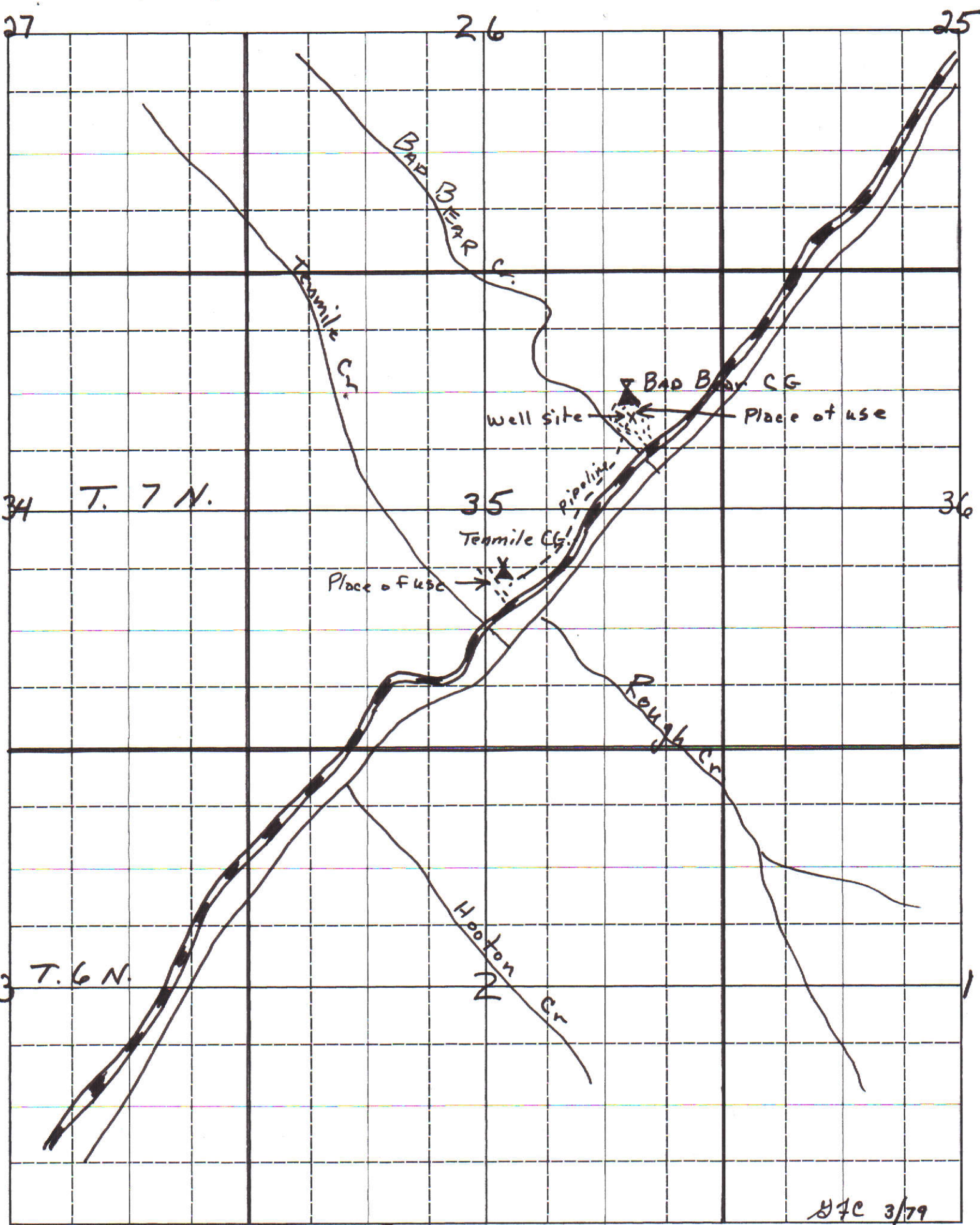


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
4

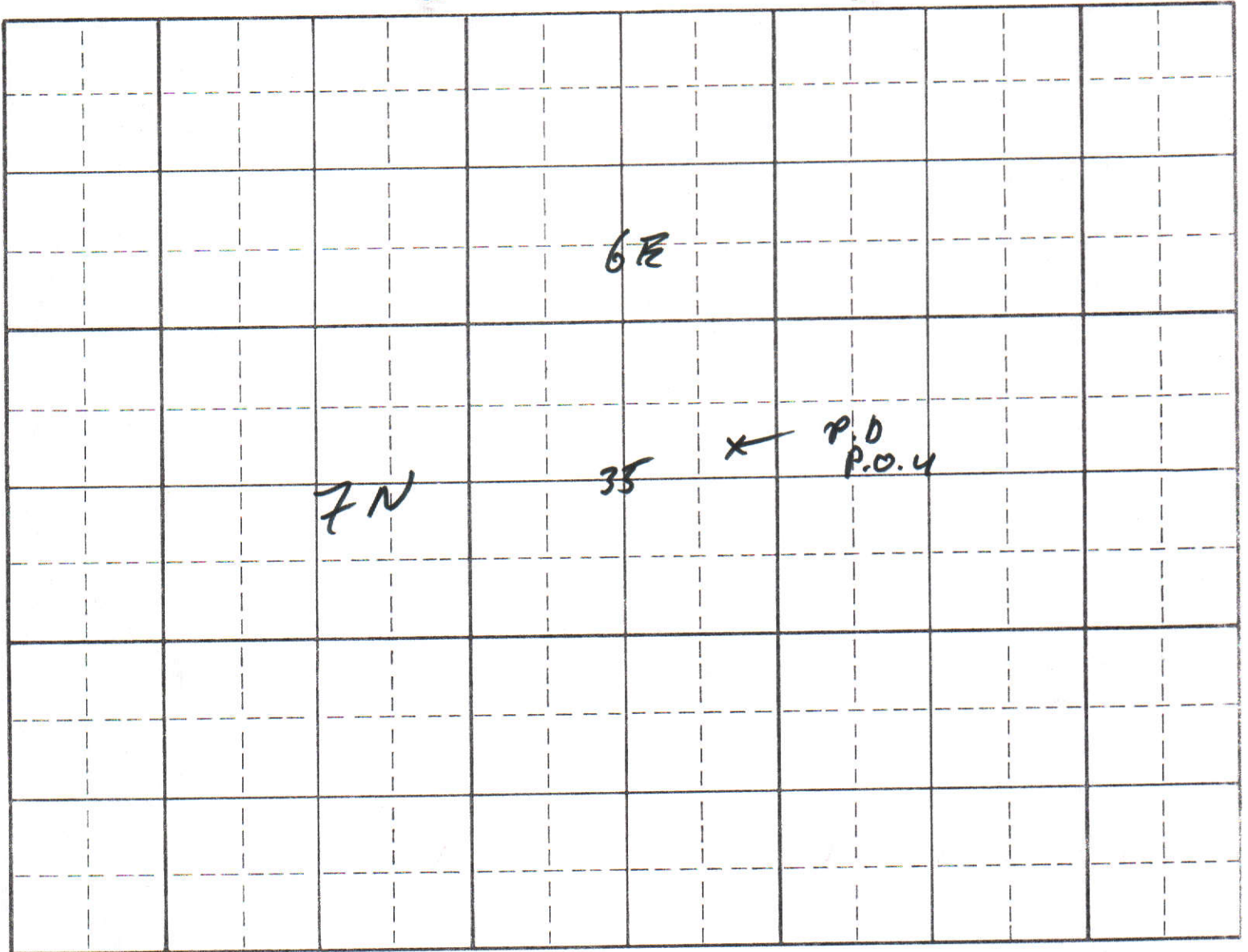
R. 6 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian Dalton
(Applicant)

for JEFF M. SIRMON
Deputy Regional Forester
Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE S 35 7N 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7N	6E	35				X													

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date

12 Aug 1981

Checked by

DBS

Date

10/29/81

Approved by

[Signature]

Date

1/15/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9226 Priority April 16, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9226 issued pursuant to Application for Permit dated April 16, 1979,
and has submitted proof to the Department of Water Resources on May 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>April 1</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Twp.
7N, Rge. 6E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
7N	6E	35				X												

Total number of acres irrigated _____

Domestic use is Bad Bear-Ten Mile Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
January, 19 82.

Director

50 DER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
JUN 10 1979

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th St., Ogden, UT 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 7N

Range 6E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump, pipeline, tank and 6-inch well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW $\frac{1}{4}$ of SE $\frac{1}{4}$
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 7N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in Bad Bear-Ten Mile

Campground, Boise National Forest

NOTED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A., administered by Boise National Forest

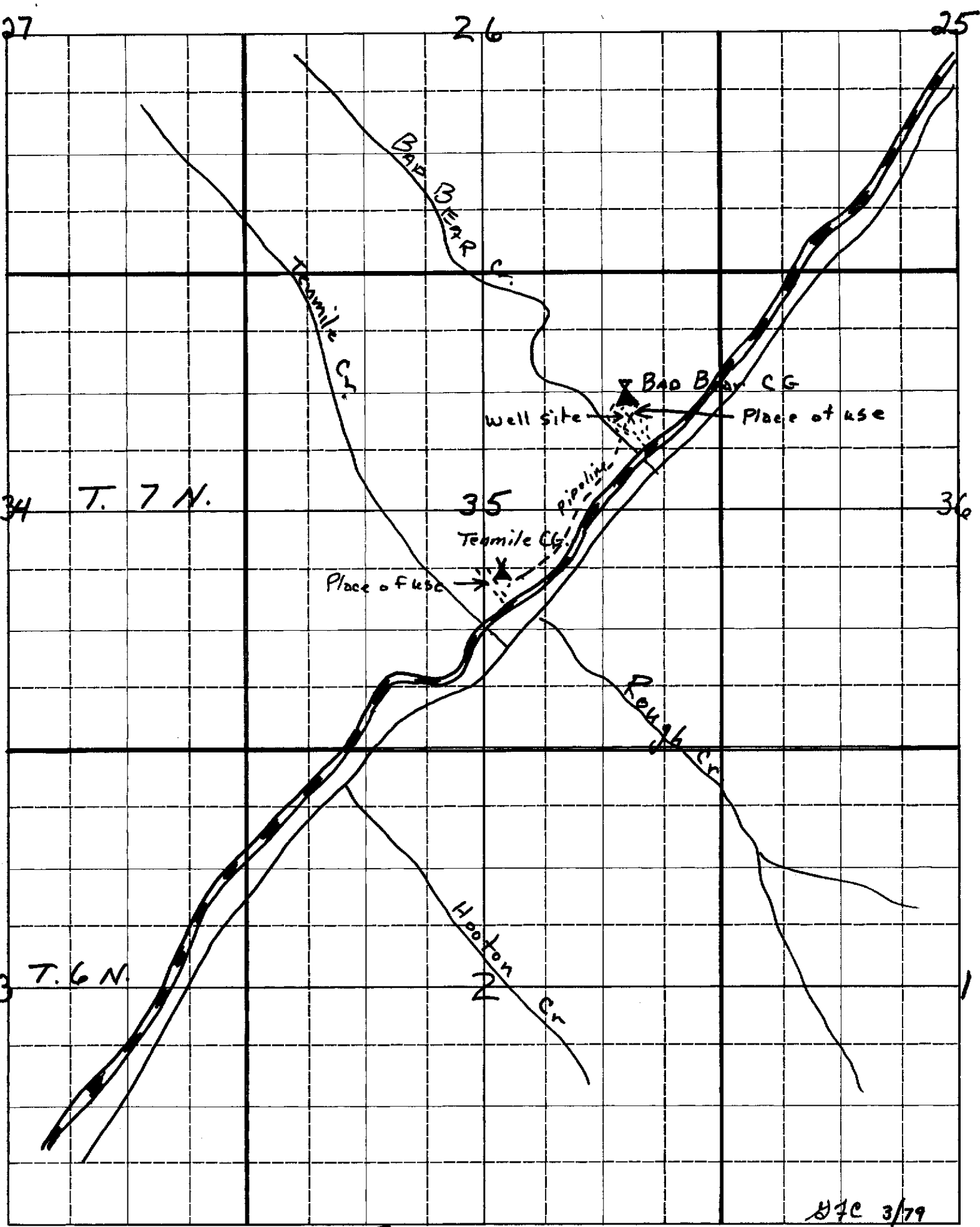
b. Who owns the land to be irrigated or place of use U.S.A., administered by Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

4

R. 6 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian Dalton

(Applicant)

for JEFF M. SIRMON
Deputy Regional Forester
Resources

Proposed Priority 4-16-79

Received by KK Date 4/16/79 Time 1:00 pm.

Preliminary check by R.W.H. Fee \$ 20.00 E.V. # 13183

Receipted by KK Date 6/18/79

Publication prepared by kk Date 4/19/79

Published in The Idaho World

Publication dates 4/27 + 5/4/79
4/26 & 5/3/79

Publication approved KK Date 5/14/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by VG SS.

195m79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9226, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25 day of June, 19 79.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED

MAY 7 1979

Department of Water Resources
Western Regional Office

Page 4

STATE OF IDAHO,
County of Boise

Bruce Reichert..., being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

.....4...27... 1979... and ending with the issue of 5...4... 1979...

..Bruce Reichert....

Subscribed and sworn to before me this 1st day of May, 1979.

Robert S. Tuffield...

Clerk of District Court

By C. Diana Robinson
Deputy

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9226

UNITED STATES OF AMERICA
FOREST SERVICE, FEDERAL
BUILDING 324 25th ST. OGDEN,
UT 84401

Source: GROUNDWATER

Dated Filed: 04/16/1979

Amount: 0.02 CFS

Diversion Point: SENE Sec 35 T
07N R 06E, BOISE Co.

Use: DOMESTIC (0.02 CFS) from
04/01 to 11/15

Place of Use: NWSE SENE Sec
35 T 07N R 06E

Diversion Means: WELL, PUMP,
PIPELINE, & TANK

63-9228

UNITED STATES OF AMERICA
FOREST SERVICE, FEDERAL
BUILDING, 324 25th STREET,
OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.01 CFS

Diversion Point: SESW Sec 25 T
07N R 06E, BOISE Co.

Use: DOMESTIC (0.01 CFS) from
04/01 to 11/15

Place of Use: SESW Sec 25 T 07N
R 06E

Diversion Means: PUMP & WELL

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho, 83705, on or before MAY 14, 1979.

C. STEPHEN ALLRED
Director

Published in the IDAHO WORLD,
Idaho City, Idaho 83631 on April

27 and May 4, 1979.

WR0417

WATER RIGHTS PROOF READING REPORT

04/04/85

PAGE 1

WATER RIGHT NUMBER 63-9226

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SENE 35 07N 06E LOT

FROM - 04-01 TO - 11-15 USE - DOMESTIC

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE - DOMESTIC IN BAD BEAR-TEN MILE CAMPGROUND, BOISE NATIONAL FOREST

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1982 PERMIT/DENIED - 06-25-1979 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP, PIPELINE, & TANK

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BUILDING

CITY - OGDEN

STATE - UT ZIP CODE - 84401

TRIBUTARY OF -

PRIORITY - 04-16-1979 COUNTY - BOISE

TOTAL DIV. RATE - .0200 -CFS

STATUS -

TOTAL DIV. VOLUME - .10 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

.10 AFA

PLACE OF USE - TWN 07N RNG 06E SEC 35 TRACT SENE LOT

AC

DATE -

TOTAL ACRES

0

HEARING -

OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1982

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are water right licenses issued on these permits:

61-7414, 61-7415, 61-7416, 61-7417, 61-7418, 63-9226, 63-9228, 63-9442,
63-9443, 63-9449, 63-9450, 63-9451, 63-9452, 63-9453, 63-9454, 63-9455,
63-9456, 63-9457, 63-9459, 63-9463, 63-9465, 63-9466, 63-9468, 63-9472,
63-9474, 63-9494, 63-9495, 63-9496, 63-9497, 63-9499, 63-9505, 63-9506,
63-9511, 63-9512, 63-9513, 63-9514, 63-9519, 63-9520, 63-9521, 63-9522,
63-9527, 63-9528, 63-9529, 63-9542, 63-9543, 63-9544, 63-9545, 63-9547,
63-9548, 63-9549, 63-9550, 63-9551, 63-9552, 63-9553, 63-9554, 63-9558,
63-9559, 63-9560, 63-9561, 63-9562, 63-9563, 63-9564, 63-9565, 63-9566,
63-9568, 63-9571, 63-9577, 63-9587, 63-9590, 63-9596, 63-9601, 63-9622,
and 63-9623

Should you have any questions on any of the above licenses, please feel free to contact either this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

U.S. Forest Service
P.D. - SESE Sec. 18
T3N R5E

Bad Bear Campground
63-9226
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12 Aug '81 Accompanied by no one Total Q measured .02
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? YES

Measurement calculations:

Allow .02 cfs & .1 af as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Hand pump								

System Description well, Hand pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE domestic Irrigation requirement = _____ AFA/Acre
Q (cfs) .02 ✓ V (afa) .1 ✓ FROM 9/1 TO 11/15

Total

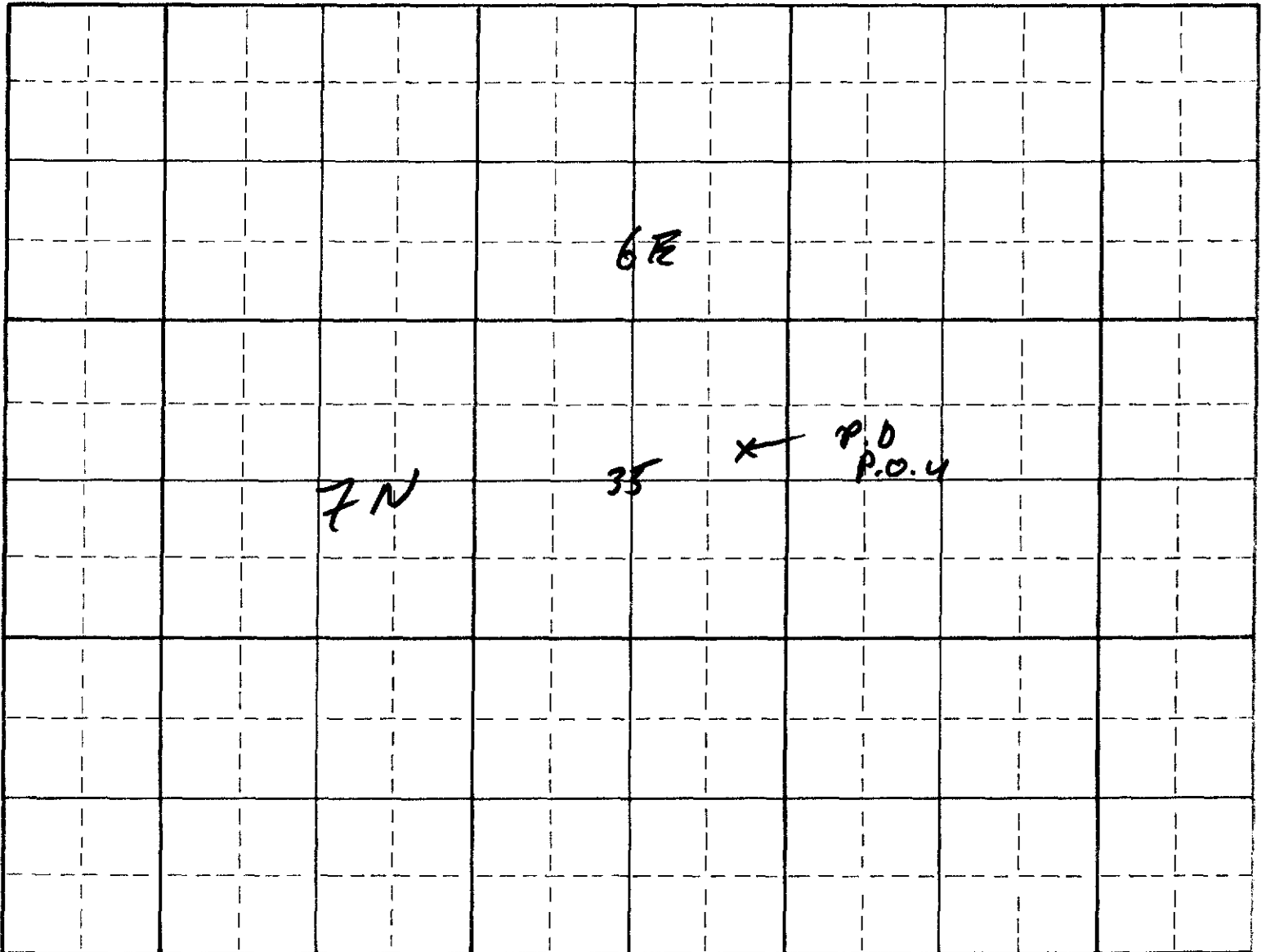
.02 ✓

.1 ✓

Remarks Domestic for BAD BEAR Campground

MICROFILMED

JP
8/18/82



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SENE S 35 7N 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	6E	35				X													

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]
 Date 12 Aug 1981

Checked by DBS
 Date 10/29/81

Approved by [Signature]
 Date 1/15/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

July 24, 1981

• United States of America-Forest Service
• Federal Building, 324 25th Street
Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Kay Walker
Secretary

jp

RECEIVED
JUL 27 1981
WATER RESOURCES
DIVISION

U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1981

61-7413	63-9498	63-9597
61-7414	63-9500	63-9598
61-7415	63-9502	63-9599
61-7416	63-9494	63-9600
61-7417	63-9495	63-9602
61-7418	63-9496	63-9603
61-7419	63-9497	63-9606
63-9442	63-9490	63-9607
63-9443	63-9491	63-9608
63-9444	63-9492	63-9609
63-9445	63-9493	63-9610
63-9446	63-9627	63-9611
63-9447	63-9628	63-9612
63-9448	63-9630	63-9613
63-9466	63-9631	63-9614
63-9467	63-9595	63-9615
63-9468	63-9604	63-9616
63-9470	63-9605	63-9621
63-9475	63-9626	63-9617
63-9476	63-9568	63-9618
63-9522	63-9569	63-9619
63-9523	63-9570	63-9620
63-9528	63-9590	63-9226
63-9529	63-9564	63-9228
63-9514	63-9565	63-9542
63-9520	63-9566	63-9543
63-9521	63-9567	63-9544
63-9510	63-9561	63-9552
63-9511	63-9562	63-9560
63-9512	63-9563	63-9571
63-9513	63-9541	63-9572
63-9505	63-9545	
63-9506	63-9547	
63-9508	63-9573	
63-9509	63-9587	

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9226

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden Utah 84401 Tel. No. (801) 626-3561

Source of Water:

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>Bad Bear Campground</u>

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

5/18/81
Date

Paul J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED
MAY 20 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 20 1981

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

MAY 20 1981

Department of Water Resources

2540

May 15, 1981



Rita

Mr. A. Kenneth Dunn
Idaho State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-nine (39) Proof of Beneficial Use cards from the Boise National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

Carl J. Baird
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (39)

MICROFILMED

Regional Director
Forest Service
Salem, Utah 84401

MICROFILMED

Mr. A. Kenneth Dunn
Idaho State Engineer
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No.'s 63-9226, 63-9227, 63-9228, 65-12225, 65-12232,
65-12235, 65-12236, & 65-12238

U. S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

APPLICATION NUMBER: 67-9226

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A

☒ Yes ☐ No* In form for advertising.

Final date for protests: 5/14/79

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/7/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
16 April 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: W. Smith

Date: 19 June 79

STATE OFFICE REVIEW:

Approved - send receipt w/ approved app.
I.P. Trib letter

- ☐ See attached sheet for more information.

By: Juni

Date: 6/22/79

RECEIVED
JUN 20 1979

Department of Water Resources

Standard Form 1034-A 7 GAO 5000 1034-211		PURCHASE VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED 4/5/79		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM _____ TO _____ WEIGHT _____							
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
	4/5/79	Filing fees for Four (4) Applications for Permit on the Boise N.F.	4	\$20	ea.	\$80.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
Date _____		Payee <u>C. Stephen Allred, State Engr.</u>					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$80.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE					DIFFERENCES _____		
					Amount verified; correct for <i>(Signature or initials)</i>		
MEMORANDUM							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES		CHECK NUMBER _____ ON <i>(Name of bank)</i>				
	CASH _____ DATE _____						
	\$ _____						

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED
APR 10 1979

2540 Department of Water Resources

April 5, 1979

Mr. C. Stephen Allred
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



Dear Mr. Allred:

Enclosed are four applications for permit to use groundwater in three developed campgrounds and one administrative site on acquired land. A voucher for \$80 is also enclosed to cover filing fees. Please sign the voucher and return to us for processing.

In addition to the applications, we are providing information on wells planned for administrative sites on reserved lands. We feel reserved rights apply at all of these sites. Descriptions of these water uses follow:

1. Long Gulch Guard Station

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 31; T. 3 N., R. 7 E.

Place of use: NW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 31; T. 3 N., R. 7 E.

Amount of water desired: Approximately 1 acre-foot per year.

Period of use: March 15 - November 30.

Diversion works: 6-inch well with pump, tank and distribution pipeline.

Depth expected: 125 feet.

Estimated beneficial use date: July 1981.

Purpose: Domestic for administrative personnel engaged in a variety of National Forest management work, including fire control

Landownership: U.S.A. Reserved as National Forest 5-29-1905.

Remarks: This source is expected to replace a spring source.

2. Johnson Creek Guard Station

Point of diversion: SE $\frac{1}{4}$; Sec. 4; T. 18 N., R. 8 E.

Place of use: SE $\frac{1}{4}$; Sec. 4; T. 18 N., R. 8 E.

Amount of water desired: Approximately 1 acre-foot per year.

Period of use: March 15 - November 30

Diversion works: 6-inch well with pump, tank and pipeline.

Depth of well expected: 100 feet.

Estimated beneficial use date: July 1983.

Purpose: Domestic for administrative personnel engaged in a variety of National Forest management work including fire control.

Landownership: U.S.A. Reserved as National Forest 10-29-1919.

Remarks: To replace spring source.

3. Landmark Administrative Site

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 12; T. 15 N., R. 7 E.

Place of use: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 12; T. 15 N., R. 7 E.

Amount of water desired: Approximately 2 acre-feet per year.

Period of use: May 1 - November 30

Diversion works: 6-inch well with pump, tank and pipeline.

Estimated depth: 125 feet.

Estimated beneficial use date: July 1983.

Purpose: Domestic for administrative personnel engaged in fire control, timber management and other management work.

Landownership: U.S.A. Reserved as National Forest 10-29-1919.

Remarks: Presently used spring sources are expected to be replaced by this groundwater source.

4. Boise Basin Research Station, Idaho City

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 27; T. 6 N., R. 5 E.

Place of use: NE $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 27; T. 6 N., R. 5 E.

Amount of water desired: Approximately 2 acre-feet per year.

Period of use: January 1 - December 31.

Diversion works: 6-inch well, pump, tank and pipeline.

Estimated depth: 125 feet.

Estimated beneficial use date: July 1983.

Purpose: Domestic for administrative personnel engaged in timber management and other National Forest work.

Landownership: U.S.A. Reserved as National Forest 6-5-1942.

5. Trinity Guard Station

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 6; T. 3 N., R. 9 E.

Place of use: NW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 6; T. 3 N., R. 9 E.

Amount of water desired: Approximately 0.5 acre-feet per year.

Period of use: May 1 - November 15.

Diversion works: 6-inch well with pump, tank and pipeline.

Estimated depth: 100 feet.

Estimated beneficial use date: July 1981.

Purpose: Domestic for personnel engaged in fire control and other management activities.

Landownership: U.S.A. Reserved as National Forest 5-29-1905.

Remarks: This groundwater source is expected to replace presently used spring sources.

6. Elk Creek Administrative Site

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 32; T. 13 N., R. 9 E.

Place of use: NW $\frac{1}{4}$ NE $\frac{1}{4}$; Sec. 32; T. 13 N., R. 9 E.

Amount of water desired: Approximately 2 acre-feet per year.

Period of use: May 1 - November 30.

Diversion works: 6-inch well with pump, tank and pipeline.

Estimated depth: 100 feet.

Estimated beneficial use date: July 1983.

Purpose: Domestic for personnel engaged in fire control, timber management, and other management activities.

Landownership: U.S.A. Reserved as National Forest 11-6-1906.

Remarks: This source is expected to replace existing spring sources.

7. Troutdale Guard Station

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 4; T. 4 N., R. 7 E.

Place of use: SW $\frac{1}{4}$ NW $\frac{1}{4}$; Sec. 4; T. 4 N., R. 7 E.

Amount of water desired: March 15 - November 30.

Diversion works: 6-inch well with pump, tank and pipeline.

Estimated depth: 80 feet.

Estimated beneficial use date: July 1983.

Purpose: Domestic for personnel engaged in fire control and other management activities.

Landownership: U.S.A. Reserved as National Forest 5-29-1905.

Thank you for your assistance.

Sincerely,



JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

UNITED STATES OF AMERICA

FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.02 CFS

Diversion Point: SENE Sec 35 T 07N R 06E, BOISE Co.

Use: DOMESTIC (0.02 CFS) from 04/01 to 11/15

Place of Use: NWSE SENE Sec 35 T 07N R 06E

Diversion Means: WELL, PUMP, PIPELINE, & TANK

MICROFILMED