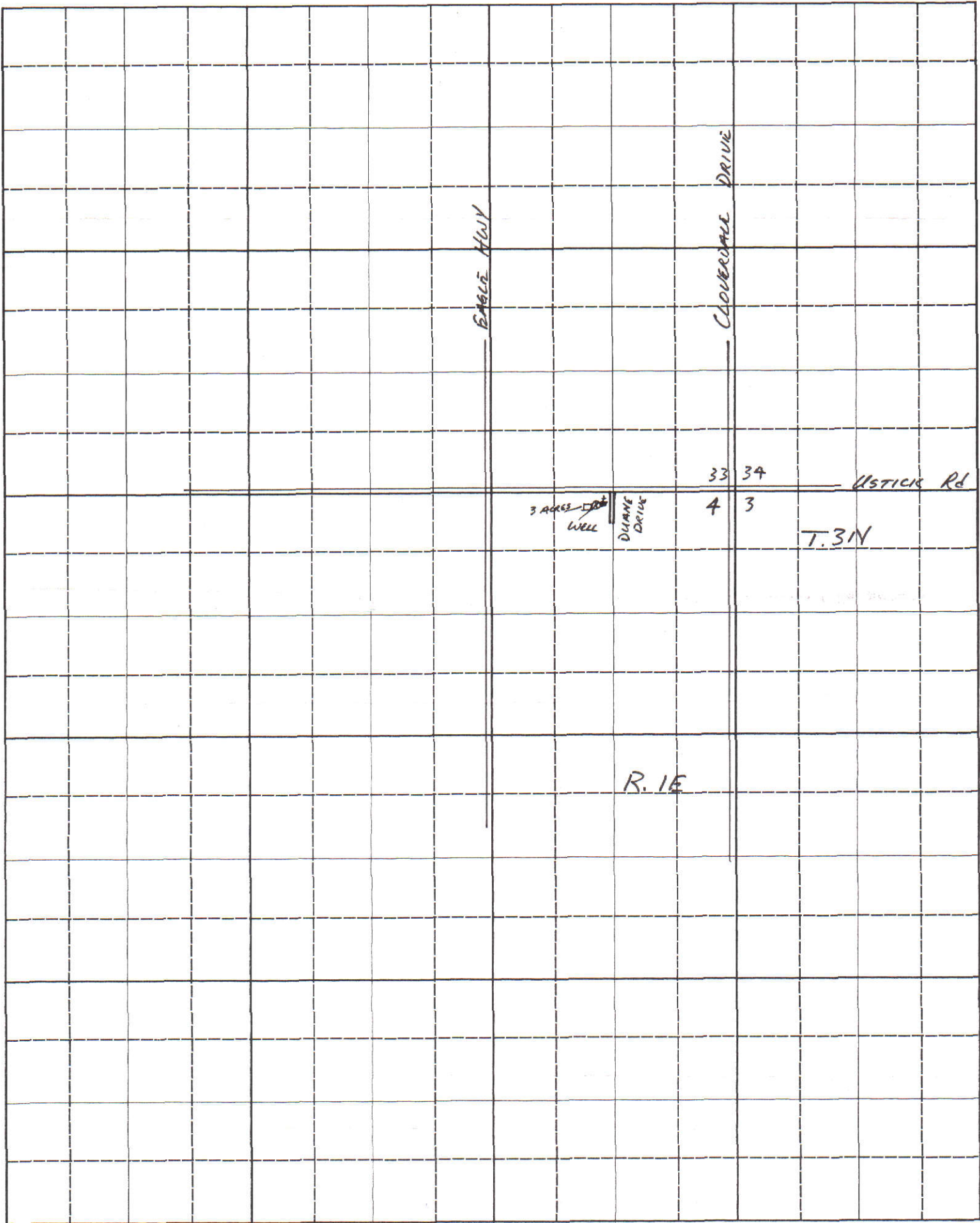


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

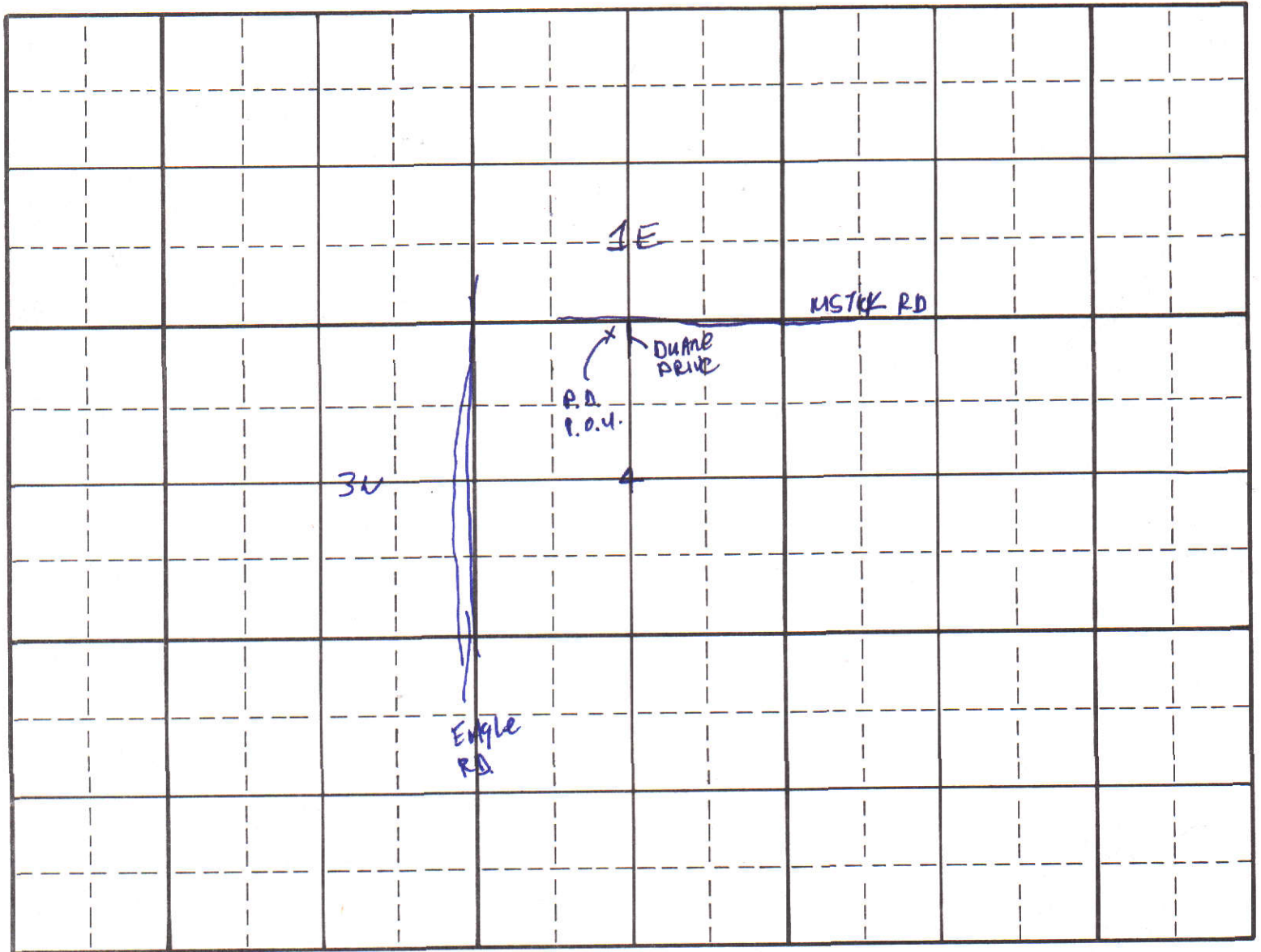


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven S. Mortensen
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW S.4 3N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	4					3												3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Carl E. Morris

Checked by DBS

Approved by

Date 9 oct. 80

Date 10/11/80

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9280 Priority August 31, 1979 Amount .06 cfs

THIS IS TO CERTIFY, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9280 issued pursuant to Application for Permit dated August 31, 1979,
and has submitted proof to the Department of Water Resources on August 31, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.06</u> cfs and	<u>13.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	4					3												3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Church of Jesus Christ of Latter
Day Saints Meridian 3 rd Ward Phone _____

Post office address Meridian Stake, Ustick Rd, Rt. #4, Boise 83702

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" Well, 10 hp Jacuzzi Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 103 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

AUG 31 1978

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	4					3												3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

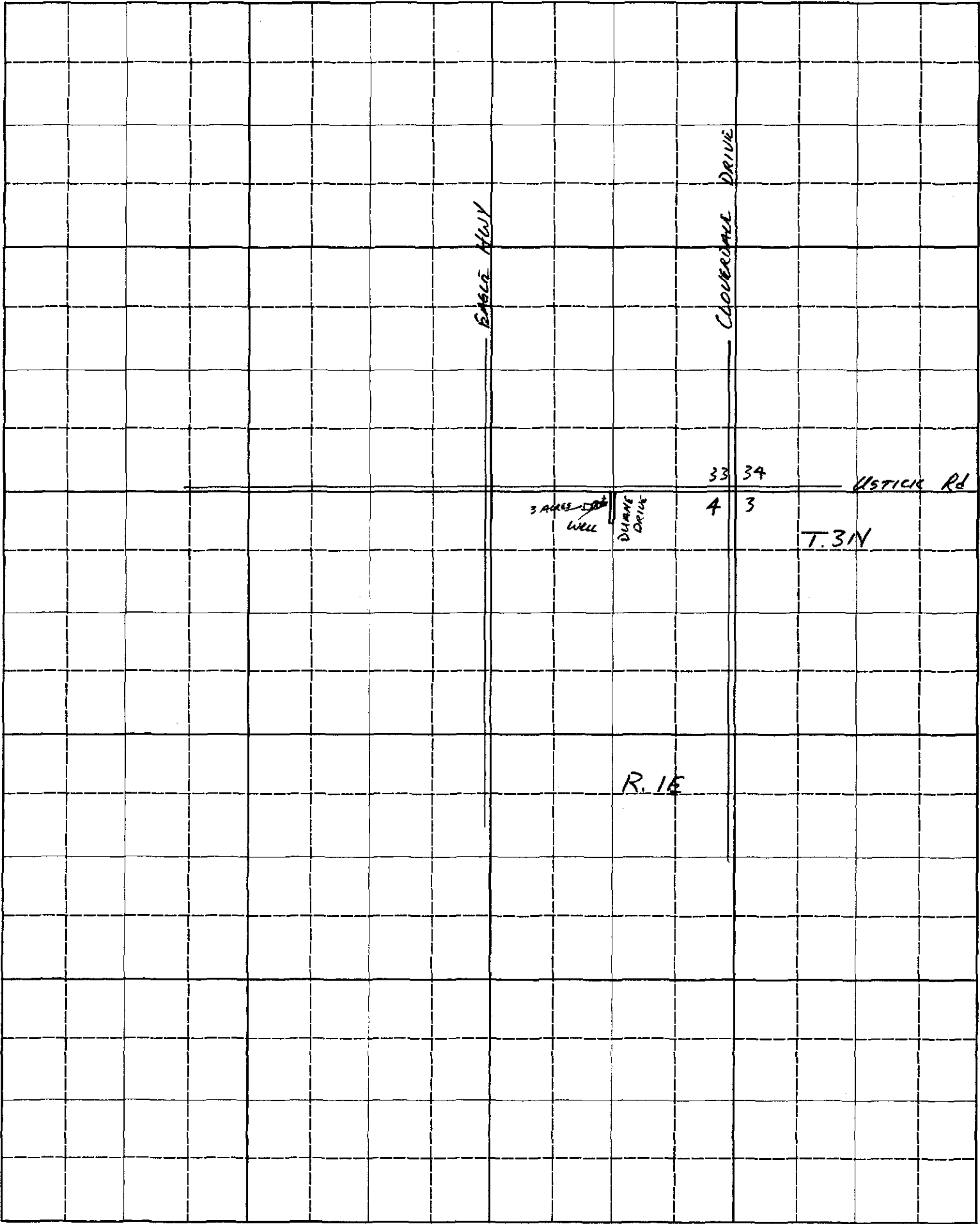
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This well also has permit 63-7869 for domestic and irrigation purposes.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven S. Mortensen
(Applicant)

Proposed Priority 8/31/79

Received by KK Date 8/31/79 Time 11:40am
Preliminary check by CWB Fee \$ 20.00 # 14536
Receipted by KK Date 9/4/79
Publication prepared by kk Date 9/6/79
Published in Statesman
Publication dates 9/13 & 9/20/79
Publication approved KK Date 10/1/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS gin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9280, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of October, 19 79.

A. Glen Saxton
Chief of Bureau

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of September 20, 1979 .

Notary Public for Idaho, Residing at Boise, Idaho

WATER APPLICATION REPORT
 Name: **DOUGLAS BE L**
 Address: **P.O. BOX 218, ST. L. ID 83669**
 Source: **GROUNDWATER**
 Date Filed: **09/05/1977**
 Amount: **0.06 CFS**
 Division Means: **WNW Sec 17 T 04N R 01W, ALL OR**
 Use: **IRRIGATION (0.06 CFS) from 04/15 to 11/15**
 DOUGLAS BE L (0.04 CFS) from 01/01 to 12/31
 Place of Use: **WNW Sec 17 T 04N R 01W FOR 3 ACRES**
 Division Means: **WELL**
 If issued, the permit(s) will be subject to the water rights. Protests against granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole, Boise, Idaho 83725 on or before October 1, 1977.
C. STANLEY ALLRED
 Director
 PUB. 1002, 12.29. 1979

WATER RIGHT NUMBER 63-9280

OWNER LAST NAME - CHURCH OF JESUS CHRIST LATTER DAY SAINTS FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - MERIDIAN, 3RD WARD ADDRESS LINE 2 - USTICK RD., RT. 4
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83702
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-31-1979 COUNTY - ADA TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 13.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 04 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FRDM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 13.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 01E SEC 04 TRACT NENW LOT AC 03
DECREE NAME - DATE - TOTAL ACRES 3
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1980 PERMIT/DENIED - 10-10-1979 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLU EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP

IDENT.

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Church of Jesus Christ of Latter Day Saints
Meridian 3rd Ward
Meridian Stake
Ustick Rd. Rt. 4
Boise, Idaho 83702

Dear Sirs,

RE: License No. 63-9280

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-9280

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	10/7/80	KC	no app. made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9 Oct 1980 Accompanied by From exam on same well Total Q measured .36 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement CALCULATION FROM OTHER Meets Permit requirements? yes
exam on same well

Measurement calculations:

$$10 * .8 * 8.8 / 100 + (40.5 / 1.43) = .36 \text{ CFS} \quad \text{ALLOW } \underline{.06} \text{ AS PER PERMIT}$$

$$V = 3 \text{ ac} \times 4.5 \text{ in } 100 \text{ g} = 13.5 \text{ or } .06 \times 1.9835 \times 245 \text{ days} = 29.1$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	10	JAC422L	Submersible					

System Description 8" well, 103' deep sprinkler system, pump

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

IRRIGATION

.06 ✓

13.5 ✓

3/25

11/25

Total

.06

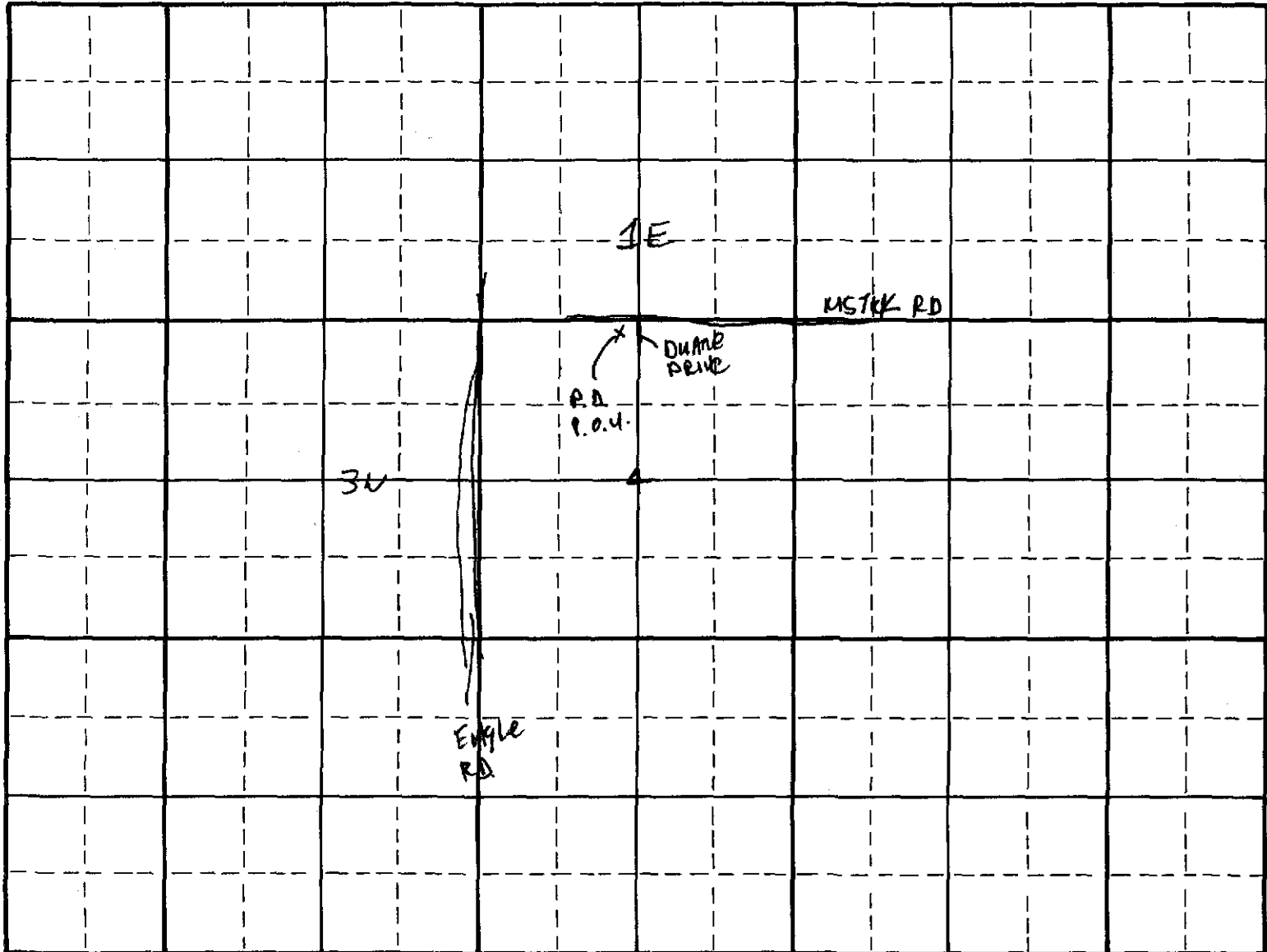
13.5

Remarks Recommend beneficial use for irrigation

same well as 63-7869 Different acre
disseminated

No Overlap

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW S.4 3N 2E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	4					3												3

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E. Mantis
 Date 9 oct. 80

Checked by DBS
 Date 10/11/80

Approved by [Signature]
 Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

Church of Jesus Christ of Latter Day Saints
Meridian 3rd Ward
Meridian Stake
Ustick Rd. Rt. 4
Boise, Idaho 83702

Dear Sirs,

RE: License No. 63-9280

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9280 Priority August 31, 1979 Amount .06 cfs

THIS IS TO CERTIFY, that CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-9280 issued pursuant to Application for Permit dated August 31, 1979,
and has submitted proof to the Department of Water Resources on August 31, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>.06</u> cfs and	<u>13.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 3N,
Rge. 1E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	4					3												3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
January, 19 81.

Director



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

Church of Jesus Christ of Latter Day Saints
Meridian 3rd Ward
Meridian Stake
Ustick Rd. Rt. 4
Boise, Idaho 83702

cannot locate
correct address

W-12-4



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLARD
Director

(208) 384-2190

October 7, 1980

Church Of Jesus Christ of Latter Day Saints
Meridian 3rd Ward
Meridian Stake
Ustick Rd. Rt #4
Boise, ID 83702

RE: Permit No. 63-9280

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LDS CHURCH
MERIDIAN, 3RD WARD
USTICK RD., RT. 4
BOISE, ID 83702

AUGUST 31, 1980

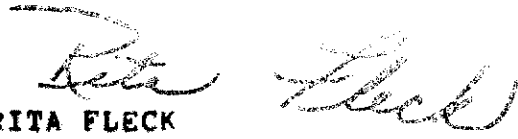
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9280 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,


RITA FLECK
SR. SECRETARY

ENCLOSURES

*This notice
should not
have been
sent since
proof was in
the file
the 9/12/80*
RECEIVED
9/12/80

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

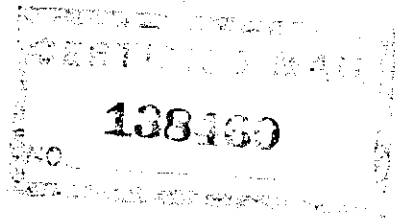
RETURNED
TO
SENDER
NO SUCH ADDRESS

NE RUDIAN

Department of Water Resources

SEP 3 1960

RECEIVED



MICROFILMED

*Sent to
Mr. Meridian*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

10/20/80 9:58 AM

LDS Church
Meridian 3rd Ward
Ustick Rd., RT 24
Meridian, ID 83642

RECEIVED

SEP 8 1980

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LDS CHURCH
MERIDIAN, 3RD WARD
USTICK RD., RT. 4
BOISE, ID 83702

1-8460

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9280 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

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SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

RECEIVED

APR 26 1975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**1. a) Name of permit holder Church of Jesus Christ of Latter Day Saints, Meridian 3rd Wardb) Post office address Meridian Stake, Ustick Rd., Rt. #4, Boise, ID 83702

2. Permit number _____

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated Groundwaterb) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4Township 3N, Range 1E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .06 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)b) Total amount appropriated .06 cfs and/or acre-feet per annum.c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

_____b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

10 hp Jacuzzi Pump, 8" Well, 103' Deep

_____b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)NA

_____**RECEIVED**

AUG 31 1975

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	4					3												3
																			3

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

17 April 1979
(Date)

Steen S. Martensen
(Signature)

State of Idaho)
County of Ada) ss.

On this 17 day of April, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires life

R. R. Ashley
Notary Public
Residing at Ada County Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 10, 1979

Church of Jesus Christ of Latter Day Saints
Meridian 3rd Ward
Meridian, Idaho 83641

Dear Sirs,

RE: Permit No. 63-9280

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

Church of Jesus Christ of
Latter Day Saints, Meridian 3rd Ward,
Meridian Stake
Ustic Road, Rt. #4
Boise, ID 83702

We are returning your application for permit as we cannot accept it unless it is accompanied by the \$20.00 filing fee.

Sincerely,

Enclosures

Bob - We haven't received
their \$20.00 fee, you
might want to call them.

April 30, 1979

Church of Jesus Christ of Latter
Day Saints, Meridian 3rd Ward
Meridian Stake
Ustick Rd., Route #4
Boise, ID 83702

Gentlemen:

We are in receipt of the Application for Permit to appropriate Public Waters
and Proof of Beneficial Use.

Before we can process the application we must have a \$20.00 filing fee.
We also need to know the official capacity of Mr. Steven S. Morteusen who
signed the application.

Sincerely,

ROBERT W. HAMILTON
Supervisor, Water Distribution

RWH:kw

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Clayton

APPLICATION NUMBER: 63-9280

Check of FC 7203

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/31/79 Date of priority recommended.
Special conditions of approval or cover letter. I. P. Gw 1e Her

By: DBS

Date: 10/1/79

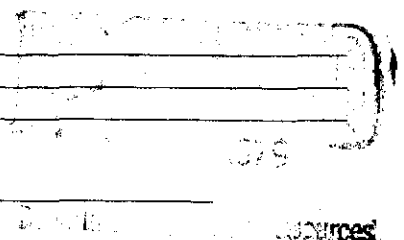
STATE OFFICE REVIEW:

NOTE: PROCS. SUBMITTED BY Clayton
SEND RECEIPT w/ APPROVED APP.

- ☐ See attached sheet for more information.

By: Juni

Date: 10/3/79



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 6, 1979

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 1, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

RECEIVED
SEP 11 1979
MICHAEL J. HARRIS

LDS CHURCH

MERIDIAN, 3RD WARD, USTICK RD., RT. 4, BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/31/1979

Amount: 0.06 CFS

Diversion Point: NENW Sec 04 T 03N R 01E, ADA Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15

Place of Use: NENW Sec 04 T 03N R 01E FOR 3 ACRES

Diversion Means: WELL & PUMP

RECEIVED
FEB 11 1980