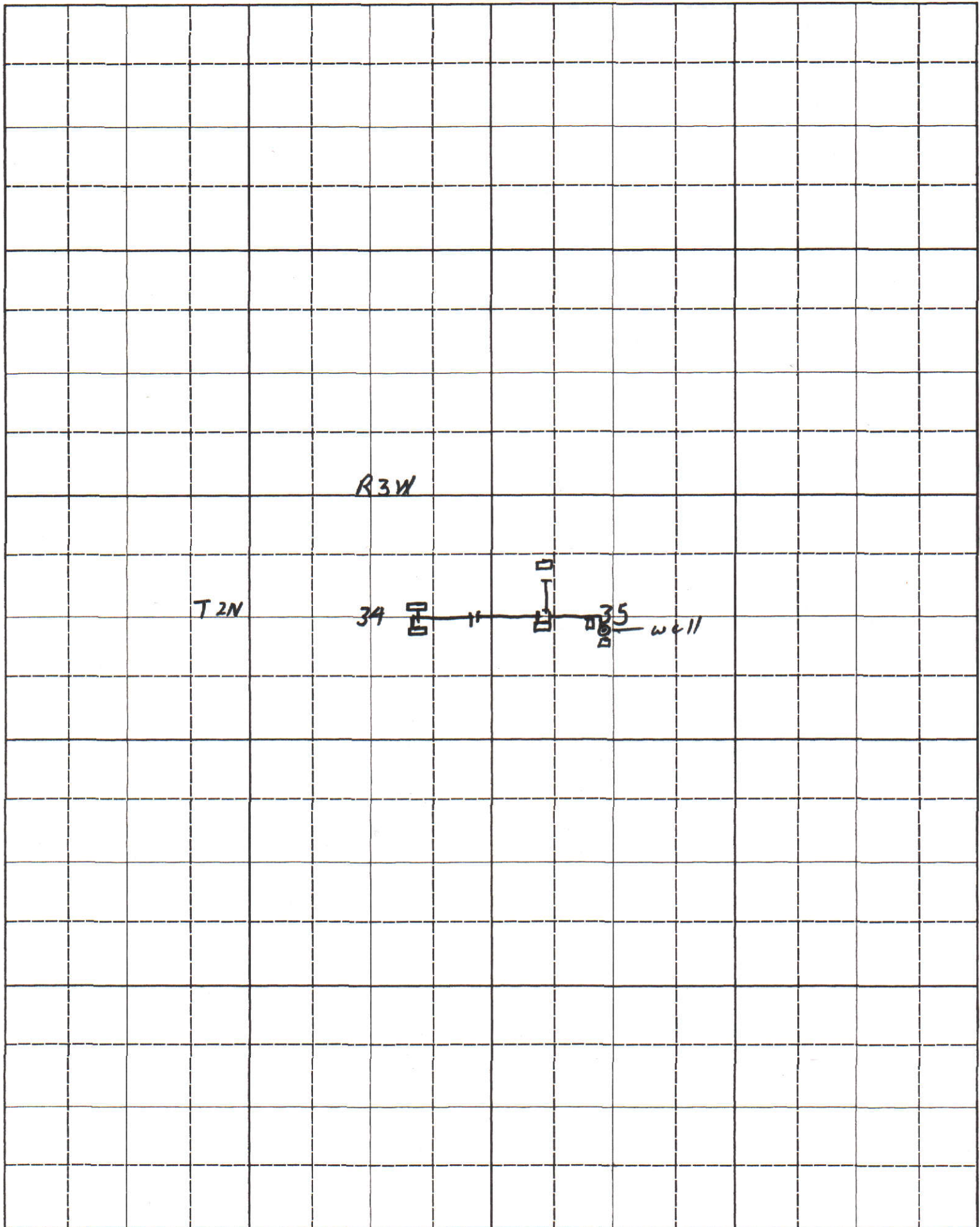


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pintler + Son
By *Geo. W. Pintler* Partner
(Applicant)

JAN 27 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9258

1. Owner: Pintler & Son

Phone No. 466-6951

Current Address: Rt 4 Box 4243 Nampa ID

2. Accompanied by: Charlie Pintler

EXAM. DATE: 7/14/86

Address: -

Phone No. -

Relationship to Permit Holder: Owner

3. Source: Ground water tributary to -

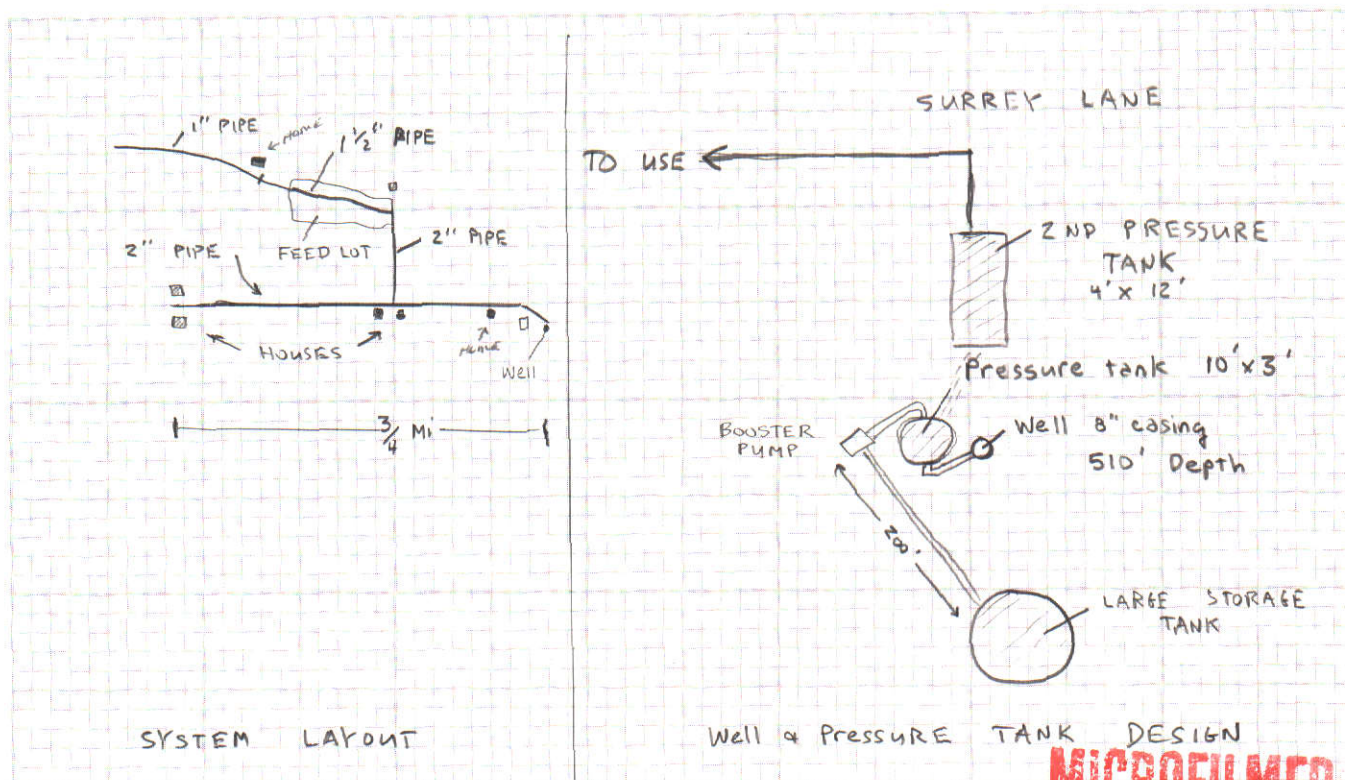
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached **TOP VIEW**



Scale: 1" = _____

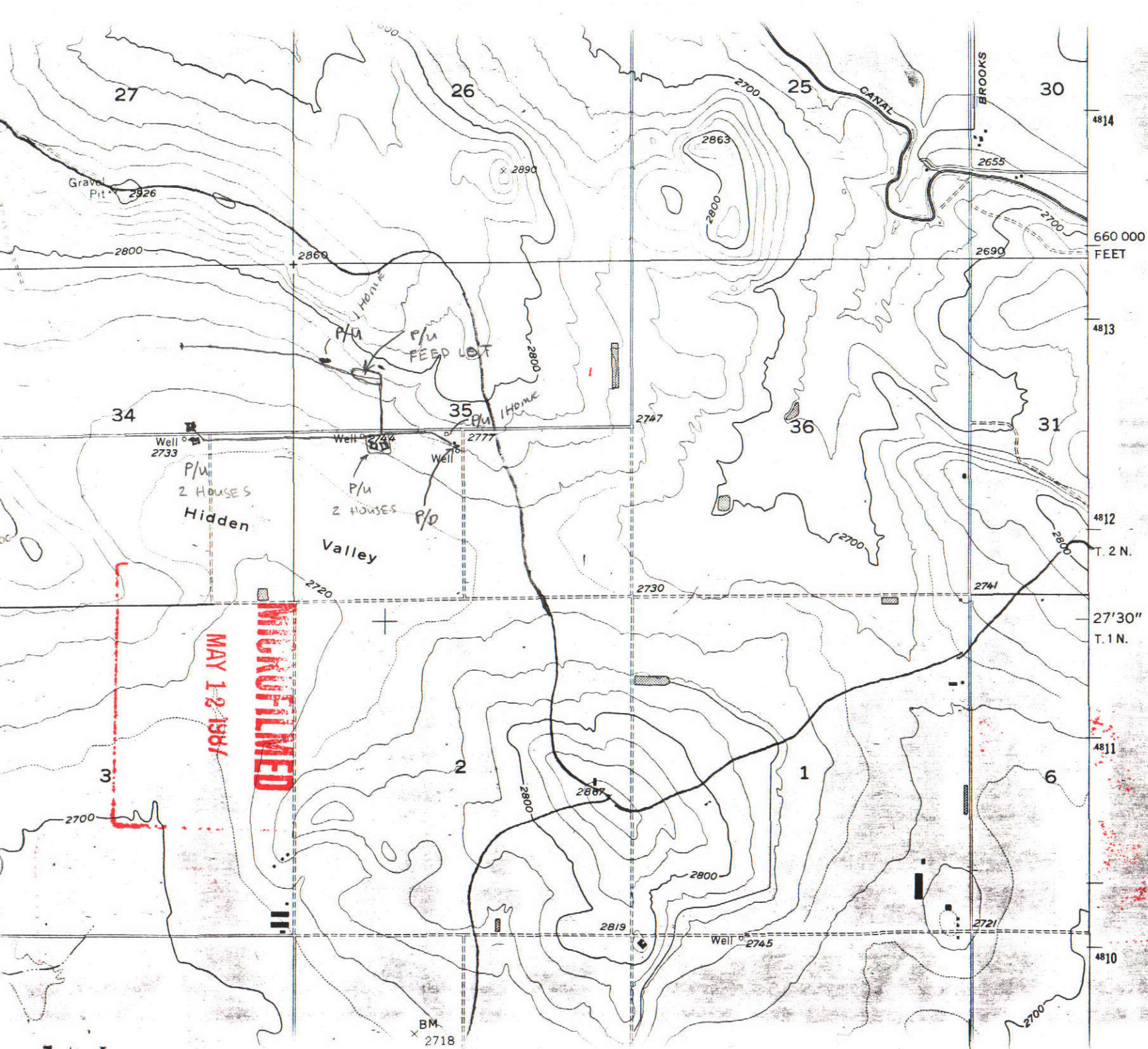
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

MAY 12 1987





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MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-9258

Priority: June 27, 1979

Amount: .18 CFS

7.2 AFA

This is to certify, that PINTLER & SON
RT. 4 BOX 4243
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1979, and has submitted proof to the Department of Water Resources on June 28, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .18 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.18 cfs	7.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 35, Township 2N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

2N	3W	34	SWNE	NWSE	
		35	SWNW	NESW	NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 6 homes & 500 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

MICROFILMED

Director

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Pintler & Son Phone 466-6951

Post office address Rt. 4, Box 4243, Nampa, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 2N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for Domestic (6) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" well with submersible pump
and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: N~~2~~ $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 2N
Range 3W B.M. SW NW 35

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

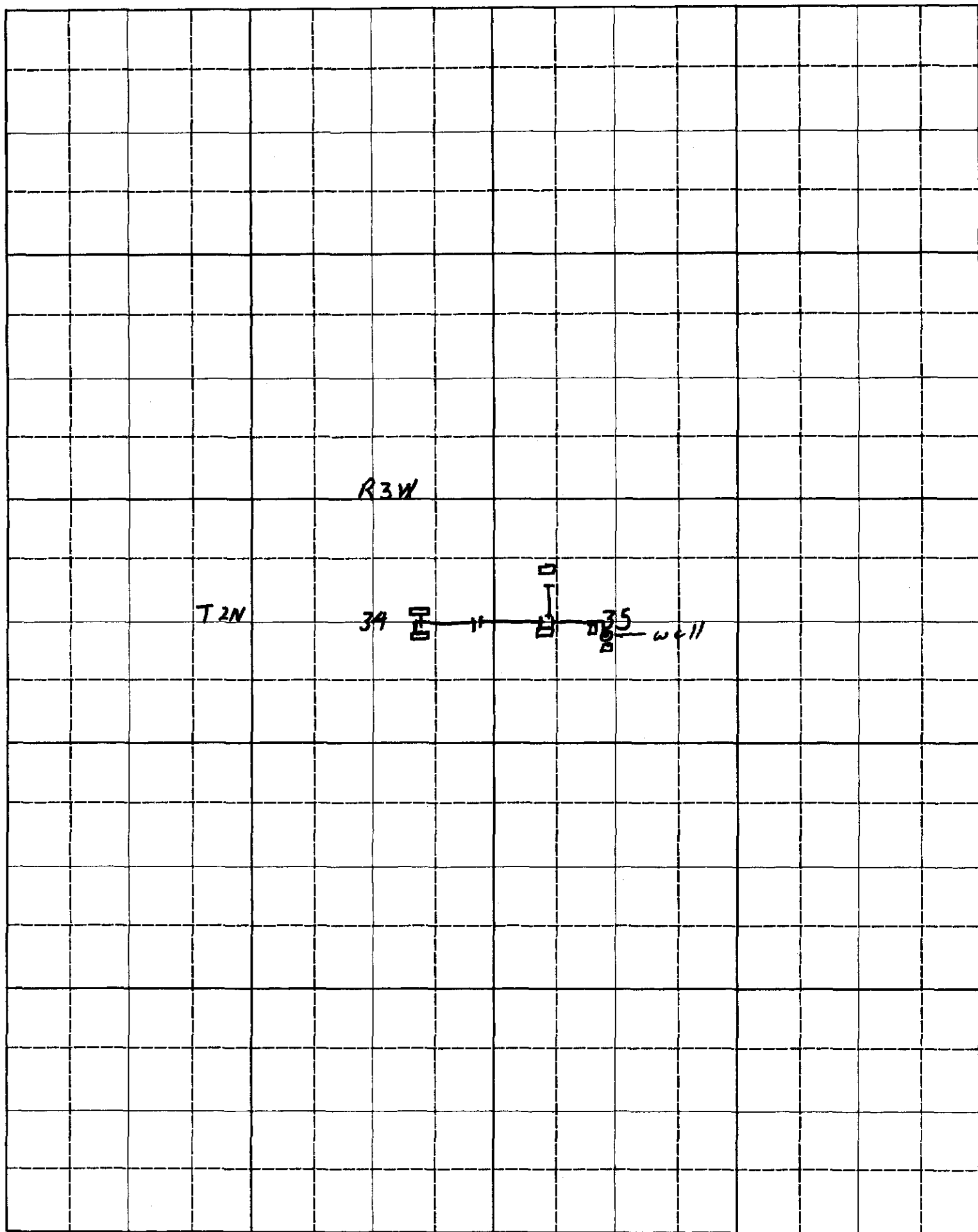
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6 families.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cintler + Son
By *Geo. W. Cintler* Partner
(Applicant)

Proposed Priority 6/27/79

Received by CLS Date 6/27/79 Time 9:30

Preliminary check by CWB Fee \$ #35.00 # 14415

Receipted by KK Date 6/27/79

Publication prepared by KK Date 7/5/79

Published in News Tribune

Publication dates 7/12 - 7/19/79

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB SS
2/14/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9258 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 28th day of August , 19 79 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following applications have
been submitted for permit to appropriate the public waters of
the State of Idaho:

63-9254

HENRICKSON, GARY D.
911 East Georgia, Nampa, Idaho 83651
Source: Groundwater
Dated Filed: June 22, 1979
Amount: 0.66 CFS
Diversion Point: NWSW Section 17 T2N R1W, Canyon County.
Use: irrigation (0.60 CFS) from March 15 to November 15;
domestic, (0.04 CFS) from January 1 to December 31; stock-
water, (0.02 CFS) from January 1 to December 31.
Place of Use: NESW NWSW Section 17 T2N R1W for 67 acres.
Diversion Means: Well, pump & distribution system.

63-9257

BIBBY, RICHARD F. &/or CANDICE
Route 4, Box 4088, Nampa, Idaho 83651
Source: Spring tributary to Escal Drain
Dated Filed: June 27, 1979
Amount: 0.04 CFS
Diversion Point: NWNE Section 15 T3N R4W, Canyon County.
Use: domestic, (0.04 CFS) from January 1 to December 31;
stockwater (0.02 CFS) from January 1 to December 31; fish
prop., (1.0 AC-FT) from January 1 to December 31.
Place of Use: NWNE Section 15 T3N R4W
Diversion Means: Pipe and tank

63-9258

PINTLER & SON
Rt. 4, Box 4243, Nampa, Idaho 83651
Source: Groundwater
Date Filed: June 27, 1979.
Amount: 0.24 CFS
Diversion Point: NESW Section 35 T2N R3W, Canyon County
Use: domestic (0.24 CFS) from January 1 to December 31
Place of Use: NWSE SWNE Section 34 T2N R3W NESW
NWSW SWNW Section 35 T2N R3W
Diversion means: Well, submersible pump & pipeline.
If issued, the permits will be subject to all prior water rights.
Protests against the granting of any permit must be filed with
the Director of the Idaho Department of Water Resource, 92 S.
Cole Road, Boise, Idaho 83709 on or before JULY 30, 1979.

C. STEPHEN ALLRED
Director

July 12, 19, 1979

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of twenty-one years, and not a
party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free
Press and The News-Tribune, a daily, (except Sun-
day) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of
Idaho; that the said newspaper is in general cir-
culation in the said County of Canyon, and in the
vicinity of Nampa and Caldwell, and has been unin-
terruptedly published in said County during a
period of seventy-eight consecutive weeks prior to
the first publication of the notice, a copy of which is
hereto attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 12, 19, 1979

Subscribed and sworn to before me this

19th day of July
1979

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

RECEIVED
JUL 23 1979

Department of Water Resources
Western Regional Office

April 23, 1987

PINTLER & SON
RT. 4 BOX 4243
NAMPA, ID 83651

RE: Permit No. 63-9258

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

March 16, 1987

PINTLER & SON
RT. 4 BOX 4243
NAMPA, ID 83651

RE: Permit No. 63-9258

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

pd. \$100.00
exam fee

Review
WATER RIGHT CODING FORM

10 day

WATER RIGHT NO. L63-9258

Record 1

Last Name or Company

First Name

1. Owner PINTLER & SON ✓

C ✓

Record 1A. Address

1. RT. 4 BOX 4243 ✓

2.

take out

Record 1B.

3.

City NAMPA ✓

State ID ✓ Zip 83651 ✓

Record 2. Source(s)

1. GROUNDWATER ✓

TRIB: ✓

Record 3. Point(s) of Diversion Description

Tract Sec. Twp Rng Lot Rediv.

NE SW ✓ 35 ✓ 02N ✓ 03W ✓

Record 4.

Use

Period of Use

Diversion Rate

Volume

1. 43 DOMESTIC ✓

01/01 ✓ - 12/31 ✓

0.18 cfs

0.240

7.2 AF

0.00

Record 5.

Stage P LIC

Status ✓

Priority Date 27-Jun-1979 ✓

County Code 27 CANYON ✓

Total Cfs 0.240

Total Acre Feet 0.00 - 7.2 AF

Transfer/Amendment Flag ✓

Water District ✓

Dle/Carey Act ✓

0.18 cfs

Record 6.

Diversion Means: WELL, SUBMERSIBLE PUMP & PIPELINE ✓

8A. Non-Irrigation Use Remarks: 6 FAMILIES

delete

8B. Place of Use:

Use Code

Twp

Rge

Sec

Tract

Lot

Acres

1. 43 DOMESTIC ✓

02N ✓

03W ✓

35 ✓

NE SW ✓

MICROFILMED

MAY 12 1987

2. 43 DOMESTIC ✓
3. 43 DOMESTIC ✓
4. 43 DOMESTIC ✓
5. 43 DOMESTIC ✓

02N ✓ 03W ✓ 35 ✓ NW SW ✓
02N ✓ 03W ✓ 35 ✓ SW NW ✓
02N ✓ 03W ✓ 34 ✓ NW SE ✓
02N ✓ 03W ✓ 34 ✓ SW NE ✓

Total Acres 0 ✓

Record 10. Remarks:

D/6 homes, 500 range.

Record 14. Proof made date 1-Jan-1900 6/28/1984

Record 15. Conditions of Approval ✓

Record 16. Diversion Capacity: .000 0.18 cfs

Application Received: 6/27/1979

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MAY 12 1987

K. Walker
3/3/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-9258
1. Owner: Pintler & Son Phone No. 466-6951
Current Address: Rt 4 Box 4243 Nampa ID
2. Accompanied by: Charlie Pintler EXAM. DATE: 7/14/86
Address: - Phone No. -
Relationship to Permit Holder: Owner
3. Source: Ground water tributary to -

1-6-87

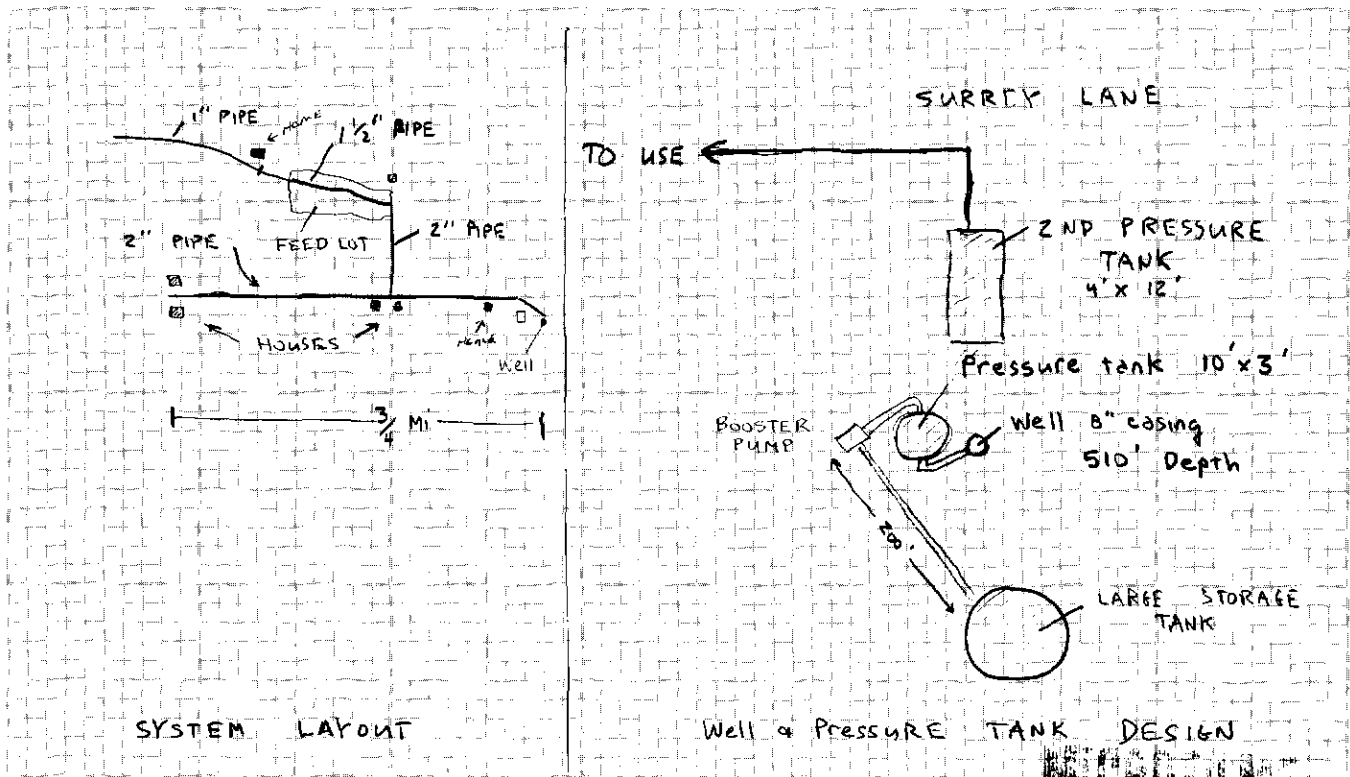
B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

TOP VIEW



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well 8" by 510' deep supplies water for 6 domestic units and 500 head of cattle. The pump is a 15 HP Berkeley Submersible. Two pressure tanks are used to supply 98 PSI to the system. A 2" mainline travels 3/4 mile along slurry lane to supply water to 4 domestic units. A 2" line travels north 1/2 mile to the feedlot and to other houses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic well	-	15	-	Berkeley	8" casing

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	35	2N	3W	Canyon	Topographic map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	34			X											X			
		35						X		X	X								

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

~~Head pressure on the constant of pump not known~~
Usage 400 Head cattle = .09 cfs (* Note - cattle not on original permit)
Domestic 6 homes = ~~11 cfs~~ 11 cfs max flow rate
~~FROM MAX. INSTANTANEOUS FLOW REQ FOR DOM~~
IN-HOUSE ONLY - ALLOW .18 SINCE IRR. USE ALSO OCCURS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: None Horsepower EQ
$$\frac{(15 \text{ HP}) \times 3.8 \times .8}{900 \text{ ft} + (2.3 \times 75)} = .18 \text{ cfs}$$
 ALLOW

2. Alternate Method for Checking Purposes: None

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ ~~24~~ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ ~~24~~ _____

2. Volume Calculations for Other Uses:

6 Homes x 1.2 AF/ANNUAL = 7.2 AF/ANNUAL
HOME

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other P/D's in same '4 1/4 63-2795

Used only for irrigation purposes

All place of use overlaps are for ~~the~~ irrigation purposes

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.18 cfs	7.2
Totals:			.18 cfs	7.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Richard J Gempert

Signature Richard J Gempert

Certification Date _____

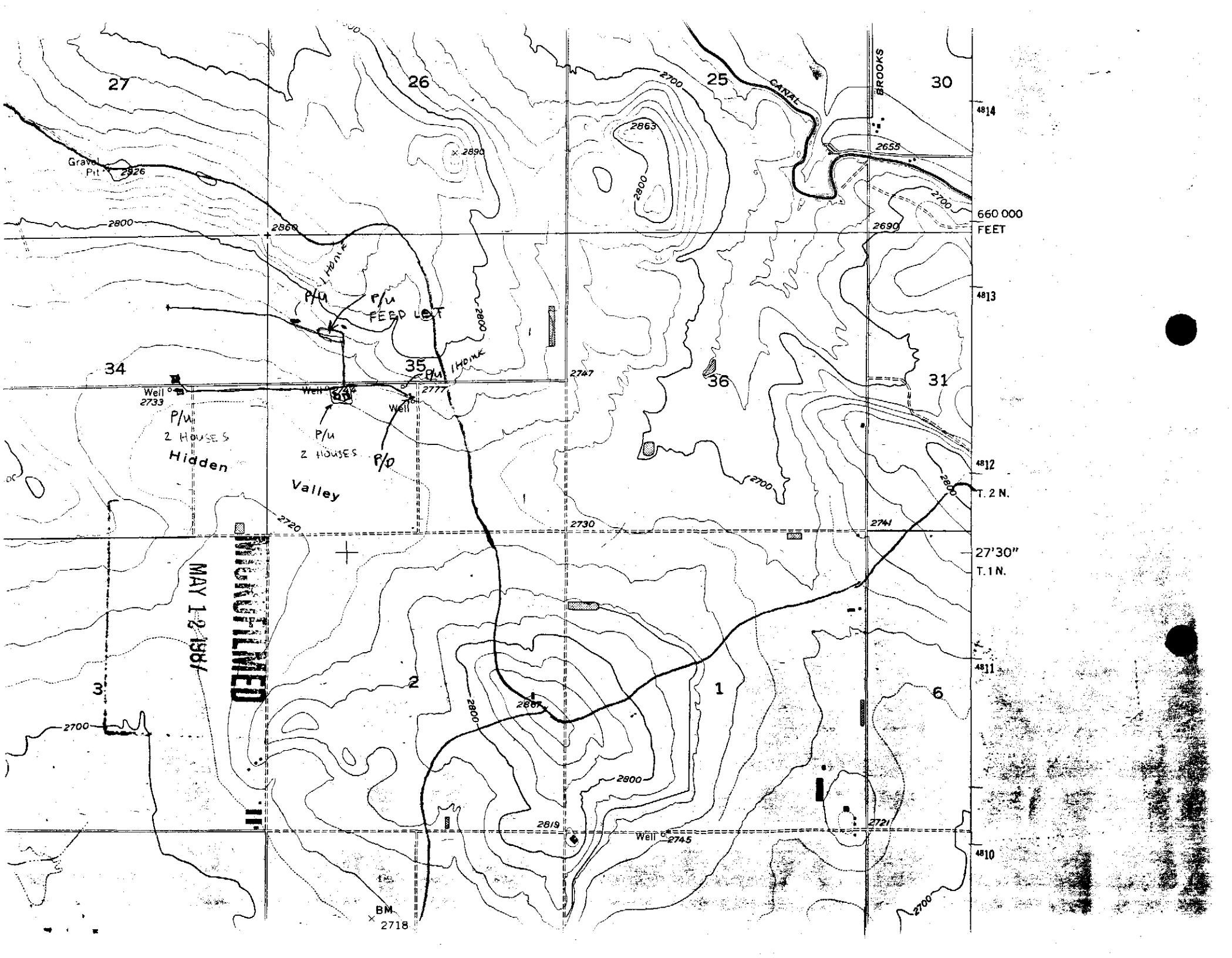
Field Report Preparation Date 7-14-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987



Abstract

MAY 12 1987

			61-13-1954 GROUNDWATER	BALLEE	
NENH	01	63-3104		SING/FROST RANCH CO.	D
			03-25-1957 GROUNDWATER	BALLEE	C
NENH	01	63-3490		SING/FROST RANCH CO.	C
			05-04-1966 GROUNDWATER	MARTO BROTHERS	D
NENH	01	63-3492		SING/FROST RANCH CO.	C
			03-04-1966 GROUNDWATER	RUSSELL	D
NENH	01	63-3492		SING/FROST RANCH CO.	C
			01-01-1956 GROUNDWATER	CANYON FARMS INC.	D
NENH	01	63-3492		SING/FROST RANCH CO.	C
			02-10-1972 GROUNDWATER	RUSSELL	D
				RUSSELL	D
NENH	01	63-7793		SING/FROST RANCH CO.	C
			05-11-1973 GROUNDWATER	RUSSELL	D
NENH	01	602-0068		SING/FROST RANCH CO.	C
			05-16-1963 SNAKE RIVER	SING/FROST RANCH CO.	C
NENH	01	63-10053		TULLIS	C
28	NENE	01	63-10053	TULLIS	C
			06-06-1983 GROUNDWATER	TULLIS	C

000000 N18 000000

NR190

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 268
01/09/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STORAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	03N	20	NENE	01		63-10054	H		06-06-1983 GROUNDWATER	TULLIS	C
			SNAKE	01		63-10054	H		06-06-1983 GROUNDWATER	TULLIS	C
			NESE	01		63-10053	H		06-06-1983 GROUNDWATER	TULLIS	C
		30	NESE	43		63-5172	H		08-16-1978 GROUNDWATER	COPE, ET. AL.	C
		31	NENH	17		63-5214	H		06-01-1963 WATIE WATER	THE NATURE CONSERVANCY	C
		34	NESE	01		63-2906	H		08-27-1952 GROUNDWATER	FROST	C
		35	NENH	01,43		63-2795	H		01-14-1974 GROUNDWATER	HOOFNAGLE	C
			NENH	43		63-2958	H		06-27-1971 GROUNDWATER	PINTLER & SON	C
			NENH	01,43		63-2919	H		12-27-1951 GROUNDWATER	HOOFNAGLE	C
02N	04N	01	SNAKE	01,04,43		63-5302	S		01-01-1935 UNNAMED STREAMS	J. D. ALDECOA AND SON INC.	C
		02	NENE	01,04,43		63-5302	S		01-01-1935 UNNAMED STREAMS	J. D. ALDECOA AND SON INC.	C
			NENE	01,04,43		63-5302	S		01-01-1935 UNNAMED STREAMS	J. D. ALDECOA AND SON INC.	C
			SENE	01,04,43		63-5302	S		01-01-1935 UNNAMED STREAMS	J. D. ALDECOA AND SON INC.	C
		2004	06	01		02-7366	P		11-06-1981 SNAKE RIVER	BROWN	C
			SNAKE	06	01,43	02-7417	P		05-24-1985 SNAKE RIVER	HATSON	C
			NESE	01		57-4082	S		03-15-1940 SPRINGS	FITE	D
		03	NENE	40		57-4003	S		06-01-1946 GROUNDWATER	CARTABITATE	C
			NENE	06	01	02-7339	L		04-24-1981 SNAKE RIVER	CITY OF MARSHING	C
			NENE	06	01	02-7366	P		11-06-1981 SNAKE RIVER	ENSLEY	C
			NENE	06	01	602-7339	L		04-24-1981 SNAKE RIVER	ENSLEY	C
			NENE	01,43		02-7195	L		05-13-1975 SNAKE RIVER	DAVIS	C
			NENE	03	01	02-7278	L		01-19-1979 SNAKE RIVER	CROCHERON	C

MICROFILMED

MAY 12 1987

000000 N13 000000

[illegible]

TRACT	SEC	LOT	ACRES	USE	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
82N	83N	35								
			40	01	A02-7011	B. M. K. INC.	C	L	03-01-1960	SNAKE RIVER
			40	01	02-7011	DRY LAKE FARMS INC	C	L	03-01-1960	SNAKE RIVER
			39	01	A02-7011	B. M. K. INC.	C	L	03-01-1960	SNAKE RIVER
			37	01	02-7011	DRY LAKE FARMS INC	C	L	03-01-1960	SNAKE RIVER
			37	01	A02-7011	B. M. K. INC.	C	L	03-01-1960	SNAKE RIVER
			39	01	A02-7011	B. M. K. INC.	C	L	03-01-1960	SNAKE RIVER
			05	01	02-2313	DESERT SUN FARMS IN	C	L	05-20-1964	SNAKE RIVER
			05	01	A02-2313	DESERT SUN FARMS I	C	L	05-20-1964	SNAKE RIVER
			32	01	02-2313	DESERT SUN FARMS IN	C	L	05-20-1964	SNAKE RIVER
				43	63-9250	PINTLER & SON	C	P	06-27-1979	GROUNDWATER
			30	01	A02-2313	DESERT SUN FARMS I	C	L	05-20-1964	SNAKE RIVER
			40	01	02-7011	DRY LAKE FARMS INC	C	L	03-01-1960	SNAKE RIVER
			30	01	A02-7011	B. M. K. INC.	C	L	03-01-1960	SNAKE RIVER
			30	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01.43	63-2795	HOOPHOLE	C	L	01-14-1950	GROUNDWATER
			40	01.43	63-2919	HOOPHOLE	C	L	12-27-1952	GROUNDWATER
				43	63-9250	PINTLER & SON	C	P	06-27-1979	GROUNDWATER
			37	01	A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01.43	63-2795	HOOPHOLE	C	L	01-14-1950	GROUNDWATER
			40	01.43	63-2919	HOOPHOLE	C	L	12-27-1952	GROUNDWATER
				43	63-9250	PINTLER & SON	C	P	06-27-1979	GROUNDWATER
			30	01	A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01.43	63-2795	HOOPHOLE	C	L	01-14-1950	GROUNDWATER
			40	01.43	63-2919	HOOPHOLE	C	L	12-27-1952	GROUNDWATER
			30	01	A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			30	01	A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			30	01	A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			
			40	01	02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
						PINTLER	C			

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TWP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	03W	35	SESE	40	01		02-2208	PINTLER, JR.	C	I	02-20-1963	SNAKE RIVER
			SESE	39	01		02-2268	PINTLER	C	L	02-20-1963	SNAKE RIVER
		36	NENE	40	01		02-2368	PINTLER ALLEN ALLEN	C C C	L	04-08-1965	SNAKE RIVER

MAN	39		A02-2219C	FARM DEVELOPMENT	C		03-26-1963	SNAKE RIVER
SAN	40	01	02-2219B	NANPA LAND BANK	C	O	03-26-1963	SNAKE RIVER
SAN	39	01	A02-2219C	FARM DEVELOPMENT	C		03-26-1963	SNAKE RIVER
SEN	39	01	02-2219B	NANPA LAND BANK	C	O	03-26-1963	SNAKE RIVER
SEN	38	01	A02-2219C	FARM DEVELOPMENT	C		03-26-1963	SNAKE RIVER
NEH	39	01	02-2219B	NANPA LAND BANK	C	O	03-26-1963	SNAKE RIVER
NEH	39	01	A02-2219C	FARM DEVELOPMENT	C		03-26-1963	SNAKE RIVER
NEH	40	01	02-2219B	NANPA LAND BANK	C	O	03-26-1963	SNAKE RIVER
NEH	38	01	A02-2219C	FARM DEVELOPMENT	C		03-26-1963	SNAKE RIVER
SEN	37	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
SEN	38	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
NEH	39	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
NEH	39	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
SEN	39	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
SEN	39	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
SEN	40	01	A02-2219B	PINTLER	C		03-26-1963	SNAKE RIVER
SEN	39	01	02-2313	DESERT SUN FARM IN	C		05-28-1964	SNAKE RIVER
NEH	39	01	A02-2313	DESERT SUN FARMS I	C		05-28-1964	SNAKE RIVER

116

188156

18840 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

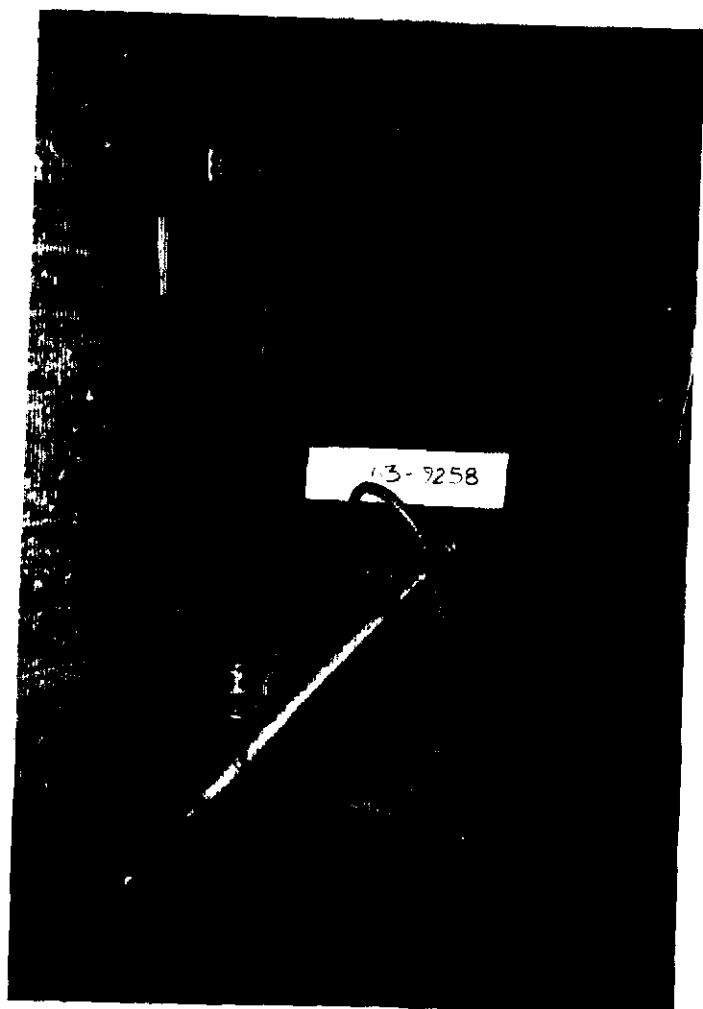
PAGE 383
01-04-1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
SEN	SEN	39	MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		63-2966	FROST	C	L	08-27-1952	GROUNDWATER
			MAN	40	43		63-2966	PINTLER & SON	C	P	08-27-1979	GROUNDWATER
			MAN	38	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		63-2966	FROST	C	L	08-27-1952	GROUNDWATER
			MAN	37	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	39	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	40	01		A02-2313	DESERT SUN FARMS I	C	L	05-28-1964	SNAKE RIVER
			MAN	38	01		02-2313	DESERT SUN FARM IN	C	L	05-28-1964	SNAKE RIVER
			MAN	38	01		02-2219B	NANPA LAND BANK	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		A02-2219B	PINTLER	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		02-2219B	NANPA LAND BANK	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		A02-2219B	FARM DEVELOPMENT	C	L	03-26-1963	SNAKE RIVER
			MAN	40	01		02-2219B	PINTLER	C	L	03-26-1963	SNAKE RIVER
			MAN	40	01		02-2219B	NANPA LAND BANK	C	L	03-26-1963	SNAKE RIVER
			MAN	40	01		A02-2219B	FARM DEVELOPMENT	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		02-2219B	PINTLER	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		A02-2219B	NANPA LAND BANK	C	L	03-26-1963	SNAKE RIVER
			MAN	39	01		A02-2219B	FARM DEVELOPMENT	C	L	03-26-1963	SNAKE RIVER
			MAN	40	01		02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
			MAN	40	01.43		63-2795	HOOPFANGLE	C	L	01-14-1960	GROUNDWATER
			MAN	40	01.43		63-2919	HOOPFANGLE	C	L	12-27-1952	GROUNDWATER
			MAN	38	01		A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
			MAN	40	01		63-2966	FROST	C	L	08-27-1952	GROUNDWATER
			MAN	40	43		63-2966	PINTLER & SON	C	P	08-27-1979	GROUNDWATER
			MAN	20	01		63-2966	FROST	C	L	08-27-1952	GROUNDWATER
			MAN	40	01		02-2200	PINTLER, JR.	C	L	02-20-1963	SNAKE RIVER
			MAN	40	01		63-2795	PINTLER	C	L	01-14-1960	GROUNDWATER
			MAN	40	01.43		63-2919	HOOPFANGLE	C	L	12-27-1952	GROUNDWATER
			MAN	38	01		A02-2200	PINTLER	C	L	02-20-1963	SNAKE RIVER
			MAN	40	01		02-7011	PINTLER	C	L	03-01-1968	SNAKE RIVER
			MAN	38	01		A02-7011	DRY LAKE FARMS INC	C	L	03-01-1968	SNAKE RIVER
			MAN	40	01		02-7011	B. H. K. INC.	C	L	03-01-1968	SNAKE RIVER
			MAN	40	01		02-7011	DRY LAKE FARMS INC	C	L	03-01-1968	SNAKE RIVER

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MAY 12 1987

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MAY 12 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-9258
Permit No.

RECEIVED

JAN 27 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 7/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Irrigation well

Check of P/U index RJG 7/14/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: Irrigation well

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 10/27/86 RJG (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAY 19 1987

C. Review and Processing:

Exam Completed Richard Joseph 7/14/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/9/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-1-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 (Initial and date)

4/86

RECEIVED
MAY 16 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Region, Boise

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 8.00
Date 5/20/86
Receipt # 40312
Receipt by SP
Sent to S.O. 5/27/86

RECEIVED
MAY 18 1986

1. Permit No. 63-9258

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: PINTLER & SON

3. Post Office Address: RT 4 Box 4243 Nampa ID 83651
Telephone No. 466 6951

4. Source of Water: UNDER GROUND

5. Extent of Use:

Domestic 6 (No. of households) Stockwater 500 (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 124 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7-79

8. Person to contact to accompany the department representative during the field examination:

CHARLIE PINTLER

(Name)

MAY 13 1981

RT 4 Box 4243

(Address)

Nampa IDAHO 466 6951

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-6-86
Date

Pintler & Son By Charlie J. Pintler
Signature of Permit Holder (and title, if appropriate)



DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-9258
PINTLER & SON
RT. 4, BOX 4243
Nampa, ID 83651

138940

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may submit to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAY 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAY 12 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 30, 1984

FINTLER AND SON
RT. 4 BOX 4243
Nampa ID 83651

RE: Permit No. 63-9258

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9258.

Name(s) of Permit Holder: PINTNER & SON

Post Office Address: RT 4 BOX 4243

Nampa IDA 8365, Tel. No. 466-6951

Source of Water: Stream

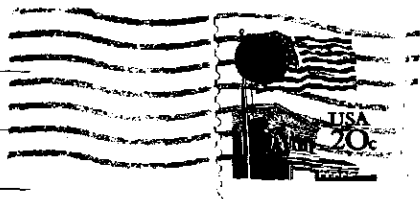
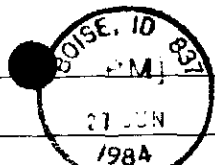
Extent of Use:

☒ Domestic	<u>6</u>	(number of households)
☒ Stockwater	<u>100</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-25-64 Date **NOT RECORDED** Charles D. Pintner Signature of Permit Holder



RECEIVED

JUN 28 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138793

PINTLER & SON
RT. 4, BOX 4243
NAMPA, ID 83651

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9258 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 29, 1979

Pintler & Son
Rt. 4 Box 4243
Nampa, Idaho 83651

Dear Sirs,

RE: Permit No. 63-9258

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
AUG 30 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CWB

APPLICATION NUMBER: 103-9258

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- NO ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/30/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

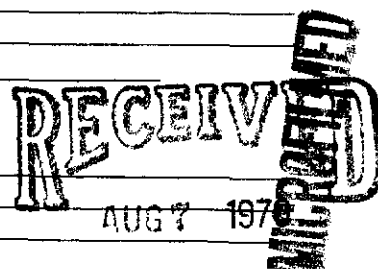
FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 275ae79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 2 Aug 79

STATE OFFICE REVIEW:

Short letter w/o condition



- ☐ See attached sheet for more information.

By: [Signature] Date: 8/21/79

Department of Water Resources

PINTLER & SON

RT. 4, BOX 4243, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 06/27/1979

Amount: 0.24 CFS

Diversion Point: NESW Sec 35 T 02N R 03W, CANYON Co.

Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31

Place of Use: NWSE SWNE Sec 34 T 02N R 03W NESW NWSW SWNW Sec 35 T 02N R 03W

Diversion Means: WELL, SUBMERSIBLE PUMP & PIPELINE

FILED
JUN 28 1979
FBI - BOISE

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
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[illegible]