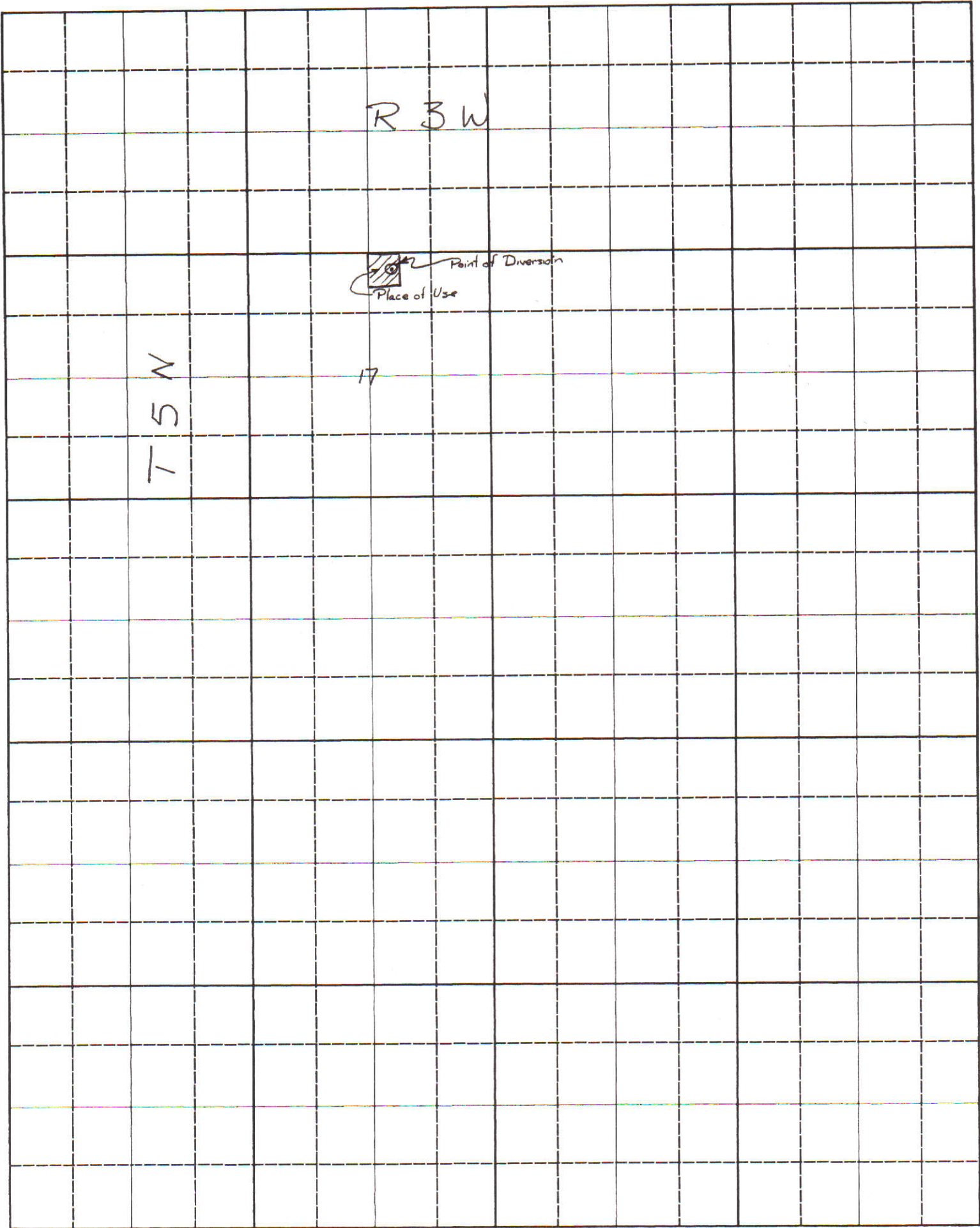


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

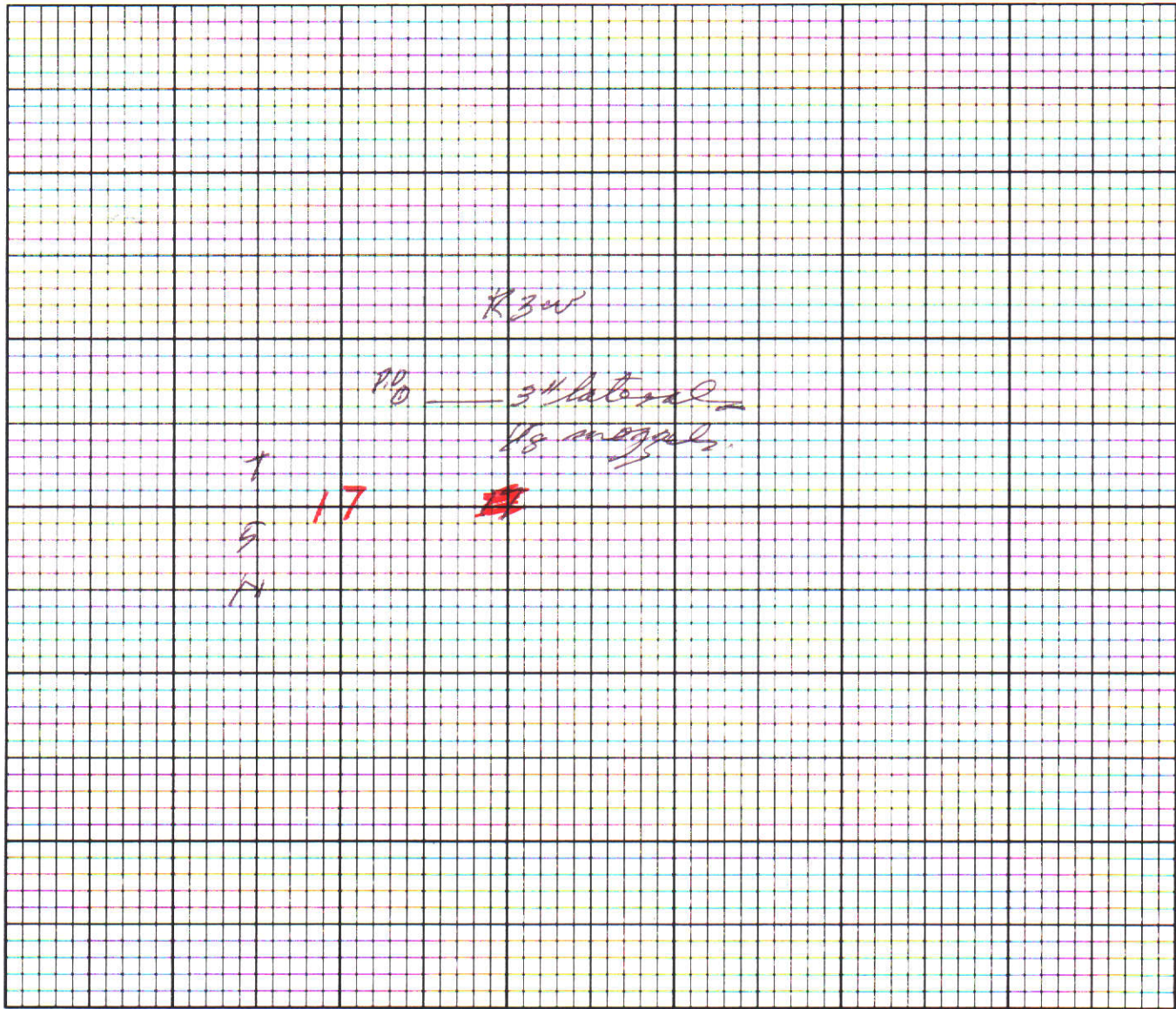


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alice M Barker
(Applicant)

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature John K. Noyes Date 7/5/84
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

MICROFILMED CONSULTANT SEAL

MAR 02 1989

T5N

D
16.2

E
3.6

8.9
17.6

B504
224B

7.5A
P.D.

B.71
250B
R3W

A
20.5

6.6
D

C
5.7

B
15.9

B622
230B

E
4.4

B577
236B

A
9.9

A
5.4

B
2.6

A
4.1

B45
237B

B
8.7

C
8.9

D
6.3

E
10.0

C
65.1

G
15.9

F
7.0

17.6

MICROFILMED

MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09230

Priority: May 1, 1979 Amount: 0.19 CFS 35.0 AFA

This is to certify, that RICHARD H. BARKER
ALICE M. BARKER

RT. 5 BOX 235

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 1, 1979, and has submitted proof to the Department of Water Resources on June 16, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.15 CFS	33.8 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA
	Totals	0.19 CFS	35.0 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 17, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	17	NWNE	7.5		7.5

Total number of acres irrigated: 7.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

REGISTERED

MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09230

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1987.

Acting for the Director





NOV 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard H. and/or Alice M. Barker Phone 459-0405

Post office address 303 West Linden, Caldwell, ID

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, pipeline and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 5N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion Applicant

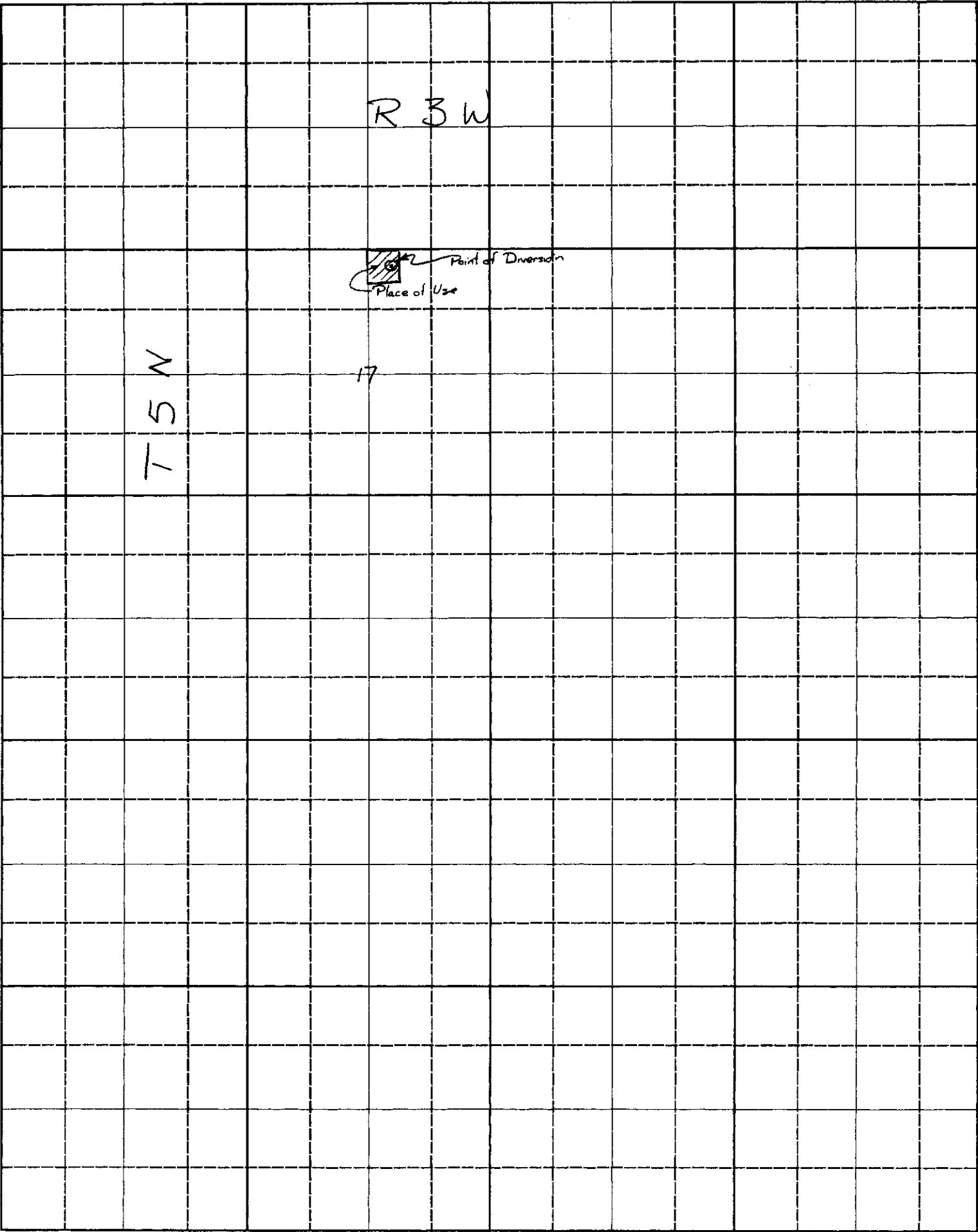
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alice M. Barker
(Applicant)

Proposed Priority 5-1-79 KK 5-1-79 1:30 pm
Received by BDF Date 5-1-79 Time 9:30 am
Preliminary check by BDF Fee \$ 20⁰⁰
Receipted by KK Date 5-1-79 # 13306
Publication prepared by kk Date 5/10/79
Published in News-Tribune
Publication dates 5/17 & 5/24/79
Publication approved KK Date 6/5/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by VG 8/26/79 S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9230, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13th day of June, 19 79.

D. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9230
BARKER, RICHARD H. &/or ALICE M.
303 West Linden, Caldwell, Idaho 83605
Source: Groundwater
Date Filed: May 1, 1979
Amount: 0.20 CFS
Diversion Point: NWNE Section 17 T5N R 3W, Canyon County
Use: Irrigation (0.20 CFS) from May 15 to November 15
Domestic (0.04 CFS) from January 1 to December 31
Place of Use: NWNE Section 17 T5N R3W for 10 acres
Diversion means: well, pump, pipeline & sprinkler
If issued, the permit(s) will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83705 on or before June 4, 1979.
C STEPHEN ALLRED
Director

May 17, 24, 1979

OK
KIC
6/5/79
1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

May 17, 24, 1979

Susan Wilkerson

Subscribed and sworn to before me this

24th day of May
19 79

Jane Seck
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED

MAY 30 1979

Department of Water Resources
Western Regional Office

February 23, 1989

RE: Permit No. 63-9230

Richard & Alice Barker
Rt. 5, Box 235
Caldwell, ID 83605

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

January 23, 1989

RICHARD H. BARKER
ALICE M. BARKER
RT. 5 BOX 235
CALDWELL, ID 83605

RE: PERMIT NO. 63-09230

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

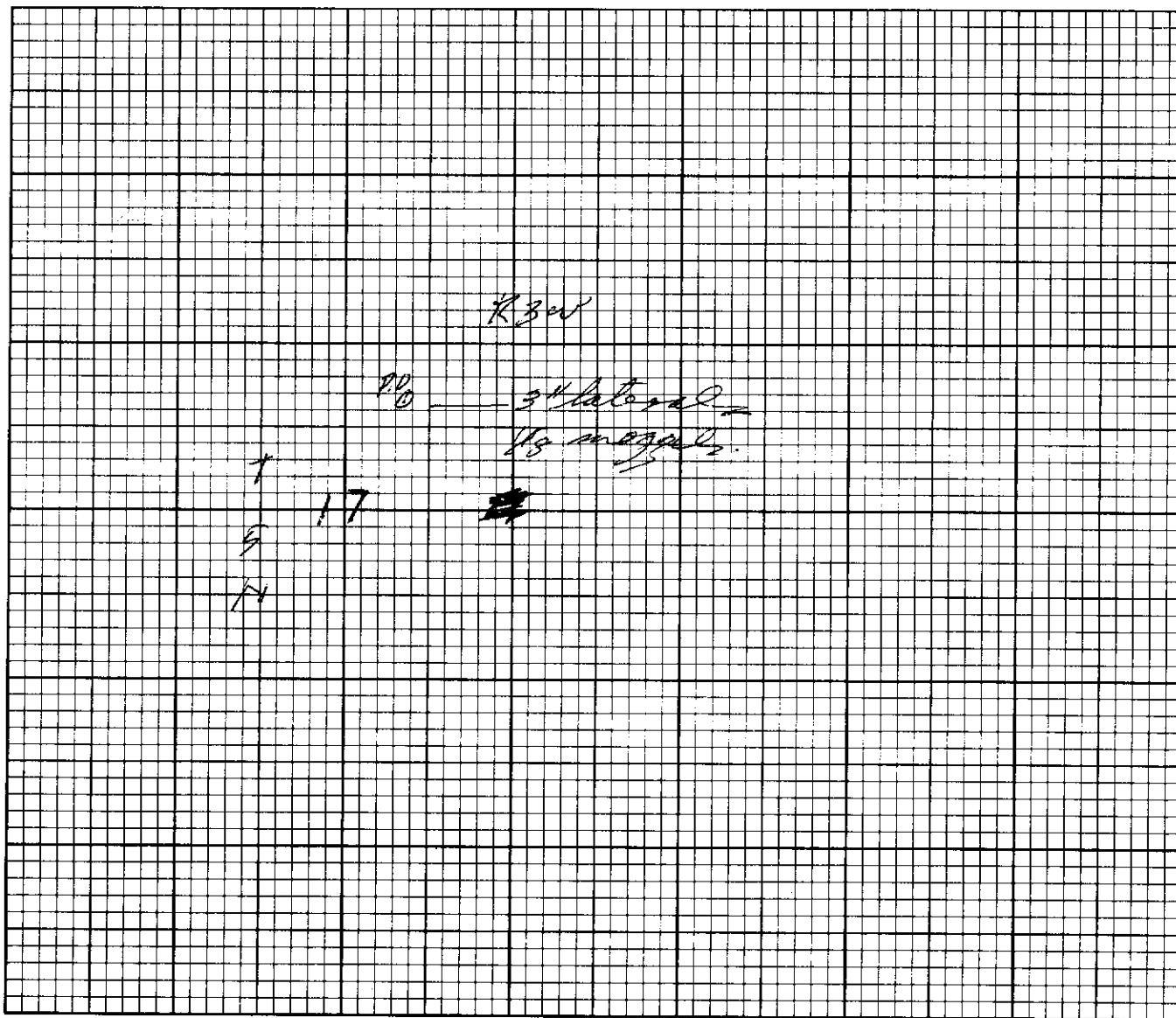
MAR 02 1989

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use: Indicate Method of Determination 1977 aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
514	34	17		7.5														7.5	
Total Acres																		7.5	

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John R. Noyes Date 7/5/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

63-9230
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Irrigation
 $30 - 1/8 \text{ nozzle} - 25 \text{ PSI} \quad 2.25 \text{ GPM} \times 30 \times .002228 = \underline{\underline{1.15 \text{ cfs}}}$

$7.5 \text{ acres} \times 4.5 = \underline{\underline{33.75 \text{ HFR}}}$

Theoretical $7.5 \times 8.8 \times 80\% \text{ eff.} = 52.8 = \underline{\underline{1.25 \text{ cfs}}}$

$150 \text{ ft lift} + .43 / 25 \text{ PSI} (58.14) = 208.14$

Domestic $1 \text{ HP} \times 8.8 \times 80 = 7.04 = \underline{\underline{.04 \text{ cfs}}}$

$150 \text{ ft} + .43 / 20 \text{ PSI} (46.05) = \underline{\underline{296.57}}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7.5 \times 4.5 = 33.75$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 245 \times 1.9835 = 72.89$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{\quad\quad\quad}}$

c) Volume Calculations for Other Uses:

Domestic 1.217 HFR

2. **Overlap Review**

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

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MAR 02 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-9230	5/1/79	.19	5/1/79		.19

4. Permit Holder: Richard H & or Alice M. Barker.

Address: Box 225 Caldwell, Ida 83605

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>8/1</u>	<u>12/31</u>	<u>.04</u>	<u>1.2</u>
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>.15</u>	<u>33.75</u>

Allowable Maximums: .19 34.95

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW	NW	NE	17	5N	3W	Canyon

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	17		7.5														7.5	
Total Acres <u>7.5</u>																			

9. Recommended Conditions/Remarks: none.

MICROFILMED

MAR 02 1989

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John K. Meyer Date 7/5/84

Checked in Regional Office by GLS Date 2/25/85

Approved in State Office by Reyann McCarthy Date 11/14/88

T5N

D.

16.2

E.

3.6

8.9

17.6

B504

224B

7.5A

P.O.

B.11

250B

R3W

A

20.5

6.6

D.

C.

5.7

B

15.9

E.

4.4

B544

236B

B628

250B

5.4

A

B45

B

8.7

C.

9

D.

6.3

3.8

E.

10.0

G

15.9

17.6

MAR 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

RICHARD H. BARKER
RT. 5 BOX 225
CALDWELL ID 83605

RE: Permit No. 63-9230

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 63-9230

Name(s) of Permit Holder: Richard H & Alice M Barber

Post Office Address: Rt 5 Box 225 Caldwell, Idaho 83605

Tel. No. 459-0405

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>One</u>	(number of households)
☒ Stockwater	<u>7 horses - 8</u>	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other		

pl

Measuring Device: ? Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: ? Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 15, 1983
Date

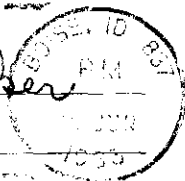
Richard H Barber
Signature of Permit Holder

Richard H Barber

Rt 5 Box 22.5

Caldwell, Idaho

83645



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO:

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 14, 1979

Re: Permit No. 63-9230

Richard H. &/or Alice M. Barker
303 West Linden
Caldwell, Idaho 83605

Dear Mr. or Mrs. Barker:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

APPLICATION NUMBER: 63-9230

CHECK:

- 53
- ☒ Source.
 - ☒ Point of diversion.
 - ☒ County. ant
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No
 - ☐ Yes ☒ No
 - ☐ Yes ☒ No
 - ☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- 1/A
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
 - ☐ Idaho Fish and Game Department. _____
 - ☐ Idaho Department of Lands. _____
 - ☐ U.S. Bureau of Land Management. _____
 - ☐ U.S. Forest Service. _____
 - ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. No overlap stand made
- ☒ Yes ☐ No* In form for advertising.
- Final date for protests: 6/4/79
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/30
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No ✓ Measuring device required.
- ☐ Yes ☒ No ✓ Access port required.
- ☐ Yes ☒ No ✓ Will water be delivered by watermaster? If yes, what district? _____
- 1 May 79 Date of priority recommended.
- Special conditions of approval or cover letter. None

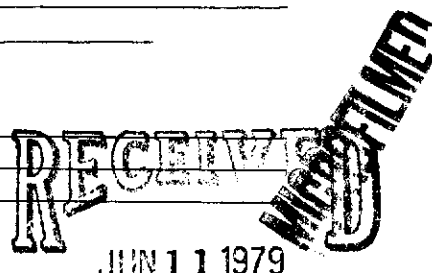
By: W. Houtt Date: 8 June 79

STATE OFFICE REVIEW:

I.P. letter

- ☐ See attached sheet for more information.

By: Juni Date: 6/13/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 10, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

RECEIVED JUN 14 1979

BARKER, RICHARD H. &/or ALICE M.

303 WEST LINDEN, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 05/01/1979

Amount: 0.20 CFS

Diversion Point: NWNE Sec 17 T 05N R 03W, CANYON Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 17 T 05N R 03W FOR 10 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER

APR 11 1980