

HEATHER HAVEN ESTATES

BLOCKS 1&2

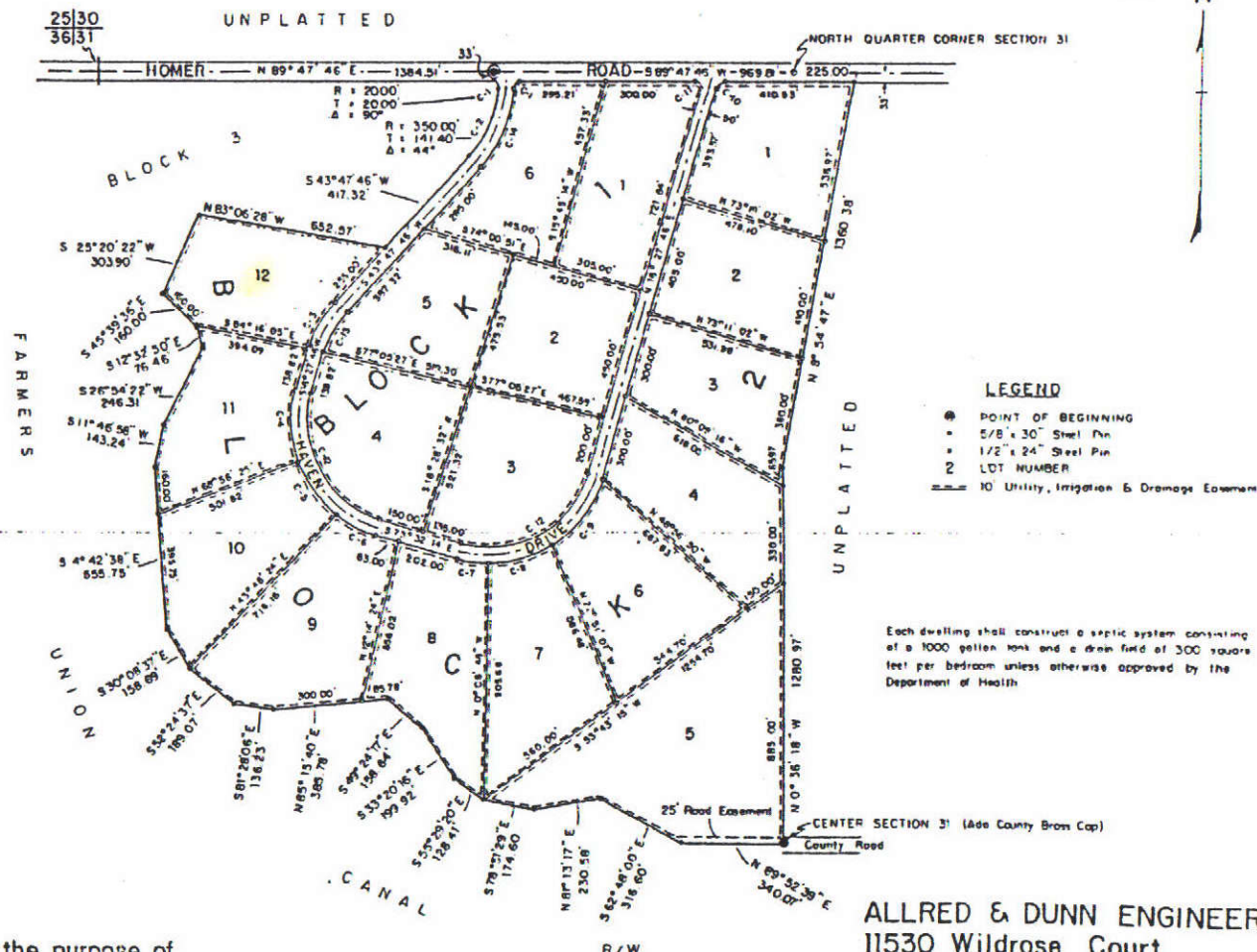
A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N, R.1E., B.M.
ADA COUNTY, IDAHO

1974



MICROFILMED

AUG 06 1998



CURVE DATA

CURVE	R	L	T	Δ	Ch
C-1	20'	31.42	20.00	90°	28.28
C-2	350'	268.71	141.40	44°	262.23
C-3	400'	190.82	97.28	27° 20'	189.02
C-4	400'	245.00	-	35° 05' 39"	241.19
C-5	400'	243.31	-	34° 51' 07"	239.58
C-6	400'	140.00	-	20° 03' 14"	139.29
C-7	400'	110.00	-	15° 45' 24"	109.66
C-8	400'	238.31	-	34° 08' 08"	234.80
C-9	400'	280.00	-	40° 06' 26"	274.32
C-10	20'	25.59	14.89	73° 20'	23.89
C-11	20'	37.23	26.86	106° 40'	32.08
C-12	350'	549.77	350.00	90°	494.98
C-13	350'	166.97	85.10	27° 20'	165.39
C-14	400'	307.16	161.60	44°	299.89



STEWART TITLE COMPANY
OF IDAHO, INC.

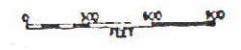
This plat is included solely for the purpose of assisting and locating said premises and the Company assumes no liability for variations, if any, in dimensions and locating ascertained by actual survey.

ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

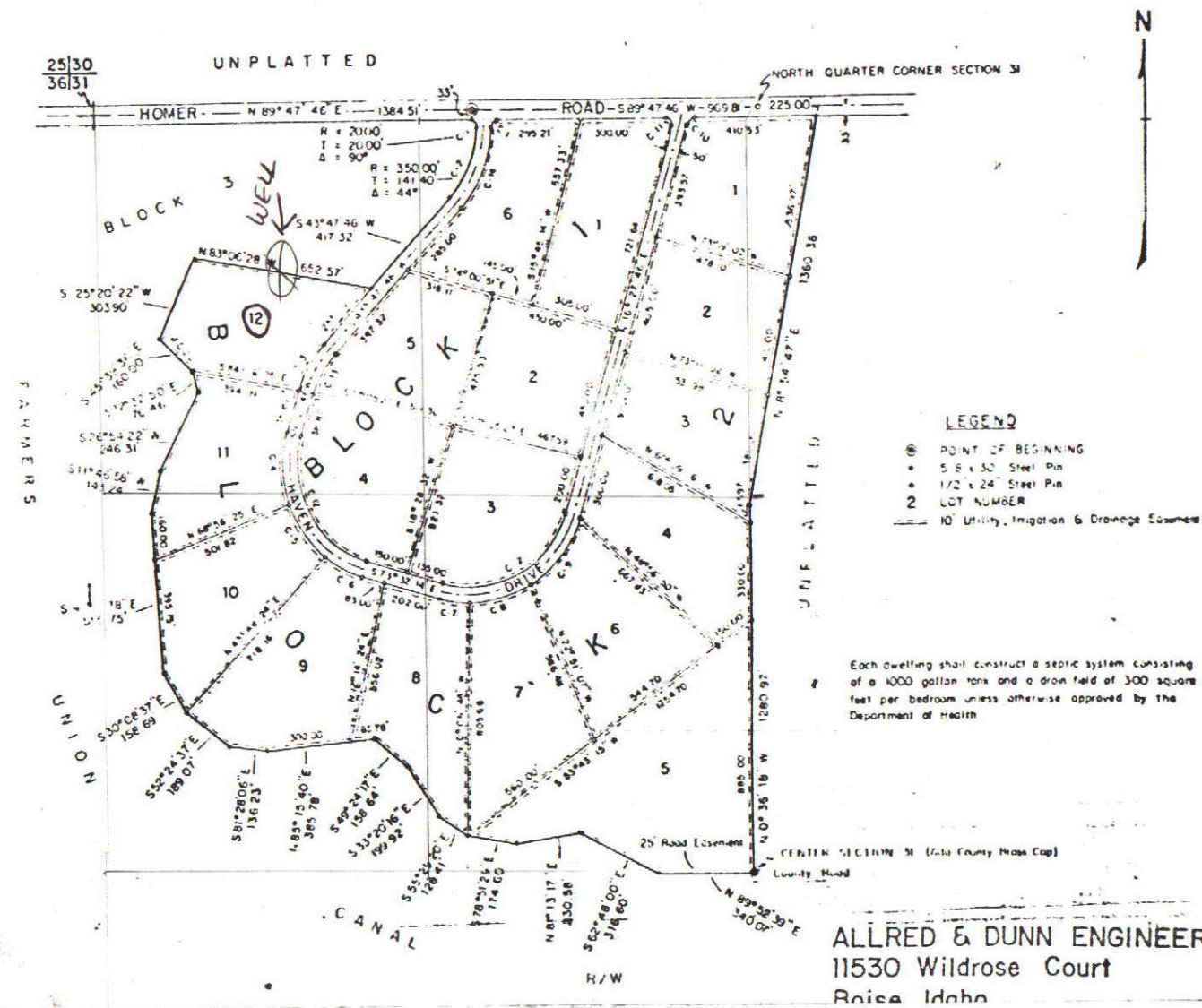
HEATHER HAVEN ESTATES

BLOCKS 1&2

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ADA COUNTY, IDAHO.
1974



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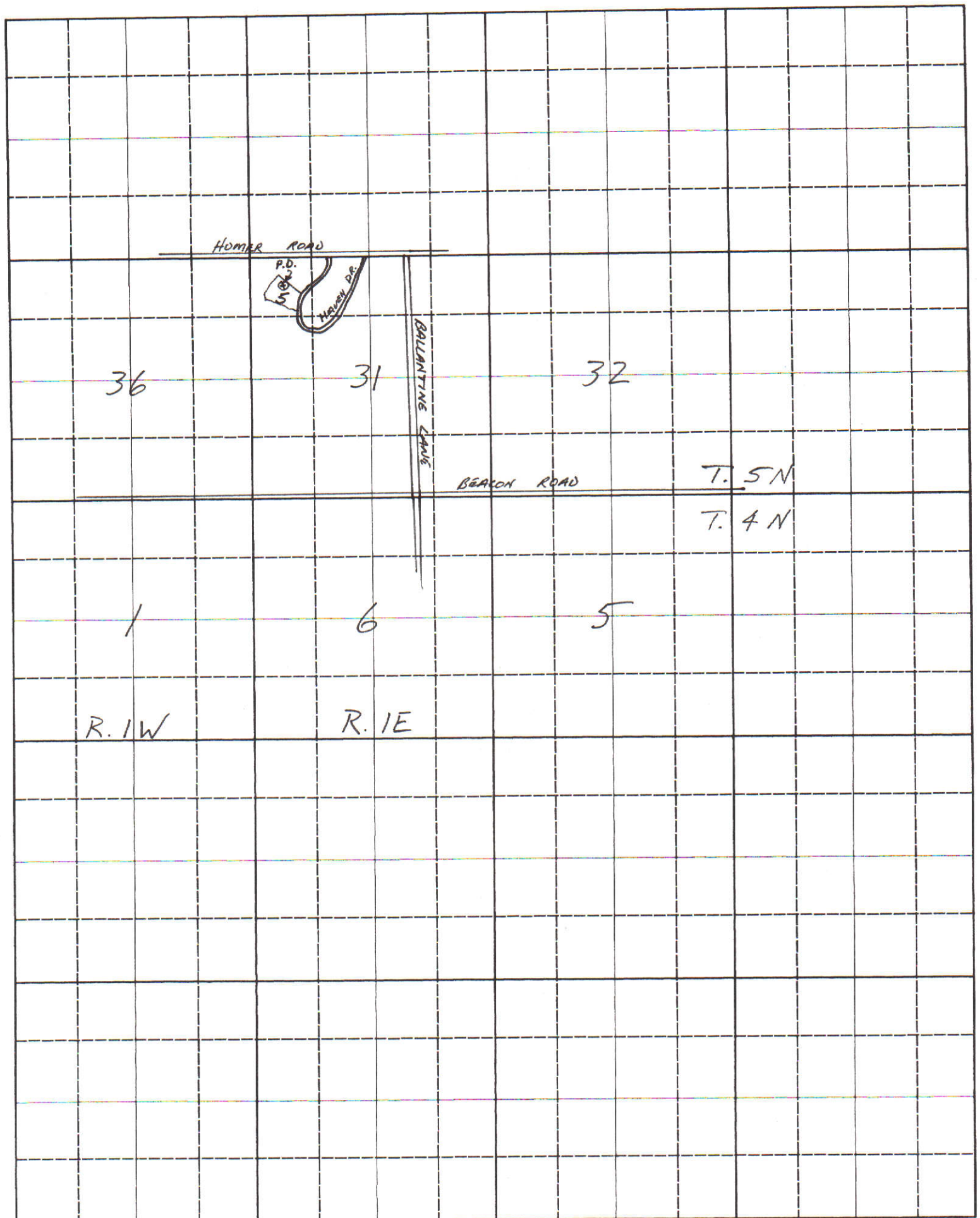


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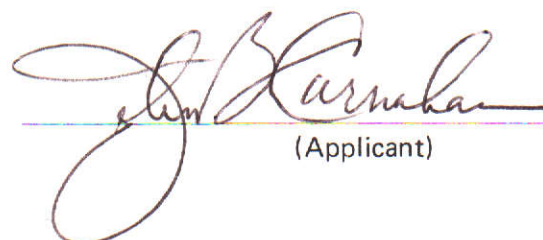
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11530 Wildrose Court
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

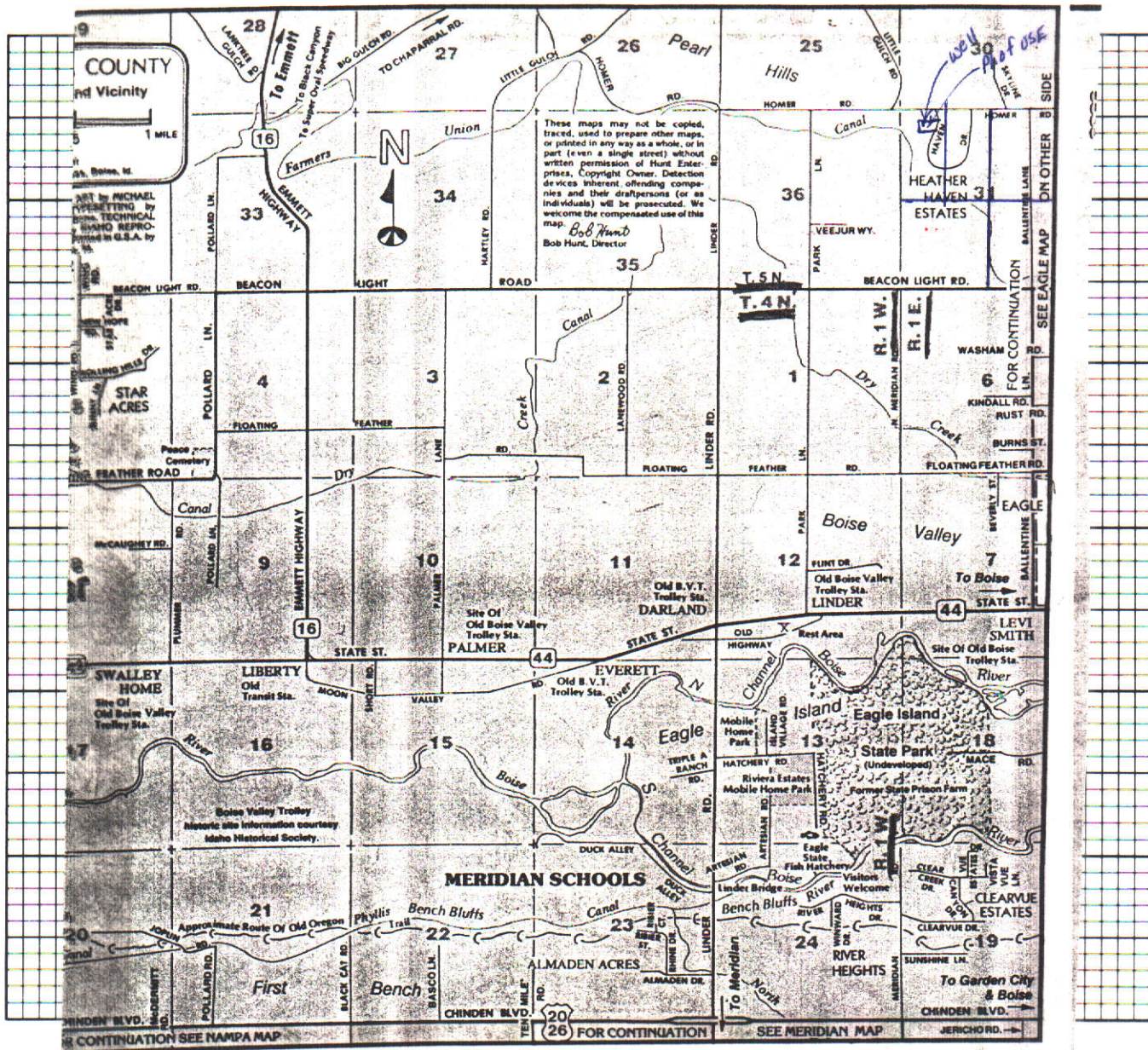


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 12/11/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 11/4/85 Date _____

RECORDED
SEP 28 1987

CONSULTANT SEAL

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 14 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned.

1. Water Right Number(s) 63-9247
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) BRYAN E. WOODDELL

4. New Owner/Claimant(s) GREGORY L. GRAYBADGER, JOEY ~~WANDORN~~ VANDORN
Name connector (Check one): [] AND [] OR [] AND/OR
New Mailing Address ~~2867 EAVEN DR~~ P.O. BOX 7942
City, State and ZIP Code ~~PAID BY 83416~~ BOISE, ID 83707
New Telephone Number () _____
5. Date you acquired the property 3/20/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance. MICROFILMED
7. Signature of New Owner/Claimant(s) Gregory L. Graybadger Date 3-19-98
Joey Vandorn Date 3-19-98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(2)

STEWART TITLE COMPANY

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 MR 20 PM 4:13

RECORDED - REQUEST OF

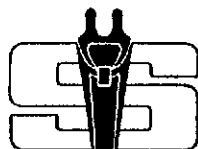
FEE \$20.00 DEPUTY *[Signature]*

98025548

RECEIVED

JUL 21 1998

Department of Water Resources



Order No. 98001790

This form furnished by Stewart Title Company of Idaho, Inc.

WARRANTY DEED

For Value Received **BRYAN E. WOODDELL AND KAREN M. WOODDELL, HUSBAND AND WIFE**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **GREGORY L. GRAYBADGER AND JOEY VANDORN, HUSBAND AND WIFE**

63-12089

the Grantee whose current address is: 2861 W HAVEN DR EAGLE, ID 83616

the following described premises, to-wit:

LOT 12 IN BLOCK 2 OF HEATHER HAVEN ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 33 OF PLATS AT PAGE 2054, AMENDED BY AN AFFIDAVIT RECORDED JUNE 27, 1974 AS INSTRUMENT NO. 890808, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 19, 1998

Bryan E Wooddell by Karen M Wooddell
BRYAN E. WOODDELL
attorney in fact

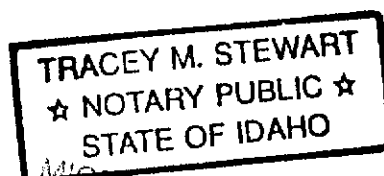
Karen M Wooddell
KAREN M. WOODDELL

STATE OF IDAHO)
COUNTY OF ADA) S.S.

On MARCH 19, 1998, before me, TRACEY M. STEWART a Notary Public in and for said County and State, personally appeared KAREN M. WOODDELL PERSONALLY AND AS ATTORNEY IN FACT FOR BRYAN E. WOODDELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature: *[Signature]*
Residing at: BOISE, ID
Expiration Date of Notary: 8/9/99

806 0 6 1998

(This area for official notarial seal)



WARRANTY DEED

FIRST AMERICAN TITLE CO.
 ADA COUNTY, ID. FOR
 DAVID NAVARRO
 RECORDER BY *[Signature]*
 300

For Value Received

'91 NOV 25 PM 3 09

GARY L. CAMPBELL and JAN F. CAMPBELL, husband and wife,
 hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto
 BRYAN E. WOODDELL, a single man,
 hereinafter referred to as Grantee, whose current address is
 2861 HAVEN DRIVE, EAGLE, ID, 83616

1355001371

the following described premises, to-wit:

Lot 12 in Block 2 of HEATHER HAVEN ESTATES, according to the official plat thereof, filed in Book 33 of Plats at Page 2054, AMENDED BY AN AFFIDAVIT, recorded June 27, 1974, as Instrument No. 890808, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

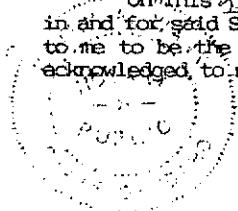
Dated: November 25th, 1991.

Gary L. Campbell
 GARY L. CAMPBELL
by Jan F. Campbell
 his Attorney in fact

Jan F. Campbell
 JAN F. CAMPBELL

STATE OF IDAHO)
) : SS
 COUNTY OF ADA)

On this 25th day of November, in the year 1991, before me, a Notary Public in and for said State, personally appeared and JAN F. CAMPBELL, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.



[Signature]
 Notary Public for Idaho
 Residing at Boise, Idaho
 Commission Expires: 9-1-95

STATE OF IDAHO)
) : SS
 COUNTY OF Ada)

On this 25th day of November, in the year 1991, before me, a Notary Public in and for said State, personally appeared Jan F. Campbell, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney-in-fact of Gary L. Campbell, and acknowledged to me that she subscribed the name of Gary L. Campbell thereto as principal and her own name as attorney-in-fact.



[Signature]
 Notary Public of Idaho
 Residing at Boise, Idaho
 Commission Expires: 9-1-95

MICRO FILMED

NOV 30 1991

First American Title Company of Idaho

WARRANTY DEED

For Value Received

JOHN B. CARNAHAN and BRENDA L. CARNAHAN,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
GARY L. CAMPBELL and JAN F. CAMPBELL, husband and wife

the grantees, whose current address is 5763 Confederate Lane, Boise, Idaho 83703

the following described premises, in Ada County Idaho, to-wit:

Lot 12, Block 2, HEATHER HAVEN ESTATES, BLOCKS 1 and 2, according to the official plat thereof, filed in Book 33 of Plats at Page 2054 AND AMENDED by affidavit recorded June 27, 1974, as Instrument No. 890808, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 13, 1985

John B. Carnahan
John B. Carnahan

Brenda L. Carnahan
Brenda L. Carnahan

0168363

STATE OF IDAHO
COUNTY OF Ada

On this 13th day of November, 1985, before me, a Notary Public, personally appeared John B. Carnahan and Brenda L. Carnahan, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at

Boise

Idaho

Commission expires: August 1, 1991

ADA COUNTY, ID. FOR

J. DAVID NAVARRO

RECORDER

BY

'91 DEC 2 PM 3 02

By

Fees \$
Mail to:

Deputy.

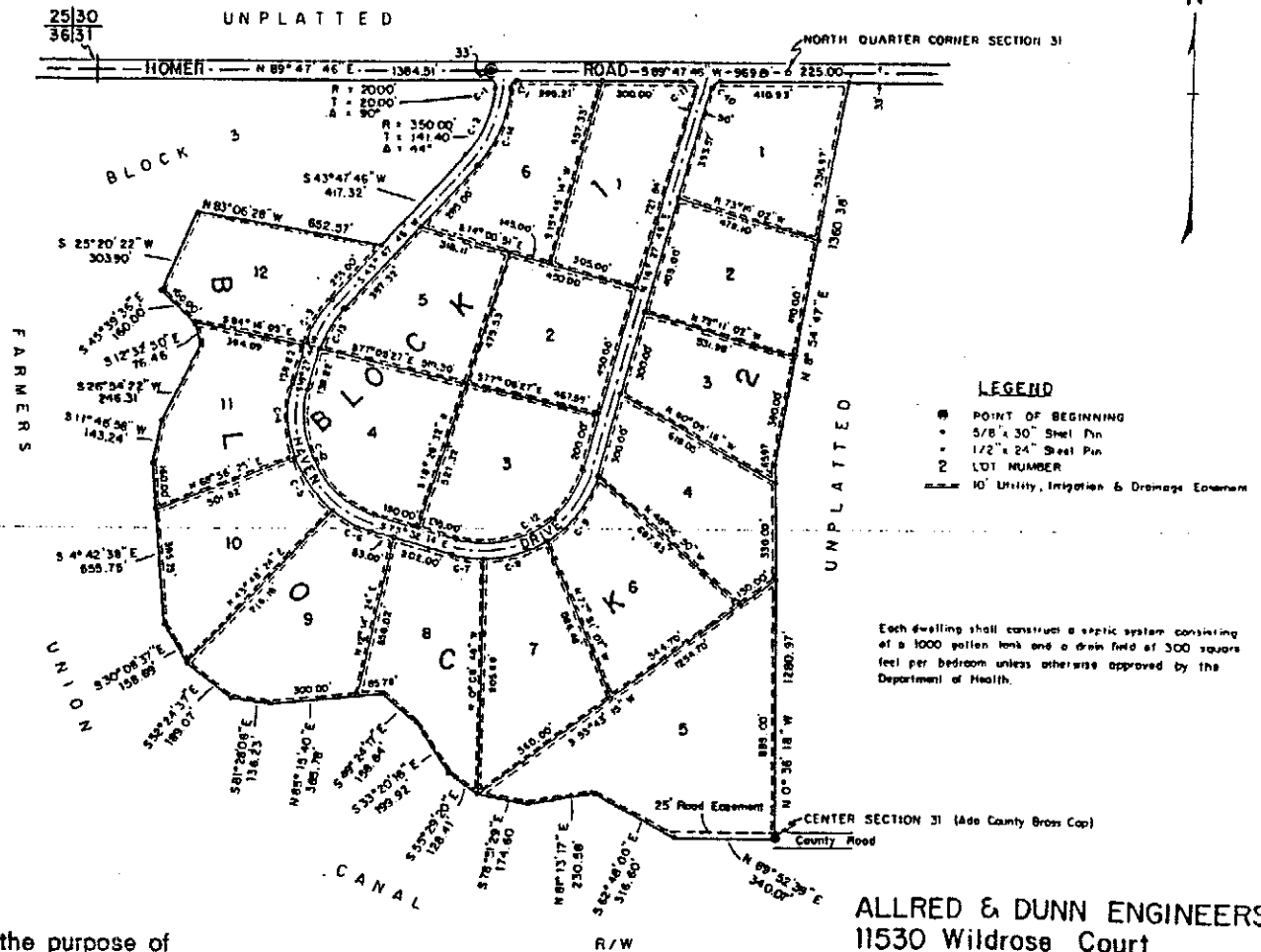
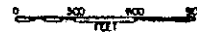
INSTRUMENT NO.

AUG 11 1986

HEATHER HAVEN ESTATES

BLOCKS 1 & 2

A PORTION OF THE N $\frac{1}{2}$ OF SEC. 31, T.5N, R.1E., B.M.
ADA COUNTY, IDAHO
1974



LEGEND

- POINT OF BEGINNING
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- 2 LOT NUMBER
- 10' Utility, Irrigation & Drainage Easement

Each dwelling shall construct a septic system consisting of a 1000 gallon tank and a drain field of 300 square feet per bedroom unless otherwise approved by the Department of Health.

CURVE DATA

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ALLRED & DUNN ENGINEERS
11530 Wildrose Court
Boise, Idaho

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9247

Priority: June 12, 1979 Amount: .14 CFS 23.1 AFA

This is to certify, that JOHN CARNAHAN
BRENDA CARNAHAN

936 PEBBLE BEACH WAY
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 12, 1979, and has submitted proof to the Department of Water Resources on May 10, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .15 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.10 cfs	22.5 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.14 CFS	23.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 31, Township 5N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	1E	31	NWNW	5			5

Total number of acres irrigated: 5

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28 day of August, 1987.

MICROFILMED

SEP 28 1987

For Director **DAVID B. SHAW**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John &/or Brenda Carnahan Phone 344-0256

Post office address 2516 Bannock, Boise 83706

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10CFS for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 CFS for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 145 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 5N

Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Household Stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	31						5											5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

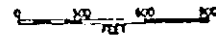
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

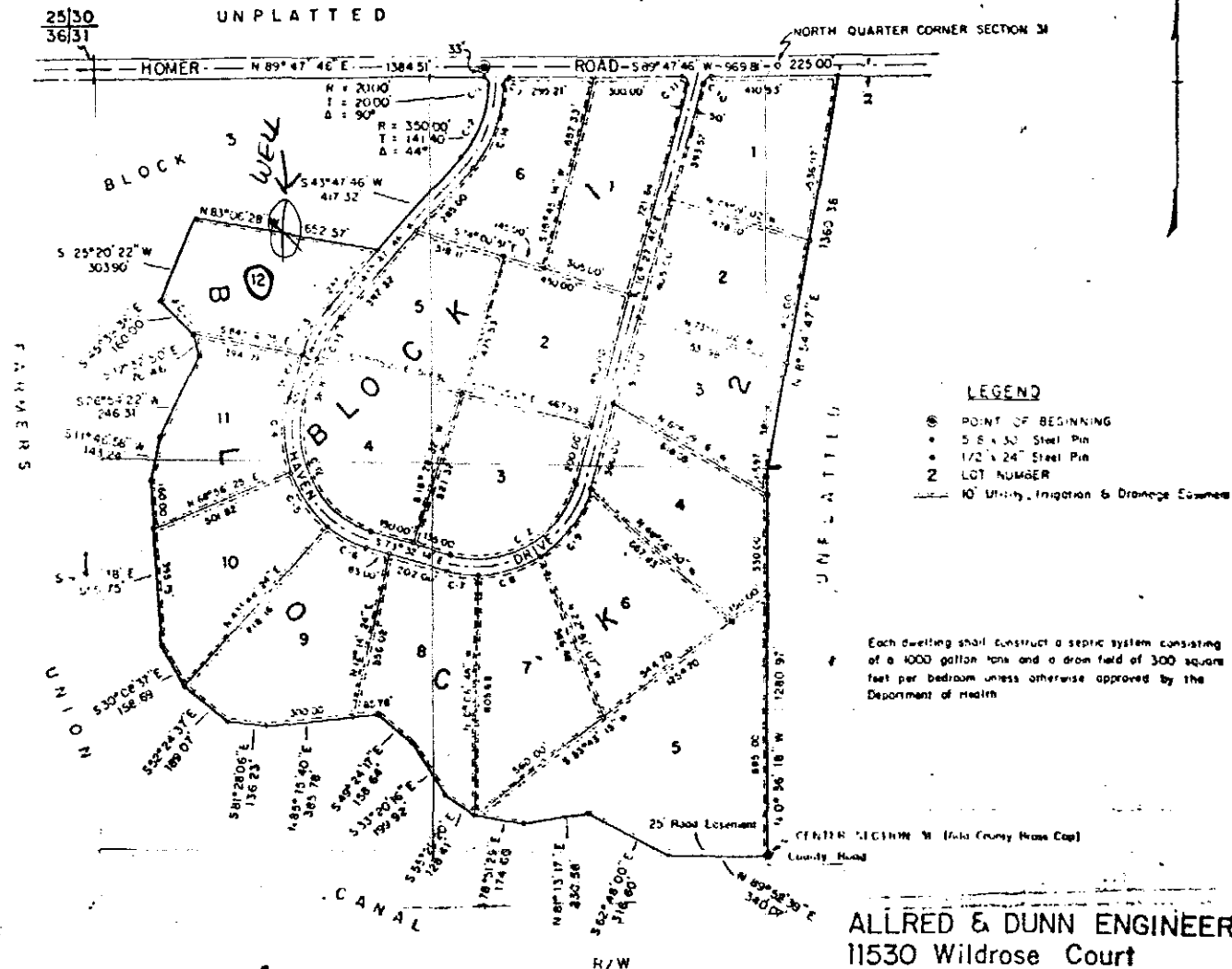
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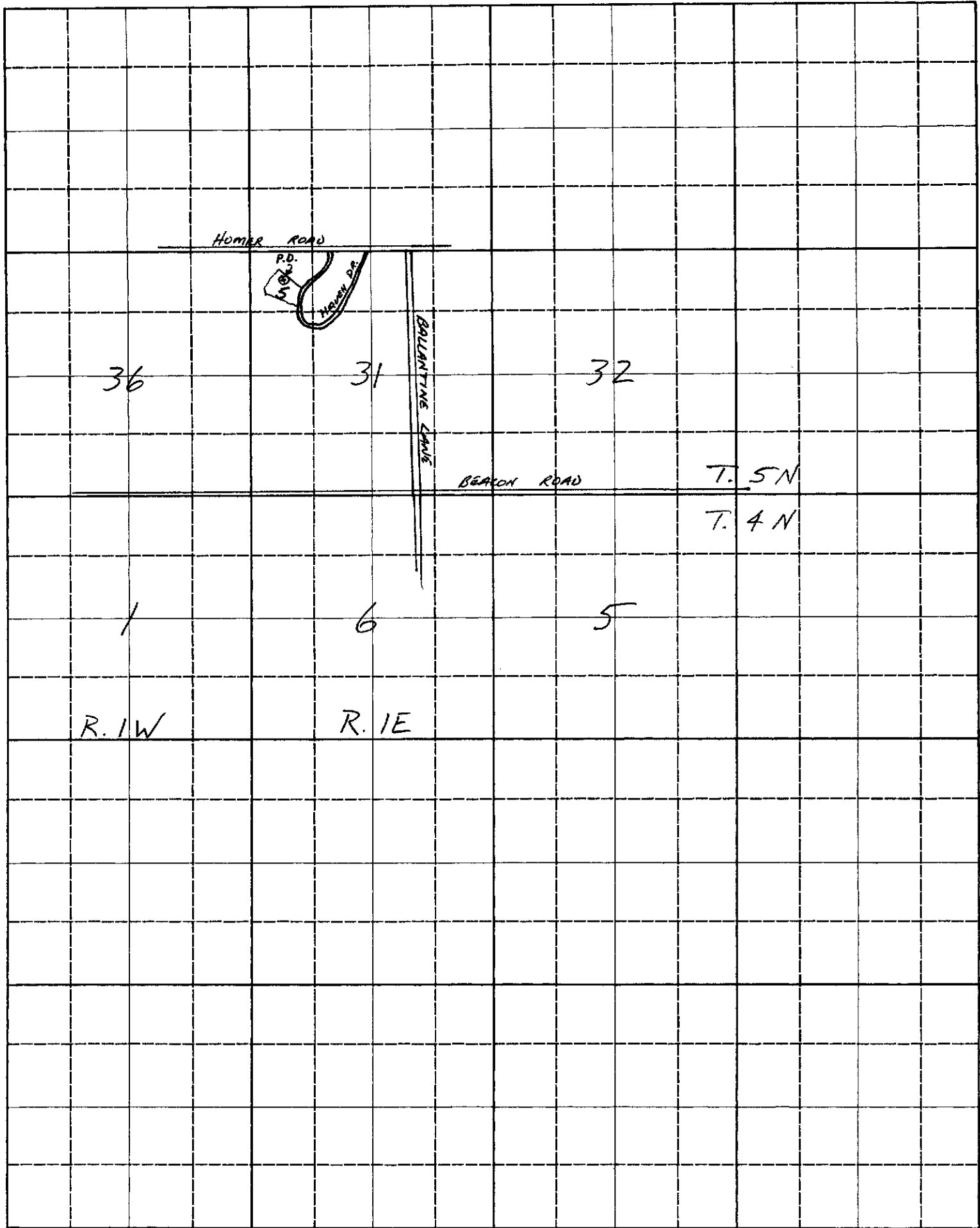
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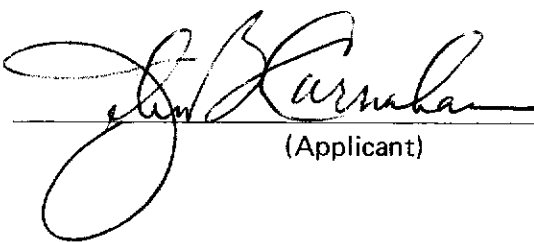
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/12/79

Received by KW Date 6/12/79 Time 1:50
Received by CWB Date 5/28/79 Time 3:00 pm.
Preliminary check by RWH Fee \$ #13104 / 20.00 #13136 20.00
Receipted by KK Date 5/28/79
Publication prepared by KK Date 6/14/79
Published in Idaho Statesman
Publication dates 6/21 & 6/28/79
Publication approved KK Date 7/9/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W6 J.S.
1324, 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9247, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of July, 19 79.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9245
EAGLE RANCH WATER CO.
P.O. BOX 455, EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/08/1979
Amount: 3.50 CFS
Diversion Point: SWNW SENE Sec 09 T 04N R 01E, ADA Co.
Use: FIRE PROTECTION (3.50 CFS) from 01/01 to 12/31
MUNICIPAL (3.50 CFS) from 01/01 to 12/31
Place of Use: SENE NESE SESE Sec 08 T 04N R 01E SWNW SENW NWNE SWNE SENE NESE NWSE NESW NWSW SWSW SESE Sec 09 T 04N R 01E NENW NWNW SWNW SENW Sec 10 T 04N R 01E.

Diversion Means: WELLS & PUMP
63-9246
RIVER RUN DEVELOPMENT CO.
707 N. 27TH STREET, BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 06/11/79.
Amount: 0.60 CFS
Diversion Point: NWNW Sec 24 T 03N R 02E, ADA Co.
Use: IRRIGATION (0.60 CFS) from 04/01 to 11/30.
Place of Use: NWNE SWNE NENW NWNW SWNW SENW Sec 24 T 03N R 02E NENE Sec 23 T 03N R 02E FOR 30 ACRES.
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM.

63-9247
CARNAHAN, JOHN &/or BRENDA
2516 BANNOCK, BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 06/12/1979
Amount: 0.14 CFS
Diversion Point: NWNW Sec 31 T 05N R 01E, ADA Co.
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWNW Sec 31 T 05N R 01E FOR 5 ACRES
Diversion Means: WELL & PUMP

63-9248
PLANTATION DEVELOPMENT, INC.
P.O. Box 3128, Boise, ID 83703
Source: GROUNDWATER
Date Filed: 06/12/1979.
Amount: 3.00 CFS
Diversion Point: NESW SENW NWNW Sec 30 T 04N R 02E, ADA Co.
Use: IRRIGATION (3.00 CFS) from 04/01 to 10/15.
Place of Use: NWNW SWNW SENW NESW NWSE Sec 30 T 04N R 02E NENE Sec 25 T 04N R 01E SESE Sec 24 T 04N R 01E FOR 71 ACRES.
Diversion Means: 3 WELLS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 8, 1979.

C. STEPHEN ALLRED
Director

Pub. June 21, 28, 1979

2268

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Cheryl R. Rehwalt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 21, 1979, and ending with the issue of June 28, 1979.

Cheryl R. Rehwalt
Subscribed and sworn to before me this 28th day of June, 1979.

Shirley Engoren
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 29 1979

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 6, 1998

GREGORY L GRAYBADGER
JOEY VANDORN
PO BOX 7942
BOISE ID 83707

RE: WATER RIGHT 63-09247

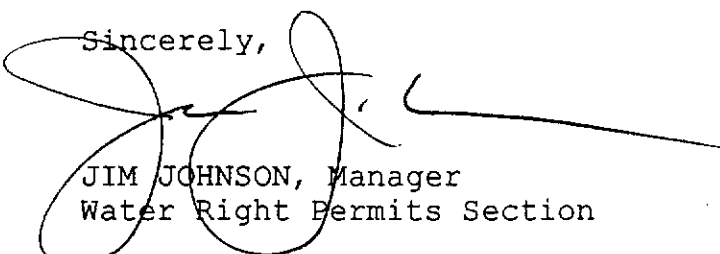
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



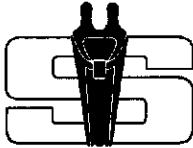
JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

AUG 8 6 1998



RECEIVED

JUL 30 1998

DEPARTMENT OF WATER RESOURCES

STEWART TITLE COMPANY OF IDAHO, INC.

8660 W. Emerald, Suite 142

Boise, ID 83704

Phone (208) 373-0009 Fax (208) 377-0285

IDAHO DEPARTMENT OF WATER RESOURCES
1301 N ORCHARD
BOISE, ID 83706

June 18, 1998

Re: #16309247

RE: WOODDELL/GRAYBADGER
FILE #: 98001790
ADDRESS: 2861 W HAVEN DR
EAGLE, ID 83616

In connection with the above-referenced escrow, please find the following enclosed:

DOCUMENTS REQUIRED TO TRANSFER THE WATER RIGHTS FROM CARNAHAN TO
WOODELL TO GRAYBADGER.

FROM LOOKING AT THE ENCLOSED WARRANTY DEEDS, IT LOOKS AS IF THE
WARRANTY DEED FROM CARNAHAN TO CAMPBELL WAS SIGNED IN NOVEMBER OF
1985 AND MUST HAVE BEEN HELD IN ESCROW UNTIL THE SELL FROM CAMPBELL
TO WOODELL IN NOVEMBER 1991. THE WARRANTY DEED FROM CAMPBELL TO
WOODELL WAS RECORDED BEFORE THE DEED FROM CARNAHAN TO CAMPBELL.

If you need anything further, please call me at 373-0009 or 1-800-573-3310.

Sincerely,

STEWART TITLE COMPANY OF IDAHO, INC.

Tracey Stewart
ESCROW OFFICER

Enclosures

RECEIVED BY: *Kari Lynn Johnson*

DATE: 7-20-98

MICROFILMED
AUG 06 1998

September 1, 1987

JOHN & BRENDA CARNAHAN
936 PEBBLE BEACH WAY
EAGLE, ID 83616

RE: Permit No. 63-9247

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 18 1986

103-9247
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{3 \text{ HP} \times .8 \times 8.8}{70' + (30 \div .433)} = \frac{21.12}{139.2} = .15 \text{ cfs} \checkmark$$

FROM
WELL HOES
IN AREA

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 500 \times 4.5 = 22.5 \text{ AFA} \checkmark \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48.5 \text{ AFA} \checkmark \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ AFA} \checkmark \end{aligned}$$

c) Volume Calculations for Other Uses:

Domestic - in house - 0.6 afa

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

SEP 26 1986

License

- | 6. Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|--------------------------|---------------|---------|------------------------------|--------------------------|
| | From | To | | |
| ✓
<u>Irrigation</u> | 3/15 ✓ | 11/15 ✓ | 0.10 cfs ✓ | 22.5 afa ✓ |
| ✓
<u>Domestic (1)</u> | 1/1 ✓ | 12/31 ✓ | 0.04 cfs ✓ | 0.6 afa ✓ |

Allowable Maximums: 0.14 cfs ✓ 23.1 dya ✓

7. Point(s) of Diversion: Same as 2/9a

[illegible]

8. Place(s) of Use Same as 319a per map on back of Form 2PA

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	31						5											5
Total Acres																			5

9. Recommended Conditions/Remarks: _____

License ASAP per request of right holder 7/29/87 -

- ## 10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Shute

Checked in Regional Office by 1, 6hs

Approved in State Office by Kay Walker

RECAPITULATED

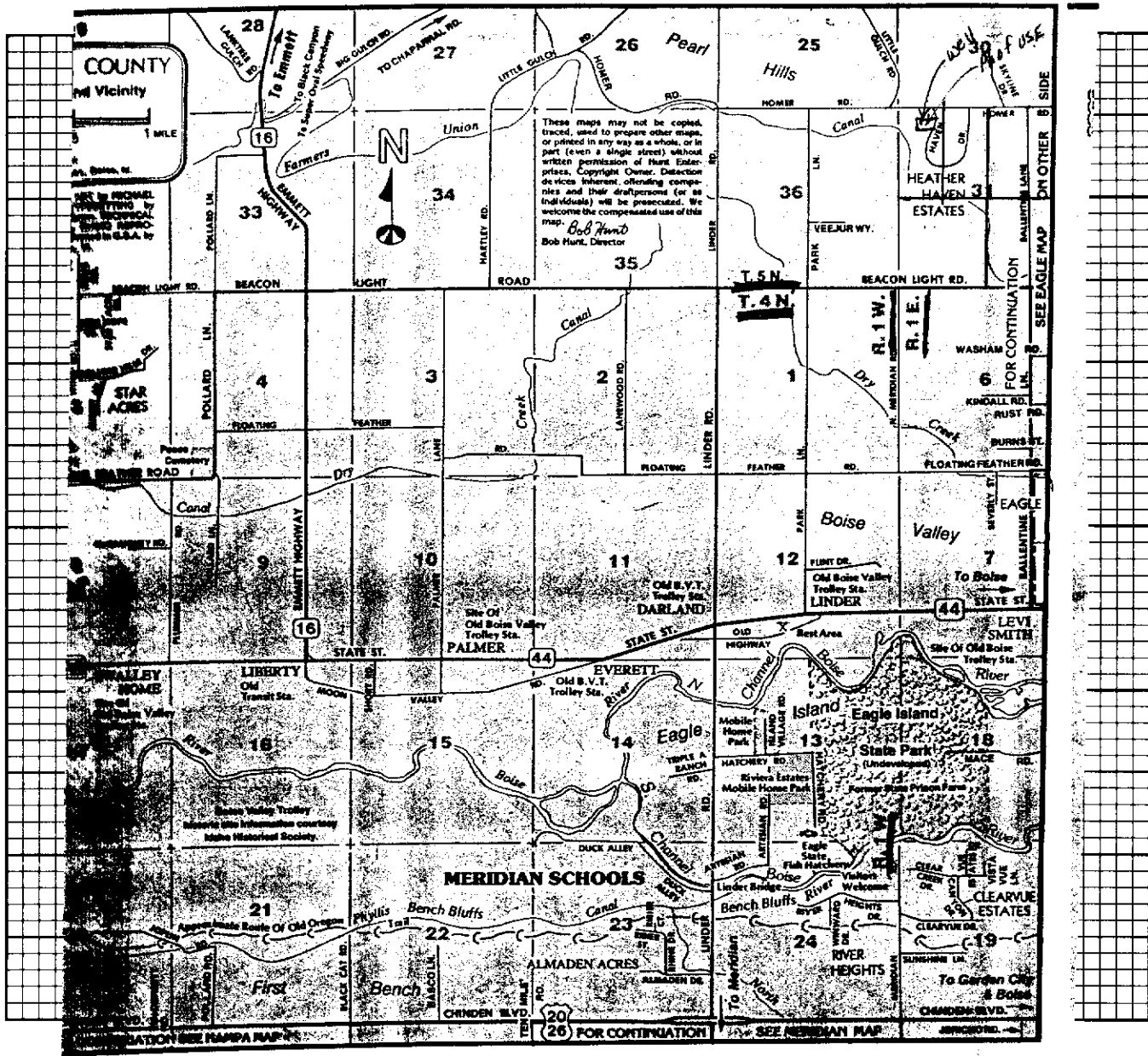
SEP 28 1987

Date 12/11/85

Date 3/11/86

Date 7/29/87

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks _____
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Jan Shute Date 12/11/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination 11/4/85 Date _____
- CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region.

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

JOHN CARNAHAN
23231 GONZALES DR.
WOODLAND HILLS CA 91267

RE: Permit No. 63-9247

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

INDEXED

SEP 28 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9247

Name(s) of Permit Holder: John and Brenda CARNAHAN

Post Office Address: 23231 GONZALES DRIVE
WOODLAND HILLS, CA 91367 Tel. No. 818-716-7083

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

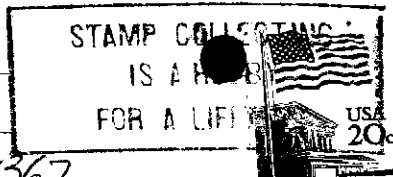
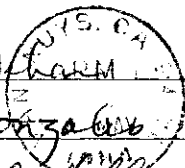
The above information is a true statement of the extent to which the above numbered permit has been developed.

5-7-84
Date

John Carnahan
Signature of Permit Holder

John C. [redacted]
23231 Gonzales

Woodland Hills, CA 91367

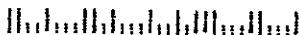


RECEIVED

MAY 10 1984



Department of Water Resources
STATE HOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138691

CARNAHAN, JOHN & BRENDA
2516 BANNOCK
BOISE, ID 83706

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9247 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED

63-9247

*Please
file*

July 25, 1979

John Carnahan
2861 Haven Drive
Eagle, ID 83616

Dear MR. Carnahan:

Enclosed herewith is the proof of beneficial use card which you requested.

If you have any questions, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED
JUL 26 1979
FBI - BOISE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 19, 1979

John &/or Brenda Carnahan
2516 Bannock St.
Boise, ID 83706

Dear Mr. & Mrs. Carnahan:

RE: Permit No. 63-9247

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>✓</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>✓</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>✓</u> Fee & Rec't. No. |
| 6. <u>✓</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>P/A</u> U.S.F.S.
<u> </u> Idaho Fish & Game Dept.	<u> </u> Dept. of Lands
<u> </u> Bureau of Land Management	<u> </u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A - Domestic - None plotted for irrigation

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. Yes

Snake River Condition NO

Payette River Letter NO

Priority Date 6/12/79

Water Quality #16 NO

Water Quality #10
intrastate interstate

Meas. Dev. or Sc. Meas. NO

Totalizing meter

Supplemental

Right-of-Way Cond. NO

Watermaster Cond.

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist.

Juni
Reviewer
7/18/79
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 68-9247

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☐ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-12-79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 6-12-79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) KL OK

Affidavit of Publication received(date) 6/29/79

(12) _____

Final date for protests 7/9/79
Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) WG 13 July 79

Action recommended:

☒ Approve _____ Deny

12 June 79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By W. Grant Date 13 July 79

RECEIVED
JUN 17 1979

Department of Water Resources

STATE OF IDAHO
Department of Water Resources

No 13136

Boise, Idaho, June 13, 1979

RECEIVED
FROM

John Carnahan
Twenty dollars + no/100

of

\$ 20.00

DOLLARS

FOR

App. \$ 20 00

\$

\$

\$

TOTAL

\$

20 00

A. Knecht RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

John &/or Brenda Carnahan
2516 Bannock St.
Boise, ID 83706

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JUNE 14, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED

63-9247_

CARNAHAN, JOHN &/or BRENDA

2516 BANNOCK, BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 06/12/1979

Amount: 0.14 CFS

Diversion Point: NWNW Sec 31 T 05N R 01E, ADA Co.

Use: IRRIGATION	(0.10 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 31 T 05N R 01E FOR 5 ACRES

Diversion Means: WELL & PUMP

RECEIVED
JUN 13 1979
FBI - BOISE