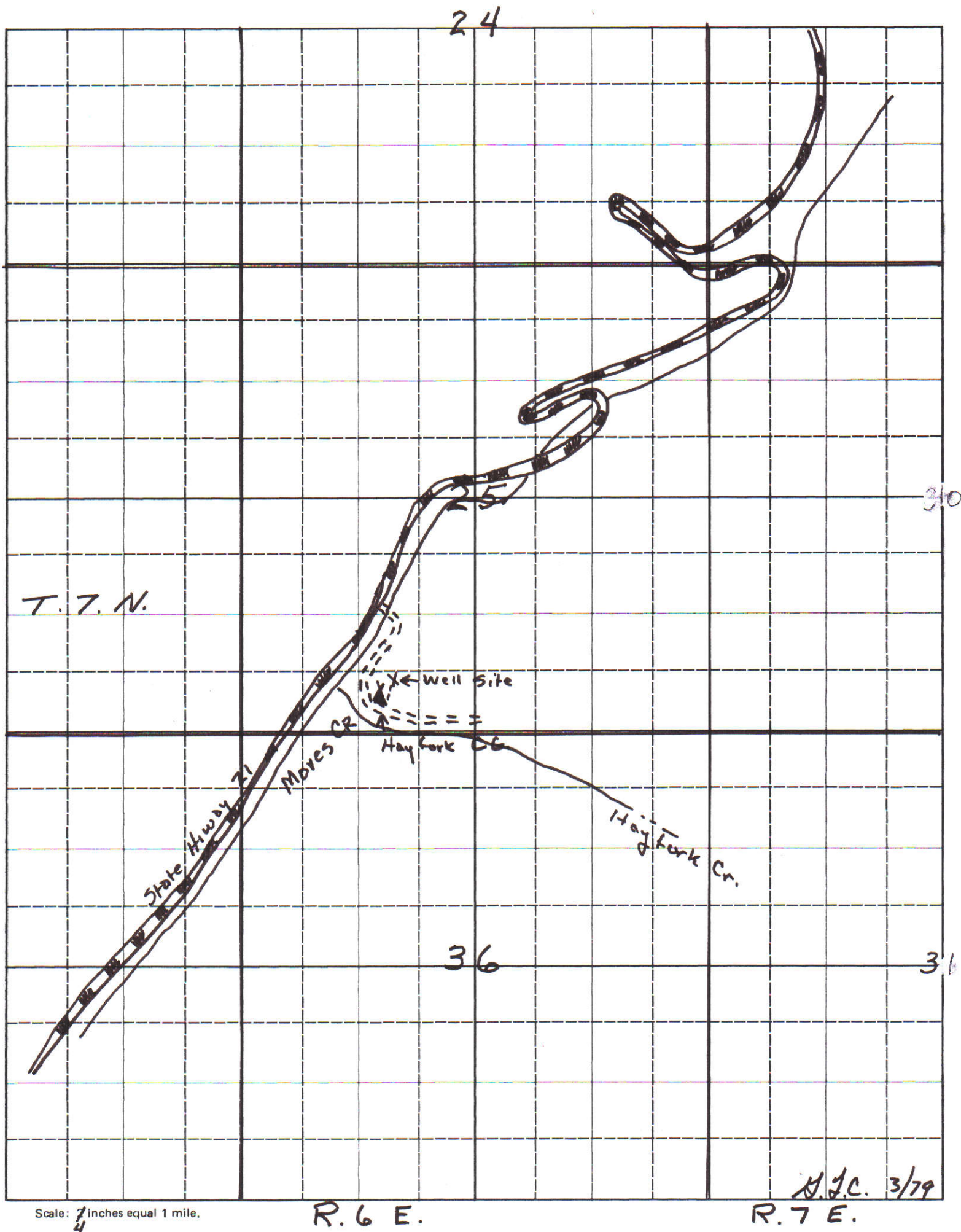


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

R. 6 E.

R. 7 E.

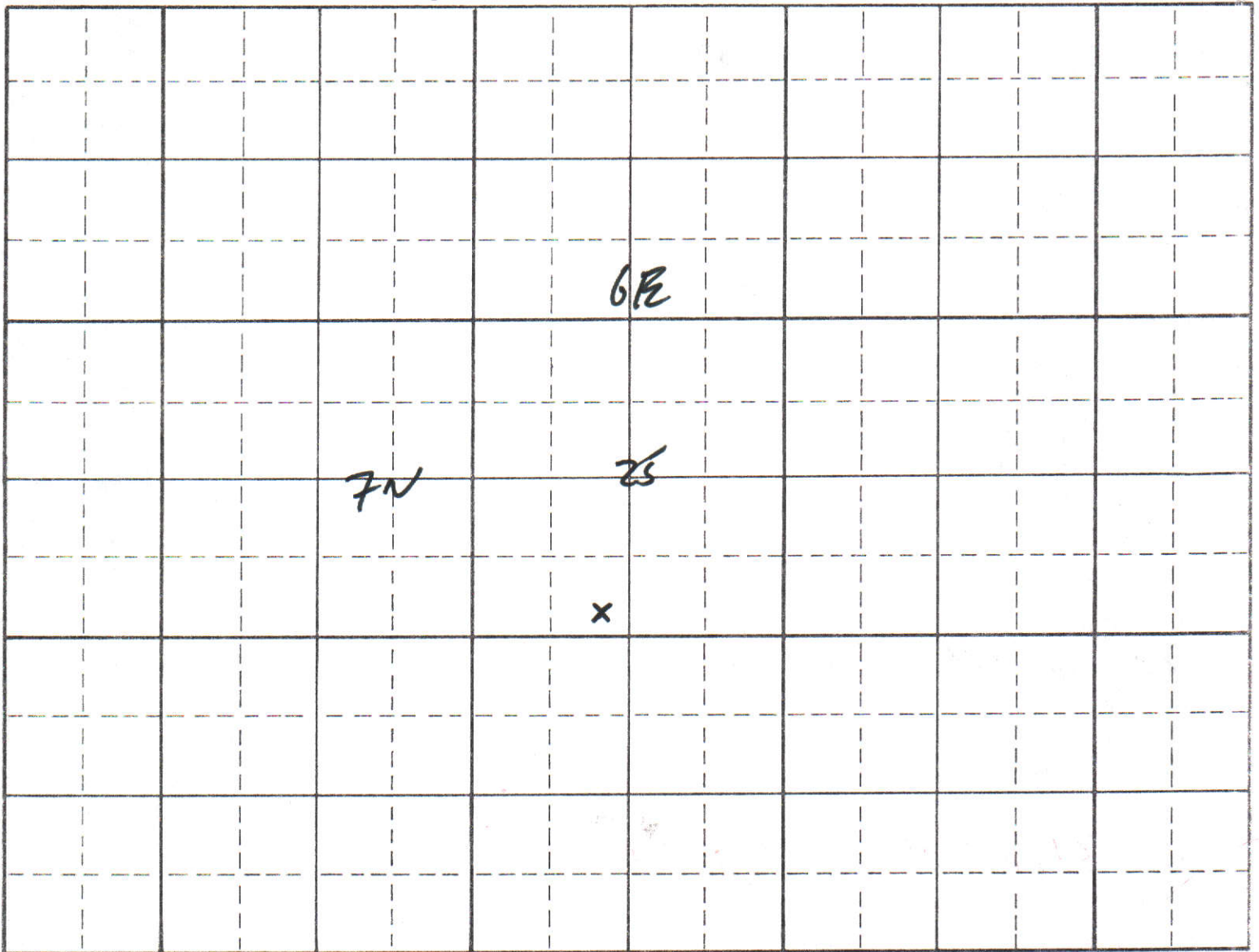
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian Dalton

(Applicant)

For JEFF M. SIRMON
Deputy Regional Forester
Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW, S25 7N 6E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by ~~DBS~~

Approved by

Date _____

Date _____

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9228 Priority April 16, 1979 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9228 issued pursuant to Application for Permit dated April 16, 1979,
and has submitted proof to the Department of Water Resources on May 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from April 1 to November 15	at 0.01 cfs and	0.1 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, Twp.
7N, Rge. 6E in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	6E	25												X					

Total number of acres irrigated _____

Domestic use is Hayfork Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
January, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Department of State Lands

1. Name of applicant United States of America, Forest Service Phone (801) 626-3561

Post office address Federal Building, 324 25th St., Ogden, UT 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 7N

Range 6E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand pump and 6-inch well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 7N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use at Hayfork Campground,

Boise National Forest

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.A., administered by Boise National Forest

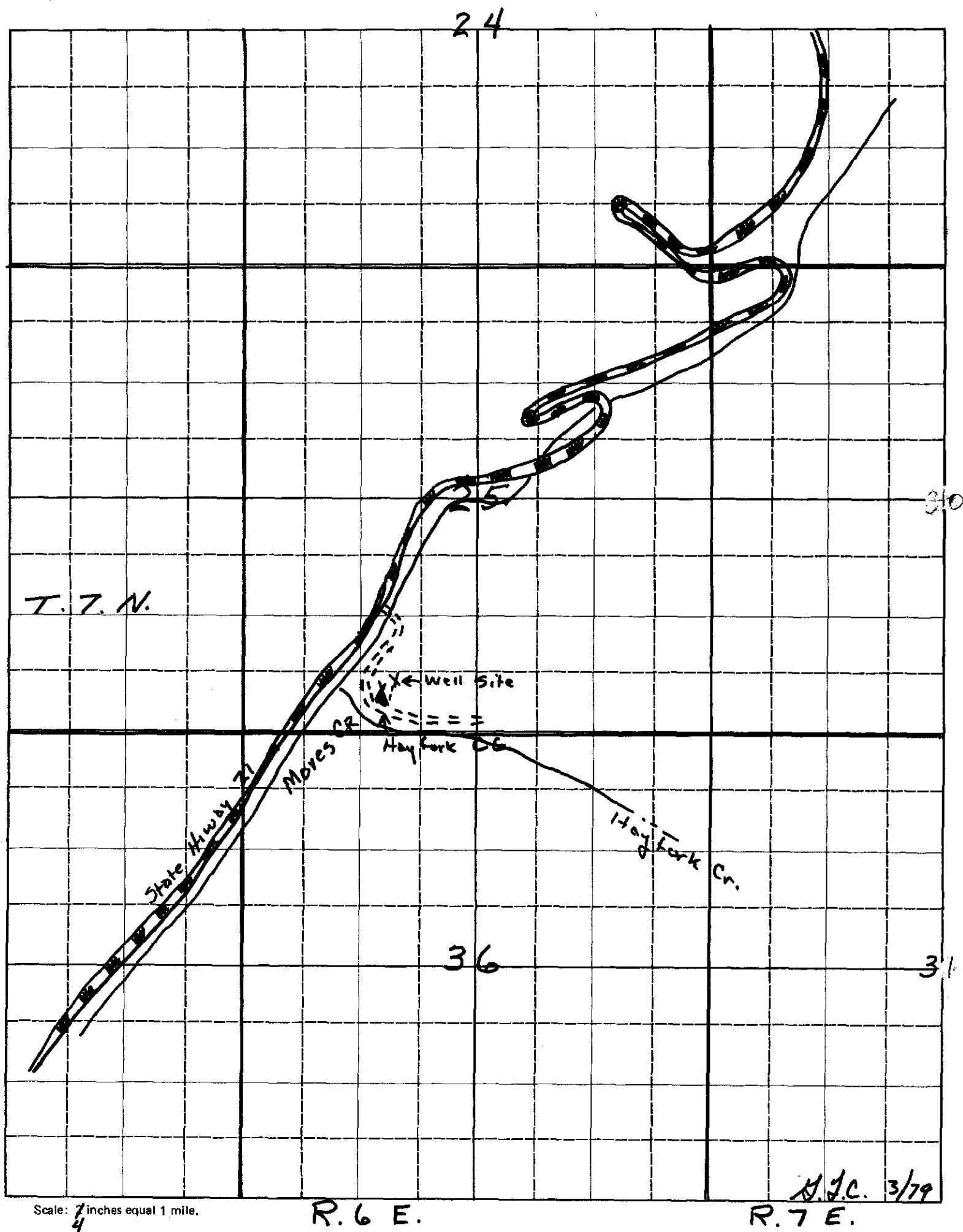
b. Who owns the land to be irrigated or place of use U.S.A., administered by Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page or a sheet of stationery. There is no handwriting or other markings on the page.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Adrian B. Dalton
(Applicant)

for JEFF M. SIRMON
Deputy Regional Forester
Resources

Received by KK Date 4/16/79 Time 1:00 pm.
 Preliminary check by R.W.H. Fee \$ 20.00 E.V. # 13183
 Receipted by KK Date 6/18/79
 Publication prepared by kk Date 4/19/79
 Published in The Idaho World
 Publication dates 4/27 & 5/4/79
 Publication approved KK Date 5/14/79
 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by WB S.S.
19 June 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9228, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25 day of June, 19 79.

A. Glen Saylor
 Chief, Operations Bureau

RECEIVED

MAY 7 1979

Department of Water Resources
Western Regional Office

Page 4

LEGAL NOTICES

NOTICE OF APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9226

UNITED STATES OF AMERICA
FOREST SERVICE, FEDERAL
BUILDING 324 25th ST. OGDEN,
UT 84401

Source: GROUNDWATER

Dated Filed: 04/16/1979

Amount: 0.02 CFS

Diversion Point: SENE Sec 35 T
07N R 06E, BOISE Co.

Use: DOMESTIC (0.02 CFS) from
04/01 to 11/15

Place of Use: NWSE SENE Sec
35 T 07N R 06E

Diversion Means: WELL, PUMP,
PIPELINE, & TANK

63-9228

UNITED STATES OF AMERICA
FOREST SERVICE, FEDERAL
BUILDING, 324 25th STREET,
ODGEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.01 CFS

Diversion Point: SESW Sec 25 T
07N R 06E, BOISE Co.

Use: DOMESTIC (0.01 CFS) from
04/01 to 11/15

Place of Use: SESW Sec 25 T 07N
R 06E

Diversion Means: PUMP & WELL

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho, 83703, on or before MAY 1, 1979.

C. STEPHEN ALLRED
Director

Published in the IDAHO WORLD,
Idaho City, Idaho 83631 on April
27 and May 4, 1979.

STATE OF IDAHO,
County of Boise

Bruce Reichert..., being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2 ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

..... 4 ... 2 ... 7 ... 1979 ... and ending

with the issue of 5 ... 4 ...

1979 ...

... Bruce Reichert ...

Subscribed and sworn to before

me this 1st day of May, 1979.

Robert J. Tuffield...

Clerk of the District Court

By C. Diane Johnson,
Deputy



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 26, 1982

RE: Water Right Licenses

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are water right licenses issued on these permits:

61-7414, 61-7415, 61-7416, 61-7417, 61-7418, 63-9226, 63-9228, 63-9442,
63-9443, 63-9449, 63-9450, 63-9451, 63-9452, 63-9453, 63-9454, 63-9455,
63-9456, 63-9457, 63-9459, 63-9463, 63-9465, 63-9466, 63-9468, 63-9472,
63-9474, 63-9494, 63-9495, 63-9496, 63-9497, 63-9499, 63-9505, 63-9506,
63-9511, 63-9512, 63-9513, 63-9514, 63-9519, 63-9520, 63-9521, 63-9522,
63-9527, 63-9528, 63-9529, 63-9542, 63-9543, 63-9544, 63-9545, 63-9547,
63-9548, 63-9549, 63-9550, 63-9551, 63-9552, 63-9553, 63-9554, 63-9558,
63-9559, 63-9560, 63-9561, 63-9562, 63-9563, 63-9564, 63-9565, 63-9566,
63-9568, 63-9571, 63-9577, 63-9587, 63-9590, 63-9596, 63-9601, 63-9622,
and 63-9623

Should you have any questions on any of the above licenses, please feel free to contact either this office or our Western Regional Office at 334-2190.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

Enclosures

RECEIVED

State of Idaho PL
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

P.D.

SESW - Sec. 25
T7N, R6E

Domestic - Hayfork Campgd.

63-9228

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- | | | | | |
|-------------------------------------|--|---------|----|---------------|
| ☒ | Appointment letter mailed: | 7/30/81 | jp | no appt. made |
| ☐ | Telephone call made:
(List Telephone No. used) | | | |
| ☐ | Appointment scheduled for:
(Date, time, location) | | | |

EXAMINATION

Date 12 Aug 1981 Accompanied by no one Total Q measured _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets Permit requirements? yes

Measurement calculations:

Measurement calculations:

Allow .01 cfs $\pm$.1 Af as per permit

[illegible]

System Description well, Hand pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement =

AFA/Acre

Q (cfs)

• ϕ

V (afa)

1

FROM

4/1

TO

11/15

Total

• 6 •

•

Remarks Hand pump not well

DOMESTIC USE MAY FORK CAMP GROUND

11882



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW, S25 7N 6E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

- United States of America-Forest Service
- Federal Building, 324 25th Street
- Ogden, UT 84401

RE: Attached sheet

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Kay Walker
Secretary

jp

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U.S. Forest Service

Received Statements of Beneficial Use Postcards - July 24, 1981

61-7413	63-9493	63-9597
61-7414	63-9500	63-9598
61-7415	63-9502	63-9599
61-7416	63-9494	63-9600
61-7417	63-9495	63-9602
61-7418	63-9496	63-9603
61-7419	63-9497	63-9605
63-9442	63-9498	63-9607
63-9443	63-9491	63-9608
63-9444	63-9492	63-9609
63-9445	63-9493	63-9610
63-9446	63-9627	63-9611
63-9447	63-9628	63-9612
63-9448	63-9630	63-9613
63-9466	63-9631	63-9614
63-9467	63-9595	63-9615
63-9468	63-9604	63-9616
63-9470	63-9605	63-9621
63-9475	63-9626	63-9617
63-9476	63-9568	63-9618
63-9522	63-9569	63-9619
63-9523	63-9570	63-9620
63-9528	63-9590	63-9226
63-9529	63-9564	63-9228
63-9514	63-9565	63-9542
63-9520	63-9566	63-9543
63-9521	63-9567	63-9544
63-9510	63-9561	63-9552
63-9511	63-9562	63-9560
63-9512	63-9563	63-9571
63-9513	63-9541	63-9572
63-9505	63-9545	
63-9506	63-9547	
63-9508	63-9573	
63-9509	63-9587	

MICROFILMED

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9228.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of water:

Extent of use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Campground domestic
Hayfork Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7/18/81
Date

Paul J. Baird
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

PAID



UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

MAY 20 1981

Department of Water Resources

2540

May 15, 1981

Mr. A. Kenneth Dunn
Idaho State Engineer
Idaho Department of
Water Resources
Statehouse
Boise, ID 83720



Dear Mr. Dunn:

Enclosed are thirty-nine (39) Proof of Beneficial Use cards from the Boise National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (39)

MICROFILMED

IDENT. NO. 63-9228

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 26, 1979

Re: Permit No.'s 63-9226, 63-9227, 63-9228, 65-12225, 65-12232,
65-12235, 65-12236, & 65-12238

U. S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or subsequent licenses or water rights.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

RECORDED
INDEXED
JUL 1 1979

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

APPLICATION NUMBER: 63-9228

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/7/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
16 April 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

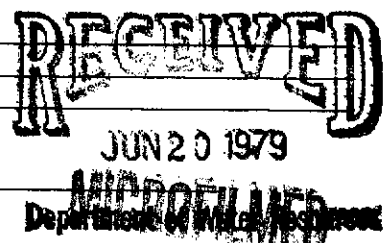
By: W. Horvath Date: 19 June 79

STATE OFFICE REVIEW:

I. P. trib letter

- ☐ See attached sheet for more information.

By: J. M. Date: 6/22/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

APRIL 19, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 14, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before MAY 14, 1979.

C. STEPHEN ALLRED

Director

Published 4/27 & 5/4/79.

MICROFILMED

UNITED STATES OF AMERICA

FOREST SERVICE, FEDERAL BUILDING, 324 25TH STREET, ^{Adler} ~~OREGON~~ ^{UT} ID 84401

Source: GROUNDWATER

Date Filed: 04/16/1979

Amount: 0.01 CFS

Diversion Point: SESW Sec 25 T 07N R 06E, BOISE Co.

Use: DOMESTIC (0.01 CFS) from 04/01 to 11/15

Place of Use: ^{SESW} ~~SESW~~ Sec 25 T 07N R 06E

Diversion Means - Pump + Well