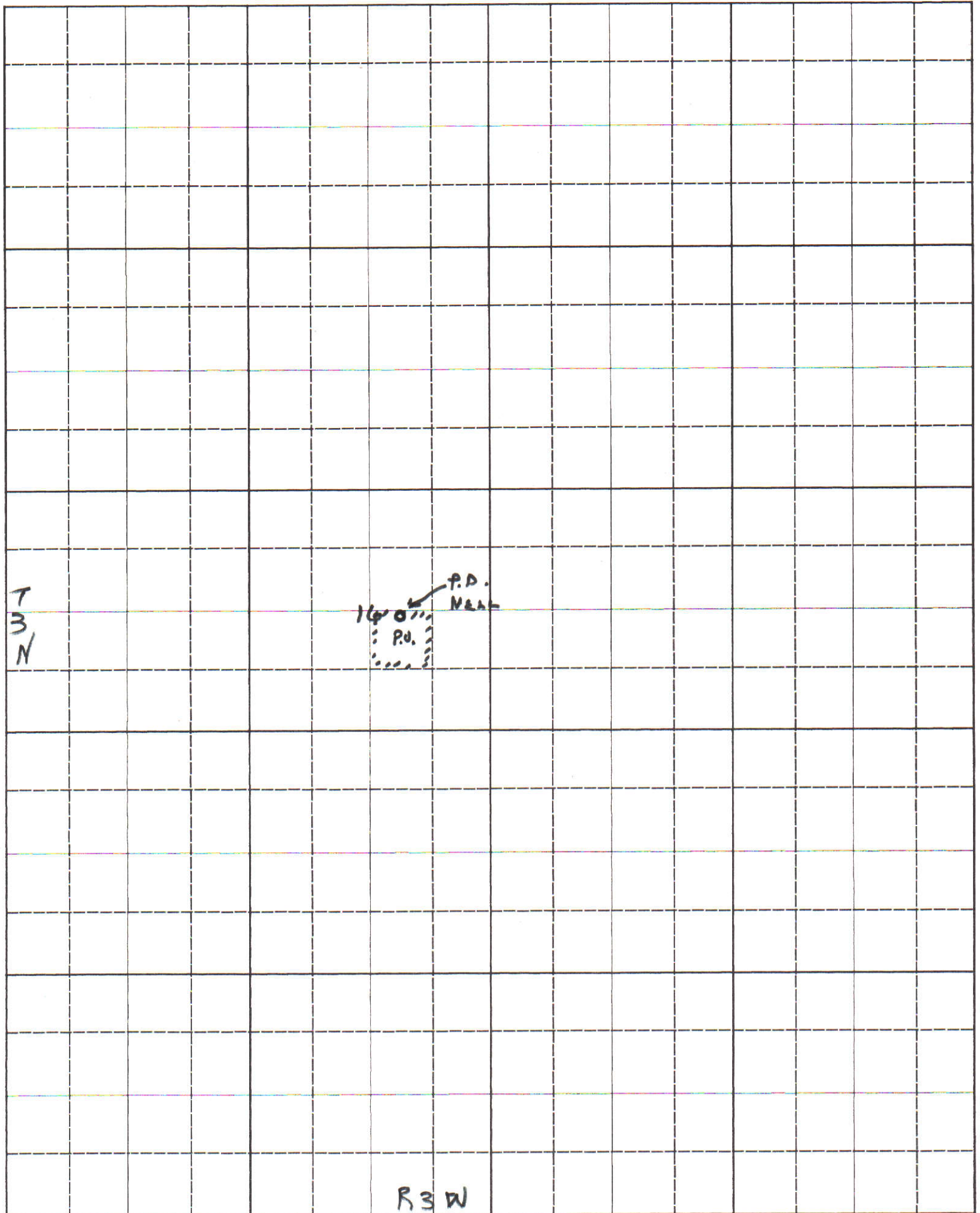


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tradewinds - Leisure Ry.

Edward L. Julian - Owner
(Applicant)

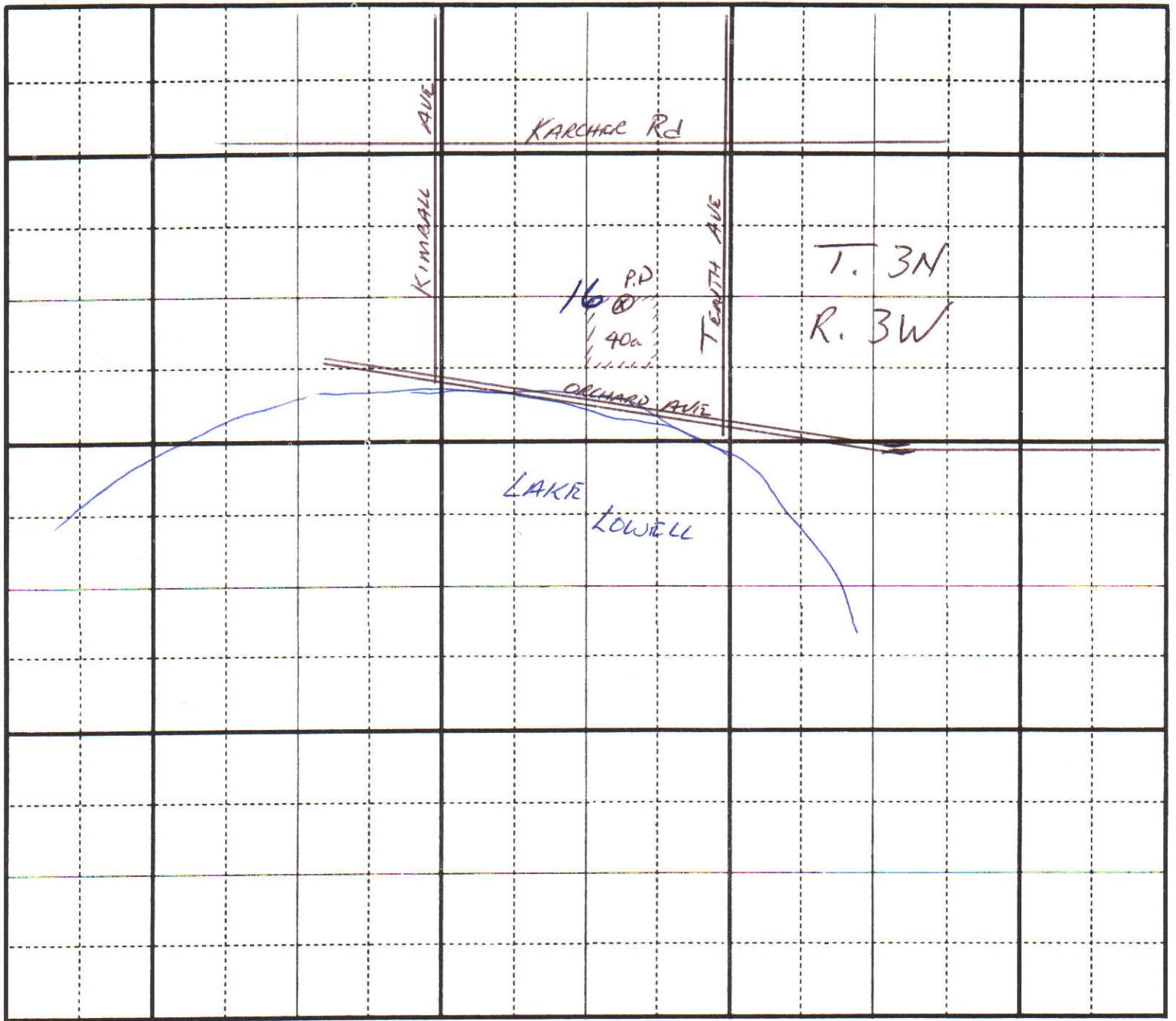


Diagram of System

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9225 Priority April 13, 1979 Amount .80 cfs

THIS IS TO CERTIFY, that TRADEWINDS-LEASE
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9225 issued pursuant to Application for Permit dated April 13, 1979,
and has submitted proof to the Department of Water Resources on July 17, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .82 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 1</u> to <u>October 1</u>	at <u>.80 cfs</u> and	<u>180 acre feet</u>
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.02 cfs</u> and	<u>.7 acre feet</u>
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than .80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, Twp. 3N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	16													40				40

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

June, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Tradewinds-Leasure Phone 466-4666
Post office address 1406 No. Midland, Nampa, ID 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N
Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .80 ^{cfs} for Irrigation purposes from May 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, distribution lines,
and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years). (Estimated cost is 15,000)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 3N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 30 head of beefstock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. none

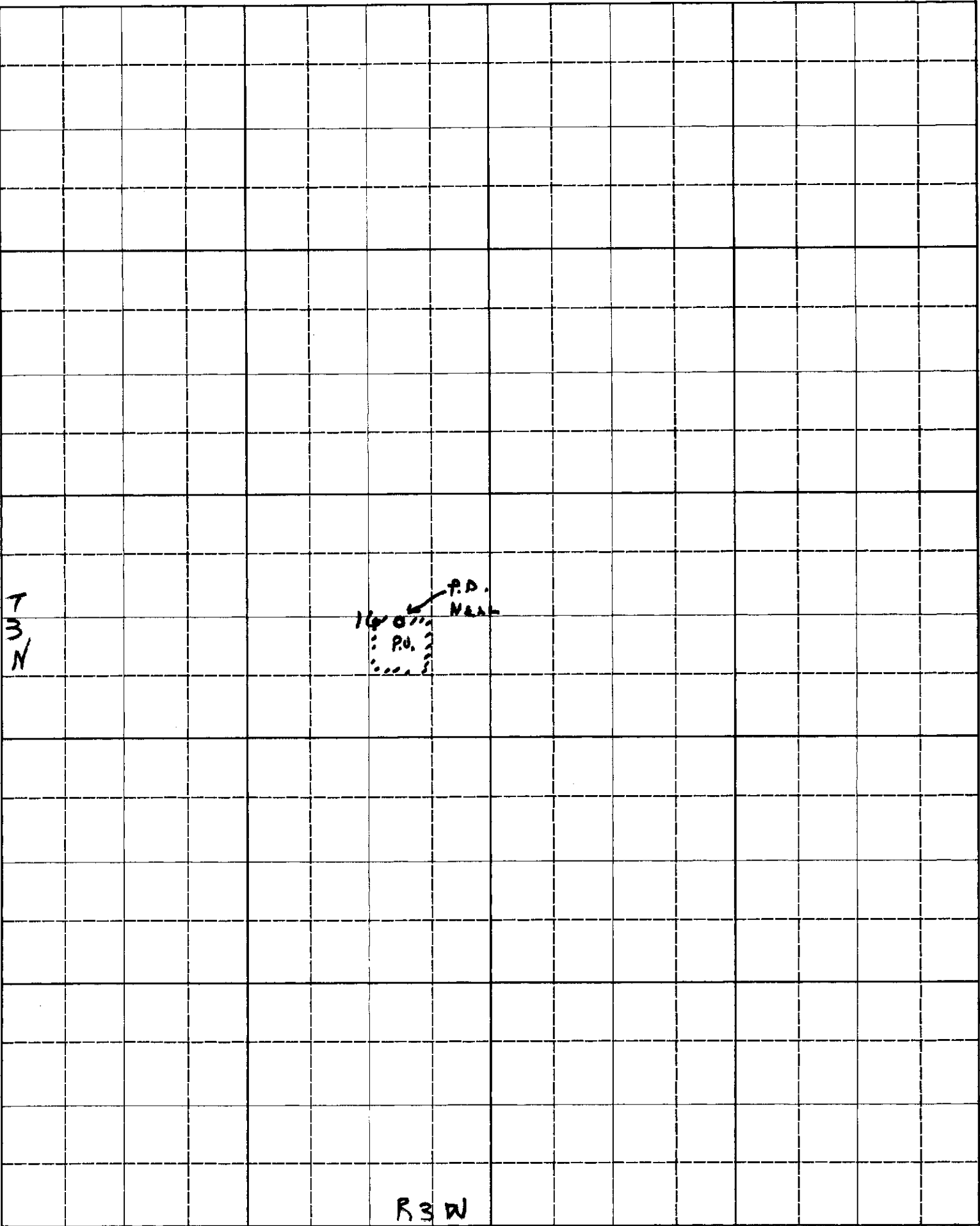
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been in existence since 1974.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Graduated - Louisa Bg.
Edward E. Julian - Owner
(Applicant)

Proposed Priority 4-13-79
Received by BS Date Apr. 13, 1979 Time 1:50 P.M.
Preliminary check by GLS Fee \$ 35⁰⁰/₁₀₀
Receipted by BS Date Apr 13, 1979 # 13042
Publication prepared by kk Date 4/29/79
Published in Idaho Free Press
Publication dates 4/26 & 5/3/79
Publication approved KK Date 5/14/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of May, 19 79.

H. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9225

TRADEWINDS-LEASE
1406 NO. MIDLAND, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: April 13, 1979
Amount: 0.80 CFS
Diversion Point: NWSE Section 16 T3N R3W, CANYON County
Use: IRRIGATION (0.80 CFS) from May 1 to October 1
STOCKWATER (0.02 CFS) from January 1 to December 31
Place of Use: NWSE Section 16 T3N R3W FOR 40 ACRES
Diversion Means: WELL, DISTRIBUTION LINE & SPRIN-
KLER SYSTEM.

If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before MAY 14, 1979.

C. STEPHEN ALLRED
Director

April 26; May 3, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

April 26; May 3, 1979

Subscribed and sworn to before me this
3rd day of May

19 79

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
MAY 4 1979

Department of Water Resources
Western Regional Office

344-6131

466-7891

WATER RIGHT NUMBER 63-9325

OWNER LAST NAME - TRADEWINDS-LEASE ✓

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 1406 N. MIDLAND ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA ✓

STATE - ID ZIP CODE - 83651 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 04-13-1979 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE - .8000 -CFS ✓

TOTAL DIV. VOLUME - 180.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 16 03N 03W LOT 16 RE DIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 05-01 TO - 10-01 ✓ USE - IRRIGATION

USE DIV. RATE - .8000 CFS USE DIV. VOLUME - 180.00 AFA ✓

FROM - 01-01 TO - 12-31 ✓ USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .70 AFA ✓

USE - IRRIGATION ✓

PLACE OF USE - T4N 03N R4G 03W SEC 16 TRACT NWSE LOT 16 AC 40 ✓

TOTAL ACRES 40 ✓

DECREE NAME -

DATE -

REMARKS -

NON IRRIG USE - S/30 RANGE. ✓

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1980 PERMIT/DENIED - 05-25-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PIPELINE, & SPRINKLER SYSTEM

9-20
00

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-9225

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

_____	_____
_____	_____

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

_____	_____
_____	_____
_____	_____
_____	_____

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	_____	_____
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	_____	_____
C. PRIORITY DATE(8 char.)	_____	_____
D. COUNTY OF P/D(2 char.)	_____	_____
E. TOTAL DIVERSION RATE(10 char.)	_____	_____
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>180.7</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	_____	_____
H. WATER DISTRICT NUMBER(3 char.)	_____	_____
I. DLE/CAREY ACT(1 char.) (D, C OR BLANK)	_____	_____
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	_____	_____

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)				RGE.	GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.				
_____	_____	_____	_____		_____	_____	_____
_____	_____	_____	_____		_____	_____	_____
_____	_____	_____	_____		_____	_____	_____
_____	_____	_____	_____		_____	_____	_____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>05/01</u>	<u>10/01</u>	<u>A</u>	<u>.80</u>	<u>180.</u>
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>S</u>	<u>.02</u>	<u>.7</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.)

DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

- A. _____
- B. _____
- C. _____
- D. _____
- E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

11 C S 30/Range

RECORD 13

ACTION CODE

- A. PROOF DUE DATE(8 char.) _____
- B. PERMIT/DENIED DATE(8 char.) _____
- C. PROTESTED DATE(8 char.) _____
- C. HEARING DATE(8 char.) _____
- E. OLD NUMBER(5 char.) _____
- F. PROOF MADE(1 char.) _____
- G. FIELD EXAM-MADE(1 char.) _____
 (P, R, F OR BLANK)
- H. CONDITIONS OF APPROVAL(3 char.) _____
 (8 CONDITIONS)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~
~~STEPHEN ALLRED~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1981

Transwinds-Leasure
1406 N. Midland
Nampa, Idaho 83605

Dear Sirs,

RE: Permit No. 63-9225

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MAILED
JUN 27 1981

FIELD REPORT

- TOTAL ACREAGE
- 70

Permit No. 123-42225
Examination for 8/20/79 @ 10:00

Other Points of Diversions: well, distribution lines and
sprinkler system

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 40

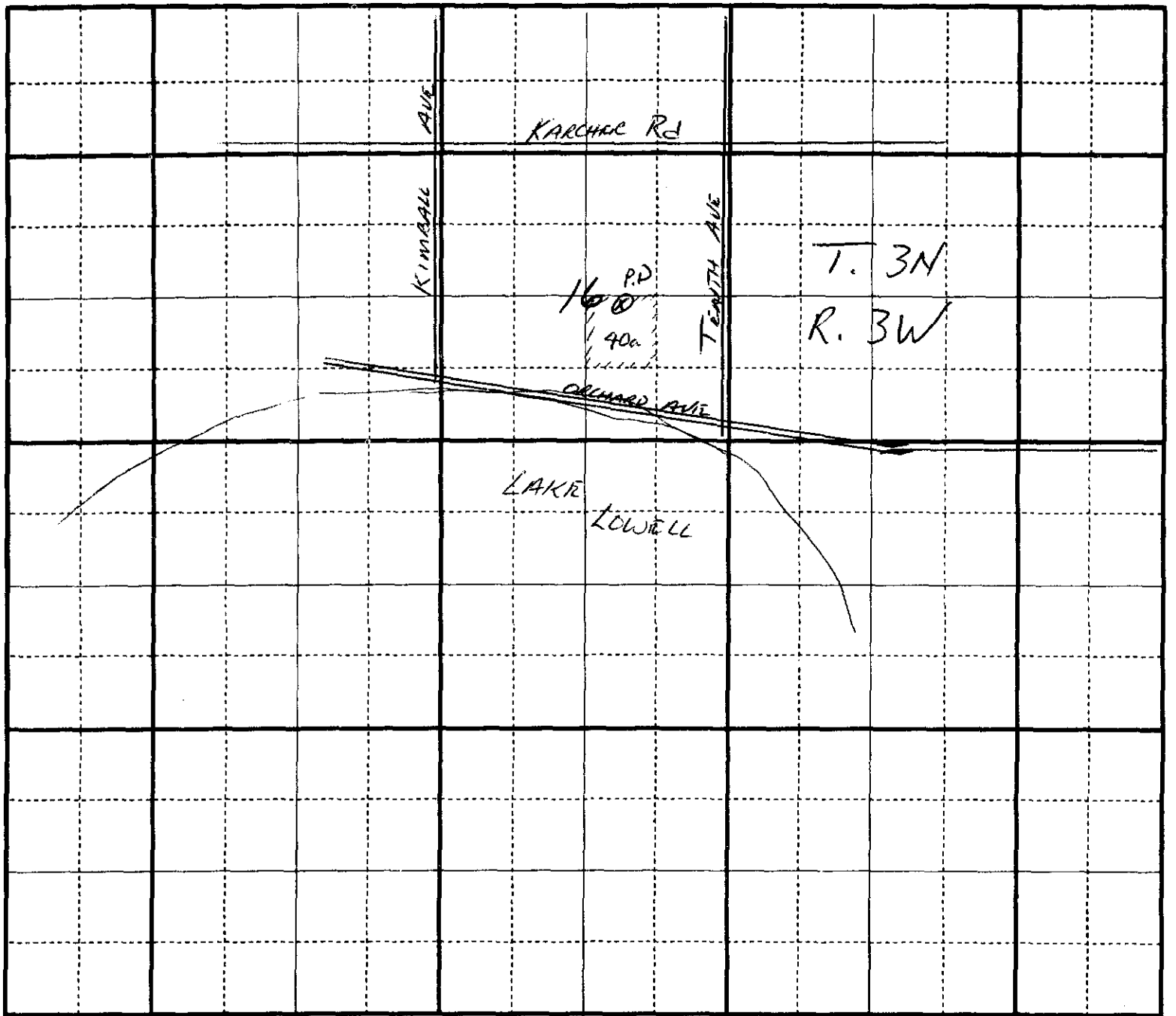


Diagram of System

DATE OF EXAM 8/20/79

ACREAGE
Found 40 ✓
Recommended 40

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .80 c.f.s. V = 180.0 AF/Ann. from 5/1 to 10/1
Domestic Q = 0.02 c.f.s. V = 0.7 AF/Ann. from 1/1 to 12/31
Livestock Q = 0.02 c.f.s. V = 0.7 AF/Ann. from 1/1 to 12/31

TOTAL .80 180.7

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .82 cfs Method of measurement PRESSURE GAUGE, CALCULATION

Total Q recommended .80 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 180.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q = 64 \frac{1}{2} \text{ Nozzles} @ 5.73 \text{ gpm/Nozzle} = 366.72 \text{ gpm} (.002228) = \text{0.82 cfs CAPACITY}$
 $Q = 20 \text{ hp } (80\% \text{ EFF}) (8.8) / 65 \text{ psi } (1.432) + 0' \text{ LIFT} = 0.94 \text{ cfs} *$

$V = 40 \text{ acres } (4.5 \text{ AF/Acre}) = 180.0 \text{ AF/Ann}$ ✓
 $V = 0.80 \text{ cfs } (1.58) (154 \text{ days/yr}) = 243.9 \text{ AF/Ann}$

Allow .02 cfs/Ac 40 AC X .02 = .8

SYSTEM DESCRIPTION:

2-1/4" IN SPRINKLER LINES, ONE LABEL, ONE HAND @ 22 Lines/line @ 5/32" NOZZLE
APPROX. 65 PSI
20 hp UNLOADED US ELECTRIC MOTOR # R-9090-02-287-C ON WELL.
15 hp BOOSTER PUMP MARATHON TEN 2151 TDR79096B P1
6" MAIN LINES, ABOVE GROUND TO MOVEABLE LINES.

REMARKS:

30 head beef cattle

* 0' LIFT USED BECAUSE OF 15 hp BOOSTER PUMP IN SYSTEM.

Examiner's Signature Charles W. Boyer Jr.

Date 1/8/80

Checked by DBS

Date 1/30/80

Approved by Raj

Date 6/16/81

9/78

IDENT. NO:

IDENT. NO. 63-9225

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

XK

4/19/79

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved



9-0088

License Update



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Tradewinds-Leasure
1406 N. Midland
Nampa, ID 83651

RE: Permit No. 63-9225

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

August 20 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9225.

Name(s) of Permit Holder: Tradewinds - Leisure

Post Office Address: 1406 N. Midland

Nampa, Idaho Tel. No. 466-4666

Source of Water: Well

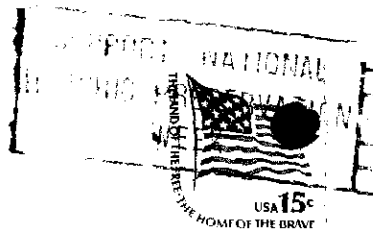
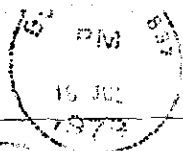
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater (number and type of stock)
☒ Irrigation (acres) **MICROFILMED**
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16, 1979
Date

Edward L. Johnson
Signature of Permit Holder



RECEIVED

JUL 17 1979



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 6, 1979

Re: Permit No. 63-9225

Tradewinds-Leasure
1406 No. Midland
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

DRT:lr

Enclosure

STAFF REVIEW - STATE OFFICE

- 63-9224
1. Co owner Name vs. Signature
 2. W Source
 3. ✓ Point of Diversion
 4. .8 Amnt. & Period of Use
 5. ✓ Descrip. of Diverting Wrks.
 6. 1 Time req. for Proof of B/U
 7. ✓ Place of Use for other than irrig.
 8. 40 Place of Use for irrigation (add acres)
 9. A Property Owner at Pt. of Div. & Pl. of Use
 10. ✓ Map
 11. 35 Fee & Rec't. No.

Copies Sent To:

<u>no</u> Idaho Health Department	<u>no</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land None flatted

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. <u>no</u>	Meas. Dev. or Sc. Meas. <u>no</u>
ID Power Co. Letter - G.W. & Tribs. <u>yes</u>	Totalizing meter <u>7</u>
Snake River Condition <u>no</u>	Supplemental <u>7</u>
Payette River Letter <u>7</u>	Right-of-Way Cond. <u>7</u>
Priority Date <u>4/13/79</u>	Watermaster Cond. <u>7</u>
	Wtr. Dist No. <u>7</u>
Water Quality #16 <u>no</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>7</u>
Water Quality #10 <u>7</u>	
intrastate <u>7</u> interstate <u>7</u>	

Reviewer

5/24/79

Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 62-9225

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 4/13/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6hs 4/13/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use 63-7997-labred

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 5/14/79
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

4/13/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By dlh Date 5/15/79

I.P. CW letter

RECEIVED

MAY 23 1979

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 19, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 14, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

100

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MAY 14, 1979.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

MICROFILMED

TRADEWINDS-LEASE

1406 N. MIDLAND, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 04/13/1979

Amount: 0.80 CFS

Diversion Point: NWSE Sec 16 T 03N R 03W, CANYON Co.

Use: IRRIGATION	(0.80 CFS)	from 05/01 to 10/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 16 T 03N R 03W FOR 40 ACRES

MICROFILM