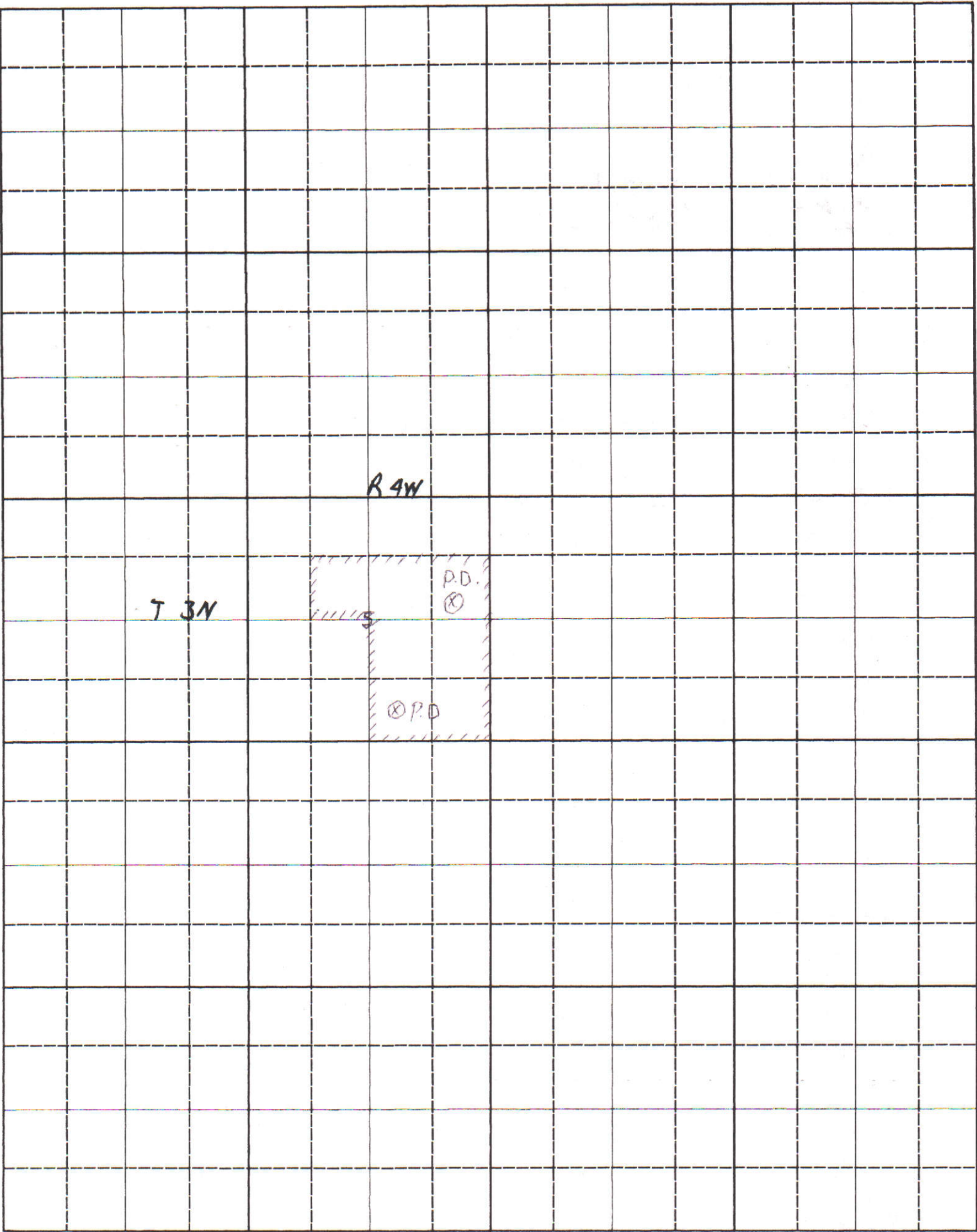


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

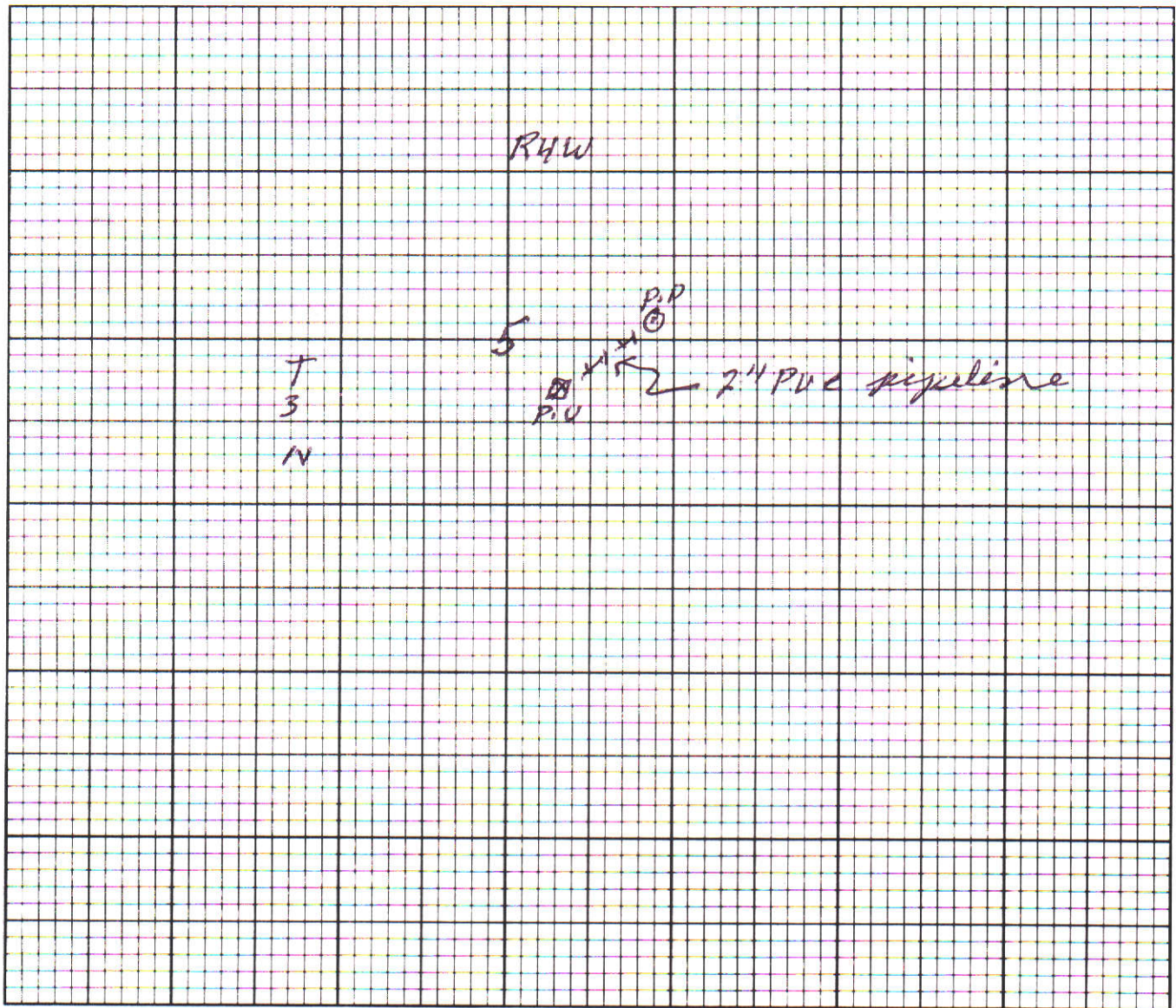
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

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12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks For only 1 domestic

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature John K. Noyes Date 8/17/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

4.8
3

5 M 25.2 N 40.0 B 35.9 323
514

0.8 C 20.6 B 21.2 A 18.9 R4W

4 L4 L3 L2 L1 J 21.5 H 21.6 I 21.6

286 38C 20.7 40 40 40 40

A 92.3 B 10.4 63-8408 63-2983 63-8408

A 32.2 K 10.2 C 61.0 A6 9616 C 7036 63-9244

C 6.3 D 17.0 E 14.6 40 40

D 26.8 E 36.8 4623 4356

H 15.8 G 25.1 F 19.1 514
89

C313 494C

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9244 Priority June 5, 1979 Amount 0.04 cfs

THIS IS TO CERTIFY, that Bruce Bartlett
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-9244 issued pursuant to Application for Permit dated June 5, 1979,
and has submitted proof to the Department of Water Resources on July 11, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 5,
Twp 3N, Rge 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	5														X			

Total number of acres irrigated _____

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MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of JULY, 19 86.

Norman C. Young
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bruce Bartlett Phone 459-7965

Post office address Route #6, Caldwell, ID 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 3N

Range 4W B.M. Canyon County, additional points of diversion if any: _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 3N, Rge. 4W

4. Water will be used for the following purposes:

Amount 1.96 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 3N, Rge. 4W, B.M.

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic and Stockwater for 49 homes..
5 acre lots..

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 63-8408 Irrigation

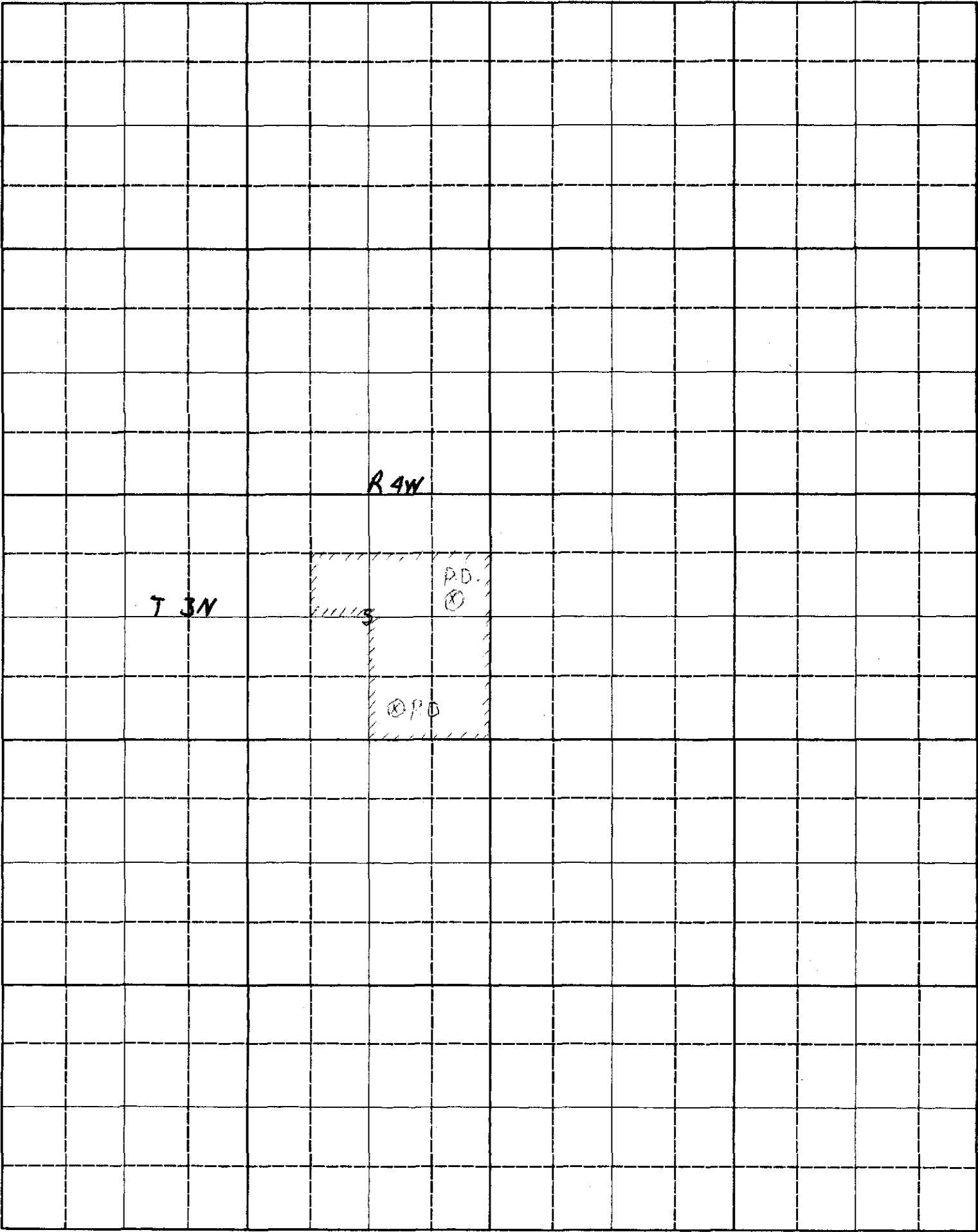
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/5/79
Received by R.W.H. Date 6-5-79 Time 5:15 P.M.
Preliminary check by 6h5 Fee \$ 45.00 # 13119
Receipted by AK Date 6-5-79
Publication prepared by kk Date 6/7/79
Published in News Tribune Correction - 6/19+6/26
Publication dates 6/14 & 6/21/79
Publication approved AK Date 8/6/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 46 J.S.
8/14/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9244, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 28th day of August, 19 79.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-9244 in the name of Bruce Bartlett was published in error on June 14 and June 21, 1979.

The Place of Use was advertised as being within the NESE, NWSE, SWSE, SESE, SWNE, SENW, S. 5, T. 3N, R. 4W, Canyon County, B.M. WHEREAS, the actual Place of Use is within the NESE, NWSE, SWSE, SESE, SWNE, SENE, SENW, S. 5, T. 3N, R. 4W, Canyon County, B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before August 6, 1979.

C. STEPHEN ALLRED
Director

July 19, 26, 1979

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 19, 26, 1979

RECEIVED
JUL 27 1979

Department of Water Resources
Western Regional Office

Subscribed and sworn to before me this

19 79 26th day of July

Janne Sisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
JUN 22 1979

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application(s) have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9241
CHANLUND, CARL W. &/or HEIRS
ROUTE 7, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: May 31, 1979
Amount: 0.12 CFS
Diversion Point: SWSW Section 2 T4N R3W, CANYON County
Use: DOMESTIC (0.12 CFS) from January 1 to December 31
Place of Use: SWSW Section 2 T4N R3W
Diversion Means: WELL, PUMP & PIPELINE
63-9244

BARTLETT, BRUCE
ROUTE 6, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 5, 1979
Amount: 2.00 CFS
Diversion Point: SWSE SENE Section 5 T3N R4W, CANYON
County
Use: DOMESTIC (1.96 CFS) from January 1 to December 31
STOCKWATER (0.04 CFS) from January 1 to December 31
Place of Use: NESE NWSE SWSE SESE SWNE, SENW Section
5 T3N R4W
Diversion Means: WELL, PUMP & PIPELINE
If issued the permit(s) will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before JUNE 25, 1979.
C. STEPHEN ALLRED
Director
June 14, 21, 1979

SENE
paper
left
ok

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 14, 21, 1979

Susan Wilkerson

Subscribed and sworn to before me this
21st day of June
19 79

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 31, 1986

RE: Permit No. 63-9244

Bruce Bartlett
Rt. 6
Caldwell, ID 83605

Dear Mr. Bartlett:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 3, 1986

RE: Permit No. 63-9244

Bruce Bartlett
Rt. 6
Caldwell, ID 83605

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

63-9244
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

4) HP motor (submersible) $\times 8.8 \times .80 \text{ eff} = \underline{28.16} \rightarrow = 101 \text{ cfs}$
 $= 293.02$
200 ft lift + .43 HPs, (93.02)

per form 219A - use is for 1 domestic
unit only - see #14, remarks

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

1.2 AFA = 1 domestic ✓

2. **Overlap Review** per VAX 5/20/86:

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: NONE 63-8408, 63-8776
both being licensed-
but not w/ this p/d

c) Analysis:

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RECOMMENDED AMOUNTS

10 day

3.	Permit No. ✓	Priority	Amount	App. Date ✓	Date Proof Submitted	System Capacity
	63-9244	6/5/79 ✓	0.04 cfs	6/5/79	7-11-1984	0.10 cfs ✓

4. Permit Holder: Bruce Bartlett
 Address: Rt. 6, Box 223, Caldwell, ID 83605
~~At Caldwell, ID 83605~~

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5. Source: Groundwater ✓ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u> ✓ <u>(1 unit)</u>	<u>11/1</u> ✓	<u>12/31</u> ✓	<u>0.04</u> ✓	<u>1.2 AF</u>

Allowable Maximums: 0.04 ✓ 1.2 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SE	SE	NE	5	3N	4W	Canyon

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	5														X			
Total Acres _____																			

9. Recommended Conditions/Remarks: None

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John K. Moyer Date 7/12/84

Checked in Regional Office by 6HS Date 2/25/85

Approved in State Office by Kay Walker Date 5/20/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-9244

Phone No. 454-7965

1. Owner: Bruce Bartlett Phone No. 454-7965
Current Address: 216 Caldwell, Ida 83605
2. Accompanied by: Bruce Bartlett EXAM. DATE: 6/8/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12	Jacuzzi	4	—	—	Submersible.

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4 HP submersible pump - Depth of well 630 ft deep -
 static water level 120 ft. 2" PVC pipeline to
 user.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Horse Power						

7. Measurements ☐ Additional data/computation sheets attached

$4 \text{ HP motor} \times 8.8 \times 80 \text{ eff} = 29.16 \text{ } \rightarrow \text{ } \sim 10 \text{ cfs}$
 $200 + .43 \sqrt{40} (93.02) = 293.02 \text{ Elev. from topog map}$
 applicants description of well.

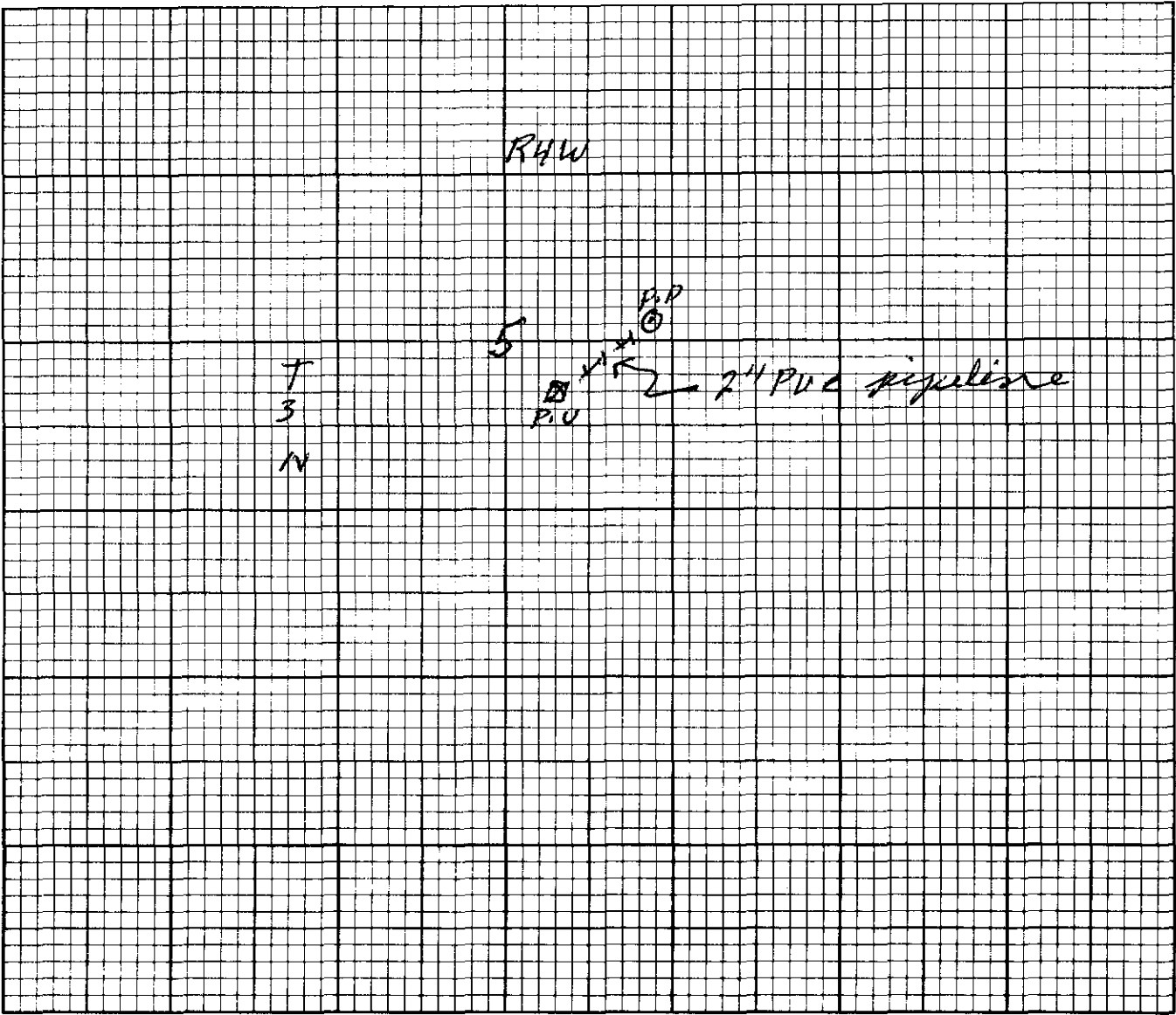
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
314	4W	5														X			
Total Acres _____																			

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks for only 1 domestic

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John K. Nye Date 8/17/84

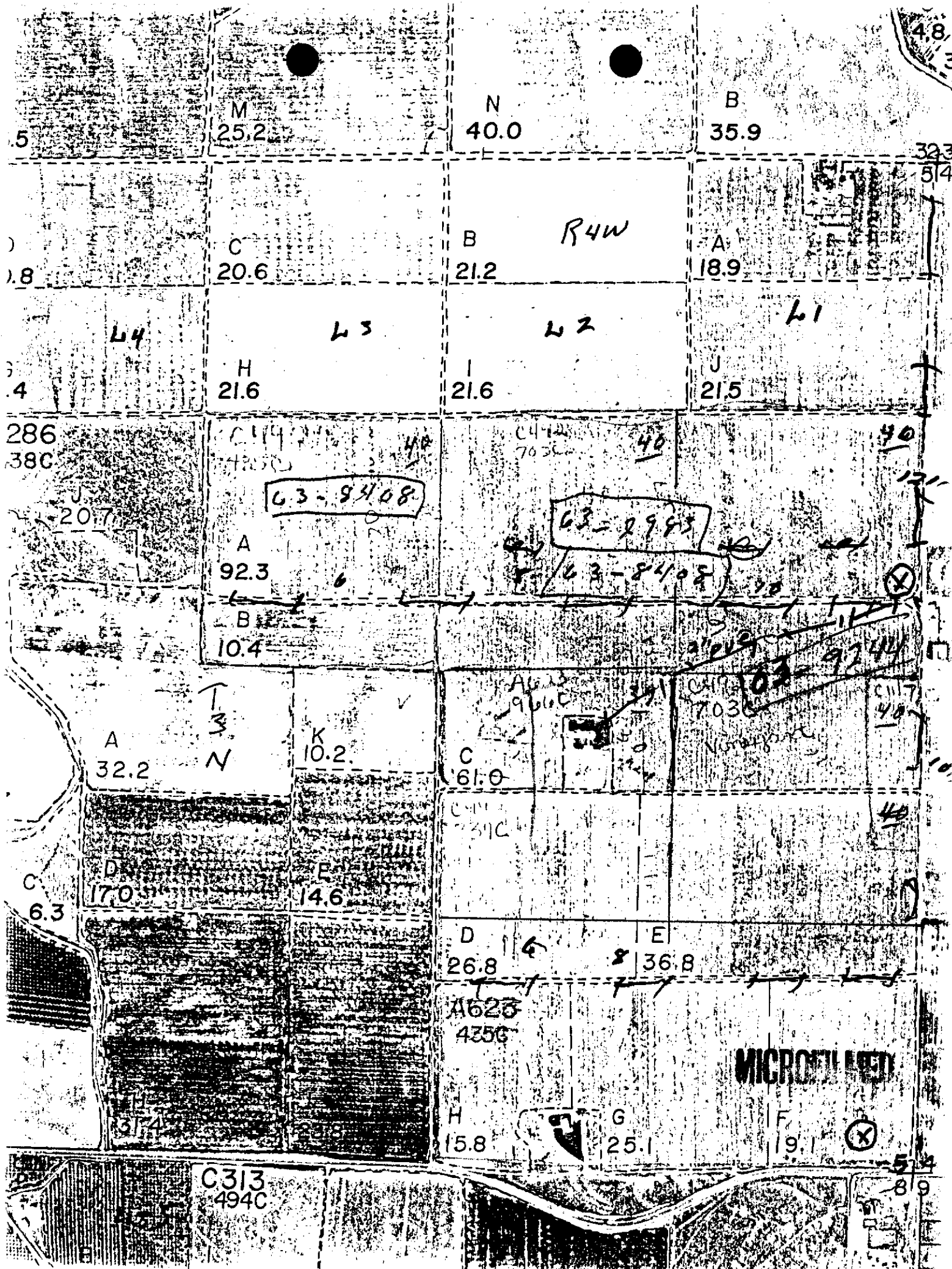
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



4.8
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M 25.2 N 40.0 B 35.9

323
514

C 20.6 B 21.2 A 18.9

R4W

L4 L3 L2 L1

H 21.6 I 21.6 J 21.5

286 380 40 40 40 40

C3-8408

C3-2993

C3-8408

A 92.3

B 10.4

C3-9244

A 32.2

K 10.2

C 61.0

7030

T 3
N

C 6.3

D 17.0

E 14.6

D 26.8

E 36.8

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A623
4356

H 15.8

G 25.1

F 19.1

C313
4940

514
89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BRUCE BARTLETT
RT. 6
CALDWELL ID 83605

RE: Permit No. 63-9244

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 03-9244

Name(s) of Permit Holder: Bruce Beathell

Post Office Address: Box 6 Caldwell, Idaho 83605

Tel. No. 459-7965

Source of Water: g.w.

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-7-84
Date

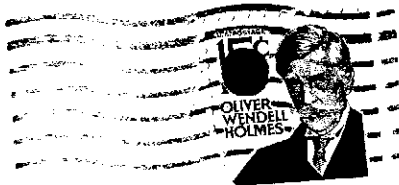
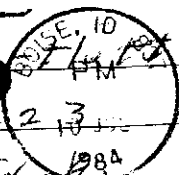
Bruce Beathell
Signature of Permit Holder

Bruce C. B.

R-6 Box 223

Caldwell, Idaho

83605



RECEIVED



JUL 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138787

BARTLETT, BRUCE
ROUTE #6
CALDWELL, ID 83605

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9244 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

Bruce Bartlett
Route #6
Caldwell, Idaho 83605

Dear Mr. Bartlett,

RE: Permit No. 63-9244

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-9244

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/6/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5 June 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: V. J. Smith

Date: 8 Aug 79

STATE OFFICE REVIEW:

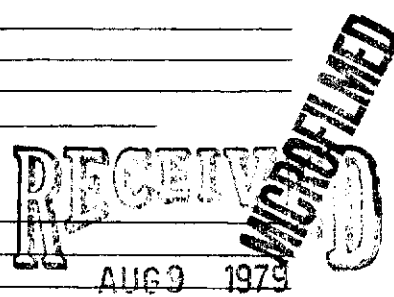
OIC, 04

- ☐ See attached sheet for more information.

By: J. Smith

Date: 8/22/79

Department of Water Resources



July 13, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Karla Knecht
Secretary

kk

Enclosures

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-9244 in the name of Bruce Bartlett was published in error on 6/14 & 6/21/79.

The Place of Use was advertised as being within the NESE, NWSE, SWSE, SESE, SWNE, SENW, S. 5, T. 3N, R. 4W, Canyon County, B.M. WHEREAS, the actual Place of Use is within the NESE, ~~SWSE~~, SWSE, SESE, SWNE, SENE, SENW, S. 5, T. 3N, R. 4W, Canyon County B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before August 6, 1979.

C. STEPHEN ALLRED, Director

P Published in the Idaho Free Press on 6/19 & 7/26/79.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/14 & 6/21.

63-9244

BARTLETT, BRUCE

ROUTE #6, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/05/1979

Amount: 2.00 CFS

Diversion Point: SWSE SENE Sec 05 T 03N R 04W, CANYON Co.

Use: DOMESTIC	(1.96 CFS)	from 01/01 to 12/31
STOCKWATER	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE NWSE SWSE SESE SWNE SENE SENW Sec 05 T 03N R 04W

Diversion Means: WELL, PUMP & PIPELINE

STATE OF IDAHO
Department of Water Resources

No. 13119

Boise, Idaho, June 6, 1979

RECEIVED
FROM

Bruce Bartlett

of

\$ 45⁰⁰

Forty five dollars & no 100

DOLLARS

FOR

app \$ 45 00

\$

\$

\$

TOTAL

\$

45 00

Karl Knecht

9/78

IDENT. NO.

IDENT. NO. 63-9244

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

KK

6/7/79

Original form entered

tw

6/11

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

W.L.

8/30

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

12-10350

7/30/86