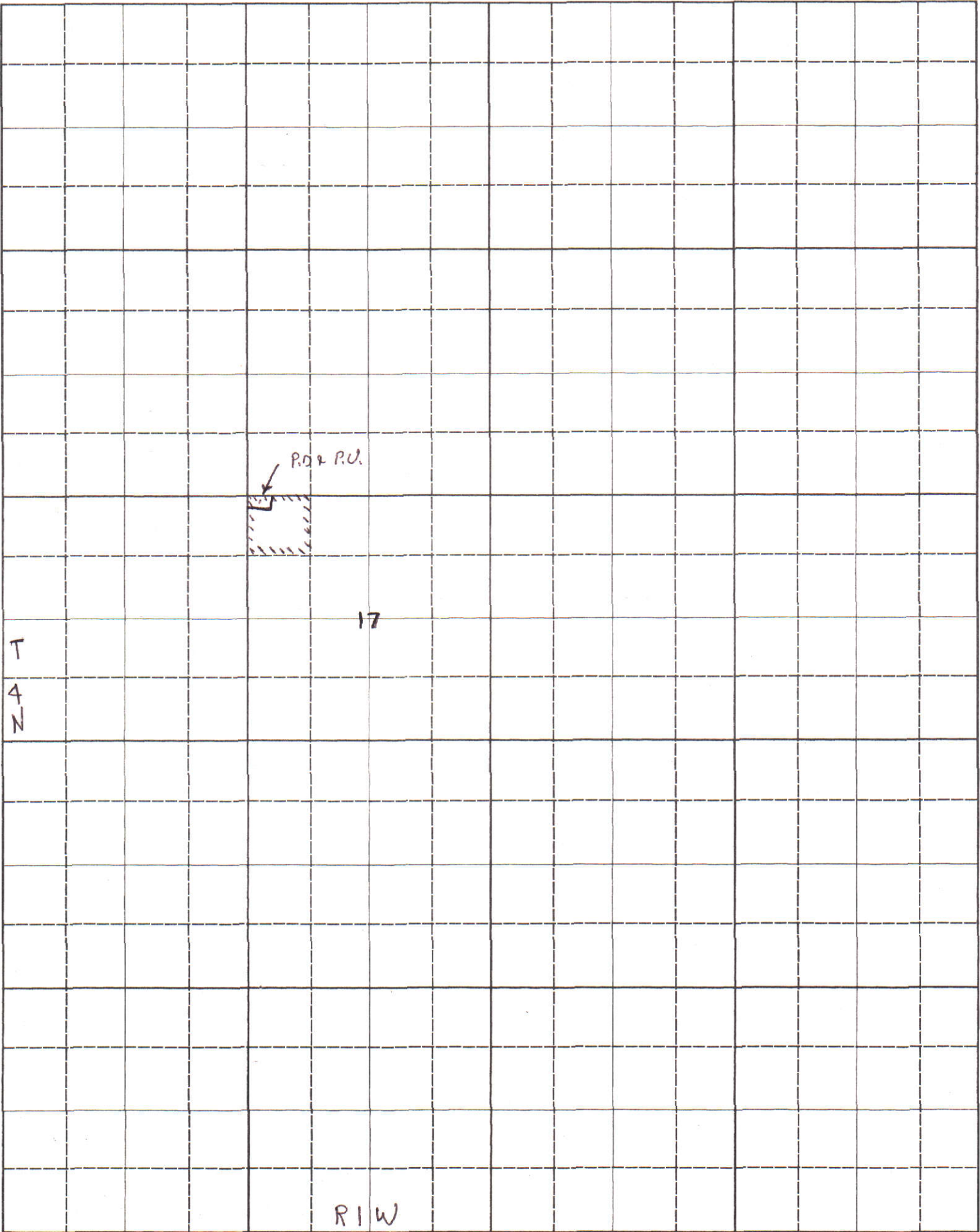


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin E. Vaugler
(Applicant)

MAP (Attach Aerial Photo)

Hand-drawn circuit diagram on a grid background. The diagram shows a circuit with a 14V voltage source, a 17 ohm resistor, a 14 ohm resistor, and a dependent current source labeled "P.D. 80u". The dependent current source is represented by a circle with an arrow pointing downwards, and its value is indicated as "P.D. 80u". The circuit is connected to a 14V source and a 17 ohm resistor in series. The dependent current source is connected in parallel with the 14 ohm resistor. The circuit is completed by a 14V source and a 17 ohm resistor in series.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW 17 4N 1W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-9281 Priority September 5, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that ABE L. DOUGLAS
of Star, Idaho, has complied with the terms and conditions of Permit
No. 63-9281 issued pursuant to Application for Permit dated September 5, 1979,
and has submitted proof to the Department of Water Resources on October 11, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	17					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Abe L. Douglas Phone _____

Post office address P.O. Box #23, Star, ID 83669

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 4N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Irrigation purposes from 4/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 315 feet depth, 6" casing,
Flowing well, no pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 315 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 4N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 Family.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	17						3											3
																			3

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. Two shares in
Pioneer Irrigation Ditch Co.

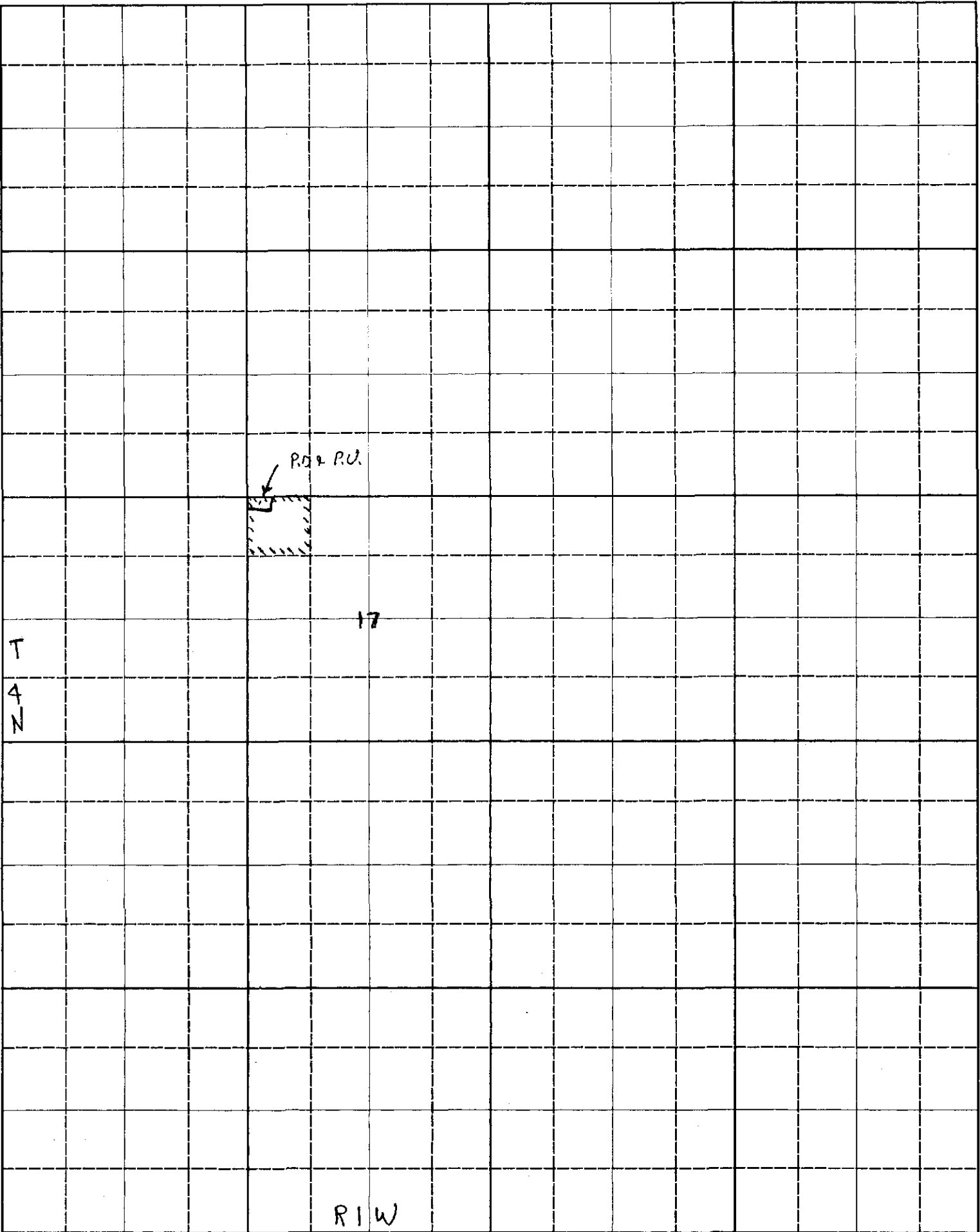
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Parcel #3180, NW¼, Sec. 17, 4N, R 1W, B.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alvin E. Dangler
(Applicant)

Proposed Priority 9/5/79

Received by SS Date SEP. 5, 1979 Time 11:45 AM

Preliminary check by CWB Fee \$ 20⁰⁰/₁₀₀

Receipted by SS Date SEP 5, 1979 # 14538

Publication prepared by kk Date 9/6/79

Published in Statesman

Publication dates 9/13 & 9/20/79

Publication approved KK Date 10/1/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9281, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of October, 19 79.

D. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)

) SS.

COUNTY OF ADA)

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9280

Source: GROUNDWATER
Date Filed: 08/31/79 Amount: 0.06 CFS
Diversion Point: NENW Sec 04 T 03N R
01E, ADA Co.

Place of Use: NENW Sec 04 T 03N R
01E FOR 3 ACRES

Diversion Means: WELL & PUMP

63-9281

DOUGLAS, ABE L.

P.O. BOX #23, STAR, ID 83669
Source: GROUNDWATER

Date Filed: 09/05/1979
Amount: 0.06 CFS

Diversion Point: NWNW Sec 17 T 04N R 01W, ADA Co.
Use: IRRIGATION 100% CROP

Use: IRRIGATION (0.06 CFS) from
04/15 to 11/15
DOMESTIC (0.01 CFS) from 01/01 to

DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: ANYWHERE

Place of Use: NWNW Sec 17 T 04N R
01W FOR 3 ACRES
Diversion Measure: WEIR

Diversion Means: WELL
If issued, the permit(s) will be sub-

lect to all prior water rights. Protests against the granting of any permit must be filed with the Director within 30

be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83725.

Cole Road, Boise, Idaho 83709 on or before OCTOBER 1, 1979.

C. STEPHEN ALLRED
Director
Pub : Sept 12 20 1978

Pub.: Sept. 13, 20, 1979 2749

two

insertions, beginning with the

issue of September 13, 1979, and ending with the

issue of September 20, 1979 .

Cheryl R. Rehwalt

Subscribed and sworn to before me this 20th

day of September, 1979.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

WATER RIGHT NUMBER 65-9281

OWNER LAST NAME - DOUGLAS ✓

FIRST NAME - ABE L. ✓

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX #23 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - STAR ✓

STATE - ID ZIP CODE - 83669 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 09-05-1979 ✓

COUNTY - ADA ✓

TOTAL DIV. RATE - ✓.0400 -CFS

TOTAL DIV. VOLUME -

✓1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 17 04N 01W LOT 17 ✓

REC'D -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - TO -

USE -

USE DIV. RATE -

.0000 CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 ✓

USE - DOMESTIC ✓

USE DIV. RATE -

✓.0400 CFS

USE DIV. VOLUME -

✓1.20 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 04N RNG 01W SEC 17 ✓

TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES ✓ 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - TWO SHARES IN PIONEER IRRIGATION DITCH CO.

PROOF DUE - 11-01-1980 PERMIT/DENIED - 10-04-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 3, 1983

James S. or Geneva M. Trummell
Rt. 1 Box 185
Fruitland, ID 83619

Dear Mr. and Mrs. Trummell:

Enclosed is the Statement of Beneficial Use postcard submitted on September 15, 1982 for permit No. 63-9281.

I have researched our records and find that water right file 63-9281 is in the name of Abe L. Douglas and that file has been licensed since July 24, 1981.

A further search of our records shows a right with number 63-8080 in your name. This file, however, has had the Statement of Beneficial Use submitted since June 8, 1982 and is in good standing. A field examination will be conducted by our Western Regional office sometime during the irrigation season.

Please check your records again and let me know if I have overlooked a right on which this statement should have been submitted.

If I can be of further assistance or if you have questions concerning this matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Abe L. Douglas
P.O. Box 23
Star ID 83669

Dear Mr. Douglas,

RE: Permit No. 63-9281

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
AUG 1 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 33, 1981

Abe L. Douglas
P.O. Box 23
Star, ID 83669

Dear Mr. Douglas,

A representative of this Department has made an examination of the works covered by your Permit No. 63-9281, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N, Rge. 1W, B.M.

Beneficial use: Domestic use for 1 unit within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 4N, Rge. 1W.

Priority date established: September 5, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

OK to license
as per Mr. Douglas
7/15/81 RC

Remarks pipe AT 40 Feet well 376 deep Free flowing (no pump)
MR Peterson STATED there is NOT enough WATER to irrigate
The 3 Acres of PASTURE. Just enough for domestic use
Recomm~~end~~ domestic use only

Hand-drawn circuit diagram on a grid background. The circuit includes a 14V DC source, a 17 ohm resistor, a 1 ohm resistor, and a dependent current source labeled "P.D. 8 p.u.". The dependent current source is connected in parallel with the 1 ohm resistor. The 17 ohm resistor is in series with the parallel combination of the 1 ohm resistor and the dependent current source. The 14V source is in series with the 17 ohm resistor.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW 27 4N 1W

Place(s) of Use

[illegible]

☐ Change Fee as reflected above
☐ Change Fee as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature Carl E. Morris

Checked by DRS

Approved by _____

Date 4 MAR 1980

Date 8/26/80

Date 6/16/81

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9281.

Name(s) of Permit Holder: ABE L. DOUGLAS

Post Office Address: P.O. Box #23, STAR, ID. 83669

Tel. No. 459-3884

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>3</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/11/1979
Date

Abe L. Douglas
Signature of Permit Holder

RECEIVED

RECEIVED

OCT 11 1979

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

OCT 11 1979

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1979

Abe L. Douglas
P.O. Box 23
Star, Idaho 83669

Dear Mr. Douglas,

RE: Permit No. 63-9281

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Boyan

APPLICATION NUMBER: 63-9281

DOUGLAS

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. Pioneer Surface water
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/5/79 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: OBS

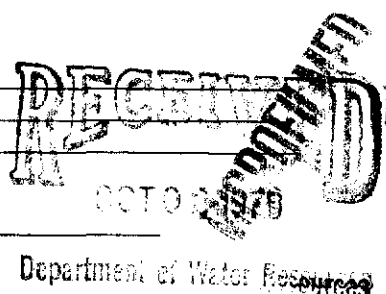
Date: 10/1/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jur

Date: 10/3/79



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 1, 1979.

C. STEPHEN ALLRED

Director

Published 9/13 & 9/20/79.

DOUGLAS, ABE L.

P.O. BOX #23, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 09/05/1979

Amount: 0.06 CFS

Diversion Point: NWNW Sec 17 T 04N R 01W, ADA Co.

Use: IRRIGATION	(0.06 CFS)	from 04/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 17 T 04N R 01W FOR 3 ACRES

Diversion Means: WELL

NOT RECORDED