

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text. The text is as follows:

- R4E** is written in the second row from the top, between the fourth and fifth vertical columns.
- T7N** is written vertically in the third row from the top, between the second and third vertical columns.
- R20** is written in the third row from the top, between the third and fourth vertical columns.
- 26** is written in the third row from the top, between the fourth and fifth vertical columns.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

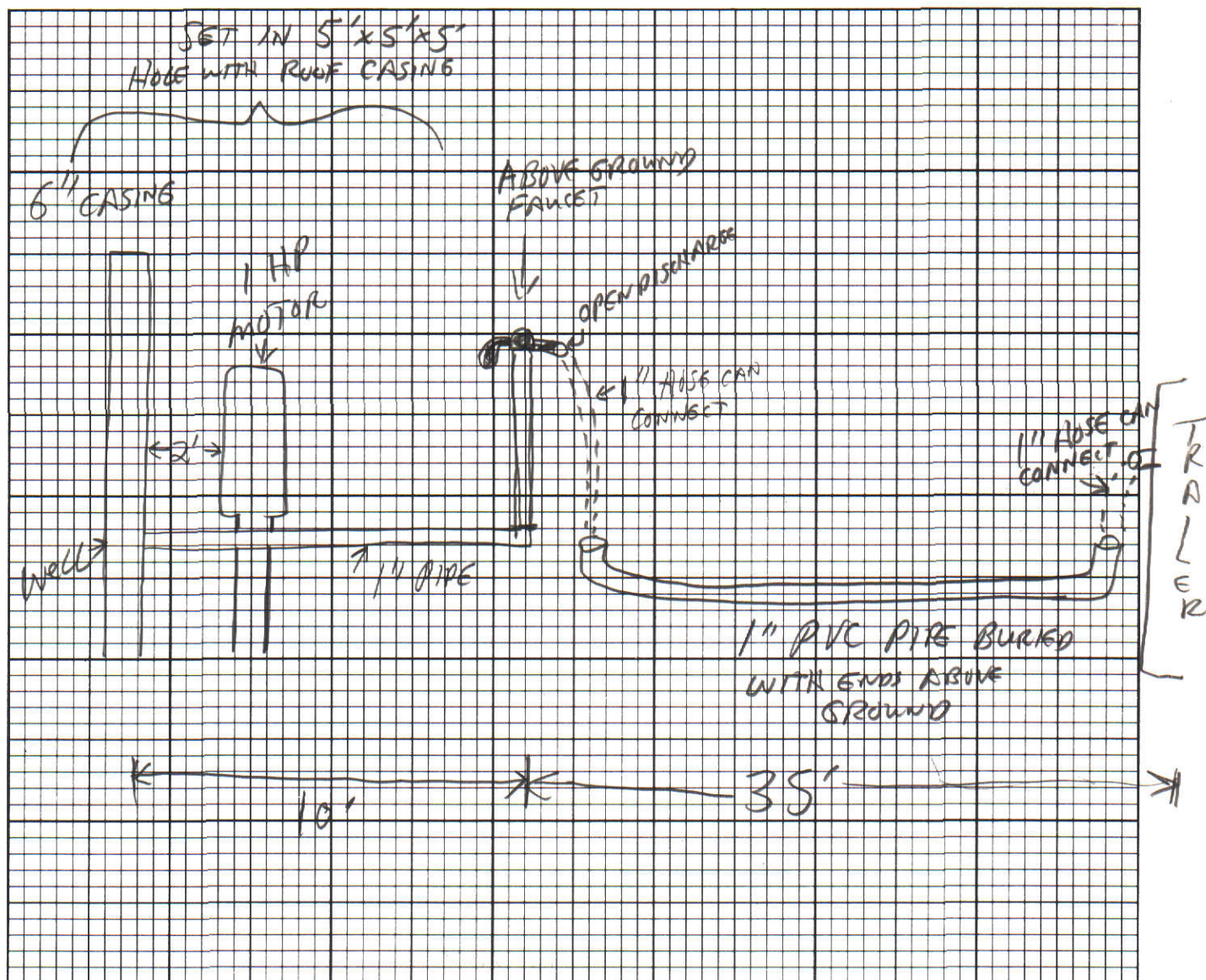
John E. Studer
(Applicant)

(Applicant)

REFILMED

10. Other water rights on these lands 63-5141 SURFACE WATER (TRAIL & PETERSON CREEKS)
11. Other water right diverted from same p.d. WITH DAM & DITCHES. USED FOR IRRIGATION & STOCKWATER.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** OWNERS APPLIED FOR .08 CFS FOR 2 FAMILY DOMESTIC ONLY ONE DOMESTIC UNIT IS ON PROPERTY. MEASUREMENT WAS .04 CFS. WROTE LETTER TO MR. WISSEL TO EXPLAIN SITUATION TO HIM.

15. **Recommended Amendments**

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. **Examiner's/Consultant's Signature** Steve Lester **Date** 7/3/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

BD
1/86/87

CONSULTANT SEAL

MICROFILMED

APR 14 1987

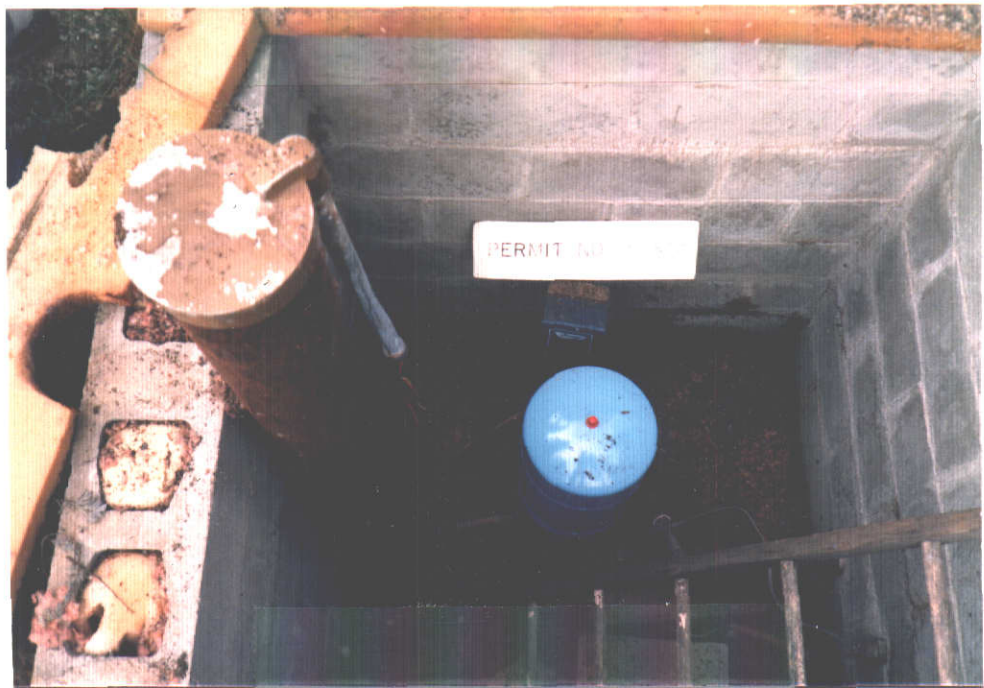
9256-26



MICROFILMED
APR 14 1987

63-9256

P/D



P/D AND
P/U



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APR 14 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9256

Priority: June 22, 1979 Amount: .04 CFS 1.2 AFA

This is to certify, that LEO L. WISSEL
KATHRYN HUFF

4821 PARKWOOD ST.
BOISE, ID 83704

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1979, and has submitted proof to the Department of Water Resources on August 28, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 26, Township 7N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

7N 4E 26 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Star Ranch Subdivision, Unit #4, Lot 14.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1987.

MICROFILMED

APR 14 1987

Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-9256	John E. Studer	0.08 cfs
Full Assignment	63-9256	Leo L. Wissel & Kathryn Huff	0.08 cfs

State of Idaho
Department of Water Resources

RECEIVED

OCT 10 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

I, John E. Studer, hereby assign to Leo L. Wissel and Kathryn Huff
of 4821 Parkwood St., Boise, Idaho 83704
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-9256
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of October, 19 84.

John E. Studer
Permit Holder John E. Studer

Eleanor J. Studer
Spouse of Permit Holder
Eleanor J. Studer

State of Idaho)
County of Ada) ss.

On this 4th day of October, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Janette L. Orell
Notary Public residing at Boise

My commission expires:

1-5-85

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John E. Studer Phone 376-7570
Post office address 4911 Parkwood Drive, Boise, ID 83704
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 7N
Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Depth, 120 ft. deep, 1 HP motor, 6" casing

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 7N
Range 4E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

unit

10. Remarks Star Ranch Sub A#4 Lot 14

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

[illegible]

John L. Studer
(Applicant)

Proposed Priority 6/22/79 Received by gk4 Date 6/22/79 Time 4:30 PM
Preliminary check by 615 Fee \$ 20.00 # 13195
Receipted by gk4 Date 6/22/79
Publication prepared by KK Date 6/28/79 7/5/79
Published in The Idaho World
Publication dates 7/6 & 7/13/79 + 7/20/79
Publication approved 7/3 KK Date 7/30/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LV S.J.
2 Aug 79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9256 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 28th day of August , 19 79 .

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

Bruce Reichert being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
....2.... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with
....7...13..., 1979.. and end-
ing with the issue of ...7...20

1979...
B. Reichert.....

Subscribed and sworn to before

me this 17. day of July, 1979

Grace M. Shanahan
Notary Public

RECEIVED
JUL 17 1979

Department of Water Resources
Western Regional Office

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the fol-
lowing applications have been submitted
for permit to appropriate the public
waters of the State of Idaho:

63-9252

ENO, ROGER &/or IOLA
BOX 141, IDAHO CITY, ID 83631
Source: GROUNDWATER
Date Filed: 06/21/1979
Amount: 0.04 CFS
Diversion Point: SWNW Sec 26 T
06N R 05E, BOISE Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 26 T 06N
R 05E
Diversion Means: WELL & PUMP
INTO WATER SYSTEM OF RESI-
DENCE.

63-9256

STUDER, JOHN E.
4911 PARKWOOD DRIVE, BOISE,
ID 83704
Source: GROUNDWATER
Date Filed: 06/22/1979
Amount: 0.08 CFS
Diversion Point: NWSW Sec 26 T
07N R 04E, BOISE CO.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 26 T 07N
R 04E
Diversion Means: WELL & MOTOR

65-12253

BROWN, DAVID E. &/or KATHY L.
ROUTE 1, BOX 61, HORSESHOE
BEND, ID 83629
Source: GROUNDWATER
Date Filed: 06/26/1979
Amount: 0.06 CFS
Diversion Point: SENE Sec 12 T 07N
R 02E, BOISE CO.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
IRRIGATION (0.02 CFS) from 04/01
to 11/01
Place of Use: SENE Sec 12 T 07N R
02E for 1 acres
Diversion Means: WELL & PUMP

If issued, the permits will be subject
to all prior water rights. Protests against
the granting of any permit must be
filed with the Director of the Idaho
Department of Water Resources, 92
S. Cole Road, Boise, Idaho 83709 on or
before JULY 30, 1979.

C. STEPHEN ALLRED
Director

Published in the IDAHO WORLD,
Idaho City, Idaho, 83631 on July 13 and
July 20, 1979.

OK
KK
7/30/79
MICROFILMED

April 3, 1987

LEO L. WISSEL
4821 PARKWOOD ST.
BOISE, ID 83704

RE: Permit No. 63-9256

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

pd. \$50.00
exam fee

Review
WATER RIGHT CODING FORM

10 day

WATER RIGHT NO. L63-9256

Record 1

	Last Name or Company	First Name	
1. Owner	STUDER ✓	JOHN E ✓	O ✓
2. Owner	WISSEL ✓	LEO L. ✓	C ✓
3. Owner	HUFF ✓	KATHRYN ✓	D ✓

Record 1A. Address

1. 4821 PARKWOOD ST. ✓
2.

Record 1B.

3.
City BOISE ✓
State ID ✓ Zip 83704 ✓

Record 2. Source(s)

1. GROUNDWATER ✓ TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.
NW SW ✓ 26 ✓ 07N ✓ 04E ✓ ✓ ✓

Record 4.	Use	Period of Use	Diversion Rate	Volume
1.	43 DOMESTIC ✓	01/01 ✓ - 12/31 ✓	0.04 0.080	1.2 0.00

Record 5.

Stage → LIC
Status ✓
Priority Date 22-Jun-1979 ✓
County Code 15 BOISE ✓
Total Cfs 0.080 0.04 cfs
Total Acre Feet 0.00 1.2 AF
Transfer/Amendment Flag ✓
Water District ✓
Dle/Carey Act ✓

Record 6. Diversion Means: WELL & MOTOR ✓

8A. Non-Irrigation Use Remarks: 2 FAMILIES ← delete

8B. Place of Use:
Use Code

Twp Rge Sec Tract Lot Acres

MICROFILMED

APR 14 1981

OK 1. 43 DOMESTIC ✓

07N ✓ 04E ✓ 26 ✓ NW SW ✓

Total Acres 0 ✓

Record 10. Remarks:

1. *SP/u aka*
STAR RANCH SUB. UNIT #4 LOT 14 ✓

Record 14. Proof made date 1-Jan-1900 *8/28/84*

Record 15. Conditions of Approval

Record 16. Diversion Capacity: .000 *0.04 cfs*

Application Received: *6/22/1979*

MICROFILMED

SEP 24 1987

K. Walker
3/3/87

March 6, 1987

LEO L. WISSEL
4821 PARKWOOD ST.
BOISE, ID 83704

RE: Permit No. 63-9256

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 26 1967

FEB 09 1987

Department of Water Resources
Permit No. 69356

Phone No. 377-0354

83704

1. Owner: LEO L. WISSEL & KATHRYN HUFF Phone No. 377-0354
Current Address: 4871 PARKWOOD BOISE, ID. 83704
2. Accompanied by: LEO L. WISSEL EXAM. DATE: 7/3/86
Address: SAME AS ABOVE Phone No. SAME AS ABOVE
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to 1-9-87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	GE	1	4444 UNKNOWN	JACUZZI SUBMERSIBLE	SERIAL NO. 867248264

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
120' DEEP 6" CASED WELL, JACHZI SUBM. PUMP WITH 1 HP GE MOTOR, DRAW DOWN UNKNOWN. DISCHARGE THROUGH 1" METAL PIPE TO ABOVE GROUND FAUCET. 1" HOSE CAN CONNECT FAUCET TO 1" PVC PIPE OUTLET THAT RUNS UNDERGROUND TO TRAILER WHERE ANOTHER ABOVE GROUND CONNECTION CAN BE MADE WITH 1" HOSE. THIS CONNECTS TO TRAILER PLUMBING. USE IS DOMESTIC (2 FAMILIES BUT ONE TRAILER) AND MINOR LAWN/SHRUB IRRIGATION.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON	BUCKET	AND	STOPWATCH			

7. Measurements ☐ Additional data/computation sheets attached

5 GALLONS, 19 SECONDS

 ~~$0.04 \times 1.98 \times 365 = 28.9 \text{ AFA}$~~
$$5 \times \frac{60}{19} = 15.79 \text{ gpm}$$

Allow 1.2 AFA 4,04 cfs

$$\frac{15.79}{448.8} = .035 \approx .04 \text{ CFS}$$

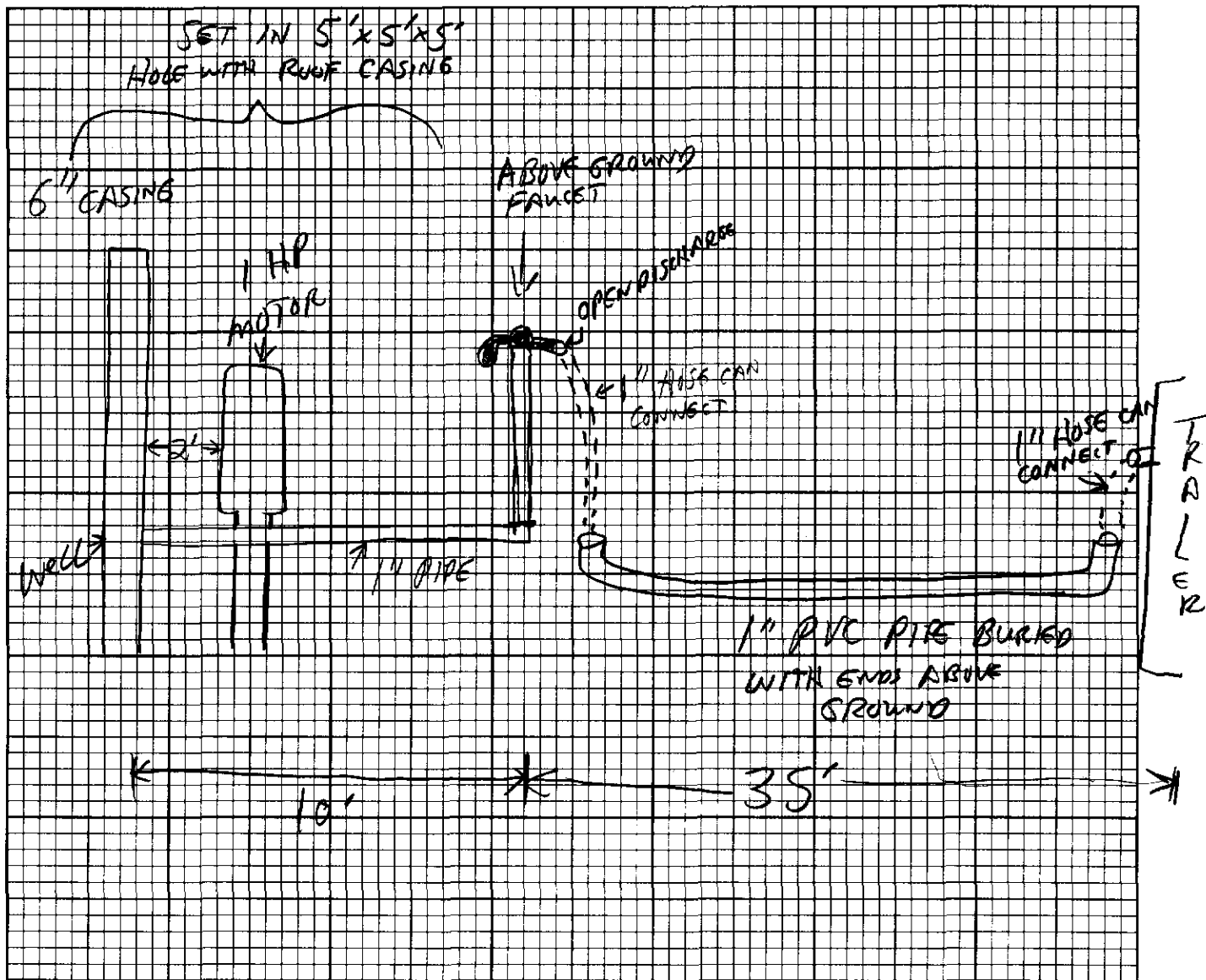
8. Point(s) of Diversion: Indicate Method of Determination *4565 7 1/2' QUAD*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 1565 7 1/2' QUA

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	4E	26										X							
Total Acres _____																			

10. Other water rights on these lands 63-5141 SURFACE WATER (TRAIL & PETERSON CREEKS)
11. Other water right diverted from same p.d. WITH DAM & DITCHES. USED FOR IRRIGATION & STOCKWATER.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.
- NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. **Remarks** OWNERS APPLIED FOR .08 CFS FOR 2 FAMILY DOMESTIC. ONLY ONE DOMESTIC UNIT IS ON PROPERTY. MEASUREMENT WAS .04 CFS. WROTE LETTER TO MR. WISSEL TO EXPLAIN SITUATION TO HIM.

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. **Examiner's/Consultant's Signature** Steve Lester **Date** 7/3/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

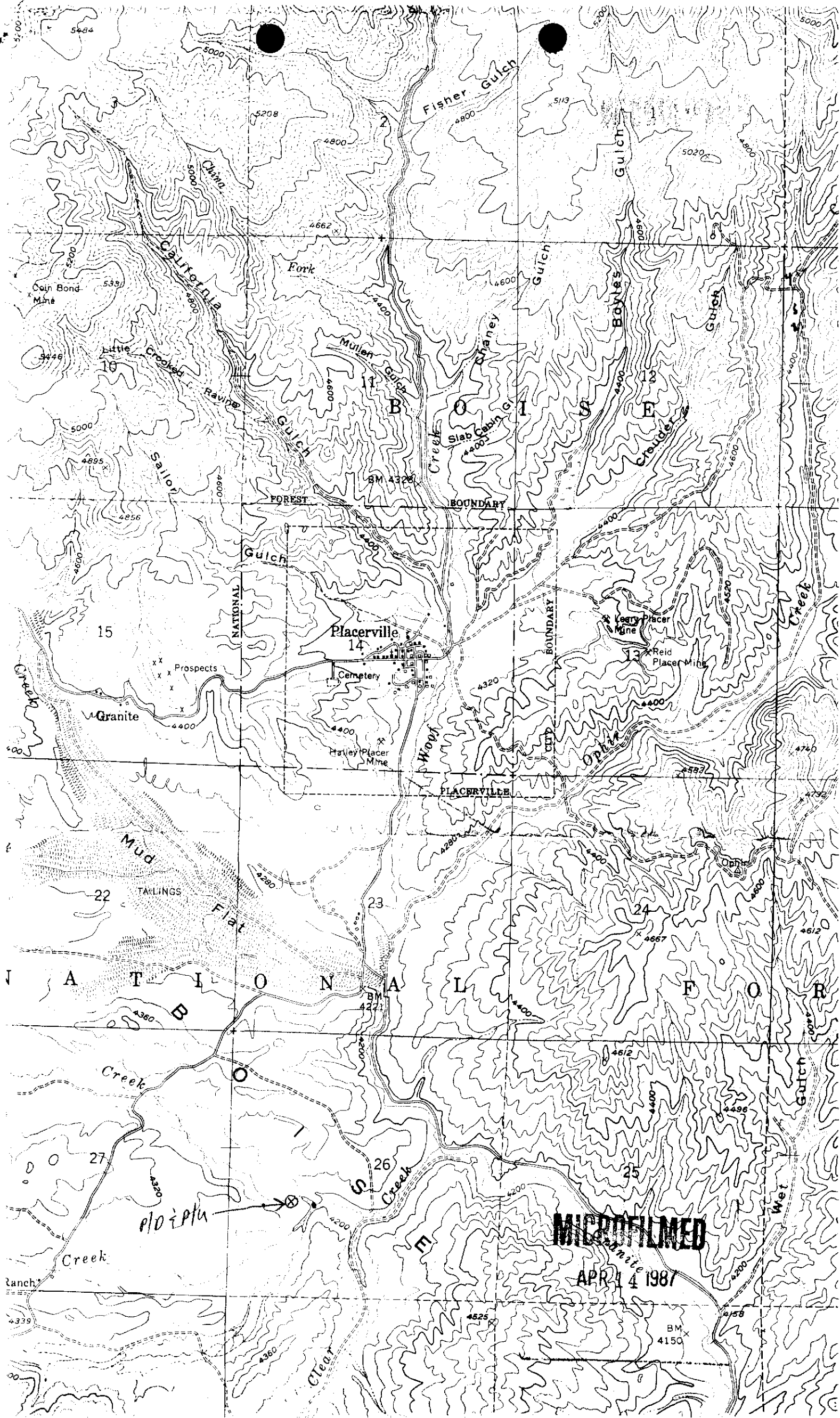
BD
1/86/87

CONSULTANT SEAL

NOT RECORDED

APR 14 1987

9256-26



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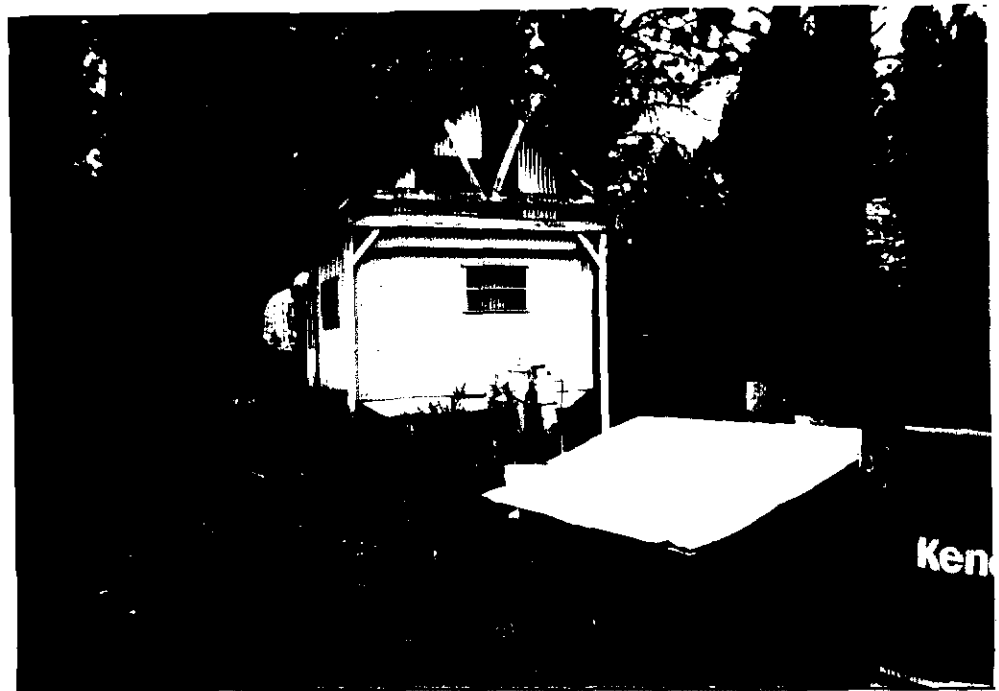
APR 14 1987

63-9256

P/D



P/D AND
P/U



MICROFILMED

APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

SARE 13

63-9418

05-14-1980 GRANITE CREEK, WEST FORK
P
07-17-1980 GRANITE CREEK, WEST FORK

VIAMI

KRAIGER
KRAIGER
VIAMI

SARE 13.43

63-9752

P
06-25-1981 GRANITE CREEK, WEST FORK
P
07-17-1980 GRANITE CREEK, WEST FORK

VIAMI

KRAIGER
KRAIGER
VIAMI

NASH 07.43, 13

63-4123

S
07-24-1933 NET GULCH CREEK

ELDRIDGE

NASH 13.43

63-9419

P
07-22-1980 WEST FORK CREEK

JACOBS

NASH 13

63-10324

P
09-17-1985 FALL CREEKMC REYNOLDS
MC REYNOLDS
MC REYNOLDS
MC REYNOLDS
WALKER

P/D 63-9256

F B

PAGE 903
01/04/1986

WAS150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE
01/04/OWNER
CODE

OWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
-----	-----	-----	-------	-----	------	-----------------------	-------------------	------	-----------------	-----------

07N	04E	16	SWSH	13		63-10324	P		09-17-1985 FALL CREEK	MC REYNOLDS MC REYNOLDS MC REYNOLDS MC REYNOLDS WALKER
			SESH	01, 13		63-5304	S		06-01-1908 FALL CREEK	BRASSEY BRASSEY
		21	NENE	13		63-9720	P		04-14-1981 FALL CREEK	VERNON E. SANDY CONTRACTORS, LTD.
			NENE	13		63-9720	P		04-14-1981 FALL CREEK	VERNON E. SANDY CONTRACTORS, LTD.
			NASH	01, 13		63-5295	S		02-20-1940 CANYON CREEK	BRASSEY BRASSEY
			SWSE	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY
			SESE	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY
		22	SWNW	13		63-9720	P		04-14-1981 FALL CREEK	VERNON E. SANDY CONTRACTORS, LTD.
			SWSE	43		63-7792	L		05-08-1973 GROUNDWATER	BROWN BROWN
			SESE	06, 43		63-982	P		09-28-1981 GROUNDWATER	EMMINGHAM EMMINGHAM
		23	NESH	07, 01, 13, 43		63-5232	S		02-03-1913 WOLF CREEK	BRASSEY
		26	SENE	04, 10, 49		63-5342	S		05-01-1923 GRANITE CREEK CLEAR CREEK CLEAR CREEK, WEST FORK	BOISE CASCADE CORP.
			SWNW	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY
			SENW	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY
			NASH	01, 04		63-5141	(S)		01-01-1863 TRAIL CREEK PETERSON CREEK	BRASSEY
			NASH	43		63-9256	(P)		06-22-1979 GROUNDWATER	STUDER STUDER STUDER
		27	NENE	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY
			NANE	01, 04, 13		63-4157	S		09-25-1897 CANYON CREEK	BRASSEY

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APR 14 1987

F B

PAGE 904
01/04/1986

WAS150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE
01/04/OWNER
CODE

OWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME
-----	-----	-----	-------	-----	------	-----------------------	-------------------	------	-----------------	-----------

07N	04E	17	NANE	43		63-4667	S		07-01-1976 GROUNDWATER	ARNOLD ARNOLD
-----	-----	----	------	----	--	---------	---	--	------------------------	------------------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-9256
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index SZ 6/30/86 (Initial and date)

Overlap? ☒ yes ☐ no

If yes: ☐ copy of exam(s) attached? *see copy of microfiche*

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: _____

Check of P/U index SZ 6/30/86 (Initial and date)

Overlap? ☒ yes ☐ no

If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no

If yes: ☐ copy attached?

Scheduling Letter sent? SZ 6/20/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

NOTIFIED

APR 14 1987

C. Review and Processing:

Exam Completed Stander 7/3/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 7-18-86 (Initial and date)

Exam Reviewed by Manager of Regional Office Der 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office CH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 4/5/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

WISSEL, LEO L.
4821 PARKWOOD ST.
BOISE, ID 83704

FIELD EXAM NOTICE

RE: PERMIT NO. 63-9256

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

EX-103 FILMED

APR 14 1987

4/86

RECEIVED
JUN 12 1986

KEYPUNCHED

For Office Use Only
Fee Received 8.50
Date 6/3/86
Receipt # 40333
Receipt by JP
Sent to S.O. 6/12/86

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAY 23 1986

1. Permit No. 63-9256

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Leo L. Wissel and Kathryn Huff

3. Post Office Address: 4821 Parkwood Boise, Idaho 83704

Telephone No. 377-0354

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.08 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-22-79

8. Person to contact to accompany the department representative during the field examination:

Leo L. Wissel

(Name)

Work → 888-1593

4821 Parkwood Boise, Id. 83704

(Address)

Home → 377-0354

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-21-86

Date

Leo L. Wissel
Signature of Permit Holder (and title, if appropriate)

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-9256
WISSEL, LEO L.
4821 PARKWOOD ST.
BOISE, ID 83704

138915

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED
INDEXED

APR 14 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 14 1987

November 15, 1984

Leo L. Wissel and
Kathryn Huff
4821 Parkwood
Boise, ID 83704

Dear Mr. Wissel and Ms. Huff:

Re: Permit No. 63-9256

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

This office also acknowledges receipt of the beneficial use postcard. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Western Region

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9256.

Name(s) of Permit Holder: Leo L. Wissel and Kathryn Huff

Purchased from John Studer in 1982
Post Office Address: 4821 Parkwood

Boise, Idaho 83704 Tel. No. 377-0354

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

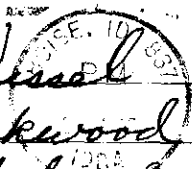
8-26-84

Date



Leo L. Wissel
Kathryn Huff
 Signature of Permit Holder

Les L. Jessel
4821 Parkwood
Boise, Idaho 83704



RECEIVED



AUG 28 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, BOISE, IDAHO 83720

MICROFILMED

Permit No. 63-9256

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. (a.) Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? *NO*
5. Commencement of works received? *proof submitted*
6. Affidavit of Residency required? *NO*

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type *Rita - please ack. assignment*
4. Copy to region ✓ *w/ proof correspondence.*
😊

Date: 10-16-84

Employee: K. Walker

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1984

Leo L. Wissel and Kathryn Huff
4821 Parkwood
Boise, ID 83704

Dear Mr. Wissel and Ms. Huff:

Re: Permit No. 63-9256

This office received the statement of beneficial use postcard on August 28, 1984. It is, however, unacceptable at this time since the permit is in the name of John E. Studer.

Since a water right permit is personal property, only the permit holder or authorized agent may take action on a permit. The permit may be conveyed to another party through an assignment, copy enclosed. Upon receipt of the assignment, the department will change its records and continue processing the permit.

For your convenience, I'm sending a copy of this letter and assignment form to John E. Studer at his Boise address. Mr. Studer should complete the form, sign it before a notary public and return it to this office before November 1, to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: John E. Studer

RECEIVED

August 14, 1984

John E. Studer
4911 Parkwood Drive
Boise, ID 83704

Dear Mr. Studer:

Re: Permit No. 63-9256

Enclosed is the Statement of Beneficial Use postcard received in this office on August 1, 1984. Also enclosed is a copy of the permit.

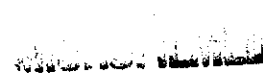
Please note that the source of water on this permit is groundwater and the extent of use is 2 domestic households. Has the project as described under this permit been developed? If so, please complete and return the postcard. If not and additional time is needed, complete and return the enclosed request for extension of time form along with the filing fee. If you have abandoned the project, return nothing and I'll notify you that the permit has lapsed. If you should decide to return one of the documents, do so by September 1, 1984 to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138791

STUDER, JOHN E.
4911 PARKWOOD DRIVE
BOISE, ID 83704

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9256 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 29, 1979

John W. Studer
4911 Parkwood Dr.
Boise, Idaho 83704

Dear Mr. Studer,

RE: Permit No. 63- 9256

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

APPLICATION NUMBER: 63-9256

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 7/30/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 22 June 79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 2 Aug 79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/21/79

RECEIVED

AUG 7 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 5, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 30, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

STUDER, JOHN E.

4911 PARKWOOD DRIVE, BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 06/22/1979

Amount: 0.08 CFS

Diversion Point: NWSW Sec 26 T 07N R 04E, BOISE Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 26 T 07N R 04E

Diversion Means: WELL & MOTOR

MICROFILMED
1980-1981

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

KK

6/28/79

Original form entered

kw

7/19

Edit Report Correct

Date Protested

Date of Hearing

W

8/29

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved