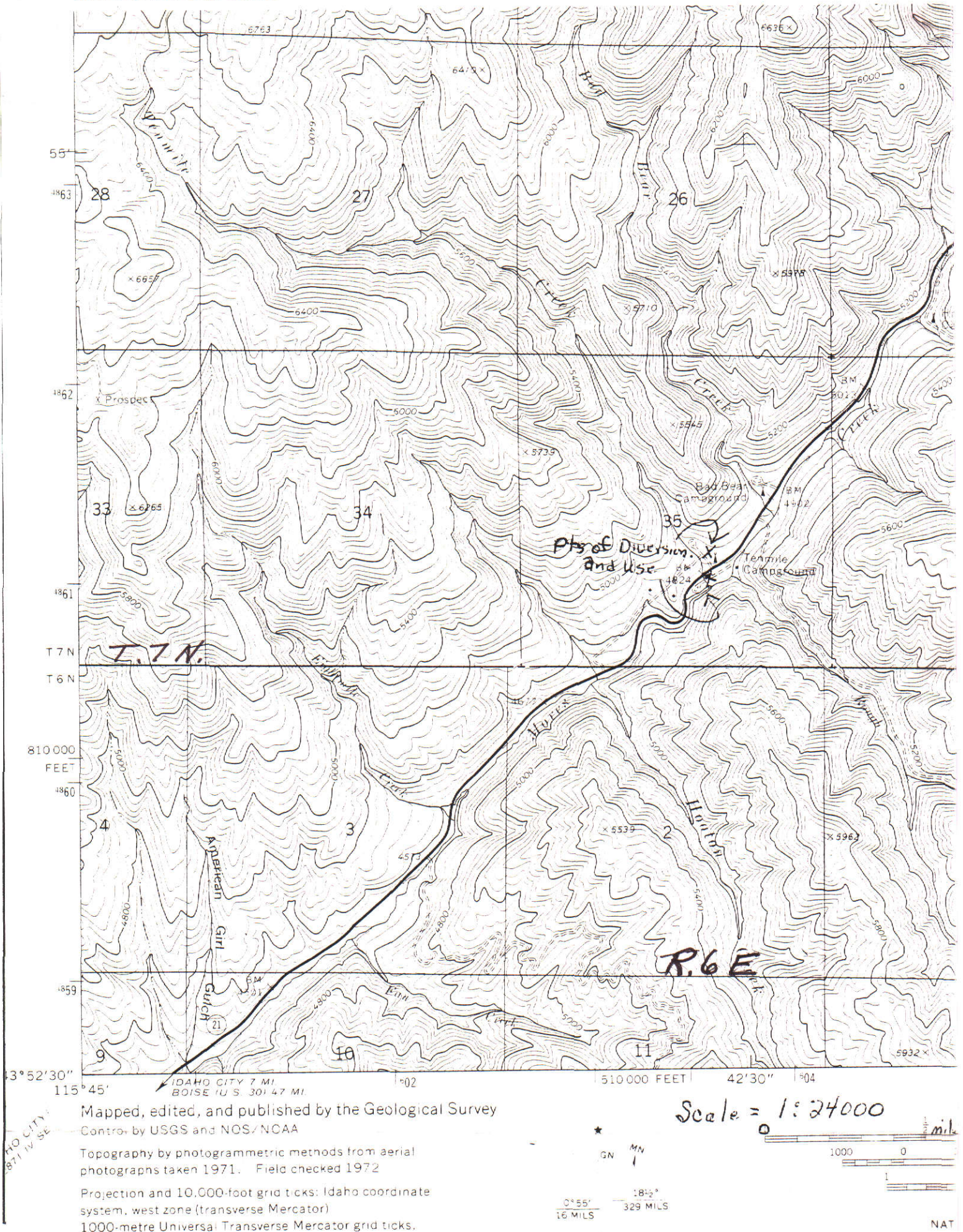


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service

for Richard Dalton
JEFF M. SIRMON (Applicant)
Deputy Regional Forester
Resources

STATE OF IDAHO,
County of Boise

Bruce Reinhardt being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for

.....*2*..... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

..*8-17*..., 197*8*... and ending with the issue of *8-24*..

197*8*..
..*B. Reinhardt*..

Subscribed and sworn to before

me this *19th* day of *Sep.* 197*8*.

Ruth M. Simpson
Clerk/Dist Cl.
By: Kristi Hoffman, Deputy

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9273

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25th
ST., OGDEN, UTAH 84401

Source: GROUNDWATER

Priority Date: 08/06/1979

Amount: 0.01 CFS

Diversion Point: NWSE Sec. 35 T 07N R 06E,
Boise Co.

Use: DOMESTIC (0.01 CFS) from 04/01 to 11/15

Place of Use: NWSE Sec 35 T 07N R 06E

Diversion Means: 2 WELLS*W/HAND PUMPS

If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published in the IDAHO WORLD, Idaho City, Idaho, August 17, and August 24, 1979.

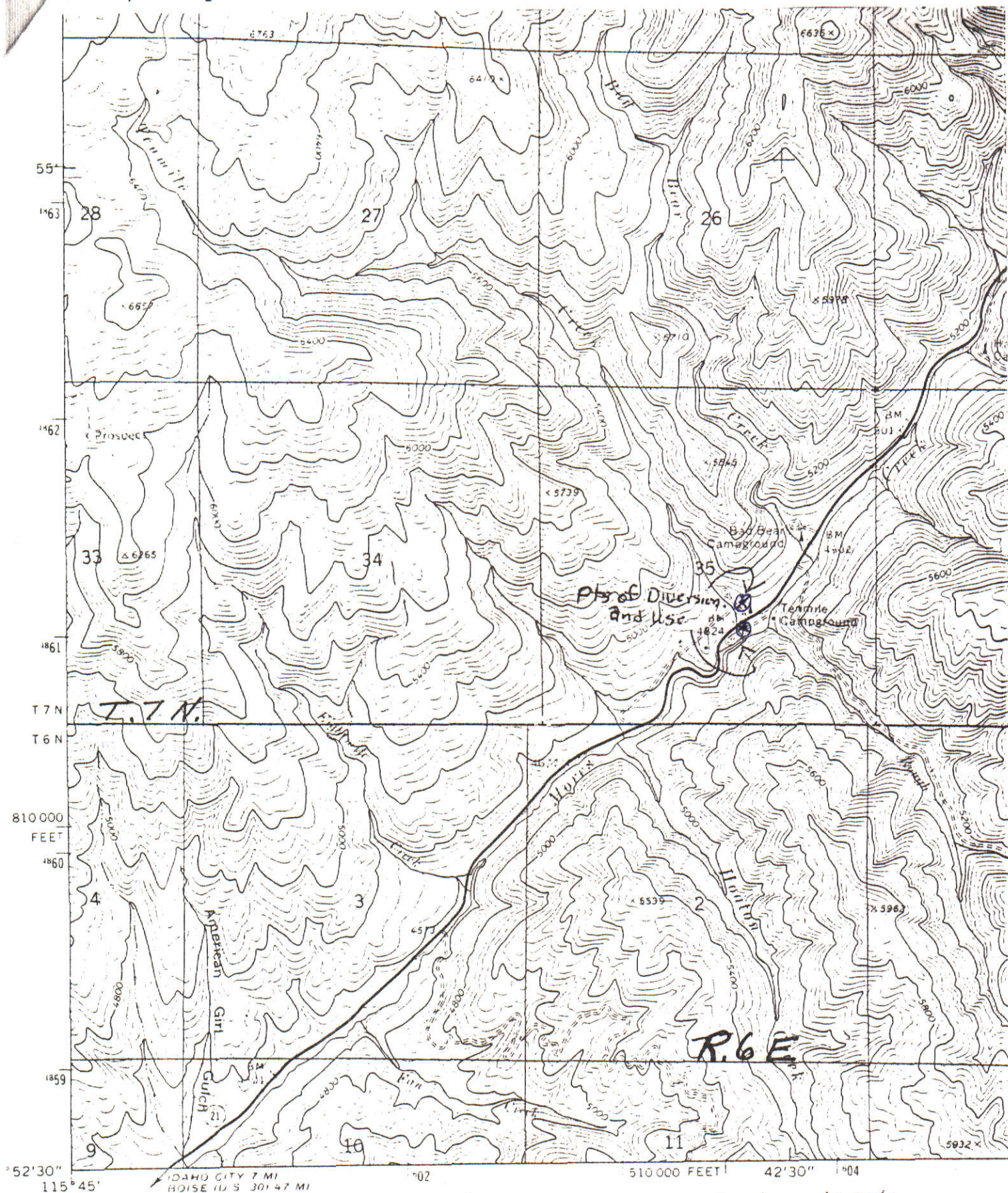
OK-KK
9/21/79

IDENTIFIED

RECEIVED
SEP 20 1978

Department of Water Resources
Western Regional Office

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Maped, edited, and published by the Geological Survey
Control by USGS and NOS-NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1972
Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks.

Scale = 1:24000

0" 55' 16 MILS 1812' 329 MILS

GN MN

1000 0 1

NAT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

for *Jeff M. Sirmon*
JEFF M. SIRMON (Applicant)
Deputy Regional Forester
Resources

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9273 Priority August 6, 1979 Amount .01 cfs

THIS IS TO CERTIFY, that U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 63-9273 issued pursuant to Application for Permit dated August 6, 1979,
and has submitted proof to the Department of Water Resources on July 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>April 1</u> to <u>November 15</u>	at <u>.01</u> cfs and	<u>1.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 7N,
Rge. 6E, B.M. in the County of Boise

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	6E	35																	

Total number of acres irrigated _____

Place of use is Ten Mile Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.

Director

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
1 00

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone (801) 399-3561

Post office address Federal Building, 324 25th St., Ogden, UT 84401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 7 N

Range 6 E B.M. Boise County, additional points of diversion if any: _____

Two points of diversion within same 40 acre subdivision.

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two six-inch wells with hand pumps.

One well will be on each side of State Highway 21.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 7N

Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use of campers at Ten Mile Campground, Boise National Forest.

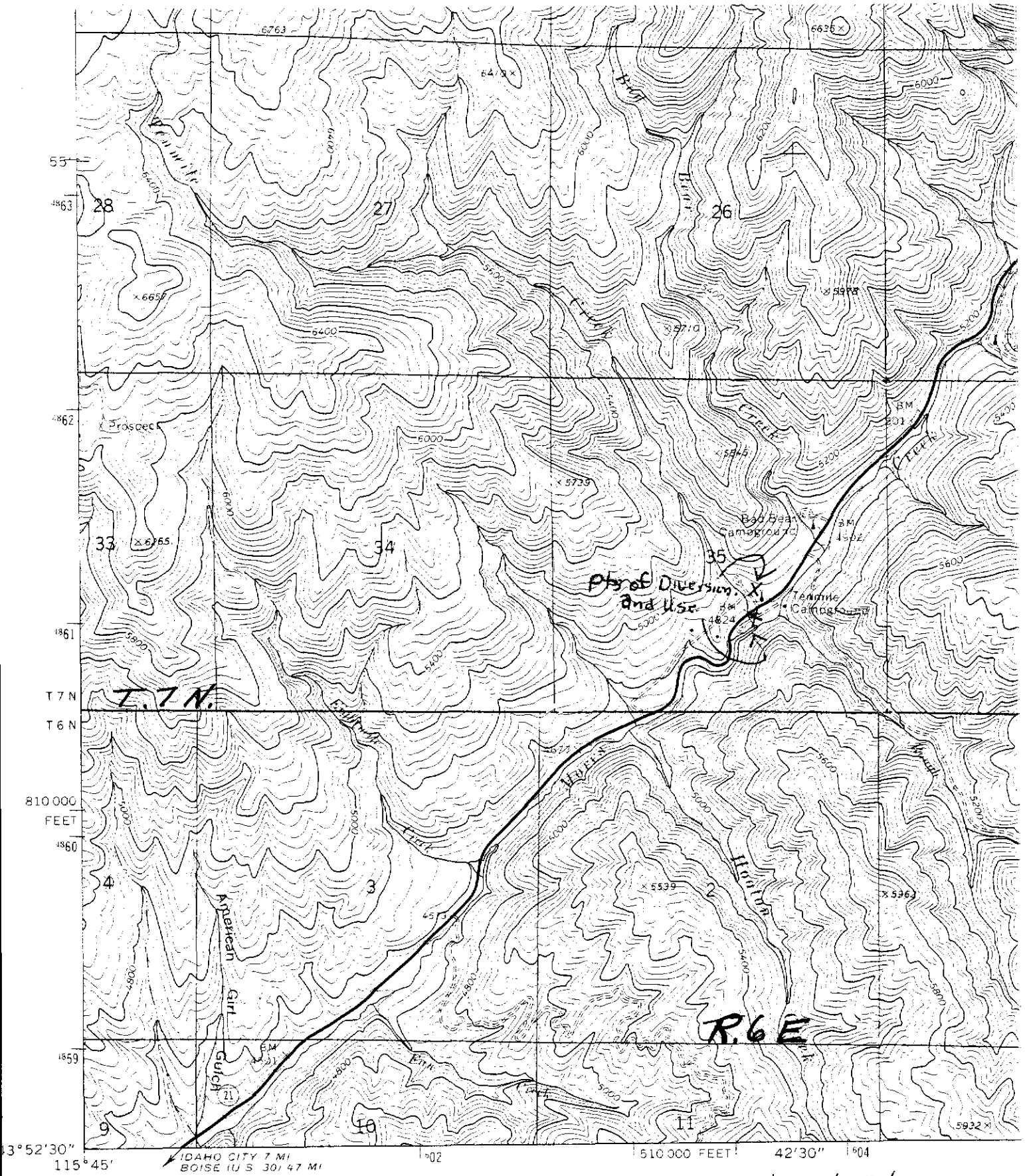
[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use U.S.A.

10. Remarks An earlier application was submitted in 1979 for a well in SE $\frac{1}{4}$, NW $\frac{1}{4}$ of
Section 35, T. 7 N., R. 6 E., which included this Ten Mile Campground as one of
two places of use. This new application is result of decision to drill two
additional hand pumped-equipped wells in Ten Mile Campground rather than serve
it from the well in SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 35. The well in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35 is still
planned.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Maped, edited, and published by the Geological Survey
Control by USGS and NGS/NCAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1972
Project on and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks.

Scale = 1:24000

GN MN
3°50' 18 1/2°
16 MILS 329 MILS

NAT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

for *Jeff M. Sirmon*
JEFF M. SIRMON (Applicant)
Deputy Regional Forester
Resources

Proposed Priority 9/4/79

Received by kw Date 8/6/79 Time 8:05 am
ph 8/1/79 8:30 a.m.
Preliminary check by _____ Fee \$ 20.00 # 14535
Received by KK Date 9/4/79
Publication prepared by kk Date 8/9/79
Published in Idaho World
Publication dates 8/17 & 8/24/79
Publication approved KK Date 9/21/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9273, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 27th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

STATE OF IDAHO,
County of Boise }

Bruce Kishner being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

...*8-17*..., 197*7*... and ending

ing with the issue of *8-24*...

197*7*...

Subscribed and sworn to before
me this *19th* day of *Sept.* 19*77*

Notary Public
By Kristi Hays, Deputy

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permits to appropriate the public waters of the State of Idaho:

63-9273

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25th
ST., OGDEN, UTAH 84401
Source: GROUNDWATER
Priority Date: 08/06/1979
Amount: 0.01 CFS
Diversion Point: NWSE Sec. 35 T 07N R 06E,
Boise Co.

Use: DOMESTIC (0.01 CFS) from 04/01 to 11/15
Place of Use: NWSE Sec 35 T 07N R 06E
Diversion Means: 2 WELLS*W/HAND PUMPS

If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 3, 1979.

C. STEPHEN ALLRED
Director

Published in the IDAHO WORLD, Idaho City, Idaho, August 17, and August 24, 1979.

OK-KK
9/21/79

RECEIVED

SEP 19 1977

Department of Water Resources
Western Regional Office

WATER RIGHT NUMBER 63-9273

OWNER LAST NAME - U.S. DEPT. OF AGRICULTURE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-06-1979

COUNTY - BOISE

TOTAL DIV. RATE -

.0100 -CFS

TOTAL DIV. VOLUME -

1.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 35 07N 06E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-15 USE - DOMESTIC

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

1.00 AFA

USE - DOMESTIC

PLACE OF USE - TWN 07N RNG 06E SEC 35 TRACT NWSE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - 2 P/D WITHIN NWSE, S. 35, T. 7N, R. 6E.

NON IRRIG USE - DOM. USE - CAMPERS AT TEN MILE CAMPGROUND, BOISE NATIONAL FOREST

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 10-01-1982 PERMIT/DENIED - 09-27-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - 2 WELLS W/HAND PUMPS

IDENT. NO.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1980

U.S. Department of Agriculture
Forest Service
Redeem Building.
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: License No. 63-9273

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILM

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: Two PTS. NW SE S35 7N 6E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
✓ 7N	6E	35								SE						X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E Morris

Checked by DBS

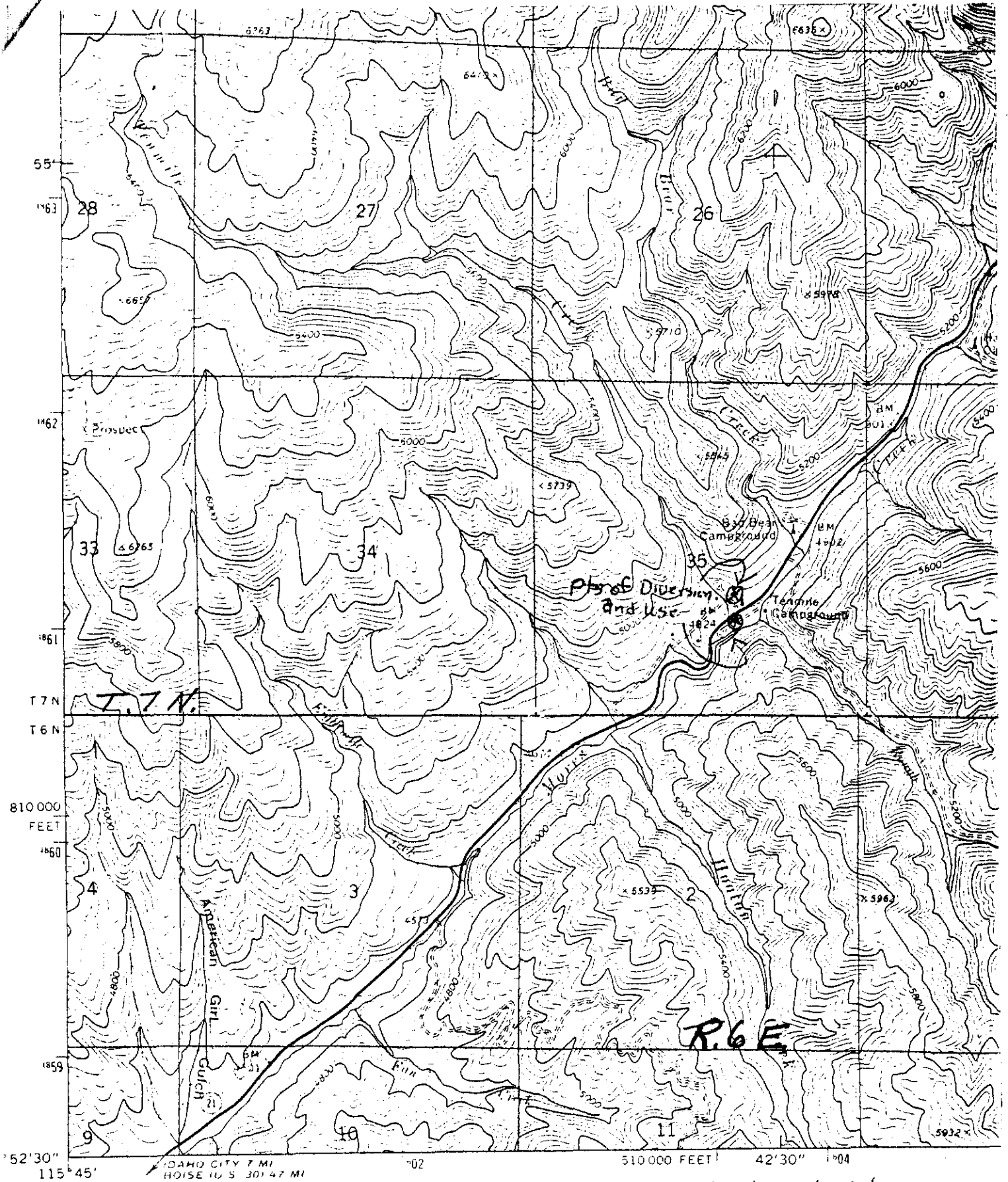
Approved by Robyn

Date 29 Aug 1986

Date 10/6/80

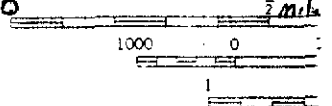
Date 11/25/80

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Maped, edited, and published by the Geological Survey
Control by USGS and NOS NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1972
Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid ticks.

Scale = 1:24000



0°55' 181°
16 MILS 329 MILS

NAT

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of
State of Idaho as herein set forth.

United States of America Forest Service

for *Jeff M. Sirmon*
JEFF M. SIRMON (Applicant)
Deputy Regional Forester
Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

August 14, 1980

U.S.A. Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

RE: **Permit No. 63-9273**

Dear **Sirs,**

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

UNPROCESSED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-927.3

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324 25th St., Ogden,
Utah, 84401 Tel. No. (801) 399-3561

Source of Water: Ground Water

Extent of Use: ☒ Domestic Campground (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 29, 1980
Date

John Dwyer
Signature of Permit Holder
Zone Hydrologist John City Ranger Dis.

FOREST SERVICE
BOISE NATIONAL FOREST
DISTRICT FOREST SERVICE

Boise National Forest
Idaho 83720

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, \$300

POSTAGE AND FEES PAID
U. S. DEPARTMENT OF AGRICULTURE
AGR-101

AN EQUAL OPPORTUNITY EMPLOYER



MICROFILM

Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 27, 1979

United States of America Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 63-9273

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|---|--|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>✓</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>✓</u> Property Owner at Pt. of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>✓</u> Fee & Rec't. No. |
| 6. <u>✓</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>✓</u> Idaho Health Department	<u>✓</u> U.S.F.S.
<u>✓</u> Idaho Fish & Game Dept.	<u>✓</u> Dept. of Lands
<u>✓</u> Bureau of Land Management	<u>✓</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ✓ yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes ✓ no

Conditions:

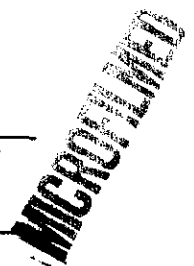
ID Power Co. Letter - Snake R. ✓
ID Power Co. Letter - G.W. & Tribs. ✓
Snake River Condition ✓
Payette River Letter ✓
Priority Date 9/4/79

Water Quality #16 ✓
Water Quality #10 ✓
intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. ✓
Totalizing meter ✓
Supplemental ✓
Right-of-Way Cond. ✓
Watermaster Cond. ✓
Wtr. Dist No. ✓
Meas. Dev. Cond. for apps within a Water Dist. ✓

*Send Receipt w/approved
App user*

Jui Reviewer
9/25/79 Date



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 603-9273

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 8/7/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) 6hs 8/7/79

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) KR _____

Affidavit of Publication received (date) 9/20/79

(12) _____

Final date for protests 9/3/79

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

9/4/79 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By DBS Date 9/21/79

I.P.G.W. letter
RECEIVED
SEP 25 1979

Department of Water Resources

Standard Form 1034-A 7 GAO 5000 1034-211		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED July 27, 1979		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B/L NUMBER				
SHIPPED FROM		TO		WEIGHT				
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT		
	7/27/79	Filing fee for an "Application for Permit" to appropriate water on the Boise National Forest.	1	\$20	ea.	\$20.00		
I certify that the above bill is correct and just and that payment therefor has not been received.								
Date <u>7 Aug 79</u>		Payee <u>William R. Pratt</u> for C. Stephen Allred, State Engr.						
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)			TOTAL \$20.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE			DIFFERENCES					
			Amount verified; correct for					
			(Signature or initials)					
MEMORANDUM								
ACCOUNTING CLASSIFICATION								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE					
\$								

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

AUGUST 8, 1979

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 3, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before SEPTEMBER 3, 1979.

C. STEPHEN ALLRED

Director

Published 8/17 & 8/24/79.

63-9223-

U.S. DEPT. OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 08/06/1979

Amount: 0.01 CFS

Diversion Point: NWSE Sec 35 T 07N R 06E, BOISE Co.

Use: DOMESTIC (0.01 CFS) from 04/01 to 11/15

Place of Use: NWSE Sec 35 T 07N R 06E

Diversion Means: 2 WELLS W/HAND PUMPS