

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 4

N

SW Corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4 Township 3 North, Range 3 West of the BM

SE SW SE SW SE SE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonathan D. Ball
(Applicant)

(Applicant)

		R3W					
T 3 N		H					
		O.P.D					

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sec 4 T3N R3W

[illegible]☐ Other

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)

License of Water Right No. 63-9282 Priority October 4, 1979 Amount .04 cfs

THIS IS TO CERTIFY, that JONATHAN D. BALL
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-9282 issued pursuant to Application for Permit dated September 4, 1979,
and has submitted proof to the Department of Water Resources on December 31, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 3N,
Rge. 3W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	4																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
April, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-9282

IN THE NAME OF JONATHAN D. BALL

ORDER OF REINSTATEMENT

WHEREAS, on September 4, 1979, Jonathan D. Ball applied to the Department of Water Resources for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, Twp. 3N, Rge. 3W B.M., Canyon County, to be used for domestic purposes; and,

WHEREAS, on November 5, 1979, the Department approved said application and issued Permit No. 63-9282 with the condition that proof of beneficial use and application of water to beneficial use be submitted on or before December 1, 1980; and,

WHEREAS, on September 30, 1980, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 17, 1980, the Department notified the permit holder that Permit No. 63-9282 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 31, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-9282 be REINSTATED and the priority advanced to October 4, 1979.

Dated this 23rd day of January, 1981.


BOBBY D. FLEENOR

Chief, Regional Offices Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

^{.02}
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jonathan D. Ball Phone 722-5971
Post office address P.O. Box 669
2. Source of water supply Well, GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 North
Range 3 West B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from October 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Animals purposes from October 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. $\frac{3}{4}$ hp submersible pump in 6" well 160 feet deep (approximate depth)

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6" inches; proposed depth of well is 160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 3 North
Range 3 West B.M.

(2) Amount of power to be generated: $\frac{3}{4}$ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 8 Cattle, 6 Sheep, 2 horses,
4 pigs + chickens + rabbits

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

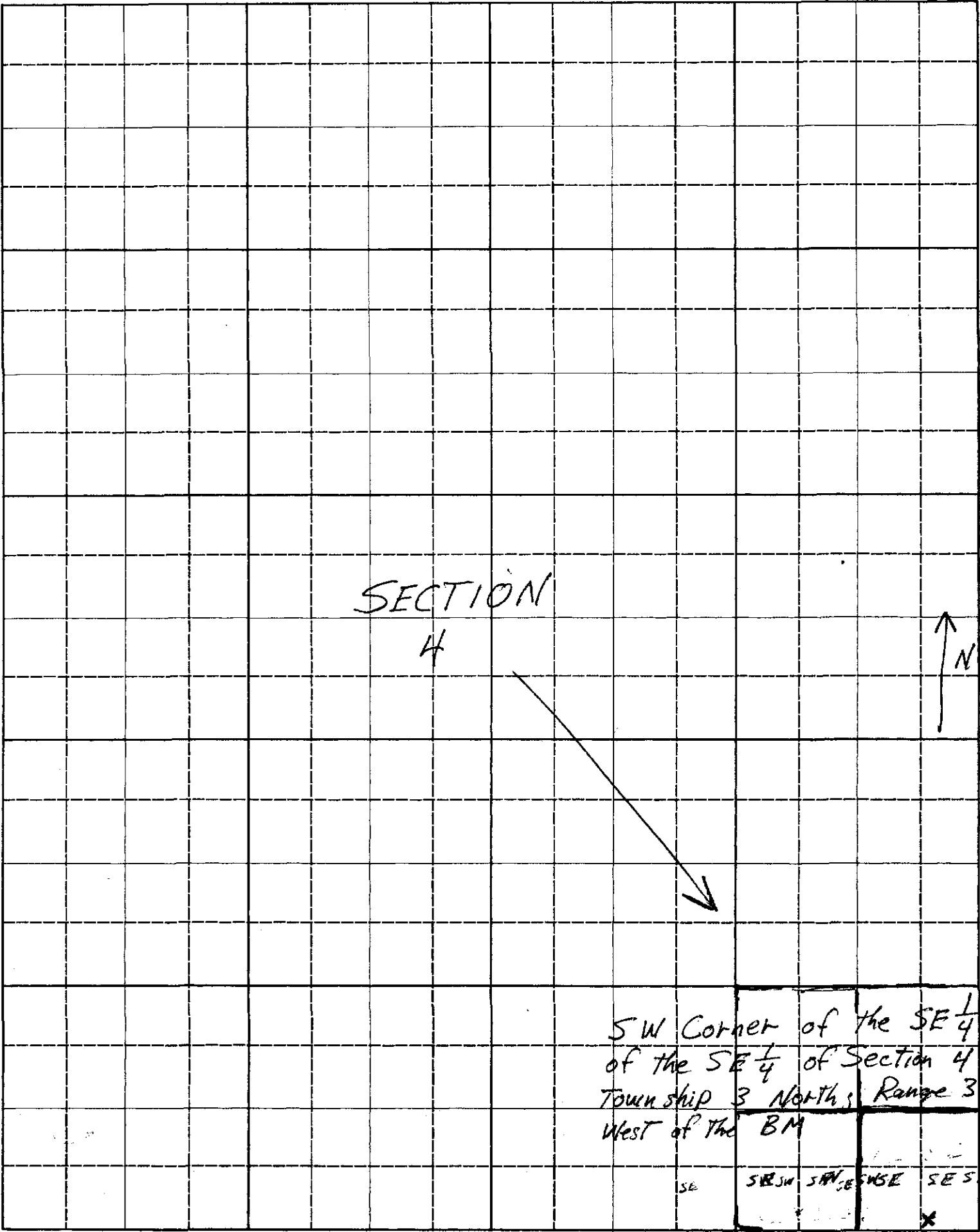
[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I was approved previously but ran into some
financial difficulty. I asked for an extension but
was advised that expenditures on other building materials
did not provide an adequate reason for extension.
For your information, my previous permit number
was 63-8983

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonathan D. Ball
(Applicant)

Proposed Priority 9/4/79
Received by kw Date 9/4/79 Time 11:20 am
Preliminary check by CLS Fee \$ 20.00 14541
Receipted by kk Date 9/4/79
Publication prepared by kk Date 9/13/79
Published in News-Tribune
Publication dates 9/20 & 9/27/79
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EBB gin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-9282 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 80 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of November , 19 79 .

A. Glen Saxton
Chief, Office Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION FOR WATER RIGHT
Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

63-9282

BALL, JONATHAN D.
P.O. BOX 669, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: September 4, 1979.
Amount: 0.04 CFS
Diversion Point: SESE Sec 04 T 03N R 03W, CANYON County
Use: DOMESTIC (0.04 CFS) from January 1 to December 31.
Place of Use: SESE Sec 04 T 03N R 03W
Diversion Means: WELL & PUMP
If issued, the permit will be subject to all prior water rights.
Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 10, 1979.

C. STEPHEN ALLRED
Director

September 20, 27, 1979

OK-KK
10/19/79

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of ~~twenty-one~~ ²¹ years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 20, 27, 1979

RECEIVED

OCT 2 1979

Department of Water Resources
Western Regional Office

Suzanne Smith
Subscribed and sworn to before me this

27 day of September

19 79

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

WATER RIGHT NUMBER 63-9282

OWNER LAST NAME - GALL

FIRST NAME - JONATHAN D.

ORIG OWNER -

ADDRESS LINE 1 - RT. 8 BOX 469

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-04-1979 COUNTY - CANYON

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME -

1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 04 03N 03W LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31

USE - DOMESTIC

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03W SEC 04 TRACT SESE LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS - REINSTATED 1-23-1981.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-05-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. DUNN~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 22, 1981

Johathan D. Ball
Rt. 8, Box 489
Caldwell, Idaho 83605

Dear Mr. Ball,

RE: License No. 63-9282

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic

03-9282

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2/5/81	hch	no appl. made ✓
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/6/81 Accompanied by Jon Ball ✓ Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement Flow sensor Meets Permit requirements? _____

Measurement calculations:

$$\begin{aligned} 1/2 \text{ HP} \times 8.8 \times .50 &= 3.52 \\ 40' \text{ lift} + .43 \sqrt{20 \text{ PSI}} (46.51) &= 86.51 \sqrt{3.52} = .04 \text{ cfs} \text{ Recommended} \\ V &= 1.2 \text{ } .04 \text{ cfs} \end{aligned}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1/2							Submersible

System Description 1/2 HP motor - 90 ft deep - 6" casing - piped to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
.04 ✓	1.2 ✓	1/1	12/31
Total .04 ✓	1.2 ✓	1/1	12/31

Remarks

No livestock

Microfilm

		R3W					
T		U					
S N							
		O.P.D.					

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE Sec 4 T3N R3W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

te

Date _____

WATER RIGHT NUMBER 63-9282

WATER RIGHTS EDIT REPORT

02/13/81

PAGE 24

ACT

ION

C

PRIORITY - 10-04-1979

L REMARKS - REINSTATED 1-23-1981.

L

L PROOF MADE - P

WATER RIG. NUMBER 63-9282

WATER RIGHTS EDIT REPORT

12/20/79

PAGE 41

ACT
ION

L STAGE - PERMIT

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-05-1979

WATER RIGHT NUMBER 63-9282

WATER RIGHTS EDIT REPORT

09/20/79

PAGE 2

ACT
ION

N OWNER LAST NAME - BALL
N ADDRESS LINE 1 - P.O. BOX 669

FIRST NAME - JONATHAN D.

N
N SOURCE - GROUNDWATER

CITY - PARMA

STATE - ID ZIP CODE - 83660

N STAGE - APPLICATION

PRIORITY - 09-04-1979 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SESE 04 03N 03W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 03W SEC 04 TRACT SESE

N NON IRRIG USE - 1 FAMILY

N DIVERSION MEANS - WELL & PUMP

WATER RIGHT DATA ENTRY LOG

[illegible]

Rita



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 5, 1981

Jonathan D. Ball
Rt. 8 Box 489
Daldwell, Idaho 83605

RE: Permit No. 63-9282

Dear Mr. Ball:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.
If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-9282.

Name(s) of Permit Holder: Jonathan D. Ball

Post Office Address: Route 8 Box 469

Caldwell Idaho Tel. No. 754-3468

Source of Water: _____

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>16 Pigs - 100 chickens</u>	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 30, 1980
Date

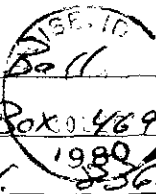
Jonathan D. Ball
Signature of Permit Holder

This was done in April 1980

Jonathan D. Ball

Route 2 Box 469

Caldwell, Id. 83605



RECEIVED

DEC 15 1980



Idaho Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BALL, JONATHAN D.
P.O. BOX 669
PARMA, ID 83660

DECEMBER 04, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-9282 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

RECEIVED
12-17-80
This document is
property of the United States
Government and should be
retained in the file.
Peter Fluck

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BALL, JONATHAN D.
P.O. BOX 669
PARMA, ID 83660

138547

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-9282 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 7, 1979

Jonathan D. Ball
P.O. Box 669
Parma, Idaho 83660

Dear Mr. Ball,

RE: Permit No. 63-9282

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bayan

APPLICATION NUMBER: 63-9282
CALL

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. N/A
☐ Yes ☐ No* In form for advertising.
Final date for protests: 10/9/79
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2 Oct 79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/4/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 10 Oct 79

STATE OFFICE REVIEW:

Short letter w/o conditions

See attached sheet for more information.

Date: 11/1/79

Send Receipt w/ approved APP.

RECEIVED
OCT 13 1979
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

SEPTEMBER 13, 1979

News-Tribune
Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 10, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before OCTOBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 9/20 & 9/27/79.

MINI-FILMED

63-9282-

BALL, JONATHAN D.

P.O. BOX 669, PARMA, ID 83660

Source: GROUNDWATER

Date Filed: 09/04/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 04 T 03N R 03W, CANYON Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 04 T 03N R 03W

Diversion Means: WELL & PUMP

11/11/1979