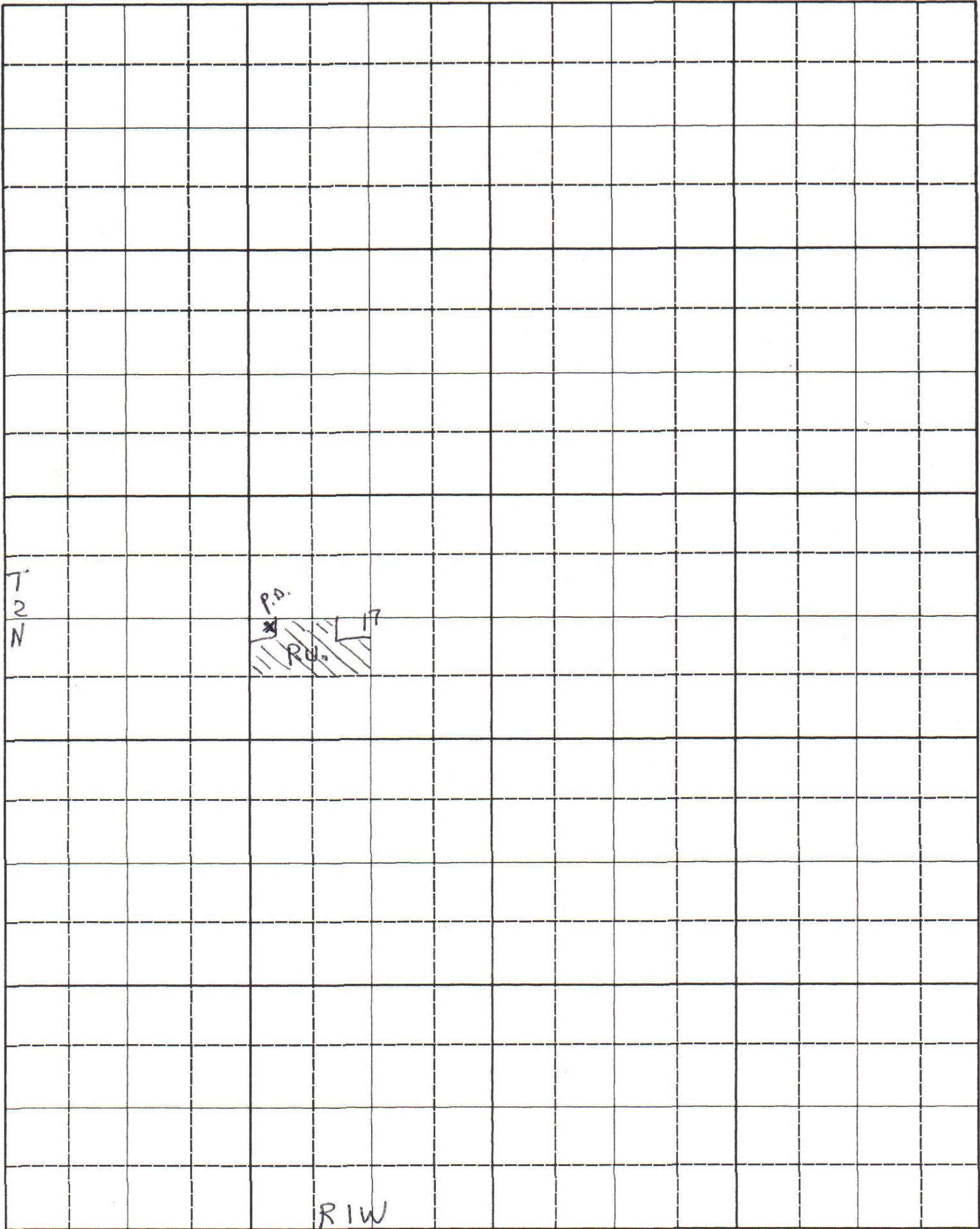


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray D. Henrickson
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9254

HENRICKSON, GARY D.
911 East Georgia, Nampa, Idaho 83651
Source: Groundwater
Dated Filed: June 22, 1979
Amount: 0.66 CFS
Diversion Point: NWSW Section 17 T2N R1W, Canyon County.
Use: irrigation (0.60 CFS) from March 15 to November 15;
domestic, (0.04 CFS) from January 1 to December 31; stock-
water, (0.02 CFS) from January 1 to December 31.
Place of Use: NESW NWSW Section 17 T2N R1W for 67 acres.
Diversion Means: Well, pump & distribution system.

63-9257

BIBBY, RICHARD F. &/or CANDICE
Route 4, Box 4088, Nampa, Idaho 83651
Source: Spring tributary to Escot Drain
Dated Filed: June 27, 1979
Amount: 0.04 CFS
Diversion Point: NWNE Section 15 T3N R4W, Canyon County.
Use: domestic, (0.04 CFS), from January 1 to December 31;
stockwater, (0.02 CFS) from January 1 to December 31; fish
prop., (1.0 AC-FT) from January 1 to December 31.
Place of Use: NWNE Section 15 T3N R4W
Diversion Means: Pipe and tank

63-9258

PINTLER & SON
Rt. 4, Box 4243, Nampa, Idaho 83651
Source: Groundwater.
Date Filed: June 27, 1979.
Amount: 0.24 CFS
Diversion Point: NESW Section 35 T2N R3W, Canyon County
Use: domestic (0.24 CFS) from January 1 to December 31
Place of Use: NWSE SWNE Section 34 T2N R3W NESW
NWSW SWNW Section 35 T2N R3W
Diversion means: Well, submersible pump & pipeline.
If issued, the permits will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED
Director

July 12, 19, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 12, 19, 1979

Subscribed and sworn to before me this
19th day of July

19 79

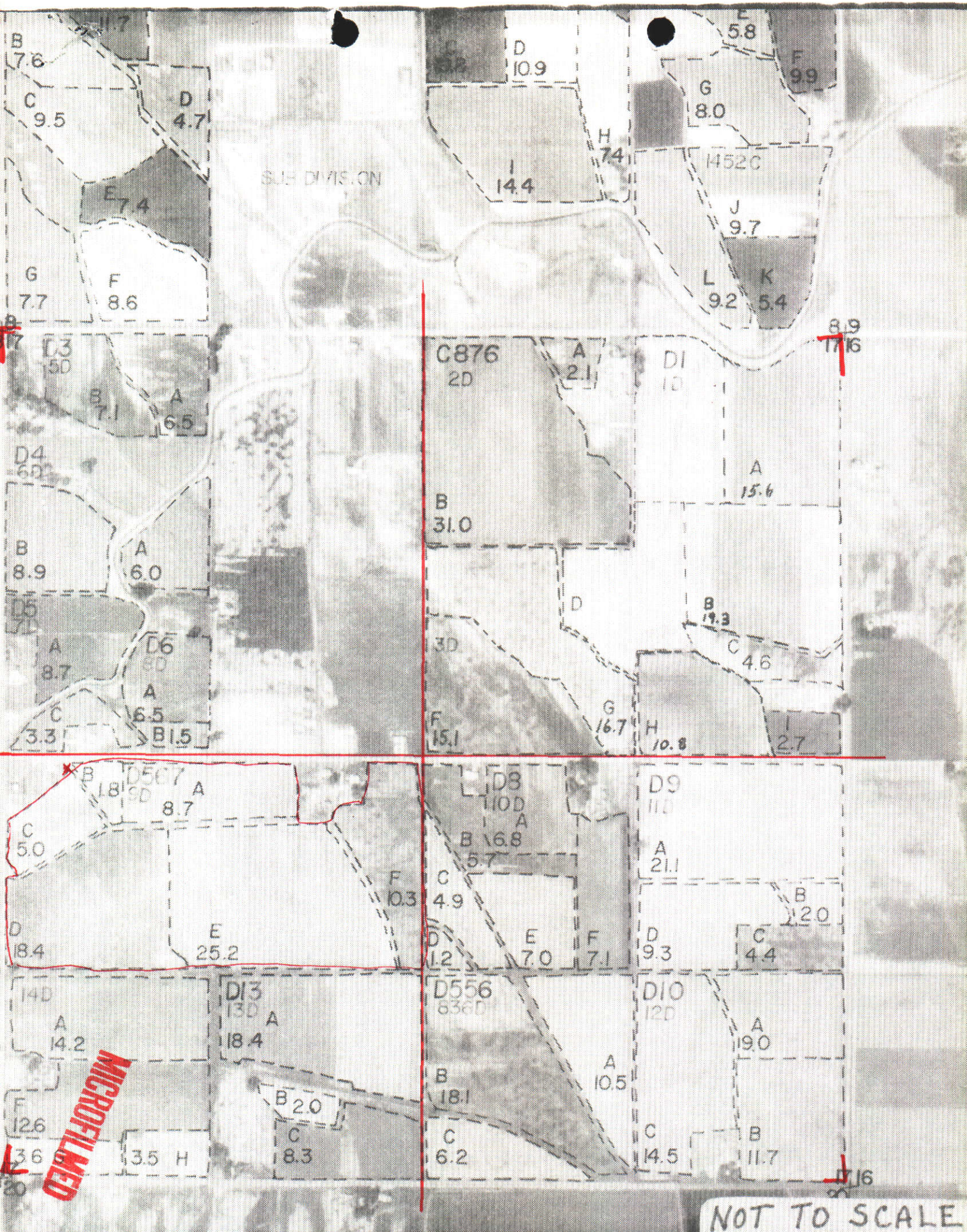
Jeanne Sisk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
JUL 23 1979

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9254 Priority June 22, 1979 Amount .62 cfs

THIS IS TO CERTIFY, that GARY D. HENRICKSON
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-9254 issued pursuant to Application for Permit dated June 22, 1979,
and has submitted proof to the Department of Water Resources on August 20, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.60</u> cfs and	<u>291.6</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>.02</u> cfs and	<u>.2</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than .62 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
291.8 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 2N,
Rge. 1W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	17									32	35							67

Total number of acres irrigated 67

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant GARY D. HENRICKSON Phone 466-7434

Post office address 911 East Georgia, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N

Range 1W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .60 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .66 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with pump and
distribution system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 2N

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head beefstock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1W	17									32	35							67

Total number of acres to be irrigated 67

c. Describe any other water rights used for the same purposes as described above. Claim on 21 acres NE¼SW¼ & NW¼SW¼ from wastewater.

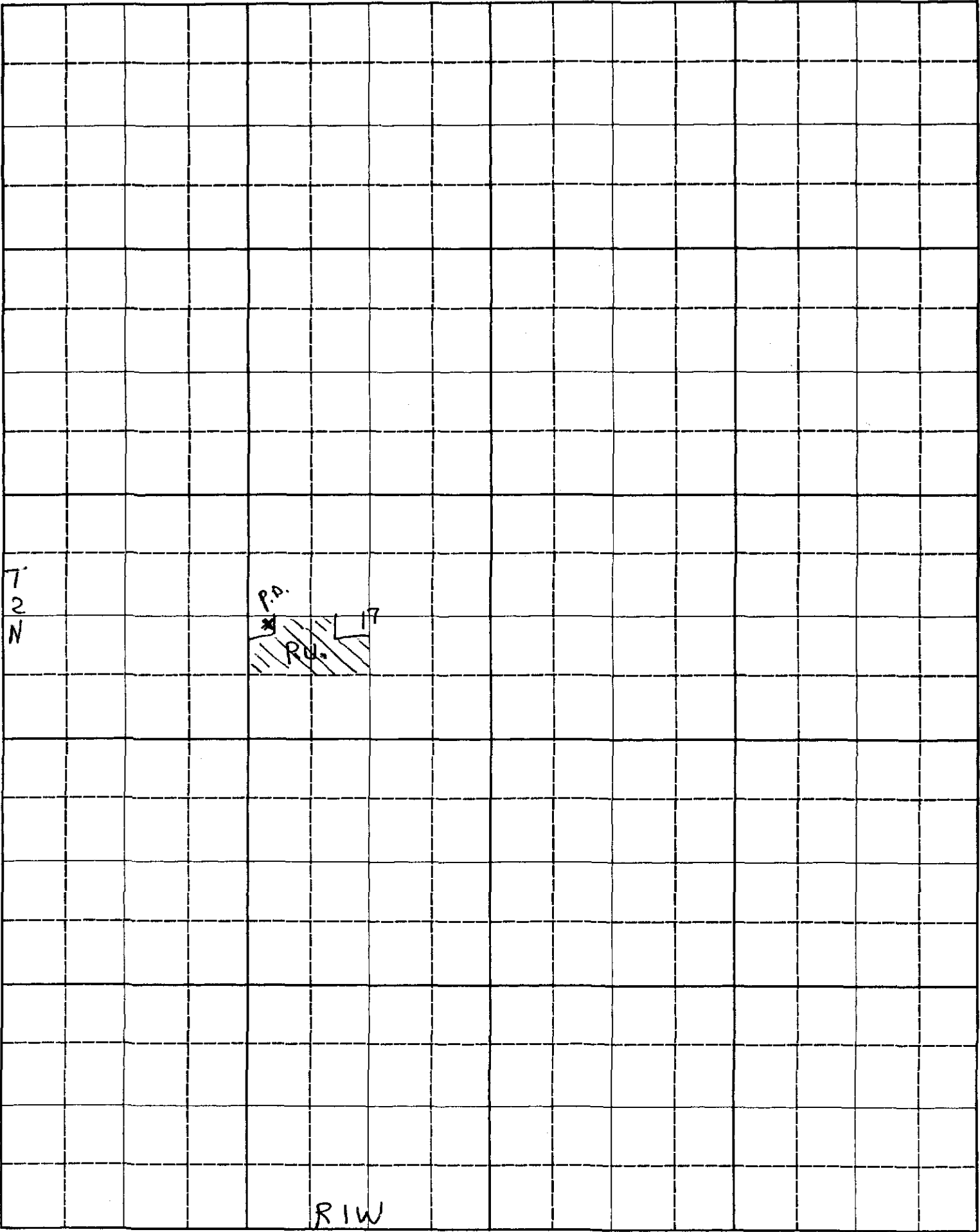
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray D. Hemmickson
(Applicant)

Proposed Priority 6/22/79

Received by [Signature] Date 6/22/79 Time 12 Noon

Preliminary check by R.W.H. Fee \$ 35⁰⁰/₁₀₀

Receipted by [Signature] Date 6/22/79 # 18191

Publication prepared by KK Date 6/28/79 7/5/79

Published in Idaho Free Press

Publication dates ~~7/5 & 7/12/79~~ + 7/19/79

Publication approved KK Date 7/30/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB SS.
LAJN

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9254 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 80 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: (1) An access port or other device as specified by the Department shall
be installed by the permit holder to provide for the installation of measuring
equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28th day of August , 19 79 .

[Signature: J. Glen Sayton]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9254

HENRICKSON, GARY D.
911 East Georgia, Nampa, Idaho 83651
Source: Groundwater
Dated Filed: June 22, 1979
Amount: 0.66 CFS
Diversion Point: NWSW Section 17 T2N R1W, Canyon County.
Use: Irrigation (0.60 CFS) from March 15 to November 15;
domestic (0.04 CFS) from January 1 to December 31; stock-
water (0.02 CFS) from January 1 to December 31.
Place of Use: NESW NWSW Section 17 T2N R1W for 67 acres.
Diversion Means: Well, pump & distribution system.

63-9257

BIBBY, RICHARD F. &/or CANDICE
Route 4, Box 4088, Nampa, Idaho 83651
Source: Spring tributary to Escot Drain
Dated Filed: June 27, 1979
Amount: 0.04 CFS
Diversion Point: NWNE Section 15 T3N R4W, Canyon County.
Use: domestic (0.04 CFS), from January 1 to December 31;
stockwater (0.02 CFS) from January 1 to December 31; fish
prop. (1.0 AC-FT) from January 1 to December 31.
Place of Use: NWNE Section 15 T3N R4W
Diversion Means: Pipe and tank

63-9258

RINTLER, SON
Rt. 4, Box 4243, Nampa, Idaho 83651
Source: Groundwater
Date Filed: June 27, 1979
Amount: 0.24 CFS
Diversion Point: NESW Section 35 T2N R3W, Canyon County
Use: domestic (0.24 CFS) from January 1 to December 31
Place of Use: NWSE SWNE Section 34 T2N R3W NESW
NWSW SWNW Section 35 T2N R3W
Diversion means: Well, submersible pump & pipeline.
If issued, the permits will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resources, 92 S.
Cate Road, Boise, Idaho 83709 on or before JULY 30, 1979.

PHEN ALLRED

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 12, 19, 1979

Subscribed and sworn to before me this

19th day of July

19 79

Jennet S. [Signature]
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
JUL 23 1979

Department of Water Resources
Western Regional Office

WRD417

WATER RIGHTS PROOF READING REPORT

03/18/85

PAGE 94

WATER RIGHT NUMBER 63-9254

OWNER LAST NAME - HENRICKSON ✓

FIRST NAME - GARY D. ✓

ORIG OWNER -

ADDRESS LINE 1 - 911 EAST GEORGIA ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 - ✓

CITY - NAMPA ✓

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 06-22-1979 ✓

COUNTY - CANYON ✓

TOTAL DIV. RATE -

.6200 -CFS

TOTAL DIV. VOLUME - 291.80 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 17 02N 01W LOT ✓ REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION ✓

USE DIV. RATE -

.6000 CFS

USE DIV. VOLUME -

291.60 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 01W SEC 17 TRACT NWSW LOT

AC 32 TRACT NWSW LOT

AC 35 ✓

DECREE NAME -

DATE -

TOTAL ACRES

67 ✓

REMARKS -

NON IRRIG USE - S/10 RANGE. ✓

OTHER RIGHTS FOR SAME USE - CLAIM ON 21 ACRES NWSW & NWSW FROM WASTEWATER ✓

PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-28-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & DISTRIBUTION SYSTEM

9-24
OC

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 03-9254

1

RECORD 01	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
ACTION CODE			

RECORD 02	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

RECORD 03	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

RECORD 04	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

RECORD 05	ACTION CODE
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	C .62
F. TOTAL DIVERSION VOLUME(10 char.)	C 291.8
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

RECORD 06	ACTION CODE	POINT OF DIVERSION(16 char.)				
		TRACT	SEC.	TWP.	RGE.	GOV'T. LOT
						REDIV.

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>X</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.04</u>	
<u>C</u>	<u>03/15</u>	<u>11/15</u>	<u>A</u>	<u>.00</u>	<u>291.6</u>
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>S</u>	<u>.02</u>	<u>.2</u>

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES

RECORD 09 NAME(60 char.) DECREE DATE(8 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)

 12 OTHER RIGHTS(65 char.)

 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

<u>11</u>	<u>C</u>	<u>S/10 Range.</u>

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)		
B. PERMIT/DENIED DATE(8 char.)		
C. PROTESTED DATE(8 char.)		
C. HEARING DATE(8 char.)		
E. OLD NUMBER(5 char.)		
F. PROOF MADE(1 char.)		
G. FIELD EXAM MADE(1 char.)		
(P, R, F OR BLANK)		
H. CONDITIONS OF APPROVAL(3 char.)	<u>X</u>	<u>OIC</u>
(8 CONDITIONS)		



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Gary D. Henrickson
911 East Georgia
Nampa, ID 83651

Dear Mr. Henrickson,

RE: Permit No. 63-9254

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 13, 1981

Gary D. Henrickson
911 East Georgia
Nampa, ID 83651

Dear Mr. Henrickson,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9254, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .62 cfs Source: groundwater

The maximum quantity diverted shall not exceed 291.8 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 2N, Rge. 1W, B.M.

Beneficial use: Irrigation of 67 acres and stockwater use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 17, Twp. 2N, Rge. 1W.

Priority date established: June 22, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

CALL BACK

Gary D. Henrickson
NWSW Sec 17, T2N, R1W

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

call 8 sept.
ROBINSON
TRACKS
to Die LAKE

LEFT

10: AM
Wed.

63-9254

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	8/27/80	KC	no appt made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

70' IRRIGATED

EXAMINATION

Date 17 Sept. 80 Accompanied by GARY HENRICKSON Total Q measured .95 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Cipolletti weir Meets Permit requirements? yes

Measurement calculations: 24" Cipolletti weir $.27' = .945 \text{ cfs}$ capacity
 Allow .6 AS per permit
 $V = .6 \times 1.9835 \times 245 = 291.6$
 $67 \times 4.5 = 301.5$

Allow .2 AS for stock of 10 hd AS per stock table

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	RED JACKET	submersible			weir	Good	

System Description Pump, well into concrete ditch w/ siphon tubes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u> AFA/Acre		FROM		TO	
	Q (cfs)	291 (afa)				
IRRIGATION	.60	~~301.5~~	3/15		7/15	
STOCKWATER	.02	~~4.2~~	1/1		12/31	
Total	.62	<u>291.8</u>				

Remarks Pump set AT 70' 97' deep well

Recommended beneficial use For irrigation & stock water

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW SW Sec 17 2.1 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
											32	35							67

Recommend amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examined by's Signature Paul E. Morris

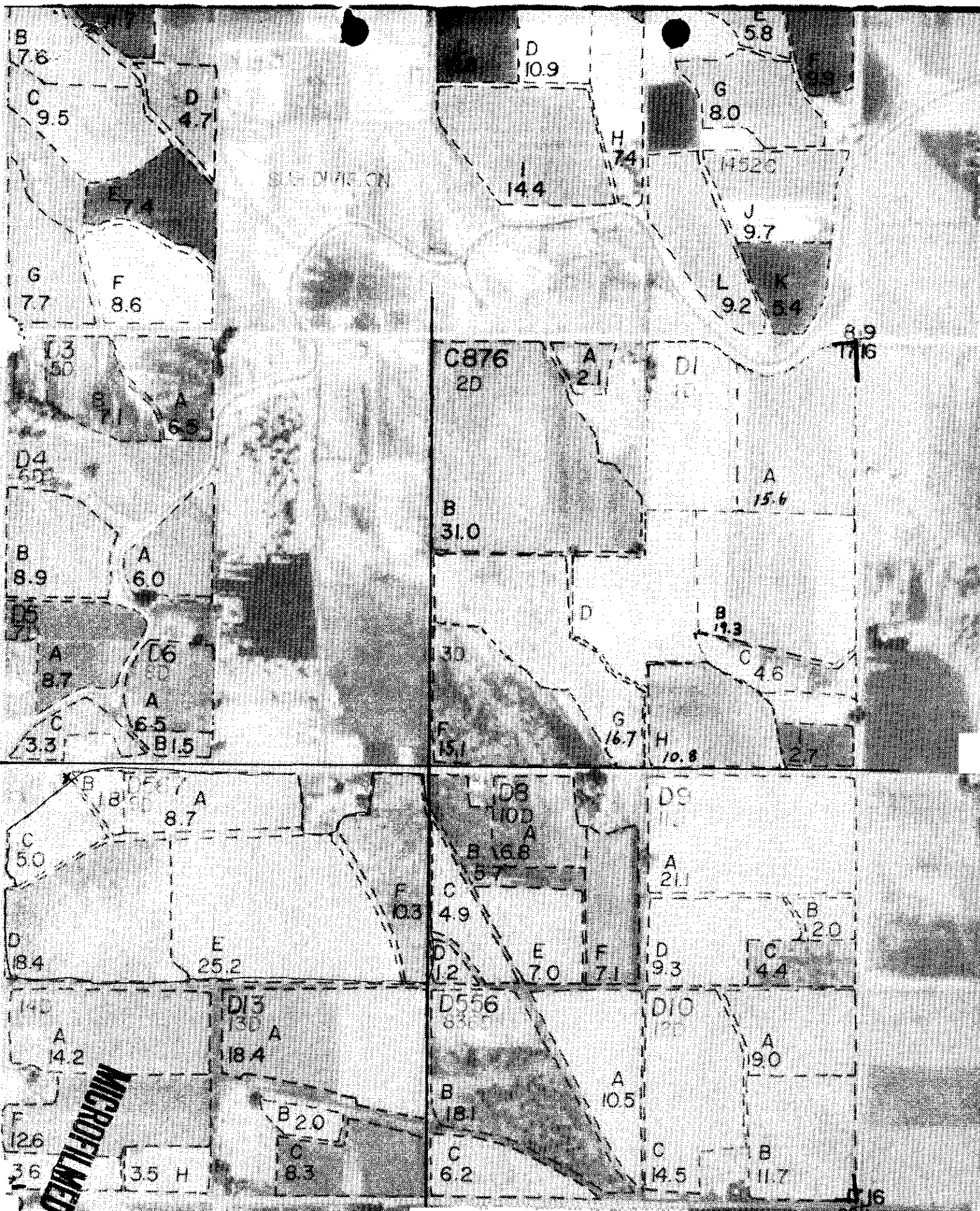
Date 18 Sept 1980

Checked by DBS

Date 10/11/80

Approved by Reynold

Date 6/16/81



MICROFILMED

NOT TO SCALE

WRD417

WATER RIGHTS PROOF READING REPORT

10/17/80

PAGE 1

WATER RIGHT NUMBER 63-9254

OWNER LAST NAME - HENRICKSON FIRST NAME - GARY D. ORIG OWNER -
ADDRESS LINE 1 - 911 EAST GEORGIA ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - NAMPA STATE - ID ZIP CODE - 83651
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 06-22-1979 COUNTY - CANYON TOTAL DIV. RATE - .6600 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWSW 17 02N 01W LOT REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .6000 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - .00 AFA
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 02N RNG 01W SEC 17 TRACT NESW LOT AC 32 TRACT NWSW LOT AC 35
DECREE NAME - DATE - TOTAL ACRES 67
REMARKS -
NON IRRIG USE - 1 FAMILY, 10 HEAD STOCK
OTHER RIGHTS FOR SAME USE - CLAIM ON 21 ACRES NESW & NWSW FROM WASTEWATER
PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-28-1979 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01C
DIVERSION MEANS - WELL, PUMP & DISTRIBUTION SYSTEM

WATER RIGHT NUMBER 63-9254

WATER RIGHTS EDIT REPORT

09/02/80

PAGE 17

ACT

ION

L

L

PROOF MADE - P

WATER RIGHTS NUMBER 63-9254

WATER RIGHTS EDIT REPORT

08/30/79

PAGE 16

ACT
ION

L STAGE - PERMIT
L

PROOF DUE - 09-01-1980 PERMIT/DENIED - 08-28-1979
COND. OF APPRVL - 01C

WATER RIGHT NUMBER 63-9254

WATER RIGHTS EDIT REPORT

07/10/79

P E 10

ACT
ION

N OWNER LAST NAME - HENRICKSON
N ADDRESS LINE 1 - 911 EAST GEORGIA

FIRST NAME - GARY D.

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER

N STAGE - APPLICATION

PRIORITY - 06-22-1979 COUNTY - CANYON TOTAL DIV. RATE - .6600CFS

N DIVERSION POINT - NWSW 17 02N 01W

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .6000CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 01W SEC 17 TRACT NESW

AC 32 TRACT NWSW

AC 35

N NON IRRIG USE - 1 FAMILY, 10 HEAD STOCK

N OTHER RIGHTS FOR SAME USE - CLAIM ON 21 ACRES NESW & NWSW FROM WASTEWATER

N DIVERSION MEANS - WELL, PUMP & DISTRIBUTION SYSTEM

52
B.B.

9/78

IDENT. NO.

63-9254

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

JK

6/28/79

Original form entered

kw

7/19

Edit Report Correct

Date Protested

Date of Hearing

wl

8/29

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

DC

9-24-82

license update



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 27, 1980

Mr. Gary D. Henrickson
Rt. 3
Happy Valley Rd.
Nampa, ID 83651

RE: Permit No. 63-9254

Dear Mr. Henrickson:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9254

Name(s) of Permit Holder: Gary D. Henrikson

Post Office Address: Rt 3 Happy Valley Rd, Nampa, Idaho

Tel. No. 966-7434

Source of Water: Groundwater

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>10 beef</u>	(number and type of stock)
☒ Irrigation	<u>67</u>	(acres)
☐ Other		

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/80
Date

Gary D. Henrikson
Signature of Permit Holder

RECEIVED

AUG 20 1980

Department of Water Resources
Western Regional Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

AUG 21 1980

PLACE
TEN CENT
STAMP
HERE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HENRICKSON, GARY D.
911 EAST GEORGIA
NAMPA, ID 83651

108723

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9254 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2245

August 28, 1979

Gary Henrickson
211 E. Georgia
Nampa, Idaho 83651

Dear Mr. Henrickson,

RE: Permit No. 63-9254

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosures

DR
MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R. Hamilton

APPLICATION NUMBER: 63-9254

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None platted - claim
☐ Yes ☐ No* for different source
☐ Yes ☒ No In form for advertising. _____
☐ Yes ☒ No Final date for protests: 7/30/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 22 June 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: W. Hunt Date: 2 Aug 79

STATE OFFICE REVIEW:

OIC,
Idaho Power letter w/access port
☐ See attached sheet for more information.
By: Jani Date: 8/22/79
Department of Water Resources

RECEIVED
AUG 7 1979

HENRICKSON, GARY D.

911 EAST GEORGIA, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/22/1979

Amount: 0.66 CFS

Diversion Point: NWSW Sec 17 T 02N R 01W, CANYON Co.

Use: IRRIGATION	(0.60 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSW Sec 17 T 02N R 01W FOR 67 ACRES

Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM