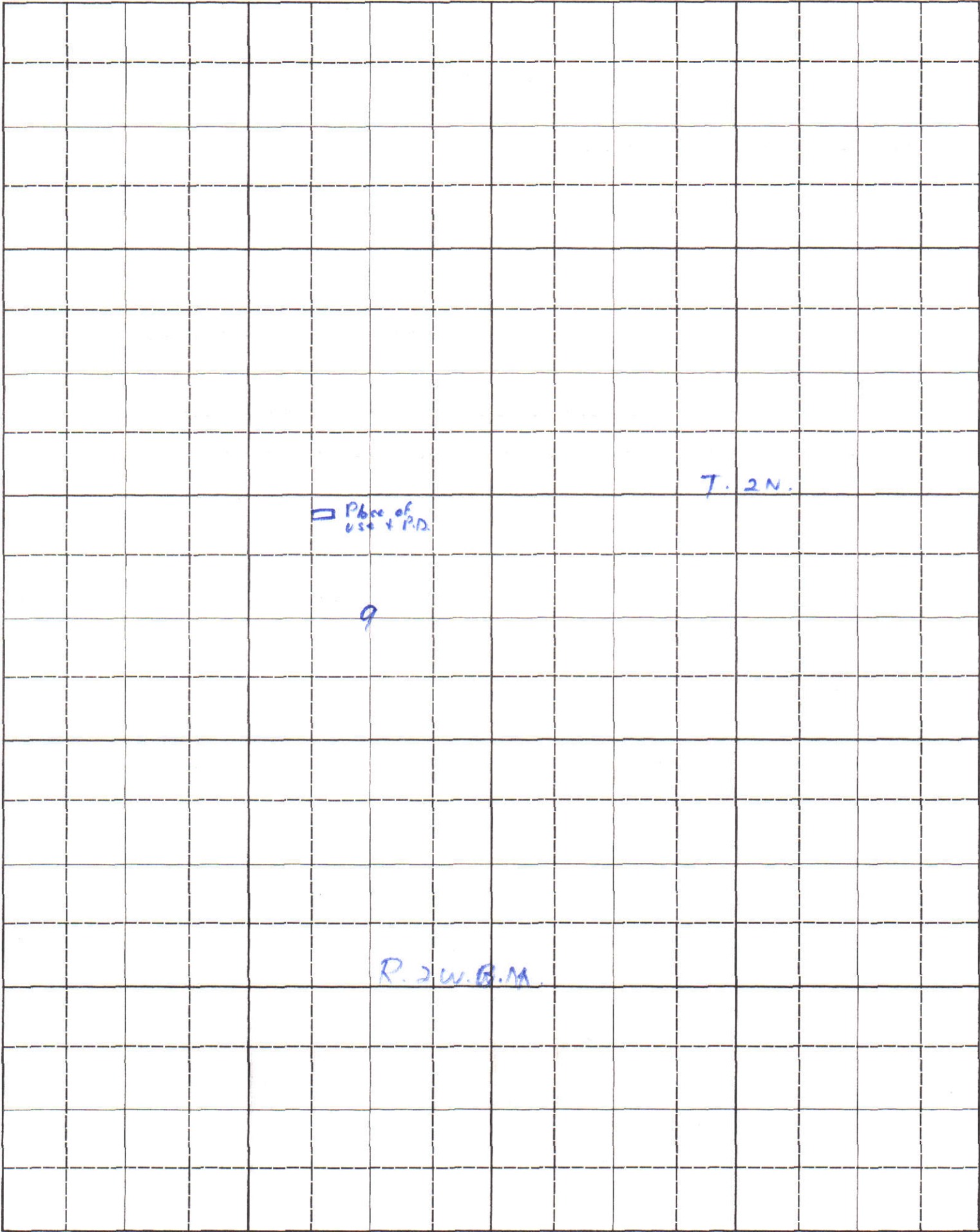


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

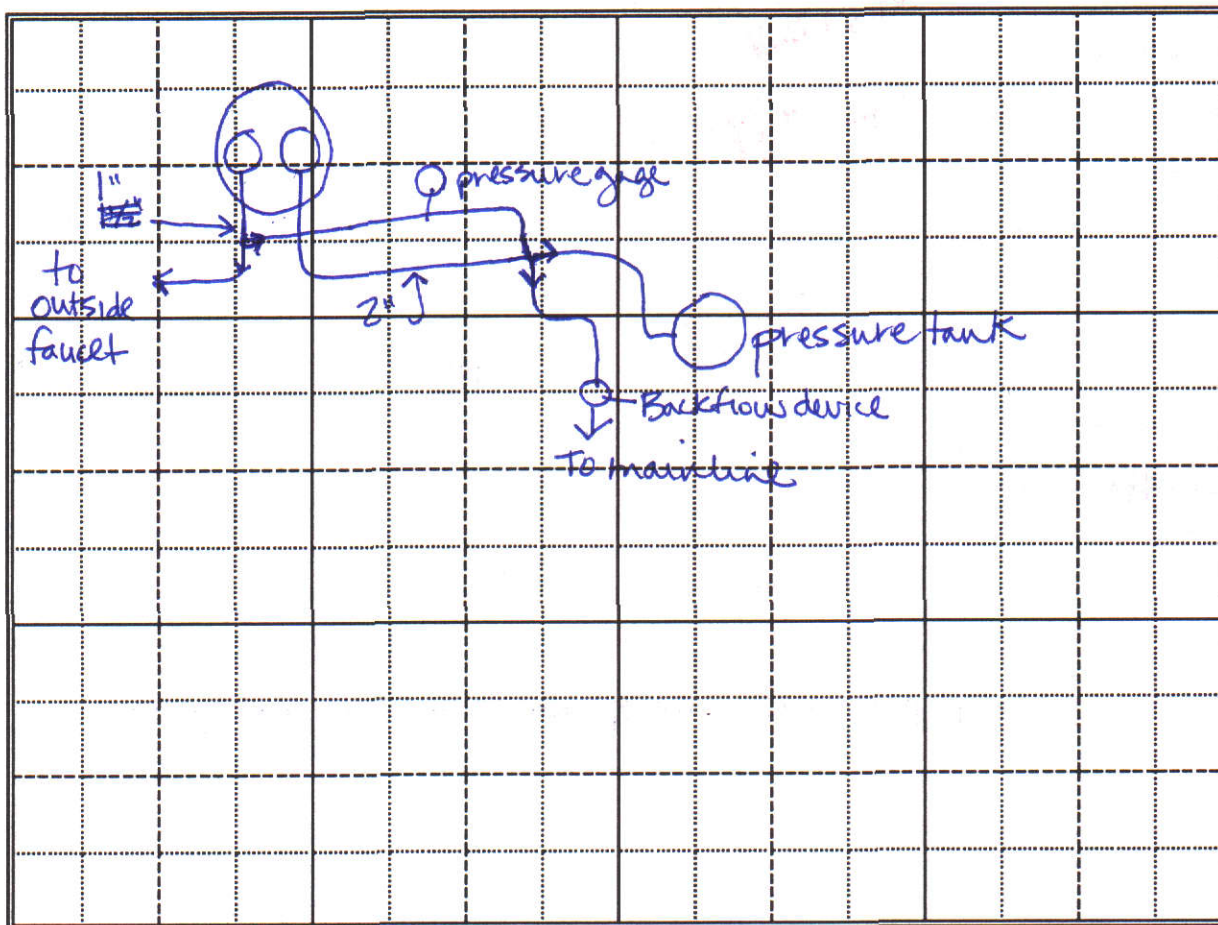


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weldon A Wood
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 (pump)	Franklin	5	282 1132 201	Sta-Rite	2"
2 (pump)	Red Jacket	1.5		Red Jacket	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

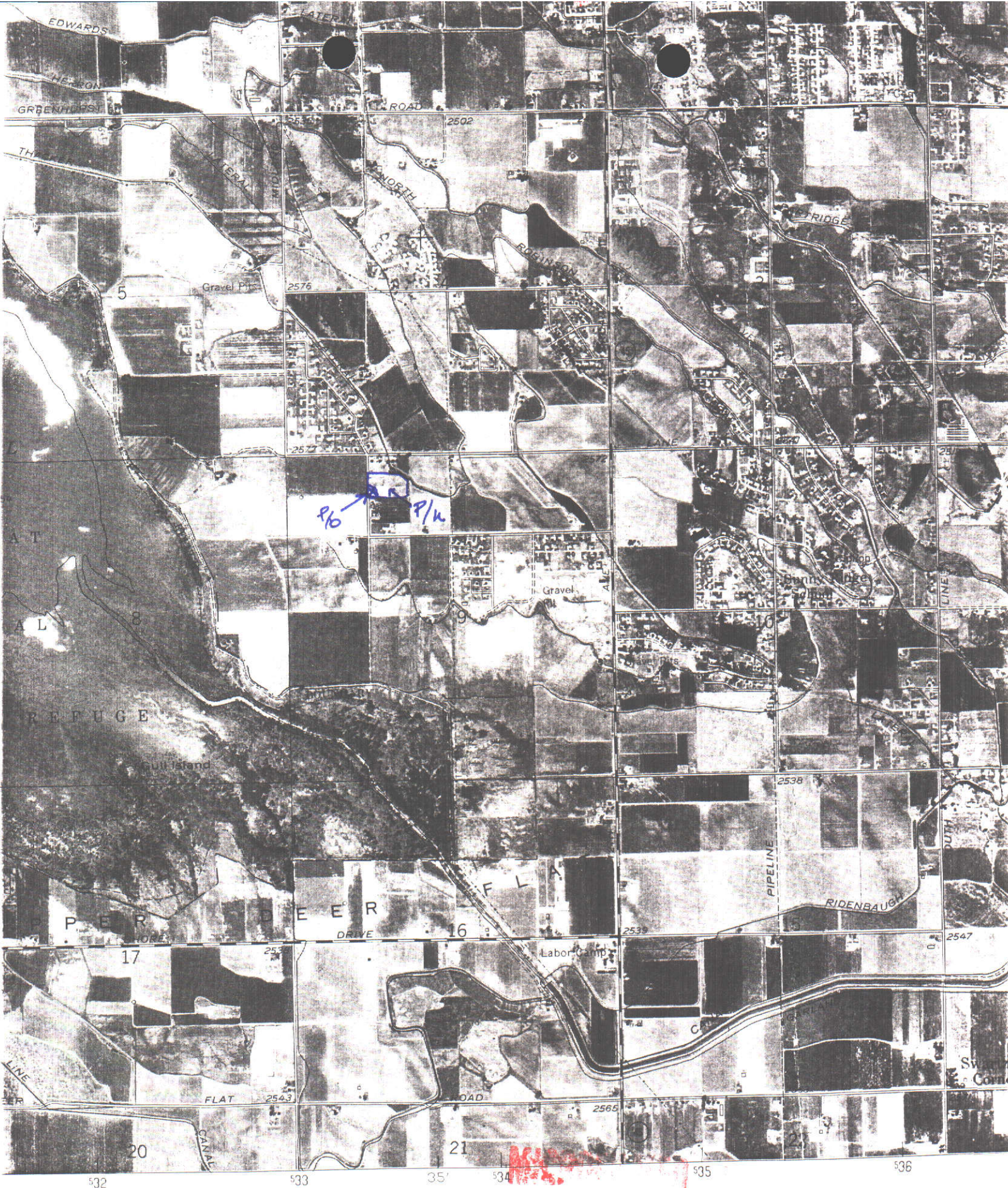
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

pressure 40-60 at pressure tank
 1/2 HP at 126' PL ~ 110 feet. per Cork Davis, Davis Pump
 5 HP at 147'
 per well log SL = 98'

APPROVED

APP 12 1994

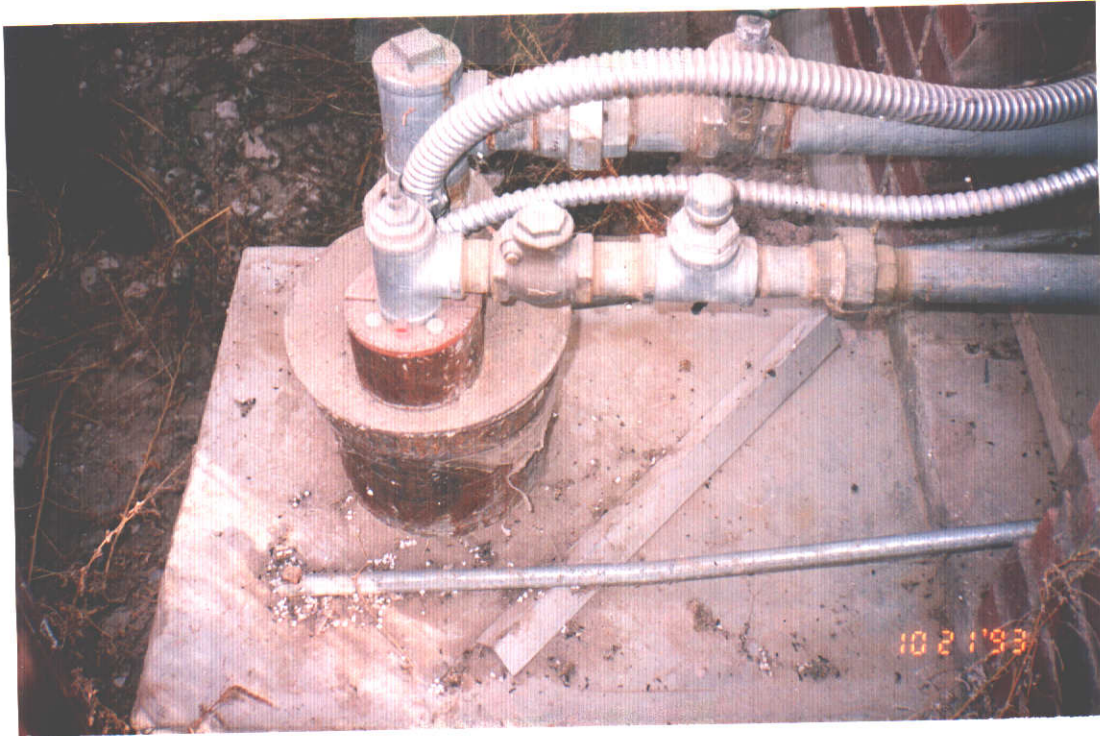


ey
3-scale aerial
no

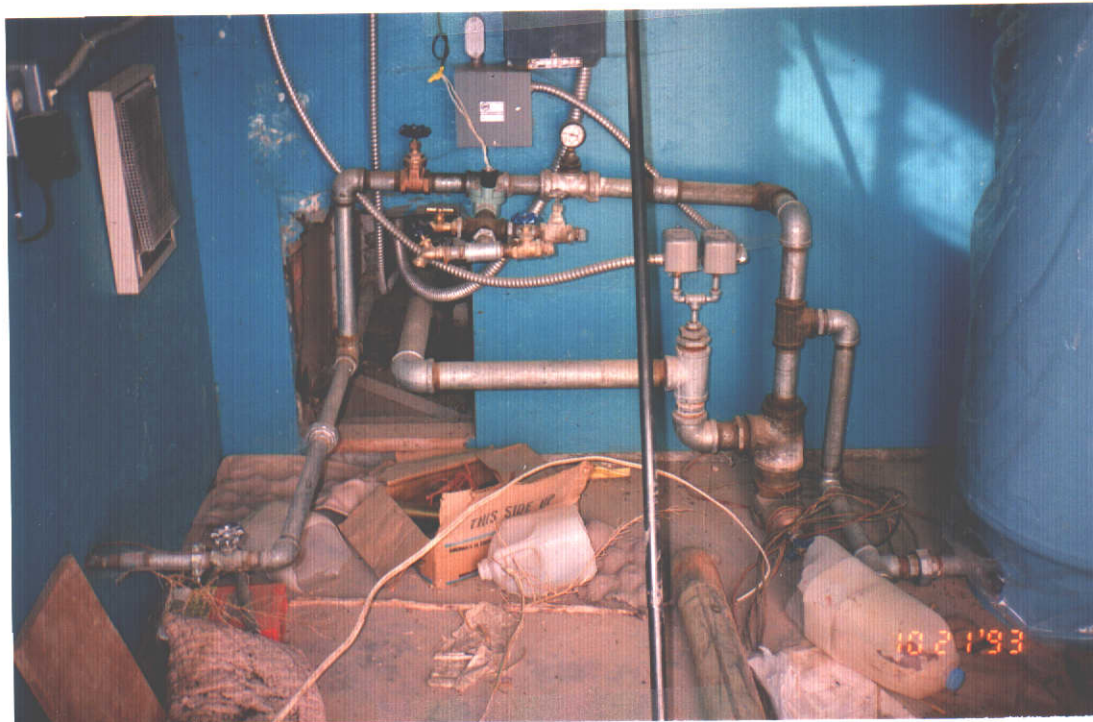
63-9266
ZN2W
Sec 9



63-9266



P/O
2 pumps
installed



Inside pump-
house.
See Schematic
in field
report.

RECEIVED

APR 13 1994

63-9266



P/a.
Pumphouse on
lot 8,
Home on lot 7



P/a
Home on
lot 4.

— Standpipes
Visible near
center of
photo, &
near truck to
left

APR 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-09266

Priority: July 19, 1979

Maximum Diversion Rate: 0.17 CFS

Maximum Diversion Volume: 24.2 AF

This is to certify, that GUY B FREEMAN
MARY L FREEMAN

12020 KARCHER RD
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 19, 1979; and has submitted Proof of Beneficial Use on September 20, 1989. An examination indicates that the works have a diversion capacity of .170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.11 CFS	19.4 AF
DOMESTIC	01/01 to 12/31	0.13 CFS	4.8 AF
	Totals	0.17 CFS	24.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 9, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	9	NENW	4.3		4.3

Total number of acres irrigated: 4.3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

APR 18 1990

State of Idaho
Department of Water Resources

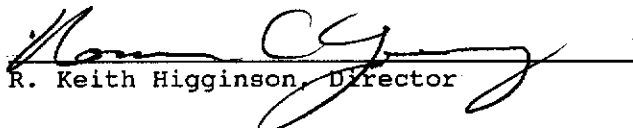
WATER RIGHT LICENSE

WATER RIGHT NO. 63-09266

CONDITIONS/REMARKS:

7. Domestic use is for 8 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MARCH, 1994.

Acting for  R. Keith Higginson, Director

APR 18 1994

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	63-09266	Weldon Wood	0.67
Full Assignment	63-09266	Guy B Freeman Mary L Freeman	0.67

RECEIVED
JUL 27 1992

JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Weldon Wood, hereby assign to Guy B. & Mary L. Freeman
of, 12020 Karcher Rd Nampa, Id 83651
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 63-09266 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. 63 to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 19th day of May, 1992.

Weldon Wood
Applicant

State of Idaho)
County of Canyon) ss

On this 19th day of May, 1992, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Tammy K. Shields
Tammy K. Shields Notary Public

seal

My commission expires: 9-26-96

OCT 27 1992

RECEIVED
SEP 25 1992

Department of Water Resources

RECEIVED

STATE OF IDAHO SEP 20 1989

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 9/20
Receipt # 1011712
Receipt by D.K.
Reviewed by [Signature] 11-14-89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-9266
Name(s) of Permit Holder: Weldon Wood
Post Office Address: 824 W. LOCUST Lane Nampa, Id 83686
Telephone No. 466-8066

Source of Water: Groundwater

Extent of Use: well drilled

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 5 1/2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-20-1989 Weldon Wood DEC 19 1989
Date Signature of Permit Holder (and title, if appropriate)

RECEIVED

JUL 9 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$15.00
Date 7/9/84
Receipt # 34521

REQUEST FOR EXTENSION OF TIME

Department of Water Resources To provide additional time in which to submit
Western Regional Office proof of beneficial use on a water right permit

Weldon Wood of 824 W. Locust Ln. Nampa Id 83651
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 63-9266.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept. 1, 19 84.

That he has heretofore performed the following work described under said permit: Biach well
(This must be filled out! If no work has been completed put none.)
has been drilled with pump and pump house and a small
amount of irrigation has been developed. Road
has been surveyed and sewage disposal work has
been completed. Costing \$ 8,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Financial problems plus changes in plans for the
development have delayed completion of the
projects.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Sept. 1, 19 89.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Weldon Wood
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1989.

Signed this 17 day of July, 19 84.

David R. Tuttle
Acting Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Weldon Wood Phone 466-8066

Post office address 824 W. Locust Lane, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.56 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.67 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pressure system, sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 2N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 14 homes.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	9					5.5												5.5

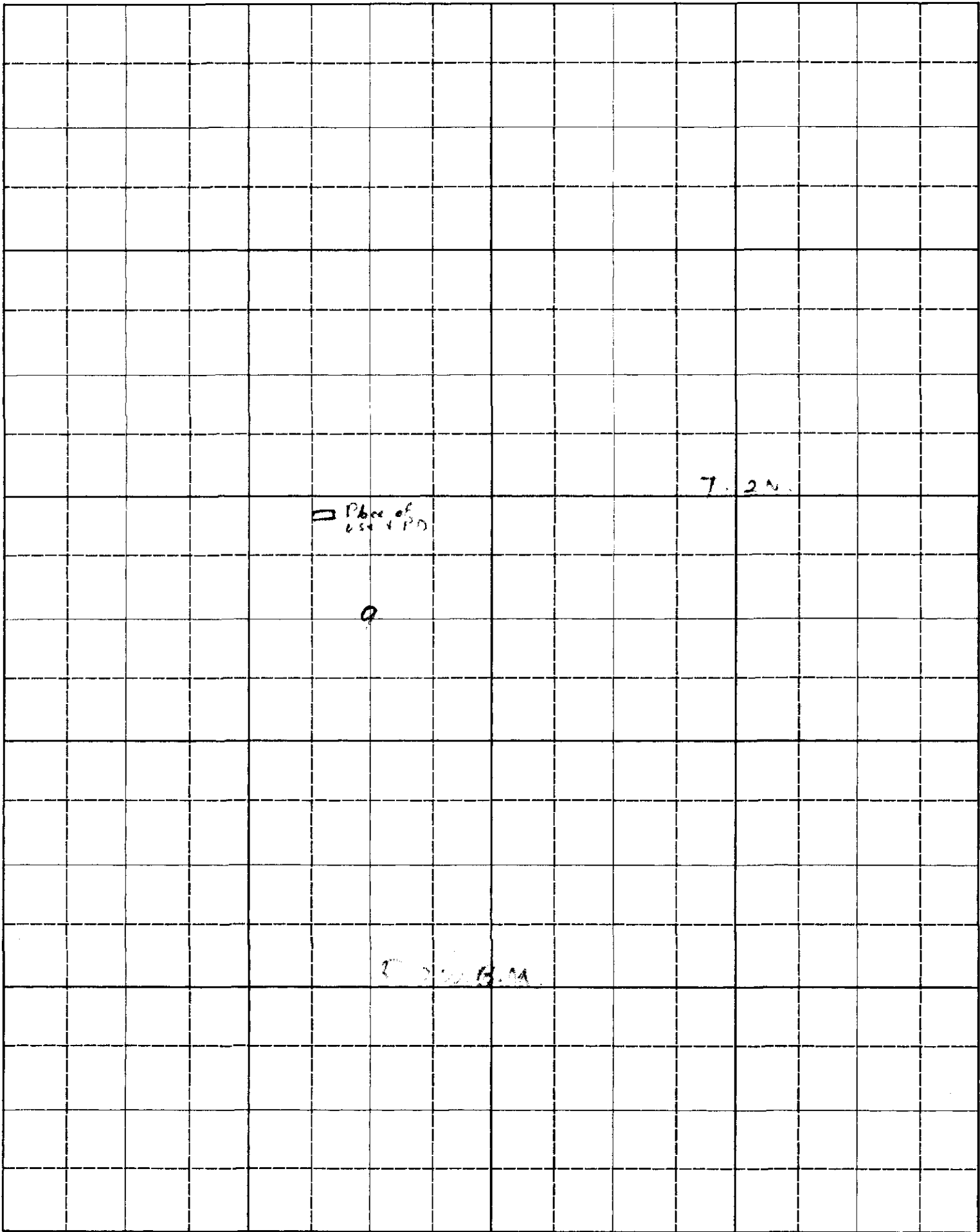
Total number of acres to be irrigated 5.5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William A. Wood
(Applicant)

Proposed Priority 7/19/79

Received by R.W.H. Date 7-19-79 Time 2:20 P.M.

Preliminary check by R.W.H. Fee \$ 35.00

Receipted by kw Date 7/19/79 14461

Publication prepared by kk Date 7/26/79

Published in Idaho Free Press

Publication dates 8/2 & 8/9/79

Publication approved KK Date 8/17/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS S.S.

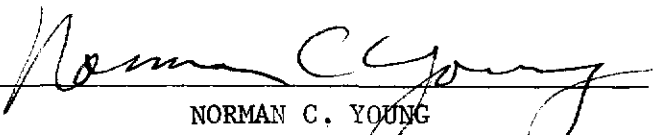
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9266, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28TH day of September, 19 79.


NORMAN C. YOUNG
Administrator, Resources Admin. Div.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

GUY B FREEMAN
MARY L FREEMAN
12020 KARCHER RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-09266

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

APR 13 1994

WR0749NP
No. L63-09266

IDAMO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/02/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GUY B FREEMAN	07/19/1979	IRRIGATION	03-15 11-15	0.11 CFS	19.40 AFA
C	MARY L FREEMAN		DOMESTIC	01-01 12-31	0.13 CFS	4.80 AFA
	12020 KARCHER RD					
	NAMPA ID 83651					
	(208) 466-6001					
				TOTAL DIVERSION:	0.17 CFS	24.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T02N R02W S09 NENW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
02N	02W	9	:				:	04			:				:				4.3
																		TOTAL ACRES	4.3

Place of use Location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-02547 63-09266 63-09868 63-09912

Other Water Rights Listing Overlapping Place(s) of use:
63-02547 63-02723 63-09266 63-09868 63-09912

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 8 homes.

Dates: App. Received: 07/19/1979 Priority Date: 07/19/1979 (Priority Date Advanced.)
Proof Due Date: 09/01/1989 Proof Made Date: 09/20/1989 (Proof Received Late.)
Exam Made Date: 10/21/1993 Exam Sent to S.O.: 02/16/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/02/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 603-92666

Date 3-2-94

Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement <u> </u> Theoretical only <u>✓</u>
			<u>Q = .17 CFS</u> <u>8 homes @ .13</u>
			<u>4.3 @ .02 = .086</u>
			<u>4.3 @ .03 = .13</u>
			Allowable Amount: <u>Dom = .13 / IRR = .11 CFS</u>
			Capacity of System: <u>.17</u>
TOTAL VOLUME			Season of Use: <u>D/4.5 (3-15 to 11-15)</u>
	<u>✓</u>		Calculations:
			<u>3 x .6 = 4.8</u>
			<u>4.3 x 4.5 = 19.4</u>
			Flow limit: <u>.11</u> x 246 x 1.9835 = <u>53.7</u>
USES	<u>✓</u>		Change(s) in Nature of Use? <u> </u>
	<u>✓</u>		Amendment Needed? <u> </u>
REMARKS	<u>✓</u>		Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>		Special Overlap <u> </u>
CONDITIONS	<u>✓</u>		Measuring/Locking Devices <u> </u>
	<u>✓</u>		W/Master Control - District <u> </u>
	<u>RS2</u>		Irrigation Overlap <u> </u>
	<u>✓</u>		Water Quality <u> </u>
	<u>✓</u>		Other <u>004</u>
COMMENTS:			<u>REDUCE ACRES AND RATE / DOMESTIC USE IS FOR</u>
			<u>8 HOMES</u>

RECOMMENDED

CFS

DIV VOL

IRRIGATION

.11

19.4

LICENSE ✓

DOMESTIC

.13

4.8

1ST AMEND LETTER

2ND AMEND LETTER

TOTAL

.17

24.2

RECEIVED

FEB 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-92661. Owner: Guy &/or Mary Freeman Phone No. 466 6001Current Address: 12020 Karcher Rd Nampa ID 836512. Accompanied by: Mary EXAM DATE: 10/21/93Address: _____ Phone No. Above

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-2547, 2723, 9868, 99122. Other water rights with the same point of diversion: 63-2547, 9868, 9912

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	9	2N	2W	Canyon	Site Visit, Plat map

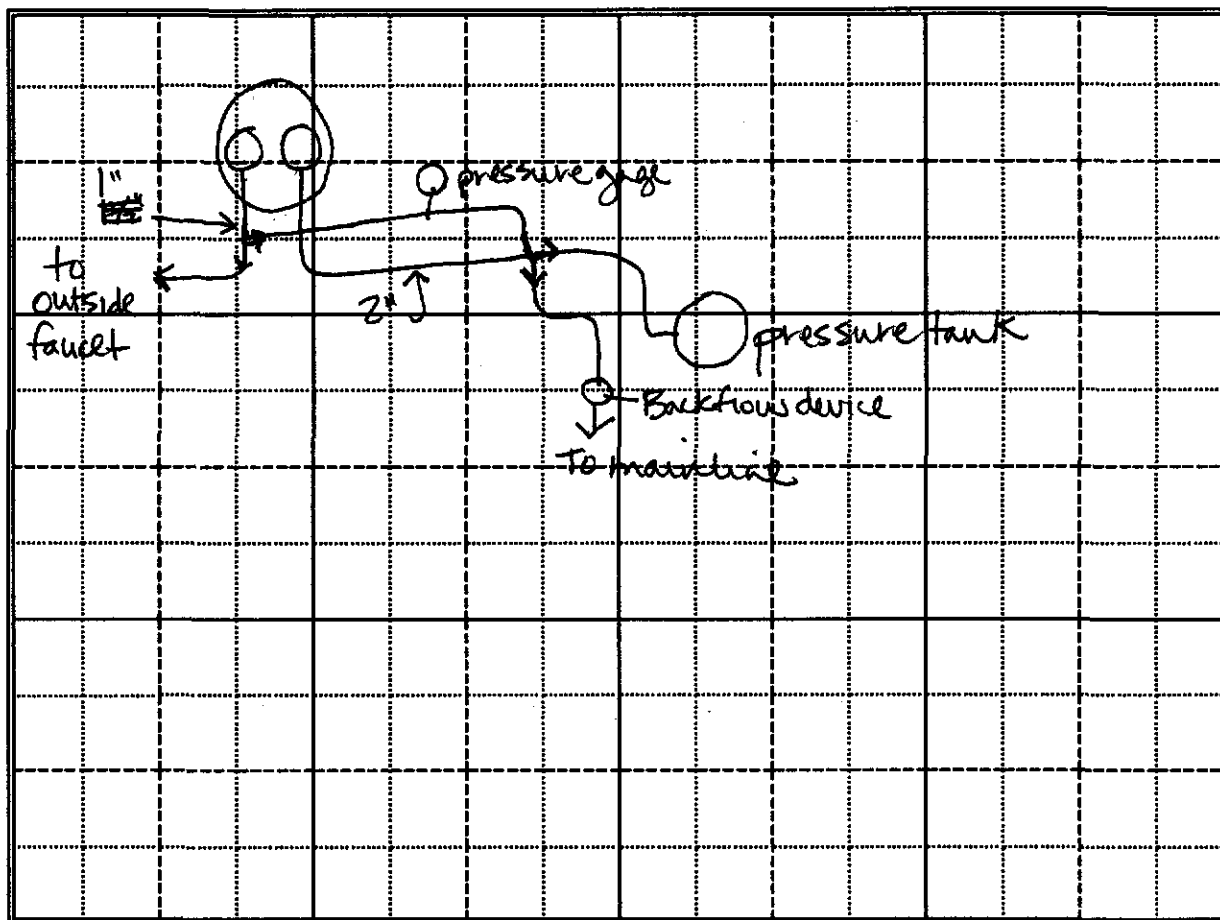
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	9					4.3												4.3

APR 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1 (pump)	Franklin	5	282 1132 201	~~Sta-Rite~~ Franklin	2"
2 (pump)	Red Jacket	1.5		Red Jacket	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

pressure 40-60 at pressure tank
 1/2 HP at 126' PL ~ 110 feet. per Cork Davis, Davis Pump
 5 HP at 147'
 per well log SL = 98'

E. NARRATIVE/REMARKS/COMMENTS

2 pumps in 8" x 360' well, into common pressurized system for 8 domestic uses w/ irrigation.

2 Homes in place, all lots stubbed in (Stub lines evident)

According to current guidelines, may allow credit for: all 8 homes, actual irrigated area plus $\frac{1}{2}$ ac per each undeveloped lot.

Irrigation was occurring in lot 5 (.66 acres) & around home in lot 7 (allow .59 acres). Credit .5 ac each for 6 remaining lots (3 acres). Total = 4.25 AC.

Overlaps do not affect permit

Total appropriation under this right not to exceed .17 cfs, System capacity.

No meas. device. Used theoretical flow measurement.

Chuck Davis - pump work

Have conditions of permit approval been met? ☐ yes ☒ no

APR 13 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{6.5 \times 8.8 \times .7}{120 + (50 \times 2.31)} = .17 \text{ cfs}$$

(System capacity)

8 homes = .13 cfs
 4.3 ACS = .086 cfs @ .02
 or = .13 cfs @ .03
 can allow .11 permit limit
 for irrigation

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.3 \times 4.5 = 19.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .11 \times 246 \times 1.9835 = 53.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.4$$

2. Volume Calculations for Other Uses:

$$D/8 \times .6 = 4.8 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.11	19.4
DOM	1/1	12/31	.13	4.8
Totals:			.17	24.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cy Hodges Date 1/27/94

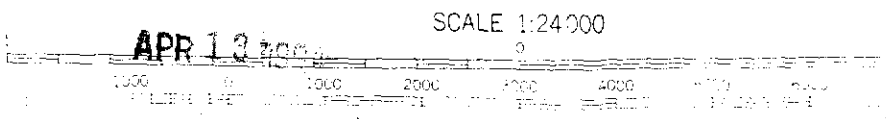
Reviewer _____ Date _____

SEAL



ey
3-scale aerial
ho

63-9266
2N2W
Sec 9



SCHEDULE A

TRUST B

Source Weldon A. Wood, 2175 N. Amethyst Pl., Meridian, Ada Co., Id.

2.5 Ac. tract with 8" well & pump and 1400 Sq Ft Shop Bldg.

A part of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 9 TWP 2 N. R 2 W. BM & No. 33 Ft. of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec 9 TWP 2N, R. 2. W.R.M., all Commencing at the N.W. cor. of the NE $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Sec 9 TWP 2 N. R 2 W. BM

Cost w. improvments approx. \$27,000.00.

A part of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sect. 9, Twp. 2N., R.2 W.R.M. and the No. 33 feet of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of more particularly described, to-wit:

Commencing at the N.W. corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 9, Twp 2N., R. 2 W.R.M.; thence S. 0°06' W. 530.74 feet along the West line of the said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the INITIAL POINT; thence N. 89°58'30" E. 662.6 feet to a point on the East line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence S. 0°06' W. 163.86 feet along the East line of the aforesaid S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Twp. 2 N., R. 2 W.R.M. to a point which is 33 feet South of the North line of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S. 89°58'30" W. on the line 33 feet South of the North line of said N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ 662.6 feet to a point in the West line of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Twp. 2N., R. 2 W.R.M.; thence N. 0°06' E. 163.86 feet along the West line of the aforesaid N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the Initial Point.

Source Weldon A. Wood

2.5140 Tract

A part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, Twp. 2 N., R. 2 W. B. Canyon Co., Ida., more particularly described to wit: Commencing at the NW corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, Twp. 2N., R. 2 W. B.M., thence S. 0°06' W. 330.8 feet along the West line of the said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the NW corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of the said Section 9, the INITIAL POINT; thence N 89° 59' 15" E. 576.3 feet along the said centerline to a point on the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of the aforesaid Section 9; thence S. 0°06' W. 154.24 feet along the East line of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S. 89° 58' 30" W. 662.6 feet to a point on the aforesaid West line; thence N. 0°06' E. 199.94 feet along the said West line to the Initial Point.

Source Weldon A. Wood

APR 13 1994

25.14 = .63

Instrument No. _____ Book _____ Page _____
 STATE OF IDAHO, COUNTY OF CANYON, ss
 Filed for record at the request of _____
 _____ Min. past _____ o'clock _____ M. this _____ day of _____, 19____

By _____



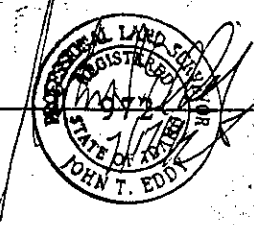
LEGEND

- Boundary Line
- Center Line
- Found Brass Cap
- Set PK Nail w/Washer
- Found 5/8" Iron Pin
- Found 1/2" Iron Pin
- Set 5/8" x 30" Iron Pin w/Cap
- Existing Fence Line

CERTIFICATE OF SURVEYOR

I, John T. Eddy, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perpetuation and Filing Act, State of Idaho Code 55-1601 through 55-1612 and to the Idaho Code relating to Surveys.

John T. Eddy, P.L.S.

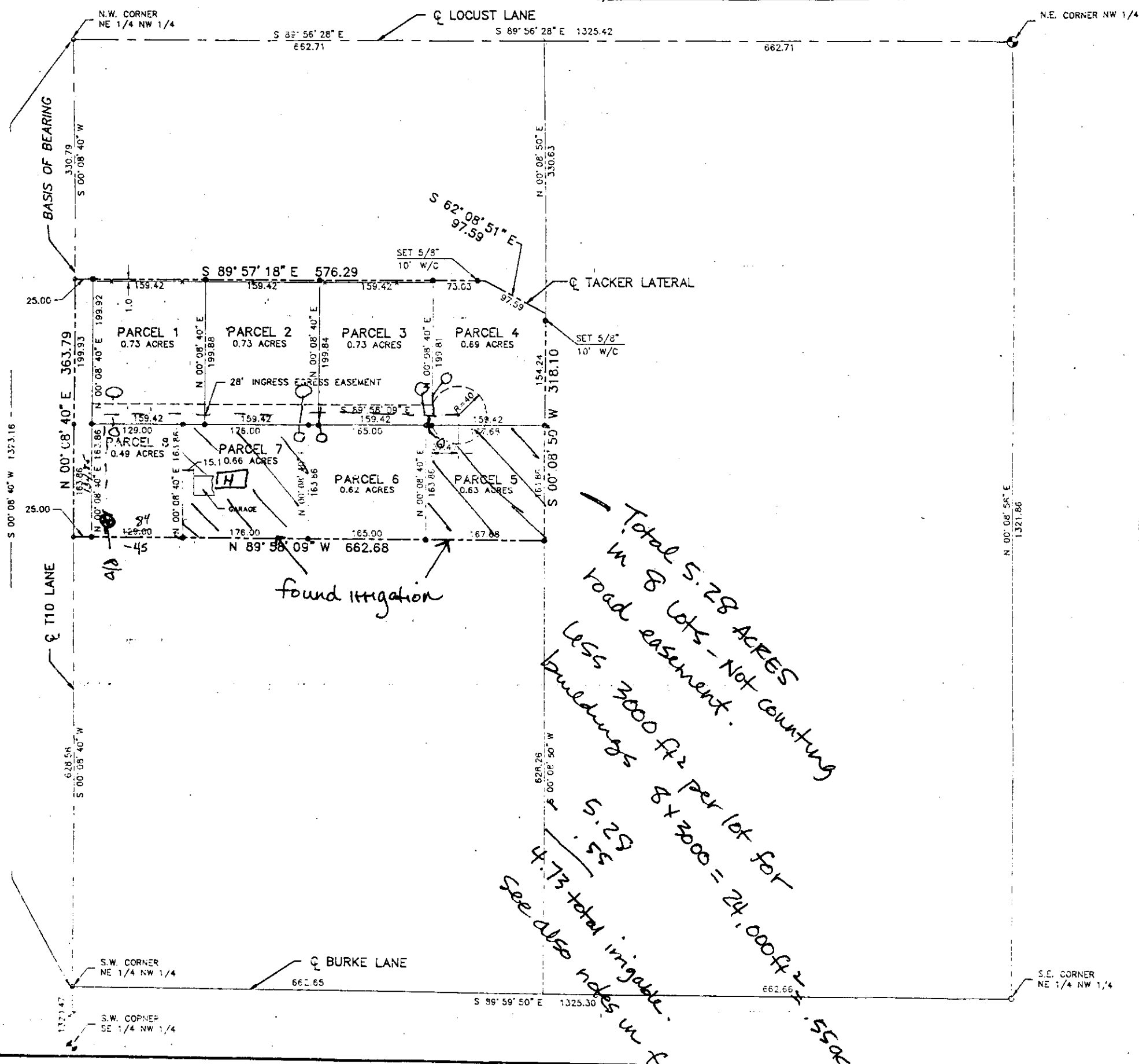


License No. 972

RECORDING INDEX NO. 224-9-4-1-00-00

RECORD OF SURVEY FOR MARY FREEMAN	
A PORTION OF THE NE 1/4 OF THE NW 1/4 SECTION 9, T. 2 N., R. 2 W., B.M., CANYON COUNTY, IDAHO	
 J-U-B ENGINEERS, Inc. Engineers Surveyors Planners Boise, Idaho	ACAD DWG. FREEMAN
	PLT. SC. 1 = 100
	DES. 2573 DR. 2577 CK. 272 SHEET OF
SCALE 1" = 100'	DATE JULY, 1992 DWG. NO. BN920523

APR 13 1994



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: None OTHER APPLICABLE NO: 63-9266
2. OWNER: Mary Freeman Phone: 466 6001
Address: _____
3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 9, NE 1/4 NW 1/4
County _____ (Provide sketch map and photo on reverse.)
4. DRILLER: DAVIS Lic. No. 101
When Drilled? 1979
5. WELL CONSTRUCTION: TD=360
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving GOOD
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 98 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 13 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

C. Hodges
Signature of Dept. Representative & Title

10/21/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

>

RECEIVED

APR 18 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Weldon Wood
Address 824 W Locust Ln
Rampa
Owner's Permit No. _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Puddling clay ☐ Well cuttings

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port Well Seal

7. WATER LEVEL

Static water level 98 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

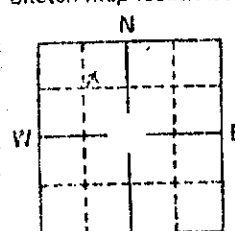
Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	2	Cap rock		X
	2	25	Hard sand shale		X
	25	60	Sand & gravel		X
	60	98	Sand		X
	98	105	Sandy clay		X
	105	134	Sand	X	
	134	174	Hard yellow clay		X
	174	340	Sand	X	
	340	346	Joint clay & sand	X	X
	346	356	Clay & sand	X	X
	356	360	Sand & joint clay	X	

10.

Work started 9/28/79 finished 10/3/79

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Canyon

NE 1/4 NW 1/4 Sec. 9 T. 2 N. R. 2 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

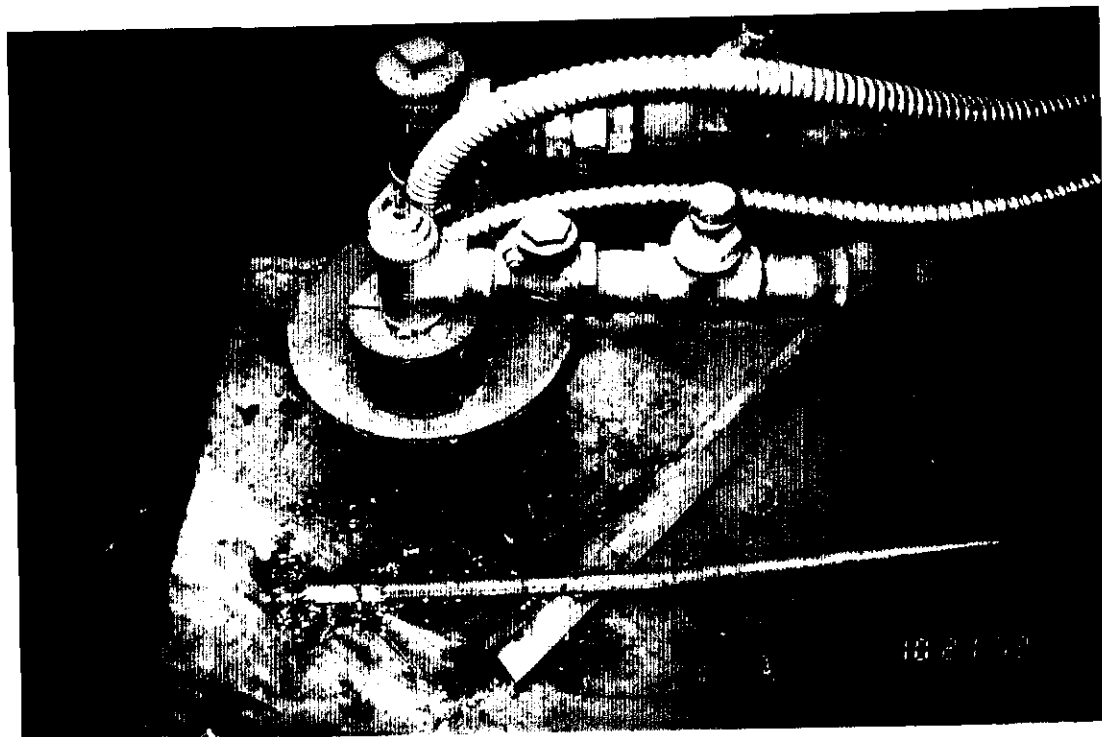
Firm Name Weldon Well Pump Firm No. 101

Address 415 N. 1st St. Date 2/15/80

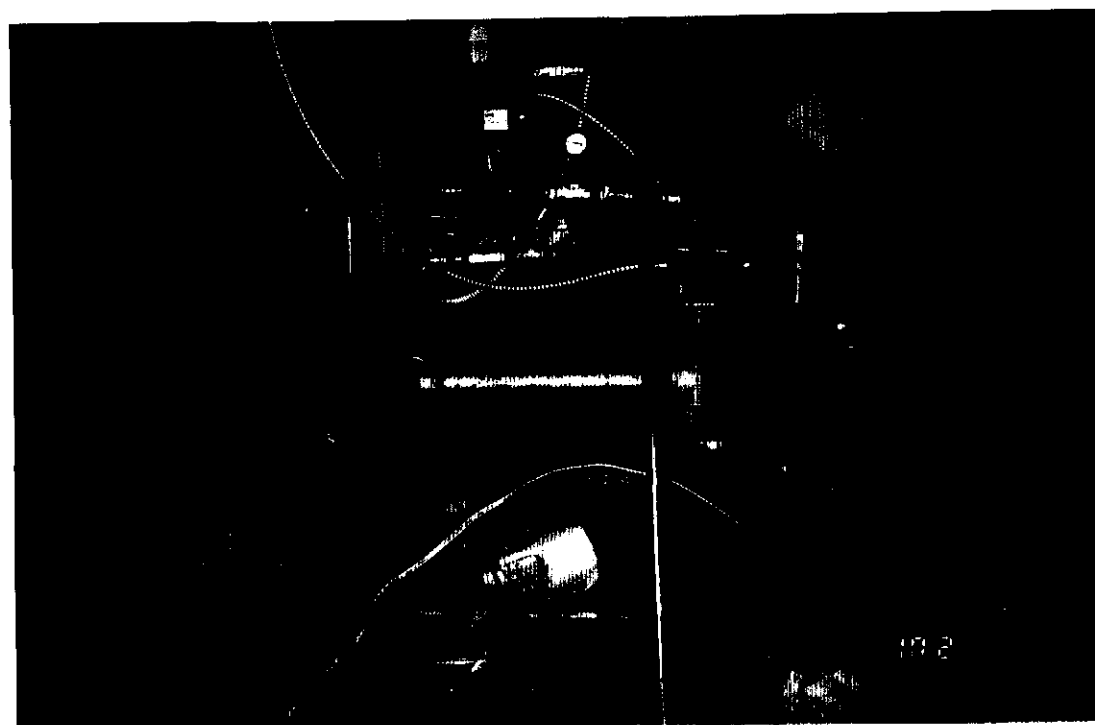
Signed by (Firm Official) Charles Davis

and
(Operator) _____

63-9266



P/b
2 pumps
installed



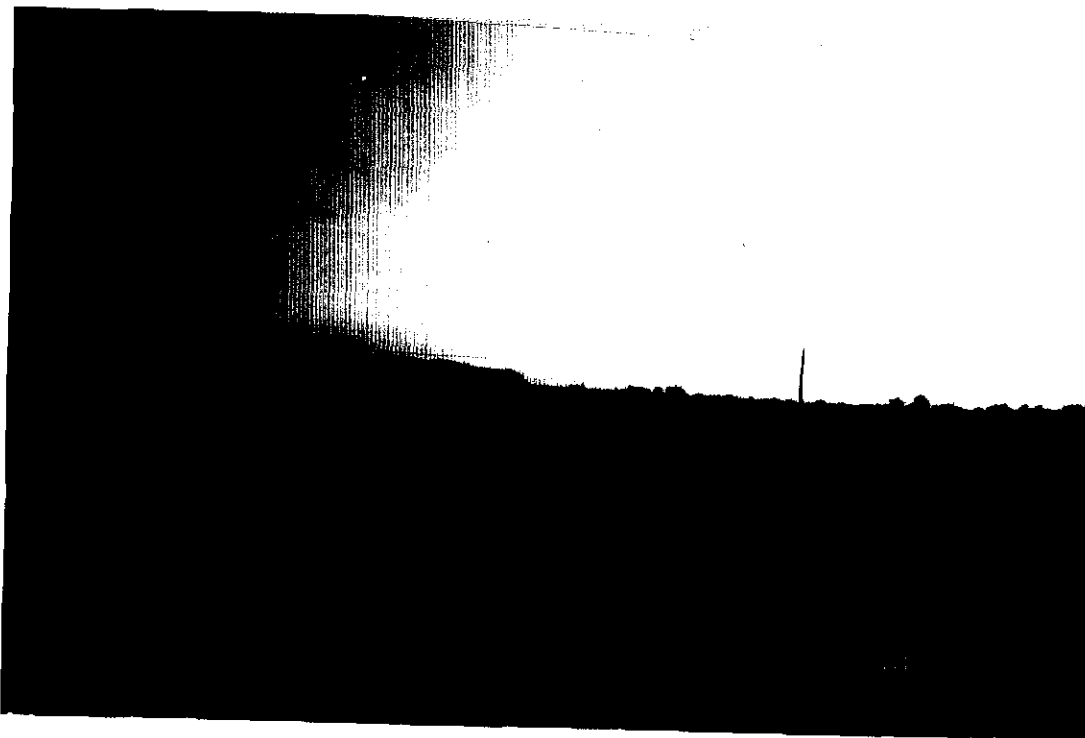
Inside pump-
house.
See Schematic
in field
report.

APR 18 1994

63-9266



P/a.
Pumphouse on
Lot 8,
Home on lot 7



Flu
Home on
Lot 4.
— Standpipes
Visible near
center of
photo, &
near truck to
left

APR 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 22, 1992

GUY B FREEMAN
MARY L FREEMAN
12020 KARCHER RD
NAMPA ID 83651

RE: Water Right No. 63-09266

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

MICROFILMED

OCT 27 1992

December 1, 1989

WELDON WOOD
824 W. LOCUST LANE
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-09266

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

DEC 19 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-9246

Date: 11/6/89

General Considerations:

☒ Name same as permit
☐ Signature the same as permit holder
☐ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
☒ 1. well log in file 1979
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

proof reinstated

Priority Calculation:

Date proof received	<u>Sept 30, 1989</u>	<u>262</u>
Date proof due	<u>Sept 1, 1989</u>	<u>- 244</u>
No. of days late		<u>= 19</u>
Priority date	<u>July 19, 1979</u>	<u>+ 200</u>
NEW PRIORITY DATE	<u>Aug 7, 1979</u>	<u>= 219</u>

See memo of 9-19-89

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Willow Wood
Address 824 W Locust Ln
Rampa
Owner's Permit No. _____

7. WATER LEVEL

Static water level 98 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____

NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	2	Cap rock		X
	2	25	Hard sandstone		X
	25	60	Sand & gravel		X
	60	98	Sand		X
	98	105	Sandy clay		X
	105	134	Sand	X	
	134	174	Hard yellow clay		X
	174	340	Sand	X	
	340	346	Joint clay & sand	X	
	346	354	Clay & sand	X	
	354	360	Sand & joint clay	X	

METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	8 inches	172 feet	353 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

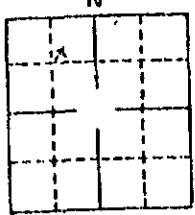
Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
 Placed from _____ feet to _____ feet
 Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
 Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
 Weld
☐ Cemented between strata
 Describe access port Well seal

10.

Work started 9/28/79 finished 10/3/79

LOCATION OF WELL

Sketch map location must agree with written location

 Subdivision Name DEC 14 1989
 Lot No. _____ Block No. _____
 County Canyon
 NE 1/4 NW 1/4 Sec. 9 T. 2 N. R. 2 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
 complied with at the time the rig was removed.

Firm Name Causewell Pumps Firm No. 101

Address 415 N. 2nd St. Date 2/15/80

Signed by (Firm Official) Charles J. Davis
 and
 (Operator) _____

CONVERSATION MEMORANDUM

DATE Sept. 19, 1989FILE W3-9266aNAME OF PARTY Weldon WoodEMPLOYEE Bita Fleck

RE: _____

Mr. Weldon Wood called yesterday. He wondered what he should do about submitting proof since it was after the proof due date.

He called previously and was told he didn't need to file until "December for Canyon County."

This suggests to me that he was told the dept. wouldn't be taking adj. claims for Canyon County until December and this was confused with the proof due notice.

When the proof is received, do not advance the priority.

MICROFILMED

DEC 19 1989

WELDON WOOD
824 W. LOCUST LANE
NAMPA, ID 83651

138365
June 30, 1989

PROOF DUE NOTICE

RE: PERMIT NO. 63-09266

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

DEC 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-9266

Name(s) of Permit Holder(s): WELDON A. WOOD

Post Office Address: 824 W. LOCUST LANE, NAMPA, ID

Tel. No. 466-8066

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1979. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/15/82
Date

Weldon A. Wood
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED
JUL 13 1982

Department of Water Resources
Western Regional Office



Department of Water Resources

JUL 21 1982

RECEIVED
JUL 21 1982

DEC 1 1982
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 18, 1984

Weldon Wood
824 W. Locust Lane
Nampa, ID 83651

Dear Mr. Wood:

Re: Permit No. 63-9266

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to September 1, 1989.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time



STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 63-9266

- Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
Y Address same permit as on latest correspondence
Y Proof due date within six months of due date
Y Signature same as permit
Y Source of water the same
✓ Review conditions of approval
N Extensions previously approved
Y Proceed diligently
N Is delay caused by litigation: _____ Swan Falls
 Date lit. completed _____
 Date lit. began _____
 Period of delay _____
 New proof due date _____

ACTION: Recommend - approval

- N Is the extension timely received?
N Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
X Is there commencement of works?
S Cover letter
N Coding sheet
 _____ Rolodex card updated and refiled

Reviewed by [Signature] Date: 7-16-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138930

WOOD, WELDON
824 W. LOCUST LANE
Nampa, ID 83651

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9266 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138930



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1979

Weldon Wood
824 W. Locust Lane
Nampa, Idaho 83651

Dear Mr. Wood,

RE: Permit No. 63-9266

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised the the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any question, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosures

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Susan Wilkerson
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

August 2, 9, 1979

Susan Wilkerson
Subscribed and sworn to before me this
9th day of August
19 79 Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1981

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:
63-9266
WOOD, WELDON
824 W. LOCUST LANE, NAMPA, Idaho 83651
Source: GROUNDWATER
Date Filed: July 19, 1979
Amount: 0.67 CFS
Diversion Point: NENW Section 9 T2N R2W, CANYON County
Use: IRRIGATION (0.11 CFS) from April 1 to October 31
DOMESTIC (0.56 CFS) from January 1 to December 31
Place of Use: NENW Section 9 T2N R2W FOR 6 ACRES
Diversion Means: WELL, PRESSURE SYSTEM & SPRINKLER.
If issued the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 20, 1979.
C. STEPHEN ALLRED
Director
August 2, 9, 1979

OK KR
8/17/79

RECEIVED
AUG 14 1979

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

JULY 26, 1979

Idaho Free Press
Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 20, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 20, 1979.

C. STEPHEN ALLRED

Director

Published 8/2 & 8/9/79.

MICROFILMED

WOOD, WELDON

824 W. LOCUST LANE, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 07/19/1979

Amount: 0.67 CFS

Diversion Point: NENW Sec 09 T 02N R 02W, CANYON Co.

Use: IRRIGATION	(0.11 CFS)	from 04/01 to 10/31
DOMESTIC	(0.56 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 09 T 02N R 02W FOR 6 ACRES

Diversion Means: WELL, PRESSURE SYSTEM, & SPRINKLER

MICROFILMED