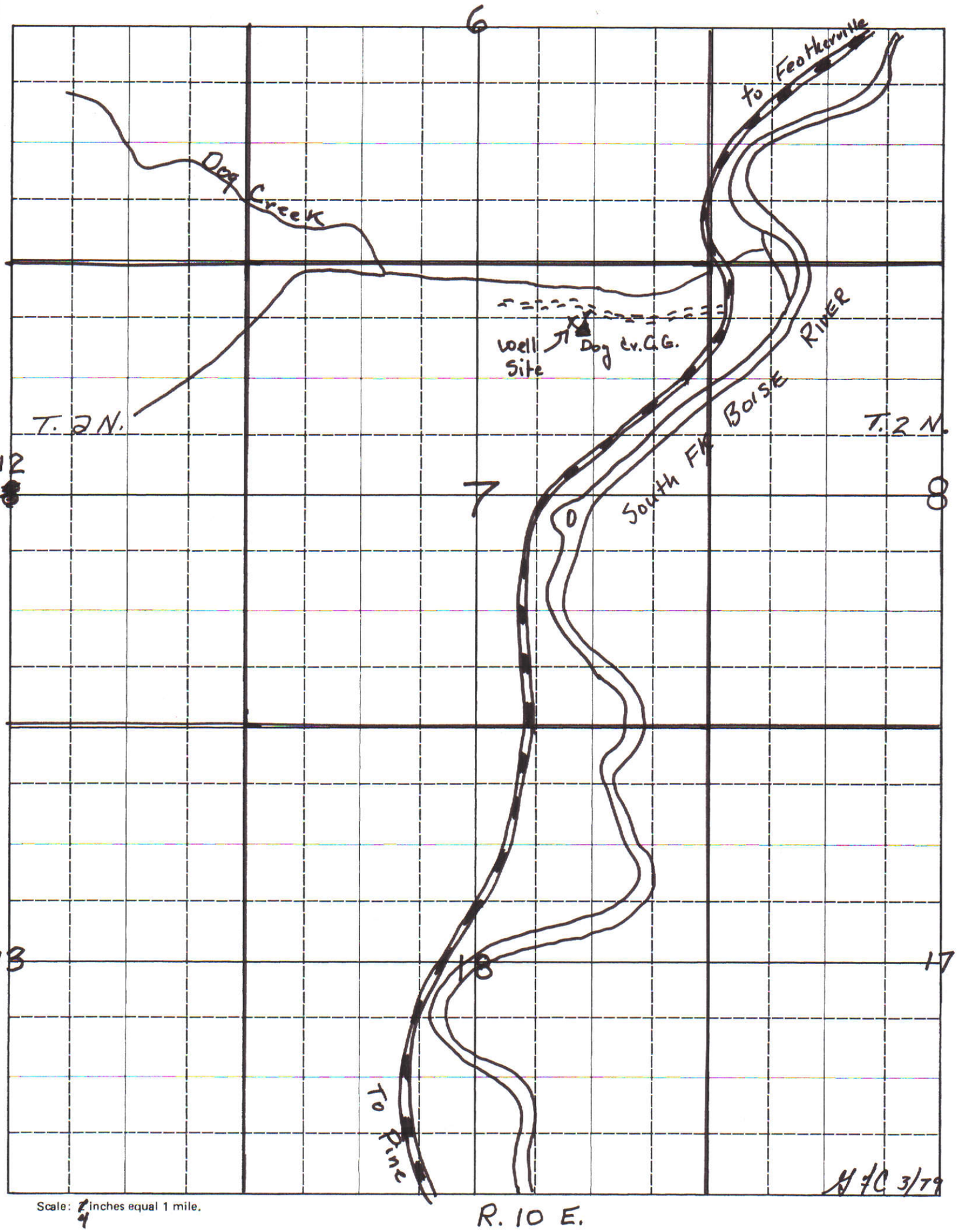
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R. 10 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian D Dalton

(Applicant)

for JEFF M. SIRMON
Deputy Regional Forester
Resources

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

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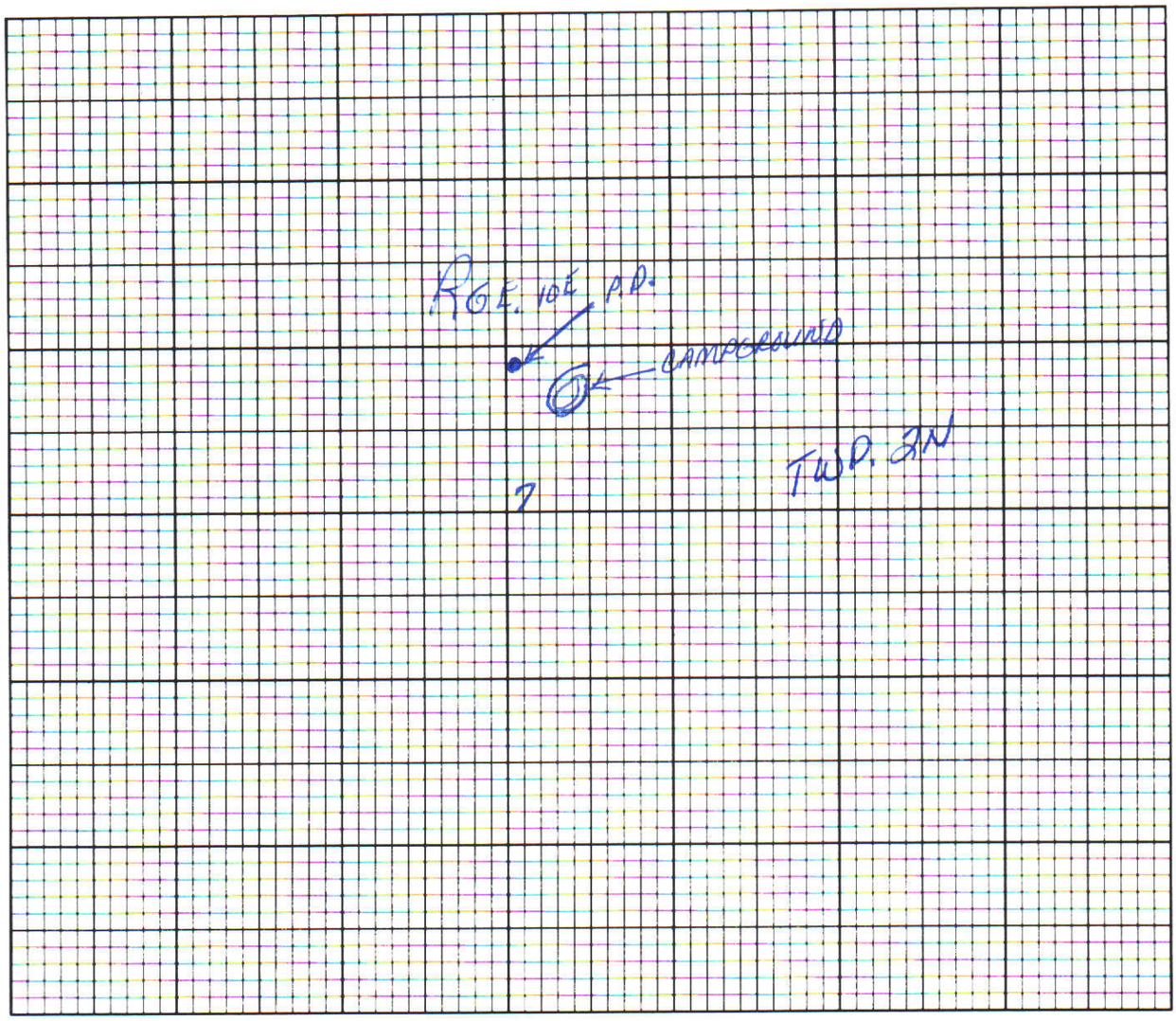
12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Location checked against U.S.F.S. maps.
AKA Dog Creek Campground.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Dan Glover Date 1/31/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 5/21/84
Date

CONSULTANT SEAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

April 30, 1982

U.S. Forest Service
324 25th st.
Ogden, Utah 84401

RE: 63-9227

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 63-9227 Priority 04/16/1979 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah , has complied with the terms and conditions of Permit No. 63-9227 issued pursuant to Application for Permit dated 04/16/1979 , and has submitted proof to the Department of Water Resources on 02/18/1982 , that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source tributary to , and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Domestic	04/01 - 11/15

Location of point of diversion: NWNE, Sec. 7, Twp 2N, Rge 10E, Elmore Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	10E	7		X															

Total number of acres irrigated _____

P/U also known as Dog Creek Campground.
Domestic use is for 131 units in campground.

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Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 17TH day of June, 1986.

Acting for the Director Norman C Young

kw

Form 202
3/78

Ident. No. 63-9227

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED
Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

   Post office address Federal Building, 324 25th St., Ogden, UT 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW ¼ of NE ¼ of Section 7 Township 2N

   Range 10E B.M. Elmore County, additional points of diversion if any: _____

   _____

4. Water will be used for the following purposes:

   Amount .02 cfs (cfs or acre-feet per annum) for Domestic purposes from 4/1 to 11/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .02 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Submersible pump, pipeline, tank and 6-inch well

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NW ¼ of NE ¼ of Section 7 Township 2N

      Range 10E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: Domestic use at Dog Creek Campground, Boise National Forest.

      _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

_____

_____

9. a. Who owns the property at the point of diversion U.S.A., administered by Boise National Forest

b. Who owns the land to be irrigated or place of use U.S.A., administered by Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

_____

_____

10. Remarks _____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

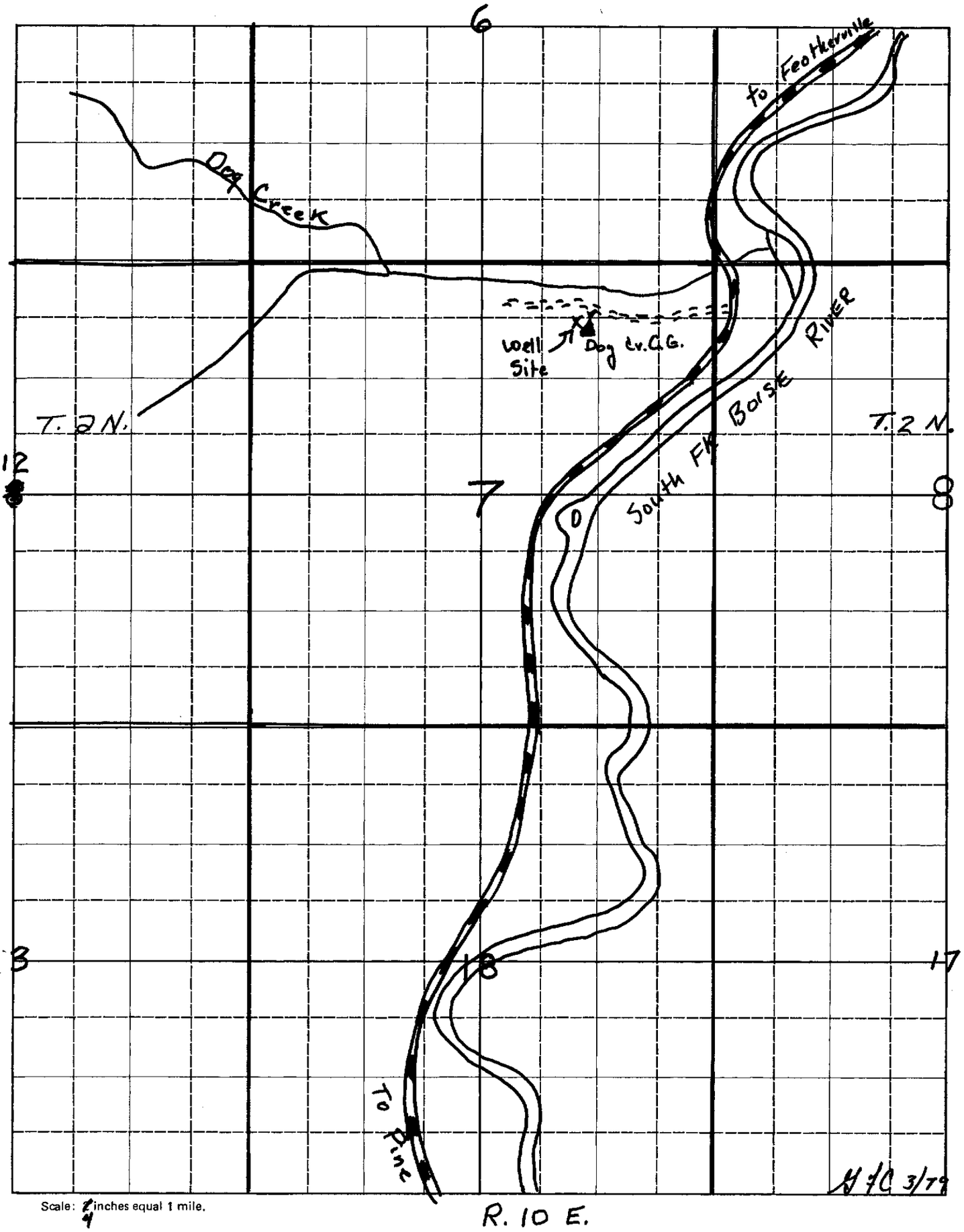
_____

_____

_____

_____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian O'Dalton
(Applicant)

for JEFF M. SIRMON
Deputy Regional Forester
Resources

Proposed Priority 4-16-79

Received by KK Date 4/16/79 Time 1:00 p.m.

Preliminary check by R.W.H. Fee $ 20.00 E.V. #13183

Receipted by KK Date 6/18/79

Publication prepared by kk Date 4/19/79

Published in Mountain Home News

Publication dates 4/26 & 5/3/79

Publication approved KK Date 5/14/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by VG 19 May 79 J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 25th day of June, 19 79.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9227

UNITED STATES OF AMERICA FOREST SERVICE, FEDERAL BUILDING, 324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.02 CFS

Diversion Point: NWNE Sec 07 T 02N R 10E, ELMORE Co.

Use: DOMESTIC (0.02 CFS) from 04/01 to 11/15

Place of Use: NWNE Sec 07 T 02N R 10E

Diversion Means: PUMP, PIPELINE, TANK & WELL

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MAY 14, 1979.

C. STEPHEN ALLRED
Director

Published 4/26 & 5/3/79.

KK
OK
5/14/79

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for ...2... consecutive weeks, the first publication having been made on the ..26... day of ...April....., 1979, and the last publication having been made on the ...3..... day of ..May..... 19..79..; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3.....

day of ....May....., 1979

.....
Notary Public

RECEIVED
MAY 4 1979

Department of Water Resources
Western Regional Office

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828, 43-7184, 47-7582/7596 thru 7599/7601 thru 67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru 7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JAN 20 1986
Department of Water Resources

63-9227
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N/A
NO DATA AVAILABLE

   b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = N/A
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

DOMESTIC FOR 131 UNITS (SPACES) IN CAMPGROUND.
15 gpcd per unit (watermaster method.) x 131 = 1965 gpday x 230 days (4-1 TO 11-15) = 451,950 gpy/year ÷ 325,830 = 1.4 af/year
OR 230 dys x 1.98 x .02 cfs = 9.12 af/year > 1.4 af/yr.

2. **Overlap Review**

   a) Other water rights with same place of use: NONE

   b) Other water rights with same point of diversion: NONE

   c) Analysis:

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

MICROFILMED

5. Source: groundwater ✓ tributary to _____

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic ✓	4-1 ✓	11-15 ✓	.02 cfs ✓	~~1.4 af/ann.~~ 0.1 AF per permit
131 units				
Allowable Maximums:			.02 cfs ✓	~~1.4 af/ann.~~ 0.1 AF

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None per Form 219A

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Dan Grover Date 1/31/85

Checked in Regional Office by LKS Date 1/15/86

Approved in State Office by K. Walker Date 6/16/86

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 2[illegible] 1986
Department of Water Resources

Permit No. 63 - 9227

1. Owner: U.S.F.S. Phone No. _____
Current Address: 2180 American Legion Blvd., Mtn. Home

2. Accompanied by: BARB BLACKSTONE EXAM. DATE: 5/21/84
Address: _____ Phone No. 587-7961
Relationship to Permit Holder: EMPLOYEE

3. Source: Groundwater tributary to _____

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No data could be found				
	on pump & motor.				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" well w/submersible pump & motor. 425' deep.

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

7. Measurements N/A ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
		NW	NE	7	2N	10E			

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

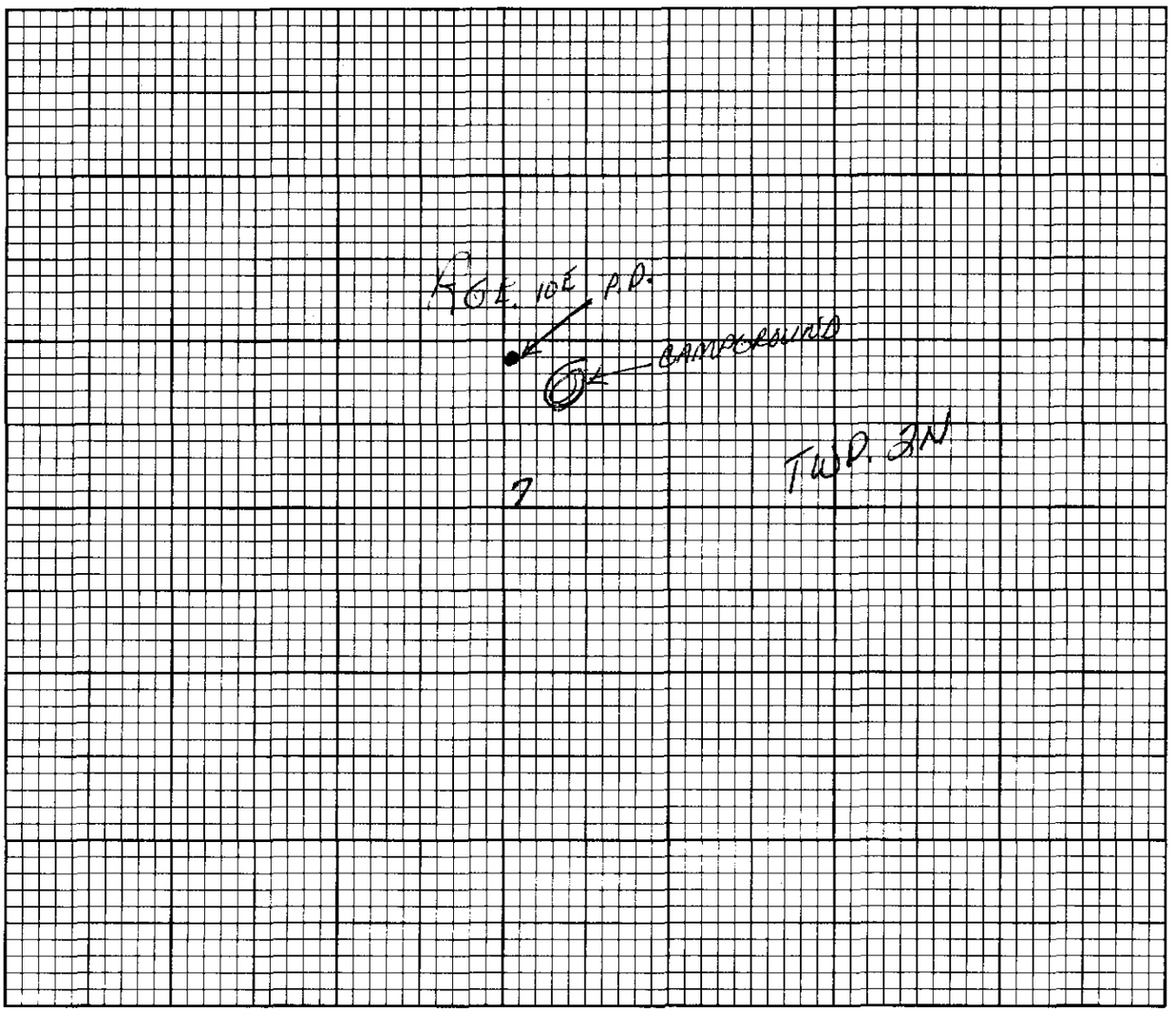
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	10E	7		X															

Total Acres _____

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Location checked against U.S.F.S. maps. AKA Dog Creek Campground.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Glover Date 4/31/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination 5/21/84
Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2742 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

A. Kenneth Dunn
Director

(Office at the corner of Franklin and Cole Roads)

(208) 334-2190

April 30, 1982

U.S. Forest Service
324 25th st.
Ogden, Utah 84401

RE: 63-6207

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

CONFIDENTIAL

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

Statements of beneficial use postcards received from the U. S. Forest Service on:

February 18, 1982

63-9227

March 12, 1982

34-7258
34-7259
34-7260
34-7261
34-7262
34-7263
34-7264
34-7265
34-7266
34-7267
34-7268
34-7269
34-7270
34-7271
34-7272
34-7273
34-7274
34-7275
34-7276
34-7277
34-7278
34-7279
34-7280
34-7281
34-7282
34-7283
34-7284
34-7285
34-7287

33-7082
33-7983
33-7084
33-7085

72-7113

March 15, 1982

11-7226
24-7100
27-7270
27-7266

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED
FEB 18 1982
Department of Water Resources

2540

February 12, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for Application for Permit No. 63-9227, Dog Creek Campground, Boise National Forest.

Thank you for your assistance.

Sincerely,

Richard T. Sanders

for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

MICROFILMED

004-001

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 63-9227

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use:
- ☐ Domestic (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☒ Other Dog Creek Campground 131 Units - PAOT 65

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Feb. 12, 1982
Date

Richard F. Sanders
Signature of Permit Ho

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
FEB 18 1982
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No.'s 63-9226, 63-9227, 63-9228, 65-12225, 65-12232, 65-12235, 65-12236, & 65-12238

U. S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Form No. 202a
2/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton APPLICATION NUMBER: 63 9227

CHECK:

- ✓ Source.
- ✓ Point of diversion.
- ✓ County.
- ✓ Description of diverting works.
- ✓ Time required for beneficial use of water.
- ✓ Place of use or acres irrigated.
- ✓ Map.
- ✓ Signature.
- ✓ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ✓ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

N/a
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ✓ No Other rights on same place of use. N/a
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 5/24/79
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 5/24/79
- ☑ Application published correctly. If not, record action taken: _____
- ✓ Fee amount, receipt date & number, recorded on application.
- ✓ Publication dates and paper, recorded on application.
- ✓ Protests, dates, withdrawal, etc., recorded on application.
- ✓ Recommendation & initial, recorded on application.
- ☐ Yes ✓ No Measuring device required.
- ☐ Yes ✓ No Access port required.
- ☐ Yes ✓ No Will water be delivered by watermaster? If yes, what district? _____

16 April 79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: W. Strutt Date: 19 June 79

STATE OFFICE REVIEW:

I.D. trib letter

☐ See attached sheet for more information.

By: _____ Date: 6/22/79

RECEIVED
JUN 26 1979
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 19, 1979

Mountain Home News
Drawer O
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 14, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MAY 14, 1979.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

63-9222

UNITED SSTATES OF AMERICA

FOREST SERVICE, FEDERAL BUILDING, FOREST SERVICE, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.02 CFS

Diversion Point: NWNE Sec 07 T 02N R 10E, ELMORE Co.

Use: DOMESTIC (0.02 CFS) from 04/01 to 11/14

Place of Use: NWNE Sec 07 T 02N R 10E

Diversion Means: PUMP, PIPELINE, TANK & WELL

9/78

IDENT. NO. 63-9227

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
KK	4/19/79	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
RR	7/2/79	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
VERIFIED SRC	6/23/86	License Signed
		Transfer Approved