

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

see attachment

3N

3W

17

Place of use

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas M. Hill
(Applicant)

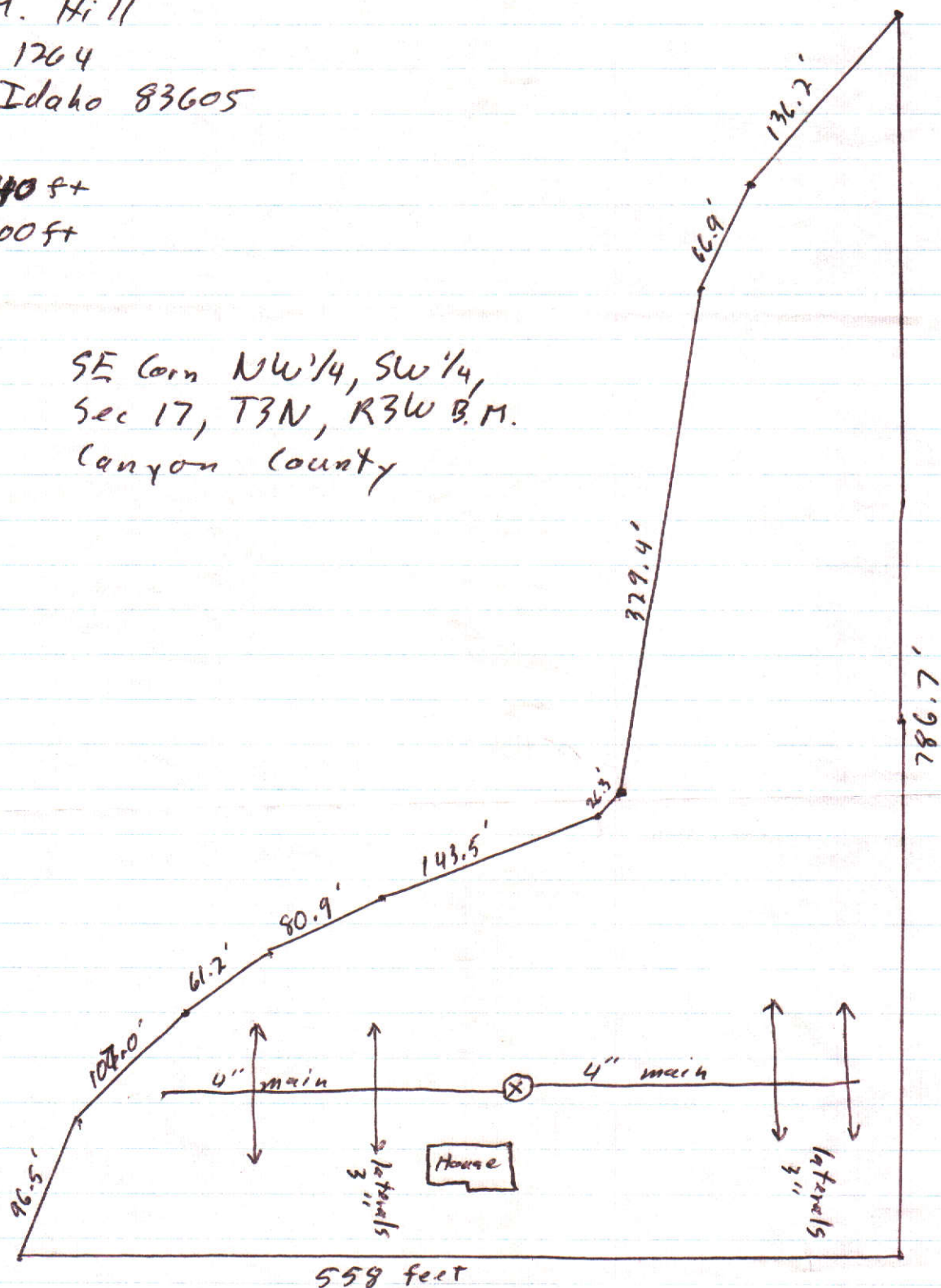
Attachment
State of Idaho
Dept of Water Resources
Application For Permit

Douglas M. Hill
P.O. box 1264
Caldwell, Idaho 83605

1 cm ~ 140 ft

1" ~ 100 ft

SE Corn NW 1/4, SW 1/4,
Sec 17, T3N, R3W B.M.
Canyon County



appx 4.23 acres

⊗ proposed well

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9251

HILL, DOUGLAS M.
P.O. BOX 1264, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 19, 1979
Amount: 0.20 CFS
Diversion Point: NWSW Section 17 T3N R3W, Canyon County
Use: IRRIGATION (0.20 CFS) from April 1 to October 15
Place of Use: NWSW Section 17 T3N R3W FOR 4 ACRES
Diversion Means: WELL, PUMP, SPRINKLER SYSTEM AND
PIPELINE

If issued, the permit will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before JULY 16, 1979.

C. STEPHEN ALLRED
Director

June 28; July 5, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two Times

— in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28; July 5, 1979

Susan Wilkerson

Subscribed and sworn to before me this

19 5th day of July, 1979

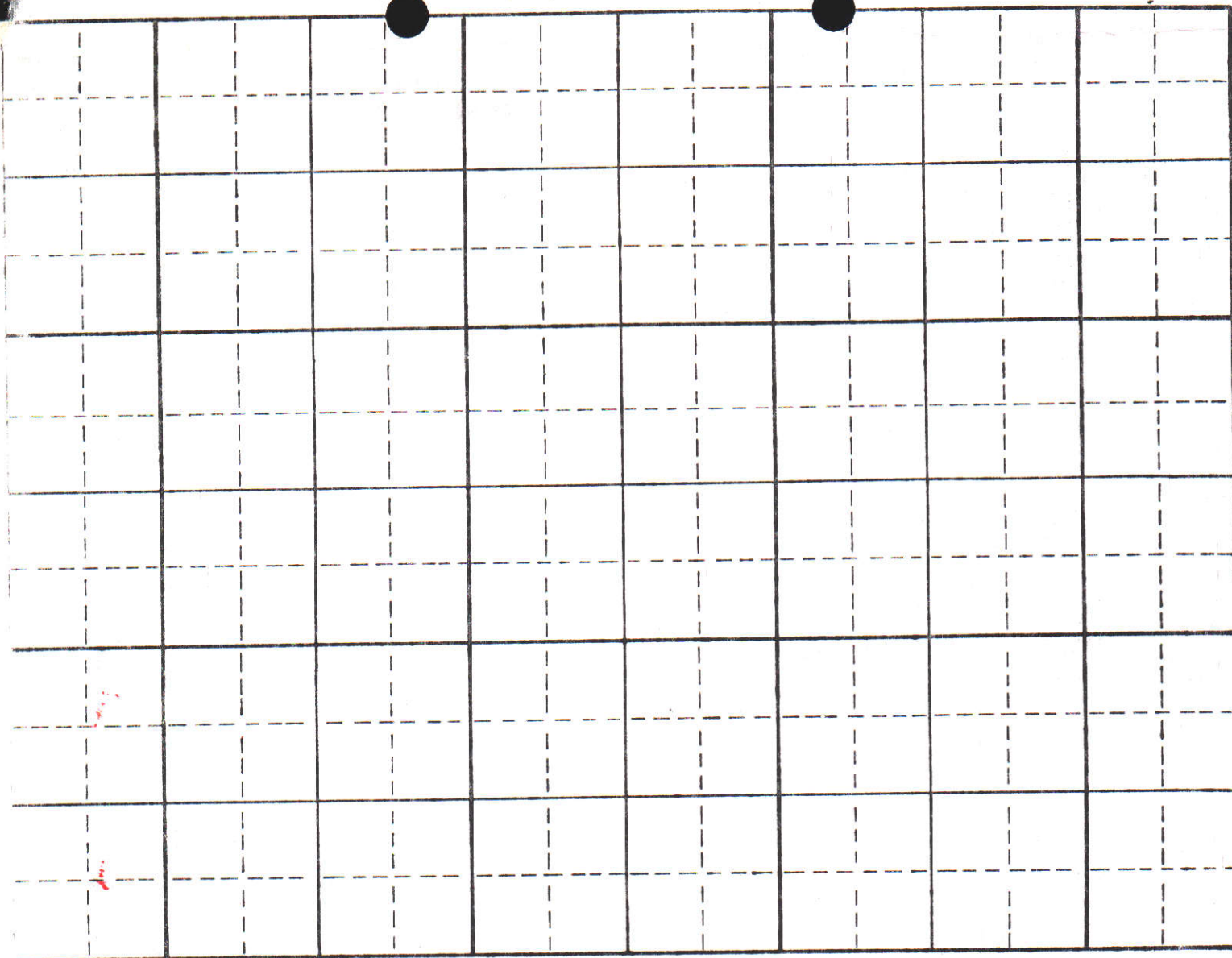
Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

ok
kw
7/16/79
RECEIVED
JUL 9 1979

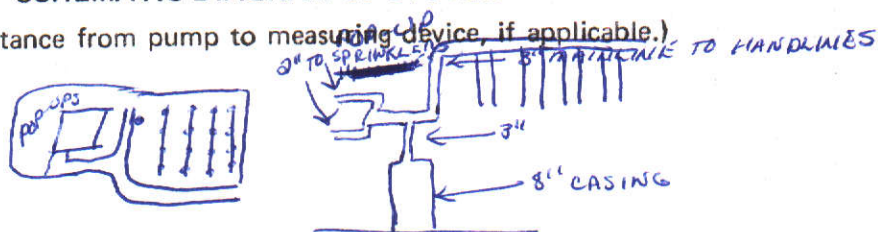
Department of Water Resources
Western Regional Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4, S. 17, 3N, 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17										2							2
																			2

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Jan Thute
DRT

Checked by

Date 5/5/86

Date 5/13/87

Approved by

Date

MICROFILMED

OCT 09 1987



LAKE
LOWELL

MICROFILMED

OCT 09 1987

CREST ELEVATION 2531

ELEVATION 2518 SEPT 25, 1954

PERMIT No. 63- 9251



BAD PICTURE
OF WELL
LOOKING NORTH -
EAST

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OCT 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9251

Priority: June 19, 1979

Amount: .06 CFS

9.0 AFA

This is to certify, that MICHAEL DAY
RT. 10 BOX 271-B

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 19, 1979, and
has submitted proof to the Department of Water Resources on June 13, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 17, Township 3N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	3W	17	NWSW	2			2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH day
of SEPTEMBER, 1987.

MICROFILMED

OCT 09 1987

the Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9251	Hill, Douglas M.	0.16
Full Assignment	63-9251	Day, Michael	0.16

WATER FILMED

State of Idaho
Department of Water Resources

RECEIVED
JUN 30 1986

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Douglas M. Hill, hereby assign to Michael Day

of RT 10 Box 273B, Caldwell, Idaho 83605
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-9521 63-9251 CW
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 5th day of June, 19 86.

Douglas M. Hill
Permit Holder

Kathleen E. Hill
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 26th day of June, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Paula Z. Coulter
Notary Public residing at
Caldwell

My commission expires:
1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas M. Hill Phone 459-7512
Post office address P.O. box 1264 Caldwell, Ida 83605
2. Source of water supply ground water which is a tributary of -
3. Location of point of diversion is ^{SE corner} of NW 1/4 of SW 1/4 of Section 17 Township 3 N
Range R3W B.M. A anyay County, additional points of diversion if any: none

4. Water will be used for the following purposes:

- Allow 0.16
Amount 0.20 for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- Allow 0.16
a. 0.20 cubic feet per second and/or b. 12 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 - 10 hp electric pump
(size depending on depth of well when drilled); impulse
sprinkler system with 4" mains and 3" laterals, maximum 20
at a time
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100-150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: N/A

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	17						~~4 1/4~~				~~4 1/4~~							~~8 1/2~~
																			4

Total number of acres to be irrigated ~~8 1/2~~

ALLOW 4 S.B.

c. Describe any other water rights used for the same purposes as described above. none 8/7/79

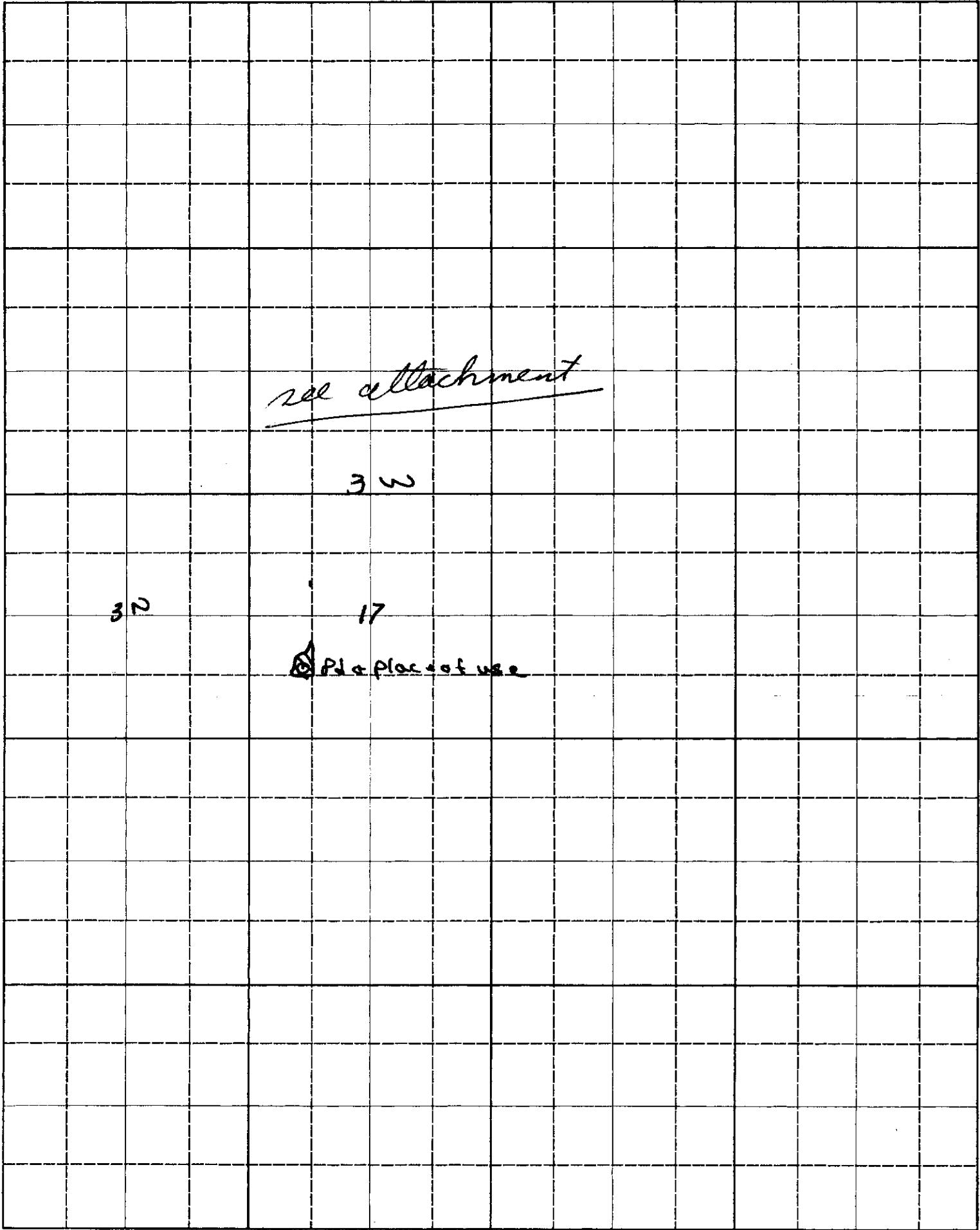
9. a. Who owns the property at the point of diversion Douglas M. Hill

b. Who owns the land to be irrigated or place of use Douglas M. Hill

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas M. Hill
(Applicant)

Proposed Priority 6/19/79

Received by KK Date 6/19/79 Time 9:30 am
Preliminary check by ESB Fee \$ 20.00
Receipted by kk Date 6/19/79 # 13184
Publication prepared by kk Date 6/21/79
Published in News-Tribune
Publication dates 6/28 & 7/5/79
Publication approved kw Date 7/16/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W6 J.I.
17 Jul 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9251 , and said application is hereby Approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) The maximum rate of diversion under this permit shall not exceed
0.16 cubic feet per second.

Witness my hand this 9th day of August , 19 79 .

J. Glen Saxon
Chief, Operations Bureau

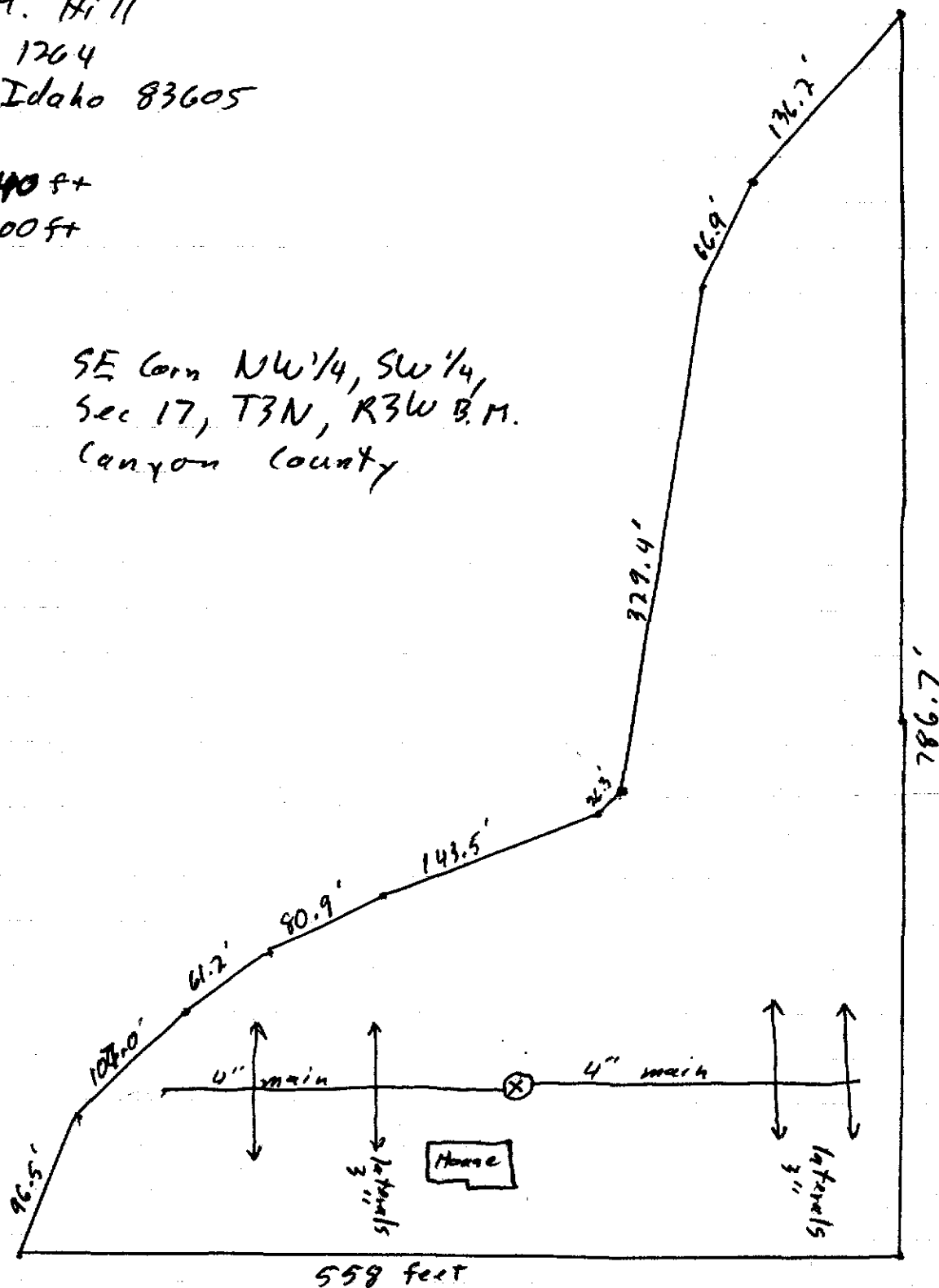
Attachment
State of Idaho
Dept of Water Resources
Application For Permit

Douglas M. Hill
P.O. box 1264
Caldwell, Idaho 83605

1cm ~ 100 ft

1" ~ 100 ft

SE Corn NW 1/4, SW 1/4,
Sec 17, T3N, R3W B.M.
Canyon County



appx 4.23 acres

⊗ proposed well

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9251

HILL, DOUGLAS M.
P.O. BOX 1264, CALDWELL, Idaho 83605
Source: GROUNDWATER
Date Filed: June 19, 1979
Amount: 0.20 CFS
Diversion Point: NWSW Section 17 T3N R3W, Canyon County
Use: IRRIGATION (0.20 CFS) from April 1 to October 15
Place of Use: NWSW Section 17 T3N R3W FOR 4 ACRES
Diversion Means: WELL, PUMP, SPRINKLER SYSTEM AND
PIPELINE

If issued, the permit will be subject to all prior water
rights. Protests against the granting of any permit must be filed
with the Director of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before JULY 16, 1979.

STEPHEN ALLRED
Director
June 28, July 5, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28; July 5, 1979

ok
kw
7/16/79
RECEIVED
JUL 9 1979

Department of Water Resources
Western Regional Office

Susan Wilkerson
Subscribed and sworn to before me this

5th day of July

19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9251
Name(s) of Permit Holder(s): Douglas M. Hill
Post Office Address: PO Box 1264
Caldwell, Idaho 83605 No. 459-3621

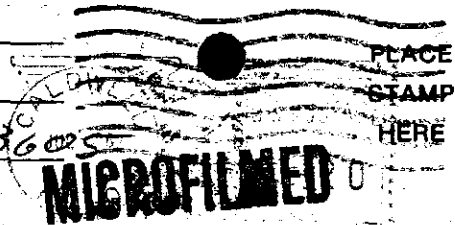
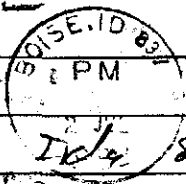
- ☒ I hereby certify that construction of diversions works for the above referenced permit began on JUL 28 1988. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/2/82
Date

Douglas M. Hill
Signature of Permit Holder

D. Hill
Box 1264
Caldwell



RECEIVED

JUL 6 1988



MICROFILMED

JUL 26 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

September 28, 1987

MICHAEL DAY
RT. 10 BOX 271-B
CALDWELL, ID 83605

RE: Permit No. 63-9251

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 9.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{29.2} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

none - small system

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECORDED

OCT 09 1987

10 day

- 8/25/87

September 3, 1987

MICHAEL DAY
RT. 10 BOX 271-B
CALDWELL, ID 83605

RE: Permit No. 63-9251

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

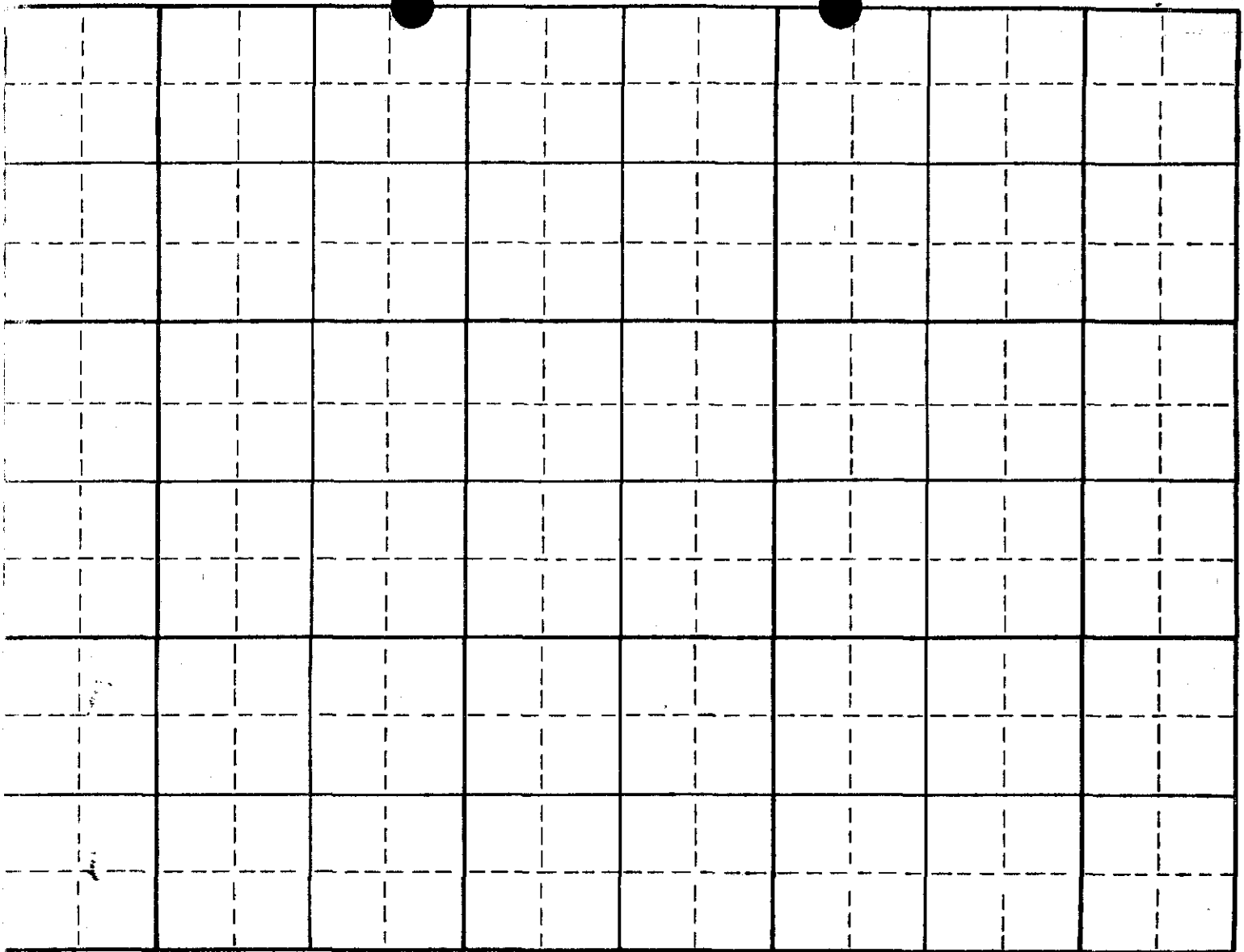
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

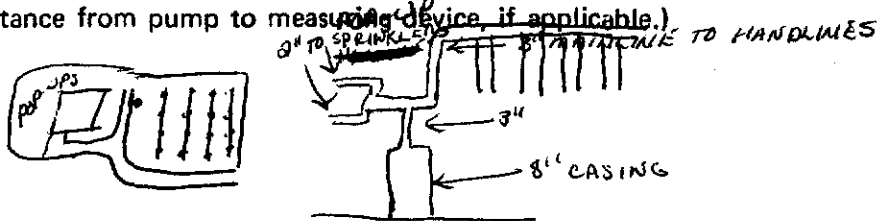
MICROFILMED

OCT 09 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4, S. 17, 3N, 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17										2							2
																			2

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Jan Thute
 DIT

Checked by

Approved by

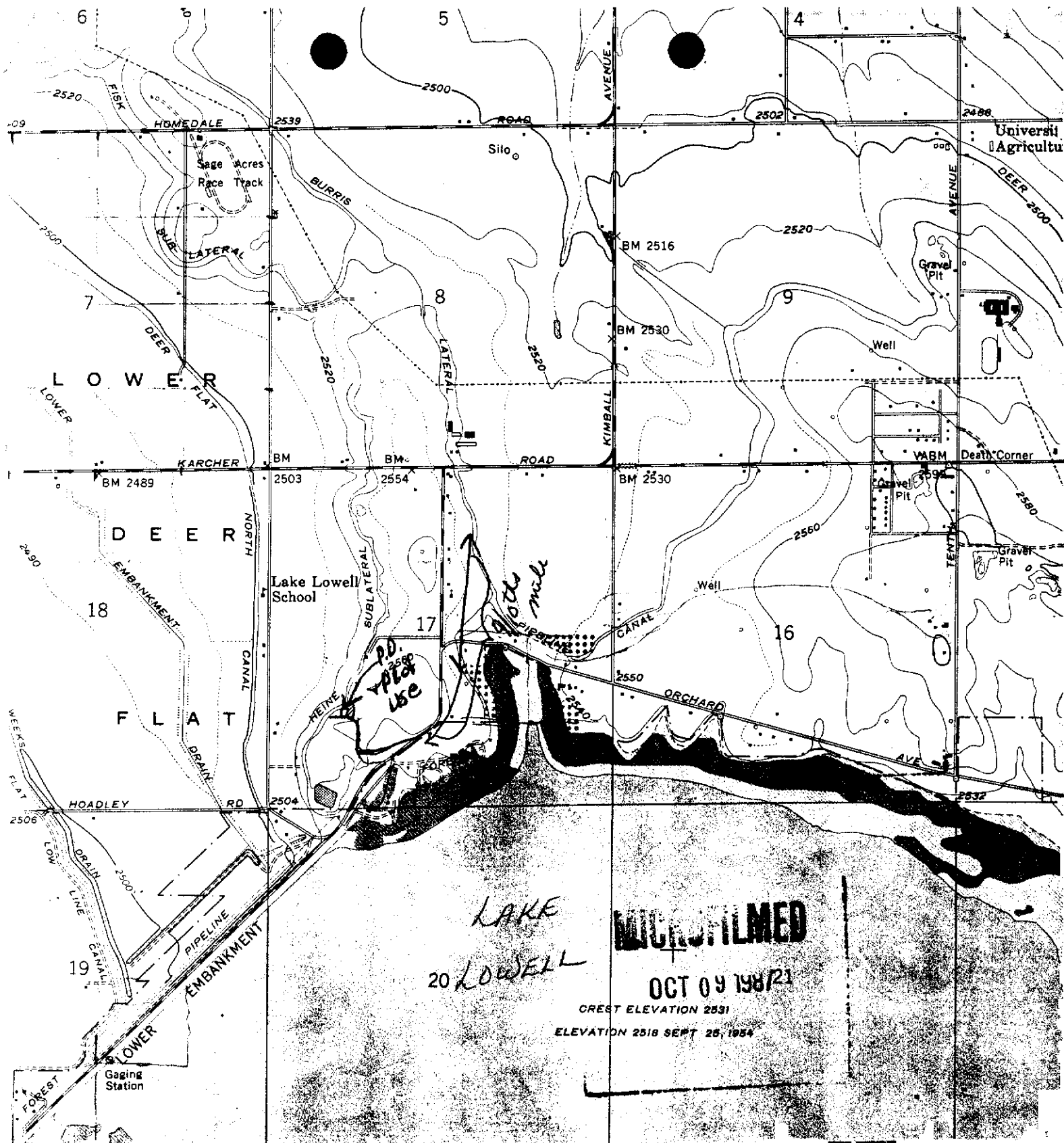
Date 5/5/86

Date 5/13/87

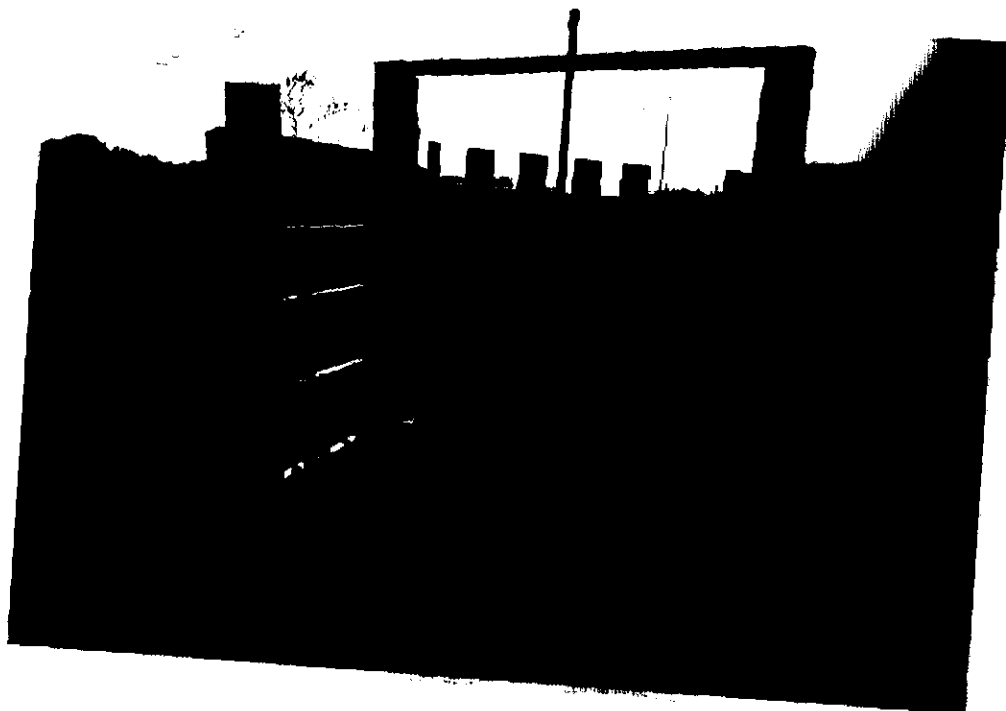
Date

MICROFILMED

OCT 09 1987



PERMIT No. 63-9251



BAD PICTURE
OF WELL
LOOKING NORTH-
EAST

MICROFILMED

OCT 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9251
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

NO GOUT. LOTS
Check of P/D index JS 8/8/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index JS 8/8/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/11/86 JS (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shute 8/8/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DMS 5/13/87 (Initial and date)

Exam Date Entered in Computer AA 5-22-87 (Initial and date)

Exam sent to State Office AA 5-22-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office

Original Refiled in White File CH 5/22/87 (Initial and date)

RECEIVED
MAY 26 1987

Department of Water Resources

RECEIVED

OCT 09 1987

KEYPUNCHED

4/8
RECEIVED
JUN 27 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$ 50
Date 7-16-86
Receipt # 40454
Receipt by RMR
Sent to S.O. 7/25/86

RECEIVED
JUN 27 1986
Department of Water Resources

1. Permit No. 639251

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Michael Day, previously Douglas M. Hill

3. Post Office Address: Rt 10 Box 271-B, Caldwell ID 83605

Telephone No. 4548224

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 116 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1979?

8. Person to contact to accompany the department representative during the field examination:

Michael or Peggy Smett Day
(Name)

Rt 10 Box 271-B Caldwell, ID 83605 4548224
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

RECEIVED
OCT 09 1987

Date 6/24/86

Charles Michael Day
Signature of Permit Holder (and title, if appropriate)

July 24, 1986

RE: Permit No. 63-9251

Michael Day
Rt. 10, Box 2738
Caldwell, ID 83605

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on April 30, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

Permit No. 63-9251

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? — No
5. Commencement of Works received? — Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? — NO
7. Extension granted due to litigation? — N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —

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Shavla —

Date 7-23-86

Employee Jmi



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-9251
HILL, DOUGLAS M.
P.O. BOX 1264
CALDWELL, ID 83606

Mailing address:
Statehouse
Boise, Idaho 83720

13891.

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

DOUGLAS M. HILL
P.O. BOX 1264
CALDWELL

ID 83606

RE: Permit No. 63-9251

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 63-9251

Name(s) of Permit Holder: Douglas M Hill

Post Office Address: P.O. Box 1264

Caldwell Idaho 83606 Tel. No. 454-3456

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 4 1/4 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/12/84

Date

NOT RECORDED

Douglas M Hill

Signature of Permit Holder

D. H. [redacted]

P.O. Box 1264

Caldwell, Idaho

RECEIVED

JUN 13 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138789

HILL, DOUGLAS M.
P.O. BOX 1264
CALDWELL, ID 83605

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9251 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 384-2215

August 10, 1979

Douglas M. Hill
P.O. Box 1264
Caldwell, Idaho 83605

Dear Mr. Hill,

RE: Permit No. 63-9251

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.

Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CBB

APPLICATION NUMBER: 63-9251

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. None platted

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7/9/79

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

19 June 79 Date of priority recommended.

Special conditions of approval or cover letter. _____

Permit Approval should limit amount to 0.09 cfs to conform to 1" per limit.

By: [Signature]

Date: 17 July 79

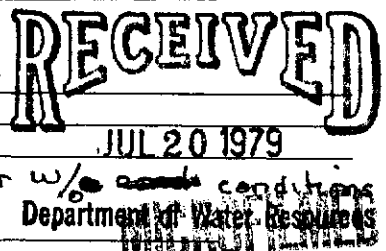
STATE OFFICE REVIEW:

Type this condition: "The maximum rate of diversion under this permit shall not exceed 0.16 cubic feet per second"
Send receipt w/approved app.

☐ See attached sheet for more information. Idaho Power Letter w/ and conditions

By: [Signature]

Date: 8/6/79



Type corrections on items 4, 5, & 8 b.

HILL, DOUGLAS M.

P.O. BOX 1264, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/19/1979

Amount: 0.20 CFS

Diversion Point: NWSW Sec 17 T 03N R 03W, CANYON Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 10/15

Place of Use: NWSW Sec 17 T 03N R 03W FOR 4 ACRES ✓

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM AND PIPELINE

.09
.16
~~.17~~
~~.20~~

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Transfer Approved